



Shooting Sports Minutes Thursday, January 27, 2022, via Zoom

- I. The meeting was call to order, Don O'Dell, Chair, at 6:02 pm.
- II. The Flag salute and 4-H Pledge were led by Scott Scheer, Vice-Chair.
- III. Introductions were made by those present on Zoom: Don O'Dell (Elbow Creek Shotgun & Rifle), Jody Scheer (Ducor Archery & Pistol), Scott Scheer (Ducor Shotgun & Rifle), Megan Scheer (Ducor youth member) Evette Hall (Burton Archery & Shotgun), Andrew Loftin (Vandalia New Rifle, needs training), Traeger Cotton (Vandalia Rifle), Clint Blackmon (Prairie Center Archery), Keith Whitney (Exeter Shotgun & Rifle), Corey Gill (Springville Archery), Jason Gill (Springville Archery), and Rochelle Mederos (County Staff).
- IV. Correction to minutes Scott Scheer called the meeting to order, delete Don O'Dell. A motion was made by Jody Scheer and seconded by Clint Blackmon to approve the Minutes from 11/18/21, as corrected. Motion passed.
- V. Unfinished Business
 - A. Don O'Dell is looking for the match results from the 2019 Trap and Skeet Match to confirm that Hunter Seymore was the winner. He will send the list to Rochelle when he finds it.
 - B. Rochelle reviewed the COVID-19 Update and UC ANR 4-H Guidelines:
 1. Check the 4-H State website [UC ANR 4-H COVID-19 Update page](#) prior to each event.
 2. Consult the [Planning Resources for In-person Activities page](#) for guiding documents.
 3. All 4-H adult volunteers are required to take the [COVID-19 Safety Training](#) in order to conduct in-person meetings during 2021-2022.
 - C. [2021-2022 Enrollment](#)
 1. Adult Volunteers must be 4-H certified in the discipline for the project they are leading; name must appear on the [CA 4-H Shooting Sports Volunteer List as of 01/19/2022](#).
 2. Youth and Adult Volunteers must be enrolled in 4-H Online and marked "Approved" in order to participate in project meetings as of 01/01/2022.
 3. Enrollment information (youth and adult volunteer) may be found at: https://ucanr.edu/sites/4-H_Tulare/Join/Tulare_County_4-H_Enrollment_Information/. Please pass on to any youth that are not properly enrolled and have them contact the 4-H Office for help.
 - D. [CA 4-H Shooting Sports Project Leader Position Description](#) – must be signed by ALL Shooting Sports Leaders annually. Email or mail signed copy to the 4-H Office. Rochelle will send document with minutes for leaders to sign and return to her.
 1. [California 4-H Shooting Sports Program Policies and Procedures, 7/2019](#)
 2. [CA 4-H Shooting Sports Program Code of Ethics, 10/2014](#) – required annually by Shooting Sports Project Leaders. Email or mail signed copy to the 4-H Office. Rochelle will send document with minutes for leaders to sign and return to her.
 3. [CA 4-H Shooting Sports Leader Preliminary Checklist](#)
 4. [4-H Shooting Sports Risk Management Plan](#) is required by all clubs offering Shooting Sports projects. Rochelle will check the files and reach out to club

- leaders and shooting leaders if they still need to complete the document.
5. Sign up to be on the [California 4-H Shooting Sports Mailing List](#).
 6. California Shooting Sports Facebook page:
<https://www.facebook.com/California-4-H-Shooting-Sports-359716147438695/>
 7. [CA 4-H Shooting Sports Leader Range Checklist, 7/2019](#)
 8. [CA 4-H Shooting Sports Program Equipment Check Out Log, 7/2019](#)
 9. [CA 4-H Shooting Sports Program Firearms & Ammunition Storage and Transportation, 10/2014](#)
 10. [California 4-H Shooting Sports Equipment Maintenance and Inspection Log](#)
 11. [Annual Project Report Form](#) – Project leaders should work with members to complete the APR form throughout the year at or after each project meeting; signed report at end of year is turned into the 4-H Club Leader so that the participant may receive their annual stripe and pin for project completion (6 hours minimum). Consult the [Record Book Manual](#) for more information. [Record Book](#) forms and resources are now available in word, excel, and google doc formats.
- E. [National 4-H Shooting Sports website](#)
- F. Countywide Events
1. Archery Match – Will be part of the County Mail-in Match for 2022. If someone will chair an in-person shoot (other than Corey Gill) Springville Archers may still be able to host.
 2. [Mail-in Match](#) – Match will include all disciplines: Rifle, Shotgun, Pistol and Archery. Entries due January 31st. Fired targets/score sheets due by March 31st to the 4-H Office.
 - a. Scoring/tabulations teams needed – tabled to next meeting.
 - b. The group would like to have plaques as awards for 1st – 3rd place instead of trophies or lanyard medals. Rochelle will order awards after entries are received. Ribbons will be given as needed 1st – 10th place (or whatever the lowest ribbon is from past years).
 3. Dale Wimp Match – Original date given by range 4/30/22, is the same dates as Porterville Fair Archery Match; Other dates were discussed and not viable, the range is ours on 4/30/22. Some leaders and members are not available to participate due to the Porterville Fair Match. It was determined that if there are 50 youth and enough volunteer help, we can move forward with an official match. Rochelle will check back with Exeter (3?), Vandalia (9?), and St. Aloysius (?) regarding numbers, Elbow Creek has 18 members.
- G. [Porterville Fair](#), May 11-15, 2022: 4-H Entries due Wednesday, April 6, 2022 @ 4 pm.
1. Archery Match – Saturday, April 30, 2022.
 2. Rifle Match – Saturday, May 7, 2022. Don asked if we could give Tulare County 4-H awards out as part of the Porterville match. Jody and Rochelle don't see a problem with that. The group decided they want the most youth to have the opportunity to earn an award so depending upon numbers the Dale Wimp awards will either be given at a potential match on 4/30 or at the Porterville Fair match on 5/7.

VI. New Business

- A. CA 4-H Shooting Sports Trainings – check under the Workshops & Events section of the [CA Shooting Sports webpage](#). The [CA 4-H Shooting Sports Program Training Request and Registration Form, 7/2019](#) – must be completed and signed by County 4-H Staff and given to the instructor or registrar prior to training course. After completion of the course the participant must complete the [CA 4-H Shooting Sports Program Application for](#)

[Certification as a Shooting Sports Adult Volunteer, 7/2021](#) – must be turned into the 4-H County Office prior to attending training. Rochelle stated that Leader's Council will reimburse volunteers for travel expenses (fuel and overnight lodging).

1. February 12 & 13, 8 am – 6 pm: Rifle Discipline @ Del Norte Rod and Gun Club, Smith River, CA (Del Norte County); Register at:
<https://surveys.ucanr.edu/survey.cfm?surveynumber=28325>
2. February 26 & 27, 8 am – 5 pm: Muzzle Loading Discipline @ Five Dogs Range, Bakersfield (Kern County); Register at:
<https://surveys.ucanr.edu/survey.cfm?surveynumber=28326>
3. March 19 & 20, 8 am – 6 pm Saturday & 4 pm Sunday: Rifle Discipline @ Sacramento Valley Shooting Center, Sloughhouse, CA (Sacramento County); Register at:
<https://surveys.ucanr.edu/survey.cfm?surveynumber=36485>
4. Merced county typically offers trainings for all disciplines in March/April each year. Rochelle will inquire if dates have been determined yet.

B. Other Events

1. [2022 State Shooting Sports Match](#) – Entries and Club Payments due to the Tulare County 4-H Office by March 1, 2022.
2. There will be a State Archery match, information will be coming soon.
3. California 4-H Shooting Sports is scheduled to host a National 4-H Training in May in Merced, which would include leader certification.
4. Springville Archers will host a fun day on Monday, February 21, 2022 (President's Day). Information will be forthcoming.

VII. Other Items/Announcements

A. Next Leader's Council Meeting will be April 25th @ 6 pm.

VIII. Next Shooting Sports Meeting will be Thursday, March 31, 2020, at 6:00 pm. Leaders can bring their fired targets/scoresheets to the meeting.

IX. A motion was made by Keith Whitney and seconded by Evette Hall to adjourn the meeting. The meeting was adjourned by Don O'Dell, Chair, at 6:57 pm.