**2017 Riverside County 4-H Presentation Day**

When: March 11, 2017

Registration/Check-in Time: 3:15pm to 8:00 pm

Where: Citrus Hills High School, 18150 Wood Rd, Perris, CA 92570

Entries Due: In the 4-H office by March 8, 2017

Email entries to: slbarrett@ucanr.edu

Dinner is being offered for $8.00 per person by **PRE-ORDER ONLY.** See Presentation Day Entry Form to pre-order. Each dinner includes 2 tacos-choice of chicken or beef, beans, rice, chips, salsa, dessert, water.

Members must bring their own easels and any other equipment needed.

Primary Members participate in Presentation Day at the Primary Clinic. Members will give their presentation, learn how to do impromptus, make a craft, and have fun! Members do not have to have a prepared presentation to participate.

For the State Presentation Manual, tips on preparing your presentation, and presentation videos, go to <http://4h.ucanr.edu/Projects/Leadership/PublicSpeaking/>. For information on State Presentation Day and special recognition and impromptu topics, go to <http://4h.ucanr.edu/4-H_Events/SFD/PD/>

For the Interview Contest Manual, the 2017 job descriptions, and tips on preparing a resume and cover letter, go to <http://4h.ucanr.edu/4-H_Events/SFD/Interview_Contest_/>

Riverside County Presentation Day

Presentation Day Entry Form

Entries Due: March 8, 2017.

\*USE SEPARATE ENTRY FORM FOR EACH CLUB, INDIVIDUAL OR TEAM ENTRY\*

 # Dinners (2 tacos-choice of chicken or beef, beans, rice, chips, salsa, dessert, water) @ $8.00 each. **Please enclose payment with entry form**. TOTAL DUE: $

**PLEASE PRINT**

Name

Age Year in 4-H Club

Address

Email Phone Number

**Team Member**

Name

Age Year in 4-H Club

Address

Email Phone Number

**Team Member**

Name

Age Year in 4-H Club

Address

Email Phone Number

Please list any additional team members for the Share the Fun or Cultural Arts categories on the back of this entry form.

**Age Division: (Age on December 31, 2016)** If a team, list the oldest member.

 Primary Member (5-8 Years) Intermediate (11-13 Years)

 Junior (9-10 Years) Senior (14 Years and above)

 I volunteer as a room monitor-Please check-in at registration table by 3:15pm

Please check all appropriate areas: \*Primary members can be in a team but only with other primary members.

 Individual Demonstration Team Demonstration

 Individual Illustrated Talk Team Illustrated Talk

 Individual Science/Engineering Presentation Team Science/Engineering Presentation

 Individual Educational Display Talk Team Educational Display Talk

 Informative Prepared Speech Persuasive Prepared Speech

 Impromptu Speech Interpretive Reading

 Interview Share the Fun

 Individual Cultural Arts Team Individual Cultural Arts

4-H Member Signature

Parent/Guardian Signature

Club Leader Signature

Riverside County Field Day Evaluators

\*ONE FORM FOR EACH CLUB \*\*Use additional page, if necessary.

**DUE March 8**

If you need to purchase dinners for evaluators who did not order on the member entry form, order here:

 # Dinners (2 tacos-choice of chicken or beef, beans, rice, chips, salsa, dessert, water) @ $8.00 each **Please enclose payment with entry form**. TOTAL DUE: $

Club

Number of entries your club is sending to Presentation Day

**You must send one evaluator for every three (or portion of three) presentation entries from your club.**

Entries from these categories: Demonstration, Illustrated Talk, Science or Engineering Presentation, Educational Display Talk, Informative Prepared Speech, Persuasive Prepared Speech, Impromptu Speech, Interpretive Reading, Share The 4-H Fun Skit, Cultural Arts, Interview Contest, Fashion Revue

**Evaluators (PLEASE PRINT)**

Name

Email Phone Number

Preferred category to evaluate, if any

Name

Email Phone Number

Preferred category to evaluate, if any

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