## Schedule of Events

<table>
<thead>
<tr>
<th>Date</th>
<th>Event/Location/Time</th>
<th>Contact</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>FEBRUARY</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Shooting Sports Committee Meeting, *6:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>8</td>
<td>Dog Committee Meeting, *6:00 P.M. (Rescheduled from January 11)</td>
<td>Lisa Butler</td>
<td>559-738-8613</td>
</tr>
<tr>
<td>10</td>
<td><strong>DUE OR POSTMARKED:</strong> Favorite Foods Day Entries to Cooperative Extension Office, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>14-16</td>
<td>International Agri-Center’s World Ag Expo, 4500 S. Laspina, Tulare</td>
<td></td>
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</tr>
<tr>
<td>17</td>
<td><strong>DUE:</strong> Agenda items for Leader Council by 5:00 P.M. Send to Scott Scheer, 1161 W. Merrill Ave., Porterville, CA 93257</td>
<td>Scott Scheer</td>
<td>559-783-2811</td>
</tr>
<tr>
<td>20</td>
<td>Cooperative Extension Office Closed</td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>Leader Council Meeting, *6:00 P.M.</td>
<td>Scott Scheer</td>
<td>559-783-2811</td>
</tr>
<tr>
<td>22</td>
<td>Horse Committee Meeting, *6:00 P.M.</td>
<td>Janice Gish</td>
<td>559-535-0938</td>
</tr>
<tr>
<td>25</td>
<td>Favorite Foods Day, Tulare Co. Agricultural Building, 4437-B S. Laspina St., Tulare, Check In 9:30 A.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>28</td>
<td>County Wide Junior/Teen Leader Project Meeting, *6:00 – 8:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td><strong>MARCH</strong></td>
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<tr>
<td>3</td>
<td>Porterville Fair Sheep, Goats &amp; Swine Tagging, 9:00 A.M. – Noon, Porterville Fairgrounds, 2700 W. Teapot Dome, Porterville – Open to all Tulare Co. 4-H members</td>
<td>Porterville Fair Office</td>
<td>559-781-6582</td>
</tr>
<tr>
<td>4</td>
<td>Porterville Fair Sheep, Goats &amp; Swine Tagging, 1:00 – 3:00 P.M., Porterville Fairgrounds, 2700 W. Teapot Dome, Porterville – Open to all Tulare Co. 4-H members</td>
<td>Porterville Fair Office</td>
<td>559-781-6582</td>
</tr>
<tr>
<td>19</td>
<td>Indoor Advisory Meeting, *6:00 – 7:00 P.M.</td>
<td>David Douglas</td>
<td>559-359-2334</td>
</tr>
<tr>
<td>19</td>
<td>Ag Advisory Meeting, *7:00 P.M.</td>
<td>JoWayne Lyons</td>
<td>559-594-4065</td>
</tr>
<tr>
<td>20</td>
<td>County Wide Junior/Teen Leader Project Meeting, *6:00 – 8:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>28</td>
<td><strong>DUE OR POSTMARKED:</strong> Tulare County Field Day Entries to Cooperative Extension Office, 4437-B S. Laspina St., Tulare</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
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</tbody>
</table>

If you require a disability accommodation in order to participate in any of the 4-H YDP events, please contact Leah Harrelson at 559-684-3322, at least two weeks before the event.

Happy Valentine’s Day
The 2012 Tulare County Field Day is in its second year for Tulare County 4-H. Last year was very successful and all involved look forward to this year’s event with the help of 4-H Members, Parents and Leaders. It will take everyone’s help to make it run smoothly. Below is the schedule.

- All Entries Due or Postmarked ................................................................. Wednesday, March 28, 2012
- Set up of Exhibit building for all activities ........................................... 3:00–5:00 PM Friday, April 13, 2012
- Dog Achievement Day Check In .......................................................... 2:30–3:30 PM Friday, April 13, 2012
- Dog Achievement Show begins ............................................................. 3:30 PM Friday, April 13, 2012
- Set up Small Animal Exhibit areas ....................................................... 4:00–7:00 PM Friday, April 13, 2012
- Indoor Exhibit entries due to grounds .................................................. 5:00–7:00 PM Friday, April 13, 2012
- Judging of Indoor Exhibits ................................................................. 7:00–10:00 PM Friday, April 13, 2012

Small Animals In and Out Show – Saturday, April 14, 2012

- Small Animal Health Check ................................................................. 7:00-8:00 AM Saturday, April 14, 2012
- Animals in Place .................................................................................. 8:00 AM Saturday, April 14, 2012
- Shows begin ......................................................................................... 9:00 AM Saturday, April 14, 2012
- Small Animal Round Robin ................................................................. EST 2:00 PM Saturday, April 14 2012

Presentations - Saturday, April 14, 2012

- Check-In ............................................................................................. 8:00-8:30 AM Saturday, April 14, 2012
- Judging ....................................................................................... 8:30 AM until Noon Saturday, April 14, 2012

  *Must sign up for time slots upon check in*

Fashion Review - Saturday April 14, 2012

- Check In ............................................................................................. 11:00 AM Saturday, April 14, 2012
- Judging all grades .................................................................................. Noon Saturday, April 14, 2012
- Fashion Show ..................................................................................... EST 3:00 PM Saturday, April 14, 2012

Awards Ceremony

- Fashion Show to be followed by Presentation of Awards for Fashion Review, Presentations, Small Animal Round Robin and Indoor Exhibits .............................................. EST 3:00 PM Saturday, April 14, 2012
- Grounds clean up following awards ceremony

There will be a master sign in sheet for those participating indicating their involvement in all exhibits, shows and activities. This will help the Department Chairs know if there may be a conflict and provide assistance enabling members to participate in all entered activities. The Small Animal Department Chairs, Presentation and Fashion Review Chairs will also have a list of those participants who are participating and will coordinate their shows and activities to best fit the schedule of those participant’s activities. It is the objective of the Tulare County 4-H Field Day to make it possible for participants to be able to enter and participate in as many exhibitions and activities as they wish. The members, parents and leaders will need to be responsible for their schedules as to know where they need to be and when. It is not the exhibit or activity coordinator’s responsibility to track participant’s down. Participants should know their schedule, and notify the department chairs and coordinators if and when a conflict occurs. Everyone is looking forward to a fun and educational day.
Congratulations to Cody Douglas, Burton 4-H Club, for being selected as the 2012 Tulare County 4-H Summer Camp Junior Camp Staff Supervisor! Cody will be a part of the Tulare County 4-H Summer Camp Planning Committee comprised of 4-H Staff and Adult Volunteers. In Cody’s position he will take part in planning activities for camp, scheduling and be involved in the Junior Camp Staff interviews. Once the Junior Camp Staff are selected they also join the planning committee, and Cody will be responsible for overseeing their tasks and assignments under the advisement of the 4-H Staff and Camp Committee Adult Volunteers.

Cody was a camper for many years at the Tulare County 4-H Summer Camp, graduating to Junior Camp Staff, and last year he was an assistant Junior Camp Supervisor. The camp committee highly recommended Cody for this position as he set the standard very high at last year’s camp for responsibility, respect and enthusiasm!

Cody, as well as the rest of the Tulare County 4-H Summer Camp Committee is looking forward to a great 4-H Camp this summer in its new camp site, Camp Gains at the YMCA Camp Lake Sequoia, the week of June 24-29.

The Junior/Teen Leader countywide project had its first meeting on January 25. At this meeting, youth and adult participants worked on identifying their Sparks, their inner passions, interests and talents that inspire them on the path to thriving. Sparks are what help youth see the potential within them.

The next meeting will concentrate on Mindset. The Junior and Teen Leaders and Adult Leaders will view challenges as opportunities to learn and grow. When challenges are viewed as such, youth are more likely to thrive. When young people possess a growth mindset they are more resilient, better able to adapt to challenging situations and tend to get better grades in school.

All 4-H members who are Junior and Teen Leaders, officers, or are taking on any leadership role at the club or county are invited to attend. You can attend any or all of the meetings. Please RSVP your attendance in order for the Training team to prepare. The next meeting the 4-H Thrive Training team will be helping with the online record book, so please bring laptops with wireless capabilities if available. A few laptops will be provided.

Meeting Dates are:
- Tuesday, February 28 – 6:00 P.M. to 8:00 P.M. – Topic: Online Record Book and Growth Mindset
- Tuesday, March 20 – 6:00 P.M. to 8:00 P.M. – Topic: Goals and Objectives
- Tuesday, April 17 – 6:00 P.M. to 8:00 P.M. – Topic: The 6 C’s and Celebrate!

The camper fees will be $225. 4-H campers must be a 4-H member, 9 years old or in 4th grade by June 30, 2012, to those currently in the 9th grade. Junior Camp staff and Adult Volunteer Chaperone fees will be $135. Adult Volunteer Chaperone’s must be a card carrying 4-H leader and 25 years of age or older. Registration forms will be out in March. Be checking the county website for application forms and also for pictures from the 2011 camp.
4-H DOG PROJECT UPDATES

4-H Clubs with Dog Project leaders so far this year are Oakdale, Prairie Center, Springville and Tulare. Clubs without leaders, with members interested in the dog project may guest share with one of the four clubs listed above, with the project leaders approval, the Community Club Leaders approval, and must follow the “Project Guesting” procedure. Project Guesting forms can be found on the Tulare County 4-H website at http://cetulare.ucdavis.edu/4-H_Program/Project_Guidelines_-_Information

There will be a Dog Committee Meeting, Wednesday, February 8, 6:00 P.M., at the Cooperative Extension Office, (rescheduled from January 11). Items on the agenda are: Clubs needing dog leaders, County Wide Dog Days Reports, Dog ID’s, and Dog Achievement Day.

County Wide Dog Days are being planned. Each club with a Dog Project Leader is being asked to take on coordinating one countywide dog day activity, organizing the Place and Time. A countywide dog day is in the works for once a month until Dog Achievement Day (April 13th). The activities will include either Obedience or Showmanship. Leaders are to be responsible in coordinating the activity or recruiting someone to put on the clinic.

The Dog Project is continuing with proficiency testing as last year. Leaders are responsible in providing material and giving the test to members.

Dog Achievement Day is scheduled for Friday, April 13, 2012, at 3:00 P.M., at the Porterville Fair Grounds. Small Animal Round Robin will be held at the Tulare County 4-H Field Day on Saturday, April 14, 2012.

The Porterville Fair has opened their dog show to allow all Tulare County 4-H members to exhibit their dogs.

Please feel free to contact Leah Harrelson, 4-H Program Manager at (559) 684-3322 or Lisa Butler, Dog Department Chair, email Lisa.Butler@ca.usda.gov or text or call 559-901-4990 if you have any questions regarding the Dog Project.

FAVORITE FOODS DAY – OFFER’S SOMETHING FOR EVERYONE!

Favorite Foods Day is not just for Beginning 4-H, Cake Decorating, Foods and Nutrition, Food Preservation, Vegetable and Mini Gardens, but for All 4-H Club Members. All 4-H club members can participate in the Table Setting competition along with Mini Members, who have their own Table Setting activity.

“New” this year is the Chopped Food Contest. All 4-H Club Members are able to be a part of their club’s team. Club’s can enter more than one team if desired. Each club participating will bring a basket of one particular food item as listed on the entry form on page 14. Each club team will have 30 minutes to prepare a dish from the assortment of items available. There will be no cooking, only chopping, mixing and fixen!

Once the entries are in and a list of ingredients is compiled, teams will be notified of what ingredients are available. Teams will be able to bring any spices and condiments (i.e.: mayo, mustard, relish, sour cream, dressings) that will augment the dish made, but no additional main ingredients. Teams will also be responsible for bringing any utensils, bowls, cutting boards, etc., that they will need.

FAVORITE FOODS DAY SCHEDULE

February 10 - Deadline for entering Favorite Foods Day. Entries due or postmarked by this date. No faxes, phone calls or late entries accepted!!!

February 25 - FAVORITE FOODS DAY
- 9:30 AM Orientation for judges. Registration and set-up begins.
- 10:30 AM Judging begins.
- 11:00 AM Planned Activities, Chopped Food Challenge.
- 12:00 AM Further judging - All exhibitors, when called, will stand by their entry and will be asked a few questions by the judges about their selected menu and favorite food, according to the schedule posted at the event.
- 1:30 PM Public viewing of entries.
- 2:00 PM Awards presentation.

This show is a State Fair Qualifier and is tentatively planned to be a 4-H State Horse Classic Qualifier as well.

The Horse Committee will meet on Wednesday, February 22, 2012, 6:00 P.M., at the 4-H Office. At this meeting Countywide Horse Project Days will be planned.

For more information please contact Janice Gish-Snow at 559-535-0938 or Leah Harrelson at 559-684-3322.

4-H HORSE PROJECT UPDATES

The Horse Project committee met and set the date for Horse Achievement Day for Saturday, May 5, 2012, to be held at the Porterville Fairgrounds.

Sunday, May 6, is the Porterville Fair Horse show that is open to all 4-H Horse Project Members in Tulare County.
WIN AN ICE CREAM PARTY FOR YOUR CLUB AND HELP HI 4-H AT THE FARM SHOW FOOD BOOTH

For the upcoming Farm Show, being held at the International Agri-Center in Tulare, Hi 4-H would like to throw out a challenge to all Tulare County 4-H Clubs. Whichever club has the most adult volunteer hours worked at the 4-H Booth at the Farm Show on February 14, 15, & 16, Hi 4-H will give that club an ice cream party!

If you are a card carrying 4-H volunteer or high school age 4-H member and would like to attend the International Agri-Center’s World Ag Expo this year, here is your opportunity! HI 4-H is asking 4-H volunteers and high school aged members to donate some time to help at their food booth, then after your shift you can visit the show. Days to help are as follows:

Tuesday, February 14, 2012, 8:00 A.M. - 5:00 P.M.
Wednesday, February 15, 2012, 8:00 A.M. – 5:00 P.M.
Thursday, February 16, 2012, 8:00 A.M. – 5:00 P.M.

If you are interested in helping at the food booth, contact the Cooperative Extension Office at 559-684-3300.

THANK YOU TO J.R. NELSON ROOFING!!!

Tulare Co. Hi 4-H and Leader Council would like to thank J.R. Nelson Roofing for donating materials, time and labor for the Hi 4-H Food Booth at the World Ag Expo. Come on out to the World Ag Expo, on February 14-16, and visit the Hi 4-H food booth to see our new look!

4-H CLUB CHALLENGE AGRICULTURE WEEK, MARCH 4 - 10

The International Agri-Center’s Ag Education Committee has invited 4-H Clubs to promote what their clubs are doing related to agriculture by a window display in your community. This year’s theme is “American Agriculture: Feeding the Future, Filling the Gaps” focusing on how today’s growers are overcoming challenges to provide a safe, stable food supply and sustain the significant role agriculture plays in everyday life. Your display can show how 4-H members, volunteers and clubs are overcoming challenges too!

The International Agri-Center’s Ag Committee will judge the clubs displays on Ag Day, Thursday, March 8, and the winner will be announced at the March Indoor Advisory meeting. Please contact the 4-H office with the location of where your club’s display will be, to be judged.

TULARE COUNTY 4-H SCHOLARSHIP DEADLINES!

The following scholarship applications are available online: http://cetulare.ucdavis.edu. Applications will be due to the Cooperative Extension Office on the same day as Record Books are due, date to be announced.

- **Tartaglia 4-H Memorial Scholarship**: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member. The applicant must be pursuing a degree in Agriculture or an agricultural related major. The scholarship is for $300.00.
- **The HI-4-H Scholarship**: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member and an active member of HI-4-H for 2 years inclusive. One $500 scholarship for one applicant may be awarded or up to five $100 scholarships.
- **Tulare County Horse Scholarship**: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member, active in the Horse project for three years inclusive, a Junior/Teen Leader for at least 2 years inclusive and a member of the county wide service project for at least one year. Amount to be up to $500.00 individually or 2 scholarships up to $250.00.
- **The Tulare County 4-H Scholarship**: This is a Memorial Scholarship from donations made in honor of former members, leaders or 4-H supporters. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office.
- **The Tulare County 4-H Carla Sousa Scholarship**: This is a Scholarship from donations made in honor of Carla Sousa, former Tulare County 4-H Youth Development Advisor, upon her retirement. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office. The Tulare County 4-H Carla Sousa Scholarship is offered to encourage 4-H members to continue their education beyond the high school level. One $300 scholarship is awarded each year.
- **The Tulare County 4-H Livestock Scholarship**: The Tulare County 4-H Livestock Scholarship is offered to encourage Beef, Sheep and Swine 4-H project members to continue their education beyond the high school level. An application and livestock specific exam must be completed, and then will be reviewed.

Additional requirements for all scholarships are listed in the guidelines, which can be obtained online and at the Cooperative Extension Office.
REACH FOR THE STARS

Tulare County All Star 2011-2012:
Now is the time to seriously consider applying to be Tulare County All Star. You should begin to prepare for All Star selection by reviewing your achievements in 4-H, school, and community activities. This is an honor and provides an expanded opportunity to serve the program as developers and extenders within 4-H.

You must be 15 years of age by December 31, 2012, be eligible for or have earned the Gold Star rank, and have been a member of 4-H for three years inclusive to apply. All applicants must also be currently enrolled in 4-H. Applications and guidelines are available at the Cooperative Extension Office. The All Star award is the highest county honor given in the 4-H program. Evidence of leadership skills, communication abilities, and citizenship are criteria used in the selection process. All Stars take a leadership role in countywide activities. Prepare now and good luck! Applications are due or postmarked by April 13th, 2012. Interview dates to be announced.

Ruby Star 4-H Leadership Project:
Ruby Star is for older members who have achieved the rank of Emerald Star and/or All Star and wish to complete a leadership plan on a county level or above.

High school and older aged members are encouraged to work in a more independent environment. At this level, there must be overall guidelines, general direction, and assistance, but highly independent and individualized plans and programs. The plan of proposed leadership should be offered on a county, sub-sectional, sectional or state level. Ruby Star projects should generally be on a level above and beyond the type of leadership plans used for Emerald Star projects.

Applicant Requirements:
Ruby Star applications will be accepted two times during the year at the same time as the Emerald Star, September and April. Applications for June-October project are due April 13. Applications can be found on the Tulare County 4-H Web site or at the Cooperative Extension Office.

EMERALD STAR PROGRAM

April 13 is the date Emerald Star applications are due for June-October activities. The Emerald Star program is for any 4-H member in the 8th grade and above, who hold the Gold Star rank and nothing higher. An Emerald Star applicant must present a plan of proposed leadership to be completed during the following six-month period. They must complete this plan, submit a self-evaluation on the plan (after completion), and show good leadership qualities and overall 4-H work throughout the year. Further details and guidelines are available at the Tulare County 4-H website and the Cooperative Extension Office.

2012 DALE WIMP RIFLE MATCH T-SHIRT LOGO CONTEST

The Tulare County Shooting Sports Leader Committee would like to invite all Shooting Sports Members to participate in the 2012 Dale Wimp Rifle Match T-Shirt logo contest. This year the committee is asking that a logo and motto be designed for the front upper left portion of the shirt and the back. Requirements are as follows:

1. Must be submitted on a 5” x 7” card
2. Must use official 4-H logo
3. Deadline – Thursday, March 8, 2012 by 6:00 P.M.

The winner of the contest will receive a free 2012 match t-shirt and a free lunch on the day of match. Entries should be mailed or hand delivered to T-Shirt Contest, UCCE 4-H Office, 4437-B S. Laspina St., Tulare, CA 93274. Examples of past year’s motto’s are: “Giving 100% For A Perfect Score”, “Set Your Sights On Target”, “Mark Your Target”, “Target Your Talents” and “Aim True”, “One Point at a Time – Aiming to Help”, “Improving Lives – Goal In Your Sights”.

The shooting sports leader committee reserves the right to judge entries for appropriateness in regards to the policies and procedures of the CA 4-H YD Program. For more information contact your club’s Shooting Sports Leader or the Cooperative Extension Office. Multiple entries may be used.

28th ANNUAL STATE 4-H SHOOTING SPORTS MATCH

Siskiyou County 4-H Leaders Council will host the 2012 State 4-H Shooting Sports Match.

All participants, members and leaders must be currently enrolled in the 4-H program.

Contact your shooting sports leaders for entry information. Entry forms and club checks are to be made payable to Tulare County 4-H Leader Council, and are due by February 27, to the Cooperative Extension Office.
**2012 CA 4-H PHOTOGRAPHY CONTEST**

**When:** State 4-H Field Day – May 26, 2012, Hunt Hall, UC Davis

Open to regular 4-H members ages 9-19. *Enrollment in photography project not required*. Limit 2 photographs per participant.

**To register:** [http://ucanr.org/4-Hphotocontest](http://ucanr.org/4-Hphotocontest)

**Deadline** – May 4, 2012

For full contest details, visit: [http://www.ca4-H.org/Programs/Events/SFD/Photo](http://www.ca4-H.org/Programs/Events/SFD/Photo)

For more information: Contact John Trammell, CA 4-H Photography Contest Coordinator: techdude4-H@gmail.com or call 909-844-1747.

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**TULARE COUNTY REPLACEMENT HEIFER SALE SCHOLARSHIP**

The Tulare County Replacement Heifer Sale Committee is in the process of accepting applications for this year’s seniors that have participated in their program for at least two years (one of which must have been a junior or senior).

Applications are due Friday, March 30. Applicants may contact their high school counseling office, or you may contact Noreen Livingston at Livingston Dairy Consulting, Inc., at 559-687-1440.

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**INCENTIVES & RECOGNITION COMMITTEE – THREE POSITIONS AVAILABLE!!!**

The Incentives and Recognition Committee is responsible for overseeing such activities as County Record Book Judging, the Emerald, Ruby, and All Star Programs, and other recognition programs. Committee members serve for a three year term. There are three positions available at this time. If you are interested in serving on this committee, please contact Leah Harrelson at 559-684-3322.

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**PORTERVILLE FAIR TAGGING DATES**

Please mark your calendars with the following tagging dates to be held at the Porterville Fairgrounds, 2700 W. Teapot Dome, in Porterville. Open to all Tulare County 4-H members. Contact Porterville Fair Office at 559-781-6582 with any questions.

**SHEEP, GOATS, & SWINE:**

- Saturday, March 3, 2012, 9:00 A.M. – Noon
- Sunday, March 4, 2012, 1:00 – 3:00 P.M.

The second challenge category is “BAG UP FASHION” TOTE BAG CHALLENGE. What will you use your tote bag for? Books, games, tools, craft supplies, lunch, pajamas, your laptop, or shopping? Sew a tote bag from Simplicity pattern #7161, view A only. Keep it the same size; the padding is optional. Be creative with embellishments! Judging is based on the tote bag and the overall appearance of the coordinating outfit.

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**WAS YOUR CLUB REPRESENTED AT THE ADVISORY BOARD MEETINGS?**

The following clubs participated in the January 7, 2012 meetings:

<table>
<thead>
<tr>
<th>Club</th>
<th>Ag</th>
<th>Indoor</th>
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</thead>
<tbody>
<tr>
<td>Burton</td>
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<td>1</td>
</tr>
<tr>
<td>Exeter</td>
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<td>1</td>
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<tr>
<td>Elbow Creek</td>
<td>1</td>
<td>2</td>
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<td>Oakdale</td>
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<td>0</td>
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<tr>
<td>Pleasant View</td>
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<td>1</td>
</tr>
<tr>
<td>Springville</td>
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<td>1</td>
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<tr>
<td>Tulare</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>Valley Life</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Vandalia</td>
<td>1</td>
<td>0</td>
</tr>
<tr>
<td>Waukena</td>
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**TULARE COUNTY 4-H FIELD DAY FASHION REVIEW**

For Tulare County 4-H Field Day, Fashion Review has two challenge categories available for Beginning 4-H and Clothing and Textile project members. This is the second year for the FASHION CENTS CHALLENGE. The spending amount has changed, see rules below.

The rules: The spending limit is $19.00 for a complete outfit. This may include a jacket or vest and should give a coordinated total look. Shoes are not included in the $19.00 but anything else that shows is, including jewelry and accessories. Sales tax does not count. Receipts are required, although they can be handwritten from garage sales. Sources may include garage sales, consignment stores, thrift stores, Goodwill, Salvation Army, etc.
CALLING ALL 4-H CLOTHING & TEXTILE PROJECT MEMBERS OR CLUB COMMUNITY SERVICE PROJECT OR ACTIVITY GROUPS

There are two Community Service Projects for 2012 that the State 4-H Field Day committee is collecting for; Quilts for Wounded Warriors and the Million Pillowcase Project. These projects can be attempted by the 4-H clothing and textile project or as a club as a whole. 4-H members can also enter these projects in the Indoor exhibit for Clothing and Textile category at the Tulare County 4-H Field Day and the Porterville Fair, prior to donating. Below is information and directions.

The Quilts for Wounded Warriors are for American service personnel, as they are still in harm’s way. Size of the finished quilt is 45” x 81” to fit litters, gurneys and hospital beds. If making squares please make them 12 ½” x 12 ½”. Red, white, and blue fabric is preferred. These quilts are given to the injured while they are in the hospital and are taken home with them upon their release. The quilts become part of the healing process. They give comfort and the awareness that people care. Bring completed quilts to State Fashion Review at the State 4-H Field Day on May 26 or contact Courtney for other options at teacherc2@yahoo.com.


AVIAN NEWS

February 6, 2012 - 2012 Avian Bowl Entry Forms due (Fax or postmarked)
February 18 - Greater California Society of Poultry Fanciers’ Show (GCSPF), Fresno County Fairgrounds, Fresno. Showmanship & Avian Bowl State Qualifier judged by Dr. Francine Bradley. Information: Sue Gallegos 559-855-3951
February 18 – Avian Bowl State Qualifier GCSPF Show, Fresno County Fairgrounds. 12:30 P.M. Registered Avian Bowl Teams sign-in; Senior teams take written test. 1:00 P.M. competition begins
Questions: Dr. Francine Bradley (760) 699-5078

HAS YOUR PERSONAL INFORMATION CHANGED?

If you have had any address, phone number, email, project changes, or any updates that need to be made to your 4-H enrollment information, please let your club leader know or you may call the 4-H secretary directly at 559-684-3303, to be sure the office has your correct information

Thank you!
ATTENTION CLUB REPRESENTATIVES AND INTERESTED LEADERS AND YOUTH!
Important information and meeting dates for February:

- February 2, Shooting Sports Committee Meeting, 6:00 P.M., Cooperative Extension Office
- February 8, Dog Committee Meeting, 6:00 P.M., Cooperative Extension Office
- February 10, DUE OR POSTMARKED: Favorite Foods Day Entries to Cooperative Extension Office, 4437-B S. Laspina St., Tulare, CA 93274
- February 14-16, International Agri-Center’s World Ag Expo, 4500 S. Laspina St., Tulare, CA
- February 17, DUE: Agenda items for Leader Council by 5:00 P.M. Send to: Scott Scheer, 1161 W. Merrill Ave., Porterville, CA 93257
- February 20, Cooperative Extension Office Closed
- February 21, Leader Council Meeting, 6:00 P.M., Tulare Co. Agricultural Building
- February 22, Horse Committee Meeting, *6:00 P.M.
- February 25, Favorite Foods Day, Tulare Co. Agricultural Building, 4437 S. Laspina St., Tulare, Check In 9:30 A.M.
- February 28, County Wide Junior/Teen Leader Project Meeting, 6:00 – 8:00 P.M., Tulare Co. Agricultural Building, 4437 S. Laspina St., Tulare

Happy Valentine’s Day
Great Western
Exhibit in Non Jackpot Show .................................. 2
Livestock Judging Contest Award .......................... 7
Non Jackpot show awards ........................................ 7
Tulare Co. 4-H Archery Match ................................ 3
Medalist ........................................................... 7
4-H Horse Shows/Clinics/Play Days
Attended ................................................................ 3
Exhibitor .......................................................... 2
Showmanship ......................................................... 2
Tulare Co. 4-H Postal Shoot .................................... 3
Medalist ........................................................... 7
Horse Achievement Day
Attended ................................................................ 3
Exhibitor .......................................................... 2
Showmanship ......................................................... 2
Gold Silver or Bronze Medal .................................... 7
Emerald/ Ruby and All Star Interviews
Interviewee .......................................................... 6
Interviewer .......................................................... 4
Tulare County 4-H Field Day, Attended .................... 3
Exhibitor (Small Animal and Indoor) ....................... 2
Showmanship ......................................................... 2
Home Environment Salute ....................................... 2
Grand Champion or Indoor Champion .................... 7
Silver/Bronze Medalist .......................................... 7
Indoor Building Host/Auction Runner .................... 6
Work in Food Booth .............................................. 6
County Presentations
Attended .................................................................. 3
All formats of Presenting ......................................... 6
Room Monitor/M.C. ................................................. 6
Gold Medalist .......................................................... 7
Fashion Revue
Attended .................................................................. 3
Exhibitor ............................................................ 2
Grand, Reserve or Champion ................................ 7
Further Judging ....................................................... 6
Regional Presentation Day
Attended .................................................................. 3
Presenter ............................................................ 6
Regional Winner ................................................... 7
Room Monitor ....................................................... 6
Porterville Fair,
Project Exhibit or Shown ....................................... 2
Grand Champion ................................................... 7
Host/Auction Runner ............................................. 6
State Presentation Day
Attended .................................................................. 3
Presenter ............................................................ 6
Regional Winner ................................................... 7
Room Monitor ....................................................... 6
State 4-H Postal Shoot Exhibiting Project ................. 3
Medalist ............................................................... 7
Tulare Co. Trap Match ............................................. 3
Medalist ............................................................... 7
All non Jackpot show top awards ............................ 7

Examples: Breed shows and opens show where the exhibitor is not awarded a percentage of a sum of money.
### 2011-2012 Calendar

(Dates and events will be updated as needed and subject to change if there are conflicts)

<table>
<thead>
<tr>
<th>Year</th>
<th>Month</th>
<th>Date</th>
<th>Events</th>
</tr>
</thead>
<tbody>
<tr>
<td>2011</td>
<td>August</td>
<td>15</td>
<td>Community Club Leader Dinner/ Leader Council Meeting</td>
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<td>13</td>
<td>4-H Summer Classic Livestock Show</td>
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<td>18</td>
<td>Record Book Judging</td>
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<td>25</td>
<td>Treasurer Book Judging</td>
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<td>2011</td>
<td>September</td>
<td>14-18</td>
<td>Tulare County Fair</td>
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<td>22</td>
<td>Officer Training</td>
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<td>24</td>
<td>Horse Achievement</td>
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<td>26</td>
<td>County Awards Night</td>
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<td>2011</td>
<td>October</td>
<td>2-8</td>
<td>National 4-H Week</td>
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<td>8</td>
<td>Porterville Chuck Wagon Breakfast</td>
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<td>13</td>
<td>Shooting Sports Committee Meeting</td>
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<td>15</td>
<td>Iron Chef Competition / 4-H Demos Ag Fest</td>
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<td>17</td>
<td>Indoor and Ag Advisory Meeting</td>
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<td>26</td>
<td>4-H Club Enrollment DUE</td>
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<td>2011</td>
<td>November</td>
<td>5</td>
<td>Elbow Creek 4-H Pancake Breakfast</td>
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<td>6</td>
<td><strong>2011 Horse Project New Member/Parent/Leader Training Skills Day (Tentative Date)</strong></td>
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<td>19</td>
<td>Kids Festival</td>
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<td>21</td>
<td>Leader Council Meeting</td>
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<td>24 – 25</td>
<td>Thanksgiving Break 4-H Office Closed</td>
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<td>28</td>
<td><strong>DUE OR POSTMARKED</strong> – LCORT Registration to Cooperative Extension Office</td>
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<td>28</td>
<td><strong>DUE OR POSTMARKED</strong> – Livestock Judging Day Entries to Cooperative Ext Office</td>
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<td>29</td>
<td>Dog Committee Meeting *6:00 PM</td>
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<td>30</td>
<td>Horse Committee Meeting *6:00 PM</td>
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<td>2011</td>
<td>December</td>
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<td>Livestock Judging Day</td>
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<td>26</td>
<td>Winter Break 4-H Office Closed</td>
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<td>2012</td>
<td>January</td>
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<td>Winter Break 4-H Office Closed</td>
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<td>11</td>
<td>Dog Committee Meeting *6:00 P.M.</td>
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<td>12</td>
<td>Shooting Sports Committee Meeting *6:00 PM</td>
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<td>16</td>
<td>Cooperative Extension Office Closed</td>
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<td>17</td>
<td>Indoor and Ag Advisory Meeting</td>
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<td>25</td>
<td>Horse Committee Meeting, *6:00 P.M.</td>
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<td>25</td>
<td>County Wide Junior/Teen Leader Project Meeting, *6:00 – 8:00 P.M.</td>
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<td>27-29</td>
<td>LCORT</td>
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<td>2012</td>
<td>February</td>
<td>20</td>
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<td>21</td>
<td>Leader Council Meeting</td>
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<td>25</td>
<td>Favorite Foods Day</td>
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<td>County Wide Junior/Teen Leader Project Meeting, *6:00 – 8:00 P.M.</td>
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<td>2012</td>
<td>March</td>
<td>19</td>
<td>Indoor and Ag Advisory Meeting</td>
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<td>County Wide Junior/Teen Leader Project Meeting, *6:00 – 8:00 P.M.</td>
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<td>28</td>
<td><strong>DUE OR POSTMARKED</strong> – Tulare County Field Day Entries to Cooperative Extension Office</td>
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<td>2012</td>
<td>April</td>
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<td>Easter</td>
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<td><strong>DUE OR POSTMARKED</strong> – Dale Wimp Entries to Cooperative Extension Office</td>
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<td>13</td>
<td>Dog Achievement Day, 3:00 P.M., Porterville Fairgrounds</td>
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<td>14</td>
<td>Tulare County Field Day – Indoor exhibits &amp; Small Animals( Dog, Rabbit, Poultry Pygmy Goat) Fashion Review and Presentations</td>
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<td>16</td>
<td>Leader Council Meeting</td>
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<td>County Wide Junior/Teen Leader Project Meeting, *6:00 – 8:00 P.M.</td>
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<td>Sectional Presentation Day</td>
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<td>Dale Wimp Rifle Match</td>
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<td>2012</td>
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<td>5</td>
<td>Horse Achievement Day, Porterville Fairgrounds</td>
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<td>Porterville Fair 4-H Horse and Dog Show</td>
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<td>Porterville Fair 4-H Rifle Match</td>
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<td>2012</td>
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<td>Tulare County Trap Shoot (Tentative Date)</td>
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<td>18</td>
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<td>24-29</td>
<td>4-H Summer Camp</td>
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