



Tulare County 4-H Youth Development Program

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Shooting Sports Agenda
Thursday, March 21, 2024
6:00 pm at UCCE Tulare Auditorium

- I. Call to Order, Clint Blackman, Chair
- II. Flag salute and 4-H Pledge, Megan Scheer, Vice-Chair
- III. Introductions
- IV. Minutes from 1/18/24 meeting and selection of note taker for tonight's meeting.
- V. Unfinished Business
 - A. [2023-2024 Enrollment](#)
 1. All returning Adult Volunteers must be marked Active in ZSuite. Enrollment still needed for: Brook Dempsey (Liberty), Jimmy George (St. Aloysius), and Kelly Lang (Exeter).
 2. All youth members must be marked Active in ZSuite in order to participate in Shooting Sports project meetings.
 3. Certified CA 4-H Shooting Sports List for Tulare County, as of 3/8/24.
 - B. [CA 4-H Shooting Sports Website](#)
 1. [California 4-H Shooting Sports Program Policies and Procedures](#) word document
 2. [4-H Shooting Sports Mailing List](#)
 3. [CA 4-H Shooting Sports Program Code of Ethics](#) – needs to be signed by each Shooting Sports volunteer (only once, not annually). Needed from Bailey Chandler, Aaron Boyd, Brook Dempsey, Michelle Dempsey, Larry Dotson, Alex Entenman, Ryan Gates, Brett Greeson, Kevin Hixon, Kelly Lang, Cassie Lewis, Don Patrick, Jason Shaw, Joseph Toms, and Mitch Young.
 4. [4-H Shooting Sports Project Leader Position Description](#) – completed annually by each project leader. Needed from Bailey Chandler, Aaron Boyd, Brook Dempsey, Michelle Dempsey, Larry Dotson, Alex Entenman, Ryan Gates, Brett Greeson, Kevin Hixon, Kelly, Lang, Cassie Lewis, James McNulty, Don Patrick, Jason Shaw, Joseph Toms, and Mitch Young.
 5. [4-H Shooting Sports Leader Range Checklist](#)
 6. [Equipment Checkout Log](#)
 7. [Firearms and Ammunition Storage and Transport](#)
 8. [Maintenance Log](#)
 9. Club Shooting Sports Risk Management Plan – must be completed by each club offering a shooting sports project. Rochelle will follow up with leaders as needed.
 10. [National 4-H Shooting Sports Website](#)
 - C. CA 4-H Shooting Sports Events Webpage
 1. CA 4-H Shooting Sports Trainings
 - a. The CA 4-H Shooting Sports Program [Training Request and Registration Form, 7/2019](#) – must be completed and signed by County 4-H Staff and given to the instructor or registrar prior to training course.
 - b. After completion of the course the participant must complete the [CA 4-H Shooting Sports Program Application for Certification as a Shooting Sports Adult Volunteer, 7/2021](#) and turn it into the County 4-H Office for approval and submission to the State 4-H Office.
 2. State Shooting Sports Match historical results.
 3. Resources for Shooting Sports Leaders and links to Project Sheets.

D. County Events for 2023-24

1. Pistol and Rifle – Dale Wimp Match – April 13, 2024
 - a. Entries due tonight
 - b. Selection of t-shirt design contest winner
 - c. Other planning items
2. Archery –April 20, 2024
 - a. Registration due 4/10/24
 - b. Each participant must complete the Springville Archery Club Waiver/Release.
 - c. Other planning items
3. Shotgun – Tulare County Shotgun (Trap & Skeet) Match – June 1, 2024.
 - a. Registration due 5/24/24
 - b. Cost is \$10 per category (trap and/or skeet)

E. Other Shooting Sports Events

1. 40th Annual State 4-H Shooting Sports Match – Targets and score sheets should be mailed from contest chair by 4/19/24 AND fired targets/score sheets must be postmarked to Siskiyou County UCCE Office no later than 6/17/24.
2. Porterville Fair – Online entries close 4/11/24 @ 4 pm; Entry fee \$5
 - a. Archery Match – May 4, 2024, Porterville Fairgrounds; Check in @ 8 am.
 - b. Rifle Match – May 11, 2024, Weisenberger's Ranch; Check in @ 8 am.

F. Other Items for 2023-2024 Program Year

1. [4-H Annual Project Plan](#) is required for all 4-H projects offered at each club. They should be distributed/available to parents/guardians at least one week prior to first project meeting. Project leader completes and submits to the Club Leaders and CCL submits to County Office staff.
2. [Annual Project Report](#) (APR) form is required by all youth members for Project Completion according to the [Steps to Success](#). Date span is being changed in Tulare County to better align with Tulare County Fair.
 - a. For 2023-2024 the APR will span from July 1, 2023, through September 30, 2024.
 - b. For 2024-25 and beyond they will run October 1 – September 30.

VI. New Business

- A. [2024 California 4-H State Hybrid Archery Tournament](#) – Entries were due to our office 3/19 and must be postmarked by 3/22; Fee \$10 for first category and \$5 for additional categories, maximum of 3 categories total. In-person Match is Sunday, May 26, 2024, and postal target return deadline is May 28, 2024.
- B. State Shooting Sports Committee Update
 1. Minimum Standards and Best Practices for Shooting Sports Projects

VII. Other Items/Announcements

- A. [Civic Engagement Survey](#) for adult volunteers, parents and youth members ages 11+.
- B. JOANN Point of Sale 4-H Campaign – March 3rd through May 4th
- C. Evaluators needed for [Virtual Regional Presentation Events](#) April 10th – 20th
- D. Tractor Supply Paper Clover Drive – April 24th through May 5th
- E. [Youth Menal Health First Aid Trainings](#) for adult volunteers
 1. May 18, 2024, 9 am – 5:30 pm @ UC ANR Building in Davis; Register by 5/10.
 2. Virtual – Must attend two evenings September 24th & 25th from 5 -8 pm.
- F. [CA 4-H State Field Day](#) – May 25, 2024 @ UC Davis – various events with and without pre-registration and pre-qualification.
- G. [California 4-H State Leadership Conference 2024](#)
 1. July 25 -28, 2024, Senior members ages 14-19
 2. July 26-28, 2024, Intermediate members ages 11-13

VIII. Next Shooting Sports Meeting

IX. Adjournment



Shooting Sports Minutes

Thursday, January 18, 2024

The meeting was called to order by Don O'Dell, Chair, at 6:17 pm in the Tulare County Agriculture Building/4-H Office Auditorium. The flag salute and 4-H Pledge were led by Scott Scheer, Vice-Chair. Introductions were made by those in attendance: Don O'Dell (Elbow Creek Shotgun & Rifle Leader), Scott Scheer (Prairie Center Rifle & Shotgun Leader), Clint Blackmon (Prairie Center Archery Leader), Pete Keeney (Vandalia Rifle Leader), Wendy Kasdorf-Baker (Oakdale Shotgun Leader), Bryce Baker (Oakdale Intermediate Member), Jody Scheer (Prairie Center Archery & Pistol Leader), Megan Scheer (Prairie Center Senior Member), Hector Robles (Elbow Creek Archery Leader), Jeff Row (Pleasant View Rifle Leader), Taylor Row (Pleasant View Senior Member), Keith Whitney (Exeter Shotgun & Rifle Leader), and Rochelle Mederos (Staff). The [minutes from 9/18/23](#) meeting were approved. Rochelle said that she would be the note taker for tonight's meeting.

Unfinished Business

The [2023 Mail-in Match results](#) are posted on the website and the awards were given to clubs to distribute to their members. Rochelle will email a copy of the results to each leader.

[2023-2024 Enrollment](#) reminders included that all returning Adult Volunteers must be marked Active in ZSuite. Enrollment is still needed for: Evette Carabay (Burton), Brook Dempsey (Liberty), Karla Dowdy (Pleasant View), Jimmy George (St. Aloysius), Joshua Hall (Burton), Kelly Lang (Exeter), James McNulty (Exeter), and Erik Withrow (Pleasant View). We don't think that Evette Carabay, Brook Dempsey, and Josh Hall are returning this year. All youth members must be marked Active in ZSuite in order to participate in Shooting Sports project meetings.

The [Certified CA 4-H Shooting Sports List for Tulare County](#) was updated on 1/12/24.

All Shooting Sports leaders should be familiar with the resources that are located on the CA 4-H Shooting Sports Website. Items include:

- a. [California 4-H Shooting Sports Program Policies and Procedures](#)
- b. [4-H Shooting Sports Mailing List](#)
- c. [CA 4-H Shooting Sports Program Code of Ethics](#) needs to be signed by each Shooting Sports volunteer (only once, not annually). Previously received from: Clint Blackmon, Karla Dowdy, Jimmy George, Justin George, Corey Gill, Jason Gill, James McNulty, Don O'Dell, Jeff Row, Jody Scheer, Scott Scheer, Keith Whitney, and Erik Withrow. Received tonight from Hector Robles, Pete Keeney, and Wendy Kasdorf-Baker.
- d. [4-H Shooting Sports Project Leader Position Description](#) need to be completed annually by each project leader. Previously received from: Karla Dowdy, Jimmy George, Justin George, Corey Gill, Jason Gill, Don O'Dell, Jeff Row, Jody Scheer, Scott Scheer, Keith Whitney, and Erik Withrow. Received tonight from: Clint Blackmon, Wendy Kasdorf-Baker, Pete Keeney, and Hector Robles.
- e. [4-H Shooting Sports Leader Range Checklist](#)
- f. [Equipment Checkout Log](#)
- g. [Firearms and Ammunition Storage and Transport](#)
- h. [Maintenance Log](#)
- i. Club Shooting Sports Risk Management Plan must be on file for each club offering a shooting sports project. Received from: Exeter, Liberty, Prairie Center, and Vandalia. Rochelle will work with the leader from the following clubs that still need one on file: Elbow Creek, Oakdale, Pleasant View, Springville, St. Aloysius, and Waukena.
- j. [National 4-H Shooting Sports Website](#)

The CA 4-H Shooting Sports Events Webpage is housed on the original CA 4-H website, which is being replaced by the [CA 4-H Resource Center](#). There is a link on the overall [4-H Calendar](#) to subscribe to the various project event calendars, including [Shooting Sports](#). The old site contained the following information:

- a. CA 4-H Shooting Sports Training dates should be announced soon for this coming Spring on the 4-H Calendar mentioned above. In order to attend a training, the [Training Request and Registration Form, 7/2019](#) must be completed and signed by County 4-H Staff and given to the instructor or registrar prior to training course. After completion of the course the participant must complete the [CA 4-H Shooting Sports Program Application for Certification as a Shooting Sports Adult Volunteer, 7/2021](#) and turn it into the County 4-H Office for approval and submission to the State 4-H Office. Once processed by the state office the applicants name will be added to the approved leader list and the leader will receive notification of their approval. Approval must take place before the new leader can begin leading the project. The required forms for training are included on the [Project Resource page for Shooting Sports](#) of the CA 4-H Resource Center.
- b. State Shooting Sports Match Information for Rifle, Handgun, Skeet, and Trap was just received this week and Rochelle passed it out to those present and will be posting it on our website. Entries and club payment (Club Checks ONLY made payable to Siskiyou County 4-H Council) are due to the Tulare County 4-H Office by March 8th. Rochelle is not sure where this information will be housed on the new CA 4-H Resource Center.
- c. Rochelle has not yet found the links to [Project Sheets](#) on the new CA 4-H Resource Center, but they are still available on the old site under Outdoor.

County Events for 2023-24

There will not be a mail-in match for this year.

The Dale Wimp Match will be April 13, 2024. The youth present at tonight's meeting will create a flyer to advertise about the T-Shirt design contest that all 4-H members are eligible to participate in. The winner will receive a free shirt. Don O'Dell will chair the match. Scott Scheer will be the MC. Jody Scheer will chair the scoring committee. Elbow Creek is willing to allow another club to do a food booth as a fundraiser, let Rochelle know if your club is interested and complete the Fundraiser Approval form. Entries for the match and t-shirt contest will be due at our next meeting on March 21st. Pistol will be included with Dale Wimp match. We will invite Kings and Fresno County to the match this year.

Springville is willing to host the Archery match at the Springville range on April 20th.

The Tulare County Shotgun (Trap & Skeet) Match will be June 1, 2024. All counties are invited.

Other Shooting Sports Events

Porterville Fair Archery Match is May 4, 2024.

Porterville Fair Rifle Match is May 11, 2024.

Online entries (ONLY) for [Porterville Fair](#) 2024 are due April 11th.

New Business

[4-H Annual Project Plan](#) is required for all 4-H projects offered at each club. They should be distributed/available to parents/guardians at least one week prior to first project meeting. Project leader completes and submits to the Club Leaders and CCL submits to County Office staff.

[Annual Project Report](#) (APR) form is required by all youth members for Project Completion according to the [Steps to Success](#). New for 2023-2024 the time span is being changed in Tulare County to better align with Tulare County Fair and will be July 1, 2023, through September 30, 2024. APR's will be due at the Club Level by October 31, 2024. For 2024-25 and beyond they will run October 1st through September 30th.

The new [Tulare County 4-H Program Management Operating Procedures](#) and [2023-2024 Budget](#) were discussed and copies were provided. Contact Rochelle with any questions.

CA 4-H is offering a [Spring 2024 Online Workshop Series for California 4-H Project Leaders](#) to be held on Tuesdays in March (5th, 12th, 19th, & 26th) from 6:30 – 8:30 pm. Those that complete the series will earn a 4-H name badge.

A motion was made by Scott Scheer and seconded by Don O'Dell, to elect Clint Blackmon as Chair and Megan Scheer (youth) as Vice-Chair for the Shooting Sports Committee. Motion passed.

Other Items/Announcements

[Exeter Outdoors Association Youth Dog Trial/Pheasant Hunt](#) is this Saturday, January 20, 2024.

Next Shooting Sports Meeting will be Thursday, March 21st at 6:00 pm.

The meeting was adjourned by Clint Blackmon at 7:48 pm.