Cooperative Extension University of California Fresno County

4-H Guidelines

May 2009

DATE	EVENT/LOCATION/TIME	PAGE	CONTACT
1	4-H Fair Livestock Entries Due by 4 pm/3	2	Melanie Curtis 456-7562
3	6th Annual Sierra 4-H Trail Trials/ Sierra High School-Bert C. Weldon Memorial Farm /9 am/2	3	Susan Mason 855-6523 / 285-1313 or daveandsusan@netptc.net
5	4-H Fair Resource Leader Mtg/4-H Office/6 pm	2	Melanie Curtis 456-7562
9	Fresno Co. 4-H Fair/Caruthers Fairgrounds/2,3	2	Melanie Curtis 456-7562
9	Food Drive/Fresno Co. 4-H Fair/Caruthers Fairgrounds/5	2	Stephani/Ida Anderson 875-4552
14	Orders Due Fresno Fair Market Chicken/Turkey Project /4 pm	1	Melanie Curtis 456-7562
15	Ag Night with the Fresno Grizzlies/3	4	Melanie Curtis 456-7562
16	4-H Rocketry Field Day/Maddox Ranch–Burrel/10 am/2 or 3	2	Bryan Chow 266-6165 or jmaddchow@earthlink.net
16	Blossom Trail Western Show/Stafford Stables/9 am/2 or 3	3	Dawn Stafford 288-1084 or staffordstables@yahoo.com
25	Holiday –Office Closed		
30	4-H Trap Shooting Match/Tulare County Trap Club/8:30 am/2	3	Melanie Curtis 456-7562
30	Horse Achievement Day/Ballew Ranch/9 am/2 or 3	3	Dawn Stafford 288-1084 or staffordstables@yahoo.com
	JUNE 2009 UPCOMING EVENTS		
6	4-H Emerald Shoot/Sun Mountain Gun Club-Coarsegold/8:30 am/3	3	Austin Pitts 855-6203
20	Regional Sheep Field Day-Five Points/D.K. Farms/9 am/3	3	Georgene Diener 884-2234 / 897-4878 or georgenediener@juno.com

Ag Night with the FRESNO GRIZZLIES

Are you looking for a fundraising opportunity for your club? It's Ag Night with the Grizzlies on Friday, May 15th. All ticket sales are pre-sale and participating clubs must sell a minimum of 25 tickets (although clubs can team up to meet the minimum). Your club buys the tickets for $6.00 each and sells them for $9.00 each, making $3.00 per ticket. If you would like to participate please contact Melanie Curtis so she can submit your club contract and call Pat Wallach at 320-2534 to purchase your tickets. This is a great way to show our support for Agriculture here in the valley. I hope to see you all there!

Submitted by: Briel Mosekian, American Union 4-H Club

In this edition…

- Ag Night with Fresno Grizzlies
- Contracts and Agreements
- 4-H Parade Entries
- 4-H Fair Resource Leader Mtg.
- State Leadership Conference
- Food Drive – Fresno Co 4-H Fair
- 4-H Rocketry Field Day
- Blossom Trail Western Show
- Horse Achievement Day
- 6th Annual Sierra 4-H Trail Trials
- Regional Sheep Field Day
- 2009 Tulare Co. 4-H Trap Shooting Match
- 4-H Emerald Star Shoot
- Fresno Fair Market Chicken and Turkey Projects
- 4–H Camp Survivor Tulequoia Camp 2009

Please send all articles to Melanie Curtis at makwast@ucdavis.edu

Our programs are open to all potential participants. Please contact the Fresno County UCCE office, (two weeks prior to the "scheduled" activity), at (559) 456-7285, if you have any barriers to participation requiring any special accommodations.

Fresno County 4-H Office
1720 South Maple Avenue
Fresno, California 93702
(559) 456-7285
Website: cefresno.ucdavis.edu

Words To Live By:

What lies behind us and what lies before us are tiny matters compared to what lies within us.

Walt Emerson

Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks before the "scheduled" activity) at 559-456-7285 if you have any barriers to participation requiring any special accommodations. The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.

PLEASE DO NOT SIGN CONTRACTS OR AGREEMENTS!

Please do not sign any contract, facility use form, or other agreements on behalf of your 4-H Club or the 4-H Program. Most of these documents contain liability statements which can make you personally liable if there is any accident or injury. Even parade entries contain liability statements. Send these documents to the 4-H Office, and we will be more than happy to have them processed and signed for your club. In order for the University to honor the agreement, it must be approved by our office and signed by our County Director.

4-H PARADE ENTRIES

Please be advised that our office is enforcing the following policies regarding 4-H parade entries:

1. Anyone participating in a parade, including riding a horse, on a float, in a truck bed, or leading a dog or any other animal must be a 4-H leader or member.
2. Anyone driving a truck/pulling a float that is part of a 4-H parade entry must be a 4-H leader.
3. Parents who are not leaders may walk the parade route with the members. They may walk the perimeter of the entry, on the street, but will not be a part of the official parade entry.
4. Parents who are not leaders may attend and help at float meetings, provided that there is at least one 4-H leader and at least one additional 4-H leader or adult over the age of 21 present at all times.

4-H FAIR RESOURCE LEADER MEETING

Livestock project resource leaders will meet at the 4-H office at **6:00 p.m.** on **Tuesday, May 5,**
to pick up their fair entry lists and go over schedules.
(Please note this date & time change. It is listed differently in the Fair Book.)

STATE LEADERSHIP CONFERENCE

WHEN: August 6—9, 2009
WHERE: U.C. Merced
WHO: High School Aged 4-H Members
COST: $375.00
APPLICATIONS: Available at the 4-H office or on the web at: http://ca4horg/conference/slc **due June 12, 2009**

Financial aid available; forms due **May 16, 2009**. See the State Leadership Conference registration materials for details.

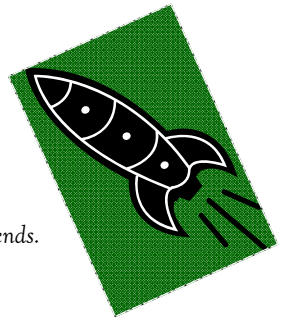
Food Drive

Fresno County 4-H Fair
MAY 9, 2009

Fairmont 4-H Club is collecting canned food that benefits the local food pantry in Sanger. We will be collecting the donations at the 4-H Fair, near the entrance. So just bring any canned food that you wish to donate !

Thank you, any questions, please call Stephani or Ida Anderson at 559-875-4552.

4-H ROCKETRY FIELD DAY



WHEN: **Saturday, May 16th** **10:00 a.m. – 2:00 p.m.**
WHERE: Maddox Ranch- Burrel, CA 12840 W. Kamm Ave. (Follow the "Launch Site" signs)

Rocket Kit Available- *Build your own rocket and be launching it within the hour!*
OR *Bring your own rocket to launch- kids allowed to launch for free!*
OR *Just come and watch. Spectators welcome, bring family & friends.*

To reserve a rocket kit, please send $10 per kit (checks made payable to 4-H Leader's Council) by April 15th.
Mail to: Bryan Chow • 1540 W. South Ave • Fresno, CA 93706

Questions or need more information?? Call Bryan at 266-6165 or email jmaddoxchow@earthlink.net.

Submitted by: Bryan Chow, Rural Route 4-H, Emerald Star

Rescheduled

Blossom Trail Western Show

Saturday, May 16th

Registration at 9:00 • Show starts at 9:30

Location has been Moved

Show will be held at Stafford Stables•6026 N. Greenwood Ave., Clovis Instead of turning east on Bullard to go to La Dolce Vita, turn west on Sierra Ave., then south on Greenwood. For show premiums or any questions email Dawn at staffordstables@yahoo.com or288-1084.

Horse Achievement Day

Saturday, May 30, 2009

At the Ballew Ranch on Bullard East of Academy
Registration 9:00; Testing will begin at 9:30

We will have a snack bar with all proceeds going to Buddy Systems Therapeutic Horse Ranch. You can have a great lunch and do your Community Service by supporting this program: a win-win! Club leaders make sure you get your tests from the county office this month. Give them to your members, correct them, and then bring them to Achievement Day. The written test must be taken first. If you have any questions, please call Dawn Stafford at 288-1084.

We're Goin' Hollywood!
6th Annual Sierra 4-H Trail Trials

WHERE: Bert C. Weldon Memorial Farm at Sierra High School
33326 Lodge Rd., Tollhouse, CA 93667

WHEN: Sunday, May 3rd

TIME: 9:00 a.m. - 1:00 p.m. (rain or shine)

Tack Sale! Bring your used tack and we'll help you sell it. Our club will keep 10% of the selling price, you get the rest.

For more information contact Susan Mason at 855-6523 or 285-1312 or e-mail at daveandsusan@netptc.net

REGIONAL SHEEP FIELD DAY

There will be a **Regional Sheep Field Day** this year! Please reserve **Saturday, June 20th** at **D.K. Farms in Five Points**. The field day will begin at the D.K. Farms Barn at **9:00 a.m.**. The morning sessions will include judging of market lambs, showmanship and a special session for parents to have an opportunity to learn and ask questions. Lunch will be served at the U.C. Westside Field Station for a cost of $5.00/person. The afternoon sessions will include how to care for and feed your market lambs and other useful topics.

Plan to attend.
Please R.S.V.P. to Georgene Diener
559-884-2234 or 559-897-4878 or
e-mail: georgenediener@juno.com

2009 TULARE COUNTY 4-H TRAP SHOOTING MATCH
SATURDAY MAY 30, 2009

Tulare County Trap Club, West of Rd 80 on Ave 328 Visalia

Check in 8:30 AM, Mandatory Shooters Meeting 9:00 AM

Trapshooting Match hosted by Elbow Creek 4-H

The match is open to 4-H members enrolled in shooting sports from Tulare, Kings, Kern & Fresno Counties. Age is determined by member's age as of 12-31-2008.

Age Division

Beginner: 9 & 10 years old

Junior: 11, 12 & 13 years old

Senior: 14 years & up

Club Team:	One shooter from each age division, Beginner, Junior & Senior. Shooters may move up an age division to fill a team. Team list must be provided at check in.
Cost:	$10.00 per shooter for 2 rounds of Trap.
Registration:	Must be postmarked by May 20th.
Entries :	Postmarked after May 20th are subject to availability.
Rules:	Shooters will shoot two rounds of twenty five targets from 16 yards. Amateur Trapshooting Association (ATA) rules will be followed.
Match Awards:	Awards will be given to the top 5 shooters in each age division. The top 3 teams will also receive awards.

For Registration information: Please contact the 4-H Office 456-7285.

4-H Emerald Shoot

An opportunity for 4-H Shooters to COMPETE and have FUN.

WHEN: Saturday, June 6th

CHECK IN: 8:30 a.m.

WHERE: Sun Mountain Gun Club, Coarsegold, CA

WHAT: A Multi County 4-H Shooting Competition for Scoped .22 Rifles

3 Positions: Standing/Keeling/Prone for Jr. Inter. and Sr.

WHO: Fresno, Madera & Tulare County Shooting Sports Groups. Members Must be enrolled in 4-H Rifle Shooting Sports Project.

Medals will be given for each Division and sponsor donated prizes will be given. Shooting sports leaders please call Austin Pitts at 559-855-6203 or email at slazytranch@netptc.net for Registration Packets.

Pre-registration Required by May 23

ENTRY: $2 to Shoot

LUNCH: $3 Per Person (optional) -

Lunch will include BBQ Pork Sandwich, Chips, Drink & Fruit.

Submitted by: Austin Pitts, Foothill 4-H, Emerald Star Project.

UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION
COUNTY OF FRESNO
1720 South Maple Avenue
Fresno, California 93702
RETURN SERVICE REQUESTED

NON PROFIT ORG.
US POSTAGE
PAID
FRESNO, CA 93706
PERMIT #2384

Fresno Fair Market Chicken and Turkey Projects

Orders for chicks and poults will be taken by mail this year. Order blanks will be available at the 4-H Office. The deadline for orders to be received will be **Thursday, May 14, 2009, 4:00 PM** at the 4-H office, 1720 S. Maple, Fresno. Orders must be filled out completely with members name, address, and phone number. The below distribution dates could change so you will need to watch your email or call 456-7285 to verify date.

Checks made payable to: Fresno County 4-H Leaders Council

DISTRIBUTION LOCATION: **Across the street from UCCE Fresno County office at 1720 S. Maple Ave., Fresno**

- **MARKET CHICKEN PROJECT**— Eight chicks at a cost of $4.00 per order of eight.
  Distribution Date: Monday, August 17th, 4:00 pm
- **MARKET TURKEY PROJECT**— Four chicks at a cost of $4.00 per order of four.
  Distribution Date: Friday, June 5th, 4:00 pm

Submitted: Anne Cehrs, Fresno County 4-H Project Coordinator, anne_cehrs@sanger.k12.ca.us, Ph. 559-618-0250

4-H CAMP SURVIVOR: TULEQUOIA 2009

The Fresno County 4-H Camp Tulequoia will be held at YMCA camp grounds at Sequoia Lake. Camp will be held on **Sunday, July 5 through Friday, July 10, 2009**. We will share the Camp with Tulare County 4-H.
THE THEME IS "SURVIVOR: TULEQUOIA"

Camper fees will be $225 and for adult counselors, $125. Adult counselors must be approved 4-H leader and 25 years of age or older. 4-H campers must be a 4-H member, 9 years old or 4th grade by June 30, 2009 to those currently in the 8th grade. Registration forms available 4-H office or cefresno.ucdavis.edu

Adult Volunteer Camp Counselors will be crucial to providing Camp for our 4-H members. Clubs must provide an adult for every five campers that come from their Club. Start planning now for this adult commitment.