



## **Shooting Sports Agenda Thursday, February 25, 2021**

Via [Zoom](#) –OR– Dial 1-669-900-6833, Meeting ID 927 4106 8254 Passcode 965858  
Use \*6 to mute/un-mute phone line

- I. Call to Order, Don O'Dell, Chair
- II. Flag salute and 4-H Pledge, Scott Scheer, Vice-Chair
- III. Introductions
- IV. Minutes of the October 22, 2020, meeting.
- V. Selection of Note Taker for tonight's meeting.
- VI. Staff Report
  - A. COVID-19 Update and UC ANR 4-H Guidelines – effective 1/25/2021, Tulare County remains in the PURPLE, WIDESPREAD, COVID-19 tier.
    1. 4-H meetings, programs, or workshops should be conducted remotely whenever possible; No indoor in-person meetings, programs, or workshops.
    2. The [Basic Safety Standards](#) and [Occupancy Limits](#) must be followed for all in-person events.
    3. Outdoor meetings, programs, or workshops are limited to a maximum of 10 people who maintain 6 feet of social distancing. Since 4-H Policy requires 2 ACTIVE adult volunteers at every meeting, events are limited to 8 youth and the 2 adult volunteers.
    4. In order for an ACTIVE 4-H Adult Volunteer to conduct an in-person meeting, program, or workshop, he/she must complete the [UC ANR COVID-19 Safety Training Survey for 4-H Adult Volunteers - Tulare County](#) and pass the quiz with 100%. *\*Decisions to allow 4-H in-person meetings are at the discretion of the UCCE County Director with direction from the County Public Health Officer. Any unauthorized in-person activities will not be covered by UC insurance and may not be included in 4-H record books. Corrective actions will be taken if 4-H volunteers or families host or participate in any unauthorized in-person 4-H activities.*
      - a. Complete the [4-H Safety Protocol Checklist](#) at least 2 weeks prior to hosting the in-person meeting, event, or activity.
      - b. Display the [Procedures for 4-H Meetings during COVID-19](#) poster at all meetings and events (printed copies are available from the 4-H Office, if needed).
      - c. Post the [Symptom Survey](#) at the meeting so that everyone can see the questions AND have a greeter that will document attendance on the [Attendance Log](#). If someone answers YES to one of the Symptom Survey questions, he/she may NOT stay at the meeting. The Attendance Log must be kept by the adult volunteer in charge of the meeting, event, or activity for 15 days, after which it must be destroyed.
    5. For ideas and tips on in-person meetings, refer to the [Planning Strategies for In-Person Meetings](#) and [Strategies to Reduce In-Person Meeting Size](#) documents. There is also an [In-Person Meeting Frequently Asked Questions](#) document.
    6. Refer to the [4-H Virtual Toolbox](#) for guidance, resources, and tips on club meetings, virtual projects, and club management. Remember that not all families will be

comfortable meeting in-person, therefore alternatives need to be offered, consider having a virtual option for the in-person meeting.

- B. Leader's Council Meeting Updates – See minutes from 2/22/2021 meeting, attached.

## VII. Unfinished Business

- A. 2020-2021 Enrollment – Youth must be properly enrolled/re-enrolled and marked ACTIVE in 4hOnline in order to participate in project meetings.
- B. Countywide Events
  - 1. 2020 Mail-in Match – targets were scored by Pennie, Traeger and Keith on 11/24/2020; awards have been ordered.
  - 2. 2020 Dale Wimp Match – refunds to Burton for 3 shirts and Vandalia for 4 shirts
  - 3. 2021 Events
    - a. [Porterville Fair](#) Archery Match – May 1, 2021; Entry fee \$5 per participant due April 8<sup>th</sup> @ 4 pm.
    - b. [Porterville Fair](#) Rifle Match – May 8, 2021; Entry fee \$5 per participant due April 8<sup>th</sup> at 4 pm.
    - c. Dale Wimp – April 24, 2021
    - d. County Archery Match
- C. [California 4-H Shooting Sports page](#) – check for helpful documents and forms.
- D. [4-H Shooting Sports Risk Management Plan](#) – to be completed by each club; check with your CCL.
- E. [Annual Project Report Form](#) - work with member to complete the APR throughout the year at/after each project meeting; sign report at end of year so that youth may turn it in to Club Leader as part of their 4-H Record Book; see [Record Book Manual](#) for more information.
- F. CA 4-H Shooting Sports [Mailing List](#) and [Facebook](#) page – to receive the latest information be sure that you are signed up for both.
- G. Eley flat-nosed match ammo sale \$80 for 500 rounds – Send email to Michele Makucevich, Competitions Development Manager, [michelem@eleyammunition.com](mailto:michelem@eleyammunition.com) or call 401-714-3668
- H. American Legion's 2020 Junior Three-Position Air Rifle Tournament –Round 2 [Registration](#) 2/15/21-4/1/21.

## VIII. New Business

- A. 4-H Shooting Sports Workshop – Pistol Discipline – February 27<sup>th</sup> 9 am – 5 pm & 28<sup>th</sup> 9 am – 1 pm, @ River Oaks Firearms Training Center, Winton, CA; \$35 per person (adults only); Complete the [4-H Shooting Sports Training Request & Registration](#) and [Medical Release](#) forms and return to County 4-H Office.
- B. [37<sup>th</sup> Annual State 4-H Shooting Sports Match](#) – entries and payment due to Tulare County 4-H Office by 3/8/21, club check payable to Siskiyou County 4-H Council; fired targets due back to Siskiyou County by June 14, 2021.
- C. [CMP Shooting Sports Scholarship](#) is due 3/20/2021.
- D. Shooting Sports Western Heritage [Zoom](#) workshops hosted by Montana 4-H – 3/22, and 4/12 @ 5:30 – 7:00 pm.

E. National Shooting Sports Teams

1. Rifle – Coach Don O'Dell and Members Landon Hamilton, Trevor Mounce, and Zachary Mounce
2. Archery – Coach Kim Latham and members Cole Latham and Jacob Welter (Mendocino County)
3. Shotgun – Glenn Reid (SLO) and members from Fresno County (2), SLO County, and Merced County.

IX. Other Items/Announcements

- A. Next Leader's Council Meeting – Monday, April 26<sup>th</sup> @ 6 pm.
- B. Next Shooting Sports Meeting

X. Adjournment



### **Virtual Leader's Council Minutes**

**Monday, February 22, 2021, 6:00 pm via Zoom**

- I. The meeting was Called to Order at 6:05 pm by Jody Scheer.
- II. The Flag Salute and 4-H Pledge was led by Jody Scheer.
- III. Introductions were made by those present: Jody Scheer (Ducor), Jeri Rouch (St. Aloysius), Debbie True (Burton), Jenna Wyatt (Oakdale), JoWayne Lyons (Elbow Creek), Michelle Dempsey (Liberty), Melissa Davis (Springville), Kim Latham (Burton), Phyllis Harmon (Waukena), Julie Hawes (Exeter), Penni Rogers (Vandalia), and Rochelle Mederos (Staff).
- IV. A motion was made by Jenna Wyatt and seconded by JoWayne Lyons to approve the minutes from 1/25/2021 meeting. Motion passed.
- V. Correspondence - none
- VI. Treasurer's Report was submitted by Phyllis Harmon. Total income \$9,161.99, total expenses \$4,942.56, and total cash is \$62,076.60. A motion was made by Kim Latham and seconded by Jenna Wyatt to approve the Treasurer's Report. Motion passed.
- VII. Staff Report by Rochelle Mederos:
  - A. COVID-19 Update and UC ANR 4-H Guidelines— effective 1/25/2021, Tulare County remains in the PURPLE, WIDESPREAD, COVID-19 tier.
    1. 4-H meetings, programs, or workshops should be conducted remotely whenever possible; No indoor in-person meetings, programs, or workshops.
    2. The [Basic Safety Standards](#) and [Occupancy Limits](#) must be followed for all in-person events.
    3. Outdoor meetings, programs, or workshops are limited to a maximum of 10 people who maintain 6 feet of social distancing. Since 4-H Policy requires 2 ACTIVE adult volunteers at every meeting, events are limited to 8 youth and the 2 adult volunteers.
    4. In order for an ACTIVE 4-H Adult Volunteer to conduct an in-person meeting, program, or workshop, he/she must complete the [UC ANR COVID-19 Safety Training Survey for 4-H Adult Volunteers - Tulare County](#) and pass the quiz with 100%. *\*Decisions to allow 4-H in-person meetings are at the discretion of the UCCE County Director with direction from the County Public Health Officer. Any unauthorized in-person activities will not be covered by UC insurance and may not be included in 4-H record books. Corrective actions will be taken if 4-H volunteers or families host or participate in any unauthorized in- person 4-H activities.*

- a. Complete the [4-H Safety Protocol Checklist](#) at least 2 weeks prior to hosting the in-person meeting, event, or activity.
  - b. Display the [Procedures for 4-H Meetings during COVID-19](#) poster at all meetings and events (printed copies are available from the 4-H Office, if needed).
  - c. Post the [Symptom Survey](#) at the meeting so that everyone can see the questions AND have a greeter that will document attendance on the [Attendance Log](#). If someone answers YES to one of the Symptom Survey questions, he/she may NOT stay at the meeting. The Attendance Log must be kept by the adult volunteer in charge of the meeting, event, or activity for 15 days, after which it must be destroyed.
5. For ideas and tips on in-person meetings, refer to the [Planning Strategies for In-Person Meetings](#) and [Strategies to Reduce In-Person Meeting Size](#) documents. There is also an [In-Person Meeting Frequently Asked Questions](#) document.
  6. Refer to the [4-H Virtual Toolbox](#) for guidance, resources, and tips on club meetings, virtual projects, and club management. Remember that not all families will be comfortable meeting in-person, therefore alternatives need to be offered, consider having a virtual option for the in-person meeting.
- B. 2020-2021 First Installment Enrollment Fees – PAST DUE (2/15/2021) Burton (paid), Ducor, Elbow Creek, Oakdale, Pleasant View, Tule River, Waukena (paid), and Wilson Dinuba; Club check made payable to UC Regents.
  - C. New [4-H Adult Helper Certification for Virtual Learning Spaces](#) – Adult age 18+ that is related to a youth member or adult volunteer may apply by completing the online course and quiz; the National Sex Offender Public Website Registry will be used as part of the screening process of applicants.
  - D. [California 4-H at Home](#) website contains updates on [2020 Events](#) and [Wellness](#).
  - E. Upcoming Events (Statewide)
    1. [Supporting Youth Through the Pandemic](#) – Dr. Chelsey Hauge Zavaleta created a video series (December & January) for 4-H volunteers, parents, guardian, and UC ANR employees who want to know specific strategies to help youth, as well as the caring adults in their lives, cope and thrive during these challenging times.
    2. Shooting Sports Western Heritage [Zoom](#) workshops hosted by Montana 4-H – 1/25, 2/22, 3/22, and 4/12 @ 5:30 – 7:00 pm.
    3. Career Spark Interviews – Weekly (Thursday's @ 5:30 pm PDT) webinar series that meets with young professionals to chat about their education, career paths and life; Join to ask questions and find out what might spark your interest; Open to all youth (13+) and adults, 4-H membership not required; [Register](#) for more information.
    4. 4-H Shooting Sports Workshop – Pistol Discipline – February 27<sup>th</sup> 9 am – 5 pm & 28<sup>th</sup> 9 am – 1 pm, @ River Oaks Firearms Training Center, Winton, CA; \$35 per person (adults only); Complete the [4-H Shooting Sports Training Request](#)

- & [Registration](#) and [Medical Release](#) forms and return to County 4-H Office.
- 5. [Equine Field Day](#) – Saturday, March 13, 2021; \$25 per individual; Registration deadline March 7<sup>th</sup>.
- 6. 37<sup>th</sup> Annual California 4-H Shooting Match – Registration due to Tulare County 4-H Office by March 8<sup>th</sup>; \$6 fee per category entered; fired targets due by June 14<sup>th</sup>.
- 7. [Virtual Youth Summit](#) (ages 11-13) – March 26-28, 2021; Call for Education Workshop proposals (45 minutes via Zoom); Registration coming soon.
- 8. [Hippology Contest](#) – Saturday, May 15, 2021, 11 am – 3 pm; qualifier for National competition; Registration coming soon.
- 9. [Horse Judging](#) – Sunday, May 16, 2021
- 10. [California 4-H Virtual State Horse Classic](#) – June 21-27, 2021; Registration deadline is June 1<sup>st</sup>.
- 11. [Regional Presentation Days](#) – registration due April 20, 2021, with presentation dates April 10-24; [4-H Presentation Manual](#), Revised 1/28/2021. Rochelle will email information for evaluator sign ups.
- 12. Virtual 4-H State Field Day
  - a. [Virtual State Presentation Day](#) - registration open April 10-30, 2021, with presentations May 8-22; Awards announced May 23 @ 6 pm.
    - i. [2021 Impromptu Categories](#)
    - ii. Evaluators (4-H volunteers, staff, youth members 16+ and not giving a presentation, or someone with experience in public speaking) needed; [Register](#) to be an Evaluator.
    - iii. Youth Room Hosts with Zoom experience preferred needed; [Register](#) to be a Room Host.
  - b. [Interview Contest](#) – May 8-22, 2021; registration open April 10-30, 2021 @ 5 pm; Awards Ceremony May 23, 2021; see website for [California 4- H Interview Contest Manual](#) and [2021 Job Descriptions](#).
  - c. [Virtual State Fashion Revue](#)

#### VIII. Unfinished Business

- A. 2019-2020 County Awards – adult awards (clocks, certificates, and pins) have come in, still waiting for some youth certificates from legislators, and still need to get the yard signs. The plan is to surprise the recipient (make arrangements with parent) and drop off the yard sign and certificates. Have them come outside and take a picture by the sign for a video and/or social media posts.
- B. 2020-2021 4-H Program Year (July 1, 2020 – June 30, 2021)
  - 1. [2020-2021 Beginning of Year Club Reporting Checklist](#) items were due 10/19/2020, but have not been received from: Elbow Creek, Exeter, Liberty, Oakdale, Pleasant View, Springville, Tule River, Wilson-Dinuba, and Hi 4-H.
  - 2. [Tulare County 4-H Enrollment Information](#)
    - a. If youth members enroll using paper forms pages 7-8 & 11-12 need to be turned into the 4-H office.
    - b. If adult volunteers enroll using paper forms pages 6 & 9-10 need to be turned into the 4-H office.
  - 3. Enrollment fees \$40 (\$38 cash/check discount) for youth and \$15 (\$14 discount) for adult; \$20/youth and \$6/ adult paid to state and \$18/youth and



- \$8/adult remains in County UC account. May [pay online](#) with a credit card.
4. County-wide (including all club and project level) events will need to follow current COVID-19 tier guidelines. Complete the [Virtual Event Proposal Plan](#) and submit it to the 4-H Office for review.
  5. [Returning Adult Volunteer](#) Re-enrollment – Adults that were last active during 2019-2020 or 2018-2019 can re-enroll and take the 2020-2021 California Returning Volunteer Training through [eXtension](#) any time prior to 6/30/2021. The enrollment key is Tulare with a capital T.
  6. (Livestock) Judging Day – Show Smart online does not want to sell to the county, they want individual club, and the cost is only for the rest of this year. Livestockjudging.com has a free version that allows use of 43 classes and the Elite version is \$200 per year. Sarah Weber had her first Cross-County 4-H Livestock Judging project meeting on 2/13. She is planning virtual Livestock Judging events for Kings 4-H Fair and Kings Fair. Rochelle will check with her about including Tulare County and having it replace our own event or to use her event but score our kids separately and give our own awards. We will hold off on purchasing Show Smart or Livestockjudging.com for now.
  7. County Presentation Day – Follow virtual format used last year and partnering with Fresno and Kings counties; Saturday, March 27<sup>th</sup>; 3 time slots 9 am – 2:45 pm; Evaluators needed; [University of California 4-H Presentation Manual](#) updated 1/28/2021. Please let Rochelle know if you have anyone from your club planning to participate by sending her an email.
  8. Favorite Foods Day – Adapt to a virtual format following the example from Riverside and Fresno counties. Rochelle will meet with Jody to revise the information to send out to clubs, project leaders, and youth.
  9. County Fashion Revue – Laura Schaper will chair the event which must take place prior to 4/24/21. The multi-county cluster had a meeting last week about partnering for a virtual event. Rochelle did not attend since she was out of town, but they are having another next week. She will work with that group and Laura to determine what to offer for Tulare county.
  10. Dale Wimp is scheduled for Saturday, April 24, 2021. The Shooting Sports Committee is meeting on Thursday night, so more information should be available after that meeting.
- C. [Porterville Fair](#), May 12-16, 2021 – also Plan B if COVID restrictions still exist; meeting first week of March to make final decision.
1. [CDFA State Rules for California Fairs](#) ownership and enrollment guidelines: 120-day enrollment/supervision & ownership (or Horse Lease Agreement) was **1/11/21** for Market Beef, Horses, and Llamas & Alpacas, 60-day project enrollment/supervision **3/13/21** for all other project areas, 60-day ownership requirement **3/13/21** for market sheep, swine, veal and goats, and 30-day ownership requirement **4/12/21** for poultry, rabbits, and feeder and breeding animals.
  2. 4-H Entry Forms and Fees Due Wednesday, April 8, 2021 @ 4 pm; OH and Indoor entries \$5 flat fee per exhibitor, Shooting Sports (Archery- Saturday, May 1, 2021 & Rifle- Saturday, May 8, 2021) entries \$5 per participant per discipline; Release of Indoor entries- Monday, May 17,

2021, @ 3:00-5:30 pm (pick up by 4-H Leaders); Exhibitors Awards Banquet- Friday, May 21, 2021 @ 6 pm (4-H uniform required).

3. Penni reported that the Livestock Committee is planning to have tagging in March.

D. [CMP Shooting Sports Scholarship](#) is due 3/20/2021.

IX. New Business

A. Computer Science – There is grant money available through UC ANR and 4-H for Computer Science projects. Rochelle would like to have an Hour of Code event and is looking for a couple of youth to help with it. The activity is done through Zoom with easy to follow instructions that get kids on a coding website to complete the activity. There is a Computer Science Community of Practice that hold virtual meeting on the 2<sup>nd</sup> Thursday of each month from 6:30-7:30 pm, which are open to 4-H staff, educators, volunteers, and teen teachers. There is also a virtual CS project Teen Training scheduled for 4/24. Rochelle would like to start a team of teen on a CS project working with younger kids, so please pass this on to youth and have them contact Rochelle if interested.

X. Other Items/Announcements

A. Shooting Sports Committee Meeting – Thursday, 2/25 @ 6 pm via Zoom ID: 927 4106 8254 and Passcode: 965858

XI. Next Meeting will be April 26<sup>th</sup> at 6:00 pm. Keep an eye out for email updates over the next month.

XII. A motion was made by Julie Hawes and seconded by Jenna Wyatt to adjourn the meeting. Motion passed. The meeting was adjourned at 6:58 pm.



## Tulare County 4-H Leader Council

## Treasurer Report

as of

February 22, 2021

| Account ID            | Account Description                          | Debit Amt        | Credit Amt |
|-----------------------|--|------------------|------------|
| <b>CASH IN BANK</b>   |  |                  |            |
| 1000                  | Ldr.Council Checking                         | 11,814.57        |            |
| 1200                  | SPONSOR/SAVINGS #2048                        | 15,735.20        |            |
| 1300                  | Scholarship/Reserved #1882                   | 3,571.00         |            |
| 1301                  | ***Livestock Reserved Funds                  | 13,911.89        |            |
| 1302                  | ***Horse Reserved Funds                      | 1,183.22         |            |
| 1303                  | ***4H Memorial Scholarship                   | 8,368.27         |            |
| 1304                  | ***Carla Sousa Scholarship                   | 3,101.15         |            |
| 1305                  | ***Tartaglia Scholarship                     | 4,391.30         |            |
| <b>TOTAL CASH</b>     |  | <b>62,076.60</b> |            |
| <b>INCOME</b>         |  |                  |            |
| 4100                  | Lvstk. - Virtual Rabbit Show                 | 335.00           |            |
| 4111                  | Enrollment Fees                              | 3,212.00         |            |
| 4118                  | Misc. Income                                 | 24.25            |            |
| 4122                  | Sponsoring Committee                         | 5,300.00         |            |
| 4125                  | Shooting Sports                              | 288.00           |            |
| 4138                  | Interest                                     | 2.74             |            |
| <b>TOTAL INCOME</b>   |  | <b>9,161.99</b>  |            |
| <b>EXPENSES</b>       |  |                  |            |
| 5100                  | Livestock Dept.                              | 364.90           |            |
| 5105                  | County Awards                                | 791.78           |            |
| 5111                  | Enrollment                                   | 3,734.00         |            |
| 5130                  | Educational Aides                            | 51.88            |            |
| <b>TOTAL EXPENSES</b> |  | <b>4,942.56</b>  |            |
| <b>CHECKS</b>         |  |                  |            |
| 258                   | Void   |                  | 0          |
| 259                   | Teal Blackmon - Virtual Rabbit Show Expenses |                  | 364.90     |
| 260                   | UC Regents - Enrollment                      |                  | 3,734.00   |
| 261                   | All Action Awards - County Awards            |                  | 33.88      |
| 262                   | Leslie Carmen - County Awards                |                  | 214.95     |
| 263                   | All Action Awards- County Awards             |                  | 65.96      |
| 264                   | Nat. 4-H Supply                              |                  | 244.47     |
| 265                   | Nat. 4-H Supply                              |                  | 284.40     |