



**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

Cooperative Extension  
Tulare County



Tulare County 4-H Youth Development Program ♦ 4437-B S. Laspina St ♦ Tulare, CA 93274  
(559) 684-3300 Fax ♦ (559) 685-3319 ♦ [http://ucanr.edu/sites/4-H\\_Tulare/](http://ucanr.edu/sites/4-H_Tulare/)

# 2023 Tulare County 4-H Archery Shootout



**Saturday, April 15, 2023**

**Check-in @ 9:00 am**

Springville Archery Club Range  
Bear Creek Road  
Springville, CA 93265

**2023 Tulare County 4-H Archery Shootout**  
**Saturday, April 15, 2023, Check-In: 9:00 am**  
**Springville Archery Club Range, Bear Creek Rd, Springville, CA 93265**

Registration due: Monday, April 3, 2023  
Email to [mederos@ucanr.edu](mailto:mederos@ucanr.edu) or Mail to:  
Tulare County 4-H Office  
4437-B S. Laspina Street  
Tulare, CA 93274  
**Entry Fee: \$5**

**Questions:**

Contact Corey Gill, 559-359-6942 or [imagolfer75@hotmail.com](mailto:imagolfer75@hotmail.com)

**Pre-registration is required; no on-site registrations accepted!**

**The range is a walking range in the mountains with some severe inclines and declines. Hiking shoes/boots are recommended.**

**Each Club is required to bring at least two (2) adults to score that are able to walk the course. If the Club is bringing more than 10 archers, they must bring an additional scorer. If the scorer is a parent, they will not be assigned to their child's group.**

**\*In case of inclement weather, it may not be possible to host the shoot. If necessary, we will do everything possible to reschedule and avoid cancelling. \***

**Waiver/Release:**

**\*All participants must complete the Waiver/Release for the Springville Archery Club and submit with Club entries.**

**About the Springville Archery Range:**

Directions: Take Highway 190 East of Springville. At the white barn, just past the town of Springville, turn left onto Balch Park Road. Proceed 3.3 miles to Bear Creek Road and turn right. The range is 1.7 miles past the turn. Look for the white gate and arrow in the tree on the left. There is NO street address.

There is no food or beverage available at the range. Each person must bring their own. There are picnic tables that can be used. There is plenty of space should a club/family wish to bring sunshades and chairs. Portable restrooms and wash stations are on site.

## **Eligibility:**

Tulare County 4-H youth members currently enrolled in the Archery Shooting Sports project.

## **Age Divisions:**

\*Age based upon December 31, 2022

Junior (Jr): 9-10 year olds

Intermediate (Int): 11-13 year olds

Senior (Sr): 14-19 year olds

## **Maximum Shooting Distances:**

Juniors - 25 yards

Intermediates - 35 yards

Seniors - 45 yards

## **Course of Fire:**

All archers (unsighted, sighted, and release categories) will compete on both the paper target and 3D courses. Each course has fourteen (14) targets, one arrow at each target, total of 28 arrows. All targets are unmarked.

**Range finders are NOT allowed!**

Both courses require extensive walking with some severe slopes. It is highly recommended to take water along during the shoot; there is no returning to the main area until the end of each course. Courses are subject to change at the discretion of Springville Archery Club (i.e. river too wide to cross).

## **Targets:**

FITA - 60 CM or Various 3D Targets

## **Tournament Categories:**

Unsighted (U): Compound, Long, or Recurve Bows without sights; Fingers only.

Sighted (S): Compound, Long, or Recurve Bows with any type of sight accessories; Fingers only.

Release (R): Compound, Long, or Recurve Bows with any type of sight accessories; Mechanical releases.

Beginner (B): \* Open to new shooters only (beginning level only). Will shoot the paper course ONLY, 14 targets. All ages and all bows will compete together. May compete in this category with project leader's recommendation only.

## **Tournament Guidelines:**

### **Shooting Accessories**

- A Shooting glove, tab, or mechanical release aid may be used on the string hand for releasing the string.
- An ordinary glove, mitten, or similar item may be worn on the bow hand.
- A bow sling and stabilizer may be used.
- An arm guard may be used on the bow arm to prevent string slap and to hold clothing away from the string.
- A vest or protector may be used to control clothing on the upper body.
- Shooters may wear any clothing suitable for the climatic and weather conditions. However, sleeved shirts and closed toed footwear are required for shooters at all times. Flip flops and sandals are NOT allowed!

### **Arrows**

- Arrows consist of a shaft with a head, nock, fletching, and personal identification markings. Each archer's arrows will be marked with his/her name, initials, or other insignia or cresting to permit identification.
- Each archer must provide an adequate number of arrows to complete the required course of fire.
- All arrows must be inspected for soundness. (Coaches and 4-H members are responsible for pre-shoot check.)
- No arrows 23/64ths (9.3 mm) in diameter or larger are permitted.
- Only target or field points may be used in 4-H YDP archery events.

## **Equipment:**

1. Shooters will use their own archery equipment and arrows, unless arrangements have been made with his/her 4-H Archery leader.
2. Binoculars or a spotting scope may be used to spot arrows.
3. Maximum bow weight allowed in any division is 50 pounds. Bows above the max draw weight must be modified.
4. A nocking point indicator is required to position the nock of an arrow on the string. The nocking point indicator may be of any conventional design, including materials that may be crimped, wound, or heat shrunk to the center serving.
5. Ordinary eye glasses, shooting glasses, or sunglasses may be worn; however, the glasses may NOT include any device or structure to aid in aiming.

6. An arrow must be released off of a felt arrow shelf, whisker biscuit, or other arrow rest. The use of an OVERDRAW arrow shelf is PROHIBITED.

### **Range Control, Operation, and Safety:**

- Maintenance and safety are the responsibility of every shooter and coach, as well as the designated range officials.
- Range officials will notify coaches of any visible safety or equipment violations.
- Arrows may be shot only when a safe zone of fire exists from the firing line to the ultimate impact zone of the arrow.
- Observing safety hazards downrange is the responsibility of each shooter, as well as the range officials and coaches.
- No practice shooting will be permitted on the day of the tournament.
- Arrows may be nocked only after the appropriate sounding of the shotgun to start is heard.
- Bows may be drawn only on the firing line.

### **Scoring:**

- Scoring will be done after everyone in the group completes the target, while the arrows are in the target.
- Scores are to be recorded on provided score cards and not transferred from any other document, regardless of weather conditions.
- Scoring will be done by appointed scoring officials within the group that the shooter is assigned.
- The archer and score keeper must sign and agree that the scorer has recorded each arrow correctly after all rounds are shot. Scores CANNOT be appealed once an arrow is pulled from the target.
- No arrows or targets may be touched until scored. Any arrow or target touched prior to scoring will be scored a zero.
- Scoring is determined by the position of the shaft in relationship to the scoring rings. The shaft must break the scoring ring of the higher score in order to receive the higher value.
- Witnessed bounce-outs or arrows that pass completely through the target will be re-shot. A dropped arrow may be replaced by a spare arrow, if the dropped arrow is within 10 feet of the shooting line. **Under no circumstances is an archer to step in front of the shooting line to retrieve an arrow!**
- Score cards NOT signed by both the shooter AND score keeper will result in an **automatic disqualification**.
- All archers will be grouped (when possible) with other archers outside their 4-H Club. Each group of archers will have at least one adult for supervision.

## 2023 Tulare County 4-H Archery Shootout Entry Form

Project leaders must list all information required for each shooter. Shooters may enter only one category (unsighted, sighted, release, or beginner). Completed entry form, individual wavier/release (for each participant) and club check, made payable to: Tulare County 4-H Leader's Council (TC 4-H LC) is **DUE** to the Tulare County 4-H Office, 4437-B S. Laspina Street, Tulare, CA 93274, by **Monday, April 3, 2023**.

Name of Club: \_\_\_\_\_ Archery Leader: \_\_\_\_\_

Leaders phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Last Name	First Name	Division (Jr, Int. Sr.)	Category (U, S, R, or B)	Entry Fee \$5	Wavier/ Release

Total number of entries \_\_\_\_\_ X \$5 = \_\_\_\_\_

Signature of Archery Leader: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Club Leader: \_\_\_\_\_ Date: \_\_\_\_\_

\*As club leader, I certify that all members are currently enrolled and ACTIVE in 4hOnline.

**\*Each participants must complete and return (with Club entries) a Wavier/Release for Springville Archery Club (host of the match).**

# Springville Archery Club Waiver and Release of Liability

Please read before signing.

In consideration of being allowed to participate in any way in **Springville Archery Club** events and activities, the undersigned acknowledges, appreciates, and agrees that:

- The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATVs, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by the archery club or others is significant including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- I acknowledge and agree that the use of archery equipment, firearms, and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and,
- I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE **NEGLIGENCE** OF THE RELEASEES or others, and assume full responsibility for my participation; and,
- I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my participation, I will remove myself from participation and bring such to the attention to the nearest official immediately; and,
- I, \_\_\_\_\_, along with my representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS **Springville Archery Club**, its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of real property and personal property used to conduct the events and activities (RELEASEES), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE TO THE FULLEST EXTENT PERMITTED BY LAW.

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

Participant's Names (Parents/ guardians and any children under 18)

Signed \_\_\_\_\_ Date \_\_\_\_\_

## **FOR PARTICIPANTS OF MINORITY AGE (UNDER 18 AT THE TIME OF PARTICIPATION)**

This is to certify that I, as parent/guardian, with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin. I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's/children's (listed above) involvement or participation in these events and activities and/or the use of related real and personal property as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.