### Schedule of Events

<table>
<thead>
<tr>
<th>Date</th>
<th>Event/Location/Time</th>
<th>Contact</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JUNE</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>2012 Trap Shooting Match Hosted by Elbow Creek 4-H, Check-In 8:30 A.M., Mandatory Shooters Meeting 9:30 A.M., Tulare County Trap Club, Visalia, CA</td>
<td>Don O'Dell</td>
<td>559-627-2203</td>
</tr>
<tr>
<td>15</td>
<td><strong>DUE:</strong> Agenda items for Leader Council by 5:00 P.M. Send to Scott Scheer, 1161 W. Merrill Ave., Porterville, CA 93257</td>
<td>Scott Scheer</td>
<td>559-783-2811</td>
</tr>
<tr>
<td>15</td>
<td><strong>DUE:</strong> Early Bird Registration for 2012 State Leadership Conference</td>
<td>Carolyn Abrams</td>
<td>530-752-5644</td>
</tr>
<tr>
<td>18</td>
<td>Leader Council Meeting, <em>6:00 P.M.</em></td>
<td>Scott Scheer</td>
<td>559-783-2811</td>
</tr>
<tr>
<td>24-29</td>
<td>4-H Summer Camp</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td><strong>JULY</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td><strong>DEADLINE:</strong> Tulare County Fair Tagging for Sheep, Swine, Goats and Dairy Heifer Replacement</td>
<td>Tulare Fair Office</td>
<td>559-686-4707</td>
</tr>
<tr>
<td>15</td>
<td><strong>DEADLINE:</strong> 2012 State Leadership Conference Registration</td>
<td>Carolyn Abrams</td>
<td>530-752-5644</td>
</tr>
<tr>
<td>16</td>
<td><strong>DUE:</strong> All Record and Officer Books for County Awards, Nomination Forms for Outstanding Leader, Friends of 4-H, Distinguished Service and 4-H Alumni</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>16</td>
<td><strong>DEADLINE:</strong> Tulare County 4-H Scholarship Applications to Cooperative Extension Office, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>21</td>
<td>Tulare County Fair Fun-D-Raiser, Tulare County Fair Jockey Club, 215 Martin Luther King Jr. Ave., Tulare, CA</td>
<td>Tulare Fair Office</td>
<td>559-686-4707</td>
</tr>
<tr>
<td>25</td>
<td><strong>DUE OR POSTMARKED:</strong> Tulare County 4-H Summer Classic Entry Forms to: 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>28-29</td>
<td>4-H Shooting Sports Workshop – Rifle Discipline, Concord Police Association Range, Concord, CA</td>
<td>John Borba</td>
<td>661-868-6216</td>
</tr>
<tr>
<td><strong>AUGUST</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Record Book Judging, <em>6:00 P.M.</em></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>9</td>
<td>Treasurer’s Book Review, <em>6:30 P.M.</em></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>9-12</td>
<td>2012 State Leadership Conference, UC San Diego</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Tulare County 4-H Summer Classic, Tulare County Fairgrounds, 215 E. Martin Luther King, Tulare, CA</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>20</td>
<td>Community Club Leader Dinner/Leader Council Meeting, <em>6:00 P.M.</em></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td><strong>SEPTEMBER</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>Officer’s Training, *6:00 P.M., Tulare County Agricultural Building, 4437 S. Laspina St., Tulare</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>24</td>
<td>County Awards Night, 6:30 P.M., Tulare County Agricultural Building, 4437 S. Laspina St., Tulare</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td><strong>OCTOBER</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>Tulare County 4-H Archery Shoot, Buena Vista Elementary, 21660 Road 60, Tulare, CA</td>
<td>John Harden</td>
<td>559-366-7310</td>
</tr>
</tbody>
</table>

If you require a disability accommodation in order to participate in any of the 4-H YDP events, please contact Leah Harrelson at 559-684-3322, at least two weeks before the event.
STATEWIDE 4-H PROGRAM FEES CHANGE

Statewide, the 4-H Youth Development fees are increasing. Youth member enrollment fees for 2012-2013 will be a total of $29.00 ($28.00, plus $1.00 duplication fees) Adult Volunteer Leader fees will increase to $10.00 per adult.

“CONGRATULATIONS”

A big thanks goes out to Veronica Faria, of St. Aloysius 4-H. She submitted the winning entry for the Tulare County 4-H Summer Camp T-Shirt Design. She wins all bragging rights, a T-Shirt and a special gift from the camp canteen! Great job Veronica!

NOTE: There is still room available for 4-H Summer Camp! Contact the 4-H office as soon as possible at 559-684-3322.

When: June 24-29, 2012
Where: YMCA facilities at Camp Gains

Registration forms are available at: http://cetulare.ucdavis.edu. Camp registration for campers will be $225.00 and $135.00 for adult volunteers attending as counselors. Adults must be at least 25 years of age and be a 4-H leader with a current 4-H leader card.

“WANTED”

2012-2013 4-H THRIVE JUNIOR TEEN LEADER MASTER TRAINER TEAM

There will be a Training and Update session for 2012-2013 program year here in Tulare County. The Master Trainer Training is for volunteers who wish to become part of their county’s training team. Current Master Trainers who wish to extend their service an additional year will attend a one-day update training. New Master Trainers will attend the whole weekend.

The Southern Valley 4-H Thrive Junior Teen Leader Master Trainer Training is scheduled for September 8-9, 2012 at the Visalia Marriott at the Convention Center, Visalia, CA.

4-H Adult Volunteers and Youth 14 and older interested in being a part of this team please contact the 4-H Office at (559) 684-3322.

HORSE ACHIEVEMENT DAY RESULTS

On May 5, Tulare County 4-H Horse Achievement Day was held at Porterville Fairgrounds in Porterville. Congratulations to the following participating members!

Horse Winners: – 1st Unit W/J – Grand Champion, Savannah Ortiz, Exeter 4-H; Reserve Grand Champion, Lynlee Davis, Springville 4-H; Champion, Johanna Scheer, Prairie Center 4-H; 1st Unit W/J/L – Grand Champion, Breely Unruh, Prairie Center 4-H; Reserve Grand Champion, Grace Gates, Duccor 4-H; Champion, Gabriel Gates, Duccor 4-H; 2nd Unit – Grand Champion, Willow Werlhof, Prairie Center 4-H; Reserve Grand Champion, Caitlyn Dallas, Elbow Creek 4-H; Champion, Emily Baeza, Prairie Center 4-H; 3rd Unit – Grand Champion, Jeffrey Scheer, Prairie Center 4-H; Reserve Grand Champion, Sarah Vehrs, Springville 4-H; 4th Unit – Grand Champion, Mikael Scheer, Prairie Center 4-H; Brenda Ferrell Award – 1st Mikael Scheer, Prairie Center 4-H; 2nd Jeffrey Scheer, Prairie Center 4-H; 3rd Caitlyn Dallas, Elbow Creek 4-H; 4th Willow Werlhof, Prairie Center 4-H; 5th Johanna Scheer, Prairie Center 4-H; 6th Breely Unruh, Prairie Center 4-H; 7th Sarah Vehrs, Springville 4-H; 8th Annie Jones, Exeter, 4-H; Showmanship – Pre-Novice – 1st Johanna Scheer, Prairie Center 4-H; 2nd Breely Unruh, Prairie Center 4-H; 3rd Lynlee Davis, Springville 4-H; Novice – 1st Willow Werlhof, Prairie Center 4-H; 2nd Annie Jones, Exeter 4-H; 3rd Katelyn Berry, Exeter 4-H; 4th Savannah Ortiz, Exeter 4-H; 5th Matthew Velasquez, Duccor 4-H; 6th Gabriel Gates, Duccor 4-H; Junior – 1st Jeffrey Scheer, Prairie Center 4-H; 2nd Mikael Scheer, Prairie Center 4-H; 3rd Gabrielle Ribeiro, Oakdale 4-H, 4th Jacob Blair, Prairie Center 4-H; 5th Grace Gates, Duccor 4-H; Senior – 1st Caitlyn Dallas, Elbow Creek 4-H; 2nd Sarah Vehrs, Springville 4-H.

TULARE CO. 4-H SUMMER CLASSIC BOOK AVAILABLE

The Tulare Co. 4-H Summer Classic Book is online at: http://cetulare.ucdavis.edu. Booklets will be available at the June 18th Leader Council Meeting.

COUNTY RECORD BOOK JUDGING AND OTHER IMPORTANT DATES TO SAVE!

- All Record Books, including Officer and Treasurer Books due to Cooperative Extension Office by July 16, 5:00 P.M.
- Record Book Judging – August 2, 6:00 P.M.
- Treasurer Book Judging – August 9, 6:30 P.M.
- Community Club Leader Dinner/Leader Council Meeting – August 20, 6:00 P.M.
- Officer’s Training – September 20, 6:00 P.M.
- County Awards Night – September 24, 6:30 P.M.
DON'T FORGET TO RECOGNIZE THOSE IN YOUR CLUB, COMMUNITY AND COUNTY WHO MAKE THE TULARE COUNTY 4-H PROGRAM A SUCCESS!

TULARE COUNTY 4-H ADULT RECOGNITION

4-H ALUMNI - This award is to honor individual former 4-H members who have performed outstanding service in their job or profession, and have made a valuable contribution as a volunteer in youth, civic, public, religious, political or school activities. The individual's outstanding performance may be in the community, county, state, nation, or world. The individual must have been a 4-H member at one time in his/her life, but need not have been a member in the county where he/she is being recognized. The individual being nominated for Alumni Recognition does NOT have to be currently active in the 4-H program as a leader or supporter. Nominations may be submitted by any 4-H Club, member, or leader on special forms available from the Cooperative Extension Office or online and are due Monday, July 16, 2012. The County Award consists of a recognition pin provided by a national sponsor.

OUTSTANDING 4-H LEADER - (one recipient to be chosen each year) This award is to honor a 4-H Leader who has provided outstanding leadership at club, area, and county levels.

FRIEND OF 4-H AWARD - (one recipient to be chosen each year) This award is to honor an individual (other than 4-H leaders and advisors) who has made contributions or has performed a service that is beyond the ordinary, and affects more than one 4-H club.

DISTINGUISHED SERVICE AWARD - (one recipient to be chosen each year) This award is to honor an organization or firm that has made contributions or has performed a service that is beyond the ordinary and affects more than one 4-H club.

The above awards may be received only once in the county by an individual, organization or business. Nominations may be submitted by any 4-H club leader, parent or member.

Forms are available at http://cetulare.ucdavis.edu, and are due to the Cooperative Extension Office by Monday, July 16, 2012.

RECORD BOOKS DUE FOR COUNTY JUDGING

The deadline for all record books and officers books being submitted for county awards to the Cooperative Extension Office is Monday, July 16, 2012 by 5:00 P.M. The books must be listed on the Tulare County 4-H Awards Inventory Sheet (rev 5/10). Refer to the Tulare County Record Book Guidelines and the Tulare County Record Book “At a Glance” for the organization of records for county level. It is the responsibility of the community club leader, the 4-H member, and parents to ensure that record books meet the criteria guidelines. Books must have received a gold seal at the club level to move on to County Record Book Judging.

- Judge requirements are for every one to three books submitted; one judge must also be submitted. Complete contact information for each judge is needed. This includes officer books except for the Treasurer books that have separate requirements.
- Record book judging will be on a weekday evening, Thursday, August 2ND at 6:00 P.M.

Please Contact the Cooperative Extension Office with any questions regarding County Record Book Judging.

CLUB SEAL

Clubs must have their Secretary Books in by Monday, July 16th by 5:00 p.m. in order to receive full credit for club seals. Secretary books do not have to be judged, but must be completed according to guidelines.

The Secretary’s Book is required to include and to be organized as follows:

2. Club’s Constitution & Bylaws (current copy)
3. Officers
4. Annual Club Planner
5. 4-H Club Meeting Planner
6. Roll of 4-H Members
7. New Members
8. 4-H Property
9. 4-H Club Meeting Minutes
10. Executive Board Meeting Minutes (bonus points, optional)
11. Annual Financial Report(s) (agrees with club’s Treasurer Book)
12. Committee Report Forms
13. Correspondence (optional)

ATTENTION…CLUB TREASURERS

ALL club treasury books MUST be submitted to the Cooperative Extension Office no later than Monday, July 16, by 5:00 p.m. All club books will go through a review conducted at the county level, besides being audited at the local level. Community club leaders will be receiving information on what is to be submitted on the 16th.
4-H SHOOTING SPORTS WORKSHOP – RIFLE DISCIPLINE – CONCORD, CA

Saturday, July 28, 2012 – 8:00 A.M. – 6:00 P.M.
Sunday, July 29, 2012 – 8:00 A.M. – 4:00 P.M.

A 4-H shooting sports workshop for the rifle discipline will be held at the Concord Police Association Range, 5060 Avila Road in Concord. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu (This course is not open to 4-H leaders from Santa Cruz County).

For information about the facility and a map, please visit the range website at: http://concordpoa.org/contactus.php

NOTE: Each 4-H Club is being asked to donate two homemade desserts (cake and/or pie) for the dessert auction. If you have any questions, contact Nicole Smith.

TULARE COUNTY FAIR 2012 TAGGING INFORMATION

Per the 2012 State Rules for California Fairs, all exhibitors (including Independent Juniors) must own their project animals for 120 consecutive days for Market Beef and for 60 consecutive days for Market Swine, Sheep and Goats. To help ensure that animal ownership requirements are being met, all market animal exhibitors competing at the Tulare County Fair in September are required to have their animal(s) ear tagged and entry forms completed by the following dates. There is no limit on the number of animals tagged by an exhibitor, however, exhibitors may only bring two (2) and sell one (1) market animal at the Tulare County Fair.

Animals will not be tagged by fair staff. It is the exhibitor’s responsibility to pick up tags from the fair office and turn in all information by July 13th for sheep, swine, goats and Dairy Heifer Replacement.

At the time of entry, the following is required:

- Completed entry form (including all signatures). On the entry form, please include the tag number to the far right on the same line as the market animal entry.
- Entry fee(s).
- Bill of sale or bred and owned statement available for inspection.
- Scrapie tags (sheep and goats) must be present. NO EXCEPTIONS.
- Current color photos of both sides of the animal with ear tag number clearly visible.
  - Each tag has four pieces, each piece with corresponding numbers.
  - The animal should have both ears tagged.
    - The big tag goes on the front of the left ear, and the button tag goes inside the right ear.
    - Swine only: Large tag on the back of the left ear.

If you have any questions regarding the tagging process, please call the fair office at 559-686-4707.

TULARE COUNTY 4-H ARCHERY SHOOT

Mark your calendars! The Tulare County 4-H Archery Shoot will be held on Saturday, October 20, 2012, at Buena Vista Elementary, 21660 Road 60, Tulare.

Open to Tulare County 4-H members enrolled in the shooting sports project.

Contact John Harden, Tulare 4-H Community Club Leader, with any questions at 559-366-7310 or email to: tulare4h@yahoo.com. More information to come!

TULARE COUNTY FAIR 2012 FUN-D-RAISER

When: Saturday, July 21st, 2012, 6:00 P.M. Social hour, 7:00 P.M. Tri-Tip Dinner

Location: Tulare County Fair Jockey Club, 215 Martin Luther King Jr. Ave., Tulare, CA.

Tickets: $50.00 per person, Tables: $400.00 (8 guests per table). A portion of the ticket cost will be tax deductible. Please make checks payable to “24th DAA Foundation, Inc.” Send to: Tulare County Fair, 215 Martin Luther King Jr. Ave., Tulare, CA 93274.

For more information or any questions, contact the Tulare County Fair Office at 559-686-4707. If you are interested in donating items for the silent auction, contact Nicole Smith at Nicole.a.smith@dupont.com.
TULARE COUNTY 4-H SCHOLARSHIP DEADLINES!

The following scholarship applications are available online: http://cetulare.ucdavis.edu. Applications will be due to the Cooperative Extension Office on the same day as Record Books are due, July 16, 2012.

- **Tartaglia 4-H Memorial Scholarship:** Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member. The applicant must be pursuing a degree in Agriculture or an agricultural related major. The scholarship is for $300.00.

- **The HI-4-H Scholarship:** Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member and an active member of HI-4-H for 2 years inclusive. One $500 scholarship for one applicant may be awarded or up to five $100 scholarships.

- **Tulare County Horse Scholarship:** Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member, active in the Horse project for three years inclusive, a Junior/Teen Leader for at least 2 years inclusive and a member of the county wide service project for at least one year. Amount to be up to $500.00 individually or 2 scholarships up to $250.00.

- **The Tulare County 4-H Scholarship:** This is a Memorial Scholarship from donations made in honor of former members, leaders or 4-H supporters. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office.

- **The Tulare County 4-H Carla Sousa Scholarship:** This is a Scholarship from donations made in honor of Carla Sousa, former Tulare County 4-H Youth Development Advisor, upon her retirement. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office. The Tulare County 4-H Carla Sousa Scholarship is offered to encourage 4-H members to continue their education beyond the high school level. One $300 scholarship is awarded each year.

- **The Tulare County 4-H Livestock Scholarship:** The Tulare County 4-H Livestock Scholarship is offered to encourage Beef, Sheep and Swine 4-H project members to continue their education beyond the high school level. An application and livestock specific exam must be completed, and then will be reviewed.

Additional requirements for all scholarships are listed in the guidelines, which can be obtained online and at the Cooperative Extension Office.

---

2012 STATE LEADERSHIP CONFERENCE

**When:** August 9 - 12, 2012

**Where:** University of California, San Diego

**REGISTRATION IS NOW AVAILABLE!!**

Participants may register at: http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=7308

Early bird registration (due June 15th): $459 per person

Final registration (due July 15th): $489 per person

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.

Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff.

The conference is planned by a team of high school 4-H members and adult advisors. Working in strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference. Participants must be high-school-aged 4-H members (14-19 years old).

For more information visit the following website: http://www.ca4h.org/Programs/Conferences/SLC
WAS YOUR CLUB REPRESENTED AT THE ADVISORY BOARD MEETINGS?

The following clubs participated in the May 21 meetings:

<table>
<thead>
<tr>
<th>Club</th>
<th>Ag</th>
<th>Indoor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ducor</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Elbow Creek</td>
<td>1</td>
<td>3</td>
</tr>
<tr>
<td>Exeter</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Oakdale</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Pleasant View</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>Prairie Center</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Springville</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Tulare</td>
<td>5</td>
<td>4</td>
</tr>
<tr>
<td>TCLC</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Valley Life</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

IMPORTANCE OF A THANK YOU

Through the years, donors in Tulare County have given money to the Tulare County 4-H Sponsoring Committee fund. The money they donate is used to support a variety of county functions such as Fashion Revue, Livestock Judging Day, Presentation Day, 4-H Field Days, etc. If you are a 4-H member who receives a medal at one of these events, you will notice an address on your award envelope. Be sure to take the time to send that individual donor a thank you card or letter. It is important to show you appreciate them as much as they appreciate us.

2011-2012 TULARE COUNTY 4-H SPONSORING COMMITTEE CONTRIBUTIONS

<table>
<thead>
<tr>
<th>Diamond Clover</th>
<th>Gold Clover</th>
</tr>
</thead>
<tbody>
<tr>
<td>Farm Credit West</td>
<td>Doug Les Farms</td>
</tr>
</tbody>
</table>

Emerald Clover
Weisenberger Hardware

Silver Clover
Robert M. Baker Ent.
Bassett Farms, Inc.
El Monte Dairy
Lagomarsino Group
The Mayflower Companies
Sequoia Lions Club
World Wide Sires, Ltd.

Bronze Clover
Baird Neece Packing Corp.
Bank of the Sierra
BASF Corporation
Brownfield Ranch
Brownfield Ranch Trust
Brownfield & Keefer Ranch
California Bean & Pea, Inc.
Cartmill Dairy
Earlimart Dusters, Inc.
Frank & Janell Goulart
M. Green & Company, LLP
Marilyn Hadley
Richard & Marianne Hatfield
George Watte & Sons

Green Clover
Cross Street Veterinary Clinic
Francis & Gardiner Harris
Marvin & Margaret Hughes
Joanne Ledbetter
Nuckols Ranch
Polar Air Co.
Sturgeon & Beck Inc.
V.I.P. Pizza
David Webster

Don’t forget to send a thank you note to our wonderful sponsors that give to the 4-H YD Program so generously. You will find their names and addresses on the medals you receive. Let’s show them our appreciation!
The Revolution of Responsibility
2013 marks the centennial for 4-H in California, an important milestone for an organization that is deeply connected to communities throughout California. Core to the 4-H experience is service learning, which takes the form of student-designed, student-led projects where participants learn leadership by leading, collaboration through collaborating, and the importance of civic engagement by actively seeking opportunities to make a difference in their communities. The Revolution of Responsibility will celebrate the power of youth taking action and will be the centerpiece of the Centennial Celebration with two key components: 1) an ambitious statewide service learning program, $1,000 for 1,000, raising funds to provide $1,000 each for 1,000 4-H service learning projects statewide, and 2) the development of an Alumni Membership program connecting with an estimated one million past 4-H participants living in California, engaging them as volunteers, donors, and advocates and building our capacity to sustain the organization statewide.

The Revolution of Responsibility Program will have the potential to touch the lives of the more than 38,000 youth and 20,000 volunteers currently active in 4-H clubs in 57 California counties. Under the guidance and mentorship of their adult leaders, 4-H youth will identify a need in their community, develop a plan to address that need, find community partners who will support their work, and carry out their plan to achieve success. 4-H staff will support volunteers with the resources necessary to implement their projects, encouraging them to broaden their impact through the cultivation of partnerships with 4-H alumni, local businesses, and community organizations in support of their work. Projects will be implemented with a focus on three national program initiatives: Healthy Living, Science, and Citizenship. These programs are central to the health and vibrancy of our communities and provide 4-H members with opportunities to lead the charge in addressing critical issues facing Californians today.

The Revolution of Responsibility program will include a robust web presence through the development of an interactive website and the implementation of a social media strategy that will draw attention to the 1,000 civic engagement projects and the stories that emerge from youth, volunteers and alumni. All 1,000 projects will be documented by the youth participants through photographs and YouTube style videos and will be posted on a new website as they are completed. This will provide enhanced visibility for California 4-H, highlighting the 100 years of experience, expertise and research that place 4-H at the forefront of youth programming.

The program will also underscore the value of 4-H in the lives of current and past participants. We will work with photographer Christopher Irion to present the “Faces of 4-H,” capturing the diverse images and unique stories of our 4-H community for inclusion on our website and related publications. Photographs will be taken at the California State Fair using Irion’s unique “photo booth” approach. This exciting component of the Revolution of Responsibility will also be featured on a grand scale in a temporary mural installation planned for the State Capitol grounds in Sacramento as a culmination and centerpiece of our Centennial Celebration festivities.

Timeline
October 2011: Project funding begins with streamlined proposal and review process.
January 2012: Interactive Campaign website goes live; social media strategies implemented.
Summer 2012: Additional “Faces of 4-H” photo booth venues unveiled statewide.
Fall 2012: Project funding continues.
Winter 2013: Formal Alumni Program launched.
Spring 2013: Centennial Celebration activities begin. $2 million fundraising goal achieved.
Spring 2014: Completion of all projects with culminating Centennial Celebration Event.
Do you see a need in your community? Do you know 4-H members and volunteer leaders who work to improve their community? We can help.

California 4-H has awarded service grants to 4-H clubs and units for many years. In anticipation of our Centennial Anniversary in 2013, California 4-H is launching

**The Revolution of Responsibility.**

4-H members can apply for up to $1000 to carry out a service-learning project in their community. Complete the online application process for bi-monthly review May 15, July 15, September 15 and November 15, 2012.

[http://ucanr.org/join/](http://ucanr.org/join/)

For more information, please contact Mandi Bottoms at: mibottoms@ucdavis.edu or (530) 752-4359.
ATTENTION CLUB REPRESENTATIVES AND INTERESTED LEADERS AND YOUTH!

Important information and meeting dates for June & July:

- June 2, 2012: Trap Shooting Match Hosted by Elbow Creek 4-H, Check-In 8:30 A.M., Mandatory Shooters Meeting 9:30 A.M., Tulare County Trap Club, Visalia, CA

- June 15, DUE: Agenda items for Leader Council by 5:00 P.M. Send to Scott Scheer, 1161 W. Merrill Ave., Porterville, CA 93257

- June 15, DUE: Early Bird Registration for 2012 State Leadership Conference

- June 18, Leader Council Meeting, 6:00 P.M., Cooperative Extension Office, 4437 S. Laspina St., Tulare

- June 24-29, 4-H Summer Camp, YMCA Facilities at Camp Gains

- July 13, DEADLINE: Tulare County Fair Tagging for Sheep, Swine, Goats and Dairy Heifer Replacement, Tulare County Fairgrounds, 215 Martin Luther King Jr., Tulare, CA

- July 15, DEADLINE: 2012 State Leadership Conference Registration to State 4-H Office

- July 16, DUE: All Record and Officer Books for County Awards, Nomination Forms for Outstanding Leader, Friends of 4-H, Distinguished Service and 4-H Alumni

- July 16, DEADLINE: Tulare County 4-H Scholarship Applications to Cooperative Extension Office, 4437-B S. Laspina St., Tulare, CA 93274

- July 21, Tulare County Fair Fun-D-Raiser, Tulare County Fair Jockey Club, 215 Martin Luther King Jr. Ave., Tulare, CA 93274 – Contact Fair Office at 559-686-4707

- July 25, DUE OR POSTMARKED: Tulare County 4-H Summer Classic Entry Forms to 4437-B S. Laspina St., Tulare, CA 93274

- July 28 & 29, 4-H Shooting Sports Workshop – Rifle Discipline, Concord Police Association Range, Concord, CA.
PDF CATEGORY GUIDE (Updated Version 10/11)

4-H Camp Attended ........................................... 3
Jr. Camp Staff & Supervisor .............................. 4
State Leadership Conference
Attended .................................................... 3
Presenter .................................................. 6
State 4-H Horse Classic Attended .................... 3
4-H Project Exhibit or Shown ......................... 2
Top Awards ................................................. 7
Attended .................................................. 3
State Fair
4-H Project Exhibit or Shown ......................... 2
Gave Presentation ....................................... 6
Top Awards ................................................. 7
Tulare Co. Livestock Summer Classic ............... 3
Exhibitor .................................................. 2
Grand Champion ......................................... 7
Showmanship ............................................. 2
County Fair
4-H Project Exhibit or Shown ......................... 2
Grand/Reserve/Champion/First place .............. 7
Building Host/Auction Runner ....................... 6
4-H Club Educational Booth, Display, Club
Banner or landscape plot ............................. 6
Club Educational Booth, Display, Club
4-H Banner or landscape plot Top Award ....... 7
Gave Presentation ....................................... 6
County Awards Night Attended .................... 3
Hosts ....................................................... 6
Record Book Winner/Medalist ....................... 7
Officers Training Attended ......................... 3
Presented .................................................. 6
Porterville Pancake Breakfast ....................... 6
National 4-H Week
Display Chairperson or Display Committee .... 4
Exhibit Projects ........................................... 2
Iron Chef Competition
Exhibitor .................................................. 2
Top Award ................................................ 7
Presentation .............................................. 6
Kids Festival Booth Host .............................. 6
Committee Chair/Member ............................ 4
Presenter .................................................. 6
Livestock Judging Day ................................. 3
Judged ...................................................... 2
Reasons ................................................... 6
Gold, Silver or Bronze Award ....................... 7
Horse Project Skills Day Attended ............... 3
Jr. Leaders Led .......................................... 4
Horse Pre-Achievement Day ......................... 3
Jr. Leaders Scoring .................................... 4
LCORT Attended ........................................ 3
Presented .................................................. 6
State 4-H Horse Leaders/Members
Conference ............................................... 3
World Ag Expo Booth Worker ...................... 6
Committee Chair/Member ............................ 4
Favorite Foods Day .................................... 3
Grand or Reserve Champion ....................... 7
Entry Exhibit ............................................ 2
Further Judging ........................................ 6
Great Western
Exhibit in Non Jackpot Show ....................... 2
Livestock Judging Contest Award ................. 7
Non Jackpot show awards .......................... 7
Tulare Co. 4-H Archery Match ....................... 3
Medalist .................................................. 7
4-H Horse Shows/Clinics/Play Days
Attended .................................................. 3
Exhibitor .................................................. 2
Showmanship .......................................... 2
Tulare Co. 4-H Postal Shoot ......................... 3
Medalist .................................................. 7
Horse Achievement Day
Attended .................................................. 3
Exhibitor .................................................. 2
Showmanship .......................................... 2
Gold Silver or Bronze Medal ....................... 7
Emerald/ Ruby and All Star Interviews
Interviewee .............................................. 6
Interviewer .............................................. 4
Tulare County 4-H Field Day, Attended ....... 3
Exhibitor (Small Animal and Indoor) ............ 2
Showmanship .......................................... 2
Home Environment Salute ......................... 2
Grand Champion or Indoor Champion ......... 7
Silver/Bronze Medalist ............................... 7
Indoor Building Host/Auction Runner ........ 6
Work in Food Booth ................................... 6
County Presentations
Attended .................................................. 3
All formats of Presenting ........................... 6
Room Monitor/M.C. .................................... 6
Gold Medalist ......................................... 7
Fashion Revue
Attended .................................................. 3
Exhibitor .................................................. 2
Grand, Reserve or Champion ...................... 7
Further Judging ........................................ 6
Regional Presentation Day
Attended .................................................. 3
Presenter .................................................. 6
Regional Winner ....................................... 7
Room Monitor ........................................... 6
Porterville Fair,
Project Exhibit or Shown ............................ 2
Grand Champion ....................................... 7
Host/Auction Runner ................................ 6
State Presentation Day
Attended .................................................. 3
Presenter .................................................. 6
Regional Winner ....................................... 7
Room Monitor ........................................... 6
State 4-H Postal Shoot Exhibiting Project ........ 3
Medalist .................................................. 7
Tulare Co. Trap Match ................................. 3
Medalist .................................................. 7
All non Jackpot show top awards ............... 7

Examples: Breed shows and opens show where the exhibitor is not awarded a percentage of a sum of money.