



Shooting Sports Minutes Thursday, February 25, 2021

- I. Call to Order, Don O'Dell, Chair (Meeting called to order @ 18:03)
- II. Flag salute and 4-H Pledge, Scott Scheer, Vice-Chair (Flag Salute Blackmon, 4-H Pledge Rochelle)
- III. Introductions
- IV. Minutes of the October 22, 2020, meeting. (Motion to approve Keith, 2nd Kim)
- V. Selection of Note Taker for tonight's meeting. (Blackmon)
- VI. Staff Report
 - A. COVID-19 Update and UC ANR 4-H Guidelines – effective 1/25/2021, Tulare County remains in the PURPLE, WIDESPREAD, COVID-19 tier.
 1. 4-H meetings, programs, or workshops should be conducted remotely whenever possible; No indoor in-person meetings, programs, or workshops.
 2. The [Basic Safety Standards](#) and [Occupancy Limits](#) must be followed for all in-person events.
 3. Outdoor meetings, programs, or workshops are limited to a maximum of 10 people who maintain 6 feet of social distancing. Since 4-H Policy requires 2 ACTIVE adult volunteers at every meeting, events are limited to 8 youth and the 2 adult volunteers.
 4. In order for an ACTIVE 4-H Adult Volunteer to conduct an in-person meeting, program, or workshop, he/she must complete the [UC ANR COVID-19 Safety Training Survey for 4-H Adult Volunteers - Tulare County](#) and pass the quiz with 100%. **Decisions to allow 4-H in-person meetings are at the discretion of the UCCE County Director with direction from the County Public Health Officer. Any unauthorized in-person activities will not be covered by UC insurance and may not be included in 4-H record books. Corrective actions will be taken if 4-H volunteers or families host or participate in any unauthorized in-person 4-H activities. (Must be completed before holding meetings)*
 - a. Complete the [4-H Safety Protocol Checklist](#) at least 2 weeks prior to hosting the in-person meeting, event, or activity.
 - b. Display the [Procedures for 4-H Meetings during COVID-19](#) poster at all meetings and events (printed copies are available from the 4-H Office, if needed).
 - c. Post the [Symptom Survey](#) at the meeting so that everyone can see the questions AND have a greeter that will document attendance on the [Attendance Log](#). If someone answers YES to one of the Symptom Survey questions, he/she may NOT stay at the meeting. The Attendance Log must be kept by the adult volunteer in charge of the meeting, event, or activity for 15 days, after which it must be destroyed. (Anyone answering Yes must leave)
 5. For ideas and tips on in-person meetings, refer to the [Planning Strategies for In-Person Meetings](#) and [Strategies to Reduce In-Person Meeting Size](#) documents. There is also an [In-Person Meeting Frequently Asked Questions](#) document.
 6. Refer to the [4-H Virtual Toolbox](#) for guidance, resources, and tips on club meetings, virtual projects, and club management. Remember that not all families will be

comfortable meeting in-person, therefore alternatives need to be offered, consider having a virtual option for the in-person meeting

- B. Leader's Council Meeting Updates – See minutes from 2/22/2021 meeting, attached.

VII. Unfinished Business

- A. 2020-2021 Enrollment – Youth must be properly enrolled/re-enrolled and marked ACTIVE in 4hOnline in order to participate in project meetings.
(Make sure members are active before attending meetings)
- B. Countywide Events
 - 1. 2020 Mail-in Match – targets were scored by Pennie, Traeger and Keith on 11/24/2020; awards have been ordered. (Awards are in)
 - 2. 2020 Dale Wimp Match – refunds to Burton for 3 shirts and Vandalia for 4 shirts
 - 3. 2021 Events
 - a. [Porterville Fair](#) Archery Match – May 1, 2021; Entry fee \$5 per participant due April 8th @ 4 pm.
 - b. [Porterville Fair](#) Rifle Match – May 8, 2021; Entry fee \$5 per participant due April 8th at 4 pm.
 - c. Dale Wimp – April 24, 2021
 - d. County Archery Match
(Porterville Matches – None. Forgo a competitive rifle match
Motion Kim second Keith, Motion Passed)
- May 1st Archery Fun day

(Motion for \$500.00 for prizes Corey second Kim)
- C. [California 4-H Shooting Sports page](#) – check for helpful documents and forms.
- D. [4-H Shooting Sports Risk Management Plan](#) – to be completed by each club; check with your CCL.
- E. [Annual Project Report Form](#) - work with member to complete the APR throughout the year at/after each project meeting; sign report at end of year so that youth may turn it in to Club Leader as part of their 4-H Record Book; see [Record Book Manual](#) for more information.
- F. CA 4-H Shooting Sports [Mailing List](#) and [Facebook](#) page – to receive the latest information be sure that you are signed up for both.
- G. Eley flat-nosed match ammo sale \$80 for 500 rounds – Send email to Michele Makucevich, Competitions Development Manager, michelem@eleyammunition.com or call 401-714-3668
- H. American Legion's 2020 Junior Three-Position Air Rifle Tournament –Round 2 [Registration](#) 2/15/21-4/1/21.

VIII. New Business

- A. 4-H Shooting Sports Workshop – Pistol Discipline – February 27th 9 am – 5 pm & 28th 9 am – 1 pm, @ River Oaks Firearms Training Center, Winton, CA; \$35 per person (adults only);

Complete the [4-H Shooting Sports Training Request & Registration](#) and [Medical Release](#) forms and return to County 4-H Office.

- B. [37th Annual State 4-H Shooting Sports Match](#) – entries and payment due to Tulare County 4-H Office by 3/8/21, club check payable to Siskiyou County 4-H Council; fired targets due back to Siskiyou County by June 14, 2021. (\$6.00 per category, shoot in presence of parents)
- C. [CMP Shooting Sports Scholarship](#) is due 3/20/2021.
- D. Shooting Sports Western Heritage [Zoom](#) workshops hosted by Montana 4-H – 3/22, and 4/12 @ 5:30 – 7:00 pm.
- E. National Shooting Sports Teams
 - 1. Rifle – Coach Don O'Dell and Members Landon Hamilton, Trevor Mounce, and Zachary Mounce
 - 2. Archery – Coach Kim Latham and members Cole Latham and Jacob Welter (Mendocino County)
 - 3. Shotgun – Glenn Reid (SLO) and members from Fresno County (2), SLO County, and Merced County.
(No meeting state level. National Training Atwater this fall, October 18-21
National Conference Shooting Sports, May 21st Kingsburg Gun Club Trap
Fundraiser FFA/4-H)

IX. Other Items/Announcements

- A. Next Leader's Council Meeting – Monday, April 26th @ 6 pm.
- B. Next Shooting Sports Meeting (August 26th 2021)
- X. Adjournment (Motion Keith second Jodie @ 19:06)