**2017 Search for Excellence Coversheet**Deadline for submission extended to May 12, 2017

**County:**

|  |  |
| --- | --- |
| **MG completing application:** | **MG Coordinator/Advisor/ County Director:**  |
| **Name** |  | **Name** |  |
| **Email** |  | **Email** |  |
| **Address** |  | **Address** |  |
| **Phone** |  | **Phone** |  |

**Category for Submission (one per application):**

[ ]  Community service

[ ]  Demonstration garden

[ ]  Innovative project

[ ]  Research (applied scientific methodology)

[ ]  Special needs audience

[ ]  Workshop or presentation

[ ]  Youth

**Name of Project:**

**Description of Project:** (Include target audience, goals, location and partnerships)

**Methods:** (Discuss planning and implementation)

**Results:**

**Significant Learning & Impacts:**

**Budget Narrative:**

**Names of All Active Master Gardeners Directly Involved in the Project:**

**Submit images (U**p to six high-res photos per application. Photos must be named with project and county name, saved together in a zip file. (i.e. 01\_Projectname\_ABCCounty.jpeg, 02\_Projectname\_ABCCounty.jpeg, etc.).