## Schedule of Events January 2013

<table>
<thead>
<tr>
<th>Date</th>
<th>Event/Location/Time</th>
<th>Contact</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JANUARY</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Pacific Crest Equine Tour, 9:30 – 11:00 A.M., 2500 E. Myers, Exeter, CA</td>
<td>JoWayne Lyons</td>
<td>559-592-4753</td>
</tr>
<tr>
<td>9</td>
<td>Dairy Project Leader Meeting, 12:00 Noon, Tulare Co. 4-H Office, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>12-13</td>
<td>4-H Shooting Sports Workshop – Rifle Discipline, Bakersfield, CA</td>
<td>John Borba</td>
<td>661-868-6216</td>
</tr>
<tr>
<td>13</td>
<td>Beef Tagging at Porterville Fair, 1:00 – 3:00 P.M., 2700 W. Teapot Dome, Porterville, CA</td>
<td>Porterville Fair Office</td>
<td>559-781-6582</td>
</tr>
<tr>
<td>17</td>
<td>Shooting Sports Meeting, *6:30 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>18</td>
<td><strong>EXTENDED DATE – DUE OR POSTMARKED:</strong> 4-H Junior Camp Staff Applications to Cooperative Extension Office, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>19-20</td>
<td>4-H Archery Certification Training, Livermore-Pleasanton Rod &amp; Gun Club, 4000 Dagnino Road, Livermore, CA</td>
<td>Jennifer Siders</td>
<td>925-321-6009</td>
</tr>
<tr>
<td>20</td>
<td>County-Wide Dog Day on Showmanship, 3:00 P.M., Granite Hills High School, 1701 E. Putnam, Porterville, CA</td>
<td>Stacy Vehrs</td>
<td>559-280-6065</td>
</tr>
<tr>
<td>21</td>
<td>Cooperative Extension Office Closed</td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>Indoor Advisory Meeting, *6:00 – 7:00 P.M.</td>
<td>Karen Lewis</td>
<td>559-789-3649</td>
</tr>
<tr>
<td>22</td>
<td>Ag Advisory Meeting, *7:00 P.M.</td>
<td>JoWayne Lyons</td>
<td>559-594-4065</td>
</tr>
<tr>
<td>24</td>
<td><strong>TENTATIVE DATE</strong> – Junior Camp Staff Interviews</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>25-27</td>
<td>LCORT, Wonder Valley Ranch, 6450 Elwood Road, Sanger, CA</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>30</td>
<td><strong>DUE OR POSTMARKED:</strong> Registration for Horse Members Skills Day to, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td><strong>FEBRUARY</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Horse Project Skills Day, 31932 Road 60, Visalia, CA, 1:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>4</td>
<td><strong>DUE: ONLINE REGISTRATION FOR FAVORITE FOODS DAY AT:</strong> <a href="https://www.surveymonkey.com/s/2013FFDENTRY">https://www.surveymonkey.com/s/2013FFDENTRY</a></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>9</td>
<td>Dairy Field Day, Kings County Emerald Star Project, Kings Fairgrounds, Hanford, CA</td>
<td>Macey Pearson</td>
<td>559-583-0240</td>
</tr>
<tr>
<td>12-14</td>
<td>World Ag Expo, International Agri-Center, 4500 S. Laspina St., Tulare, CA</td>
<td>Int’l Agri-Center Office</td>
<td>559-688-1751</td>
</tr>
<tr>
<td>15</td>
<td><strong>DUE:</strong> Agenda items for Leader Council by 5:00 P.M. Send to: John Harden, 1853 S. Holliday St., Tulare, CA 93274</td>
<td>John Harden</td>
<td>559-366-7310</td>
</tr>
<tr>
<td>18</td>
<td>Cooperative Extension Office Closed</td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>Leader Council Meeting, *7:00 P.M.</td>
<td>John Harden</td>
<td>559-366-7310</td>
</tr>
<tr>
<td>23</td>
<td>Favorite Foods Day, Tulare County Agricultural Building, 4437 S. Laspina St., Tulare. See booklet for check-in times</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
</tbody>
</table>

If you require a disability accommodation in order to participate in any of the 4-H YDP events, please contact Leah Harrelson at 559-684-3322, at least two weeks before the event.
DATE EXTENDED FOR 2013 4-H JUNIOR SUMMER CAMP STAFF APPLICATIONS
9TH GRADE 4-H MEMBERS CAN NOW APPLY TOO!

The 2013 4-H summer camp committee has a good group of applicants for Junior Camp Staff so far, but have decided to invite 9th grade 4-H members to apply. The committee feels that it makes for a better all-around experience for JCS if there are more JCS to help. We had a great year at 4-H Summer Camp last summer and the Camp Committee is looking forward to this year. The 2013 4-H Summer camp will be at the YMCA Lake Sequoia Camp Gains, scheduled for June 23 – 28, 2013.

The 4-H Camp Committee is looking for enthusiastic, energetic and outdoor type 4-H members who are interested in the positions of Junior Camp Staff.

Eligibility: To be qualified to hold a Junior Camp Staff position, applicants must be in the 9th grade and above.

Qualifications:
- Has some experience in a camp program, preferably 4-H Camp; if not, a school, church, or other camp program is a plus. This is not required and other experiences may be substituted.
- Has had experience in a leadership role and/or as a Junior or teen leader demonstrating leadership abilities and maturity of judgment.
- Is willing to take an active role in the pre-camp planning stages as well as participate during camp week.
- Has initiative and enthusiasm.
- Enjoys being in the outdoors.
- Has some type of camp skills (i.e. crafts, hiking, sports, recreation, storytelling, song leading, and fishing) or willing to learn.

Due Date:
Applications are due or postmarked no later than Friday, January 18, 2013 to the Cooperative Extension Office.

Interviews:
A tentative date for interviews is scheduled for Thursday, January 24, 2013. A second date may be scheduled depending on the number of applicants. Applicants will be notified what time they are to arrive.

The 4-H Staff and Camp Committee are looking forward to a great summer at the 2013 4-H Camp.

Applications:
Available online: http://cetulare.ucdavis.edu or at the Cooperative Extension Office.

FAVORITE FOODS DAY

When: Saturday, February 23, 2013.
Time: Check-In will be in accordance with entry item: See FFD Booklet for specifics.

Where: Tulare County Agricultural Building, 4437 S. Laspina St., Tulare.

Deadline: All entries must be entered online at: https://www.surveymonkey.com/s/2013FFDENTRY by February 4, 2013.

All members enrolled in either Foods & Nutrition, Food Preservation, Vegetable Gardening and Crops, Indoor and Mini Gardens, Beginning 4-H, and Cake Decorating projects, are encouraged to participate in this event. Any 4-H member, regardless of project, may enter the Table Setting Competition.

Favorite Foods Day booklet and guidelines available at the Cooperative Extension Office and online at:
http://cetulare.ucanr.edu/4-H_Program/Event_Booklets,_Results_-_Information

TIPS FOR FAVORITE FOODS DAY

Tip No. 1: If your dish is meant to be warm, serve it warm.
Tip No. 2: When selecting a recipe, make sure it has aroma.
Tip No. 3: When you submit a recipe, make sure your directions are complete.
Tip No. 4: If at first you do not succeed…..try, try again!

4-H STATE RECORD BOOK COMPETITION RESULTS

Congratulations to the following Tulare County 4-H members for participating in the 4-H State Record Book Competition:

Marisa Martin, Elbow Creek 4-H – Merit
Bailey Harden, Tulare 4-H – Participation
Lauren Minter, Springville 4-H - Participation

CONGRATULATIONS!
HORSE PROJECT UPDATES

The following Horse Project dates have been set:

- Pacific Crest Equine Tour, Saturday, January 5, 9:30 – 11:00 A.M. 2500 E. Myers, Exeter, CA, 559-592-4753.  Directions: From Tulare-Lindsay Hwy, North on Spruce to Myers, turn East. From 198, South on Spruce to Myers, turn East. Coffee, hot chocolate & donuts will be available; please respond with a head count to JoWayne Lyons at: jowayne@clearwire.net.
- Practice Day - April 13 or 14. Location is being secured.
- Horse Achievement Day – Saturday, June 1, Porterville Fairgrounds, 2700 W. Teapot Dome, Porterville, CA.

For more information please contact the 4-H office at 559-684-3303.

JOIN THE CALIFORNIA 4-H STATE HORSE CLASSIC PLANNING TEAM!

The event will take place June 26-30, 2013 at Brookside Equestrian Center. The planning team is responsible for planning, conducting and overseeing the entire event. Multiple conference calls, a face-to-face meeting in April (travel reimbursed) and a work dinner on June 25th are planned. The team will be broken into 3 sub-teams: Education, Western and English. All efforts will be made to assign volunteers to the planning area of their choice, but in some cases, this will not be possible. Each sub-team will consist of 3-4 volunteers and the entire team will consist of 10-14 members. Resumes may be uploaded if you choose to do so. The link to the survey to apply to be on the planning team is: http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=9605. All surveys are due by January 15th. The planning team will be determined by 4-H staff and will be announced by February 1, 2013. Any questions please contact Sarah Watkins, spwatkins@ucanr.edu.

DOG PROJECT UPDATES

A County-wide Dog Day on Showmanship has been scheduled for Sunday, January 20th at 3:00 P.M., at Granite Hills High School, 1701 E. Putnam, Porterville, CA. For more information contact Stacy Vehrs at: svehrs@portervilleschools.org or 559-280-6065.

The canine good citizen program will be worked on by some clubs in order to ready those 4-H dog project members and their dogs who would like to participate in the Pet Therapy program. Contact with Paws 4 Healing has been made. They have several volunteers who have started visiting the Tulare Hospital. They will be holding a training session in February or March. Cost for 8 hour training and evaluation of the dog for suitability to be a volunteer is $100. This training is above and beyond the 4-H dog project, but any member who wants to become a Paws 4 Healing volunteer can get set up to take the test.

The Canine Good Citizen program further instills proper obedience and showmanship skills for both the member and their dog. The Canine Good Citizen program will help all the kids as they work on obedience, even if they don’t become Pet Therapy volunteers.

Dog Achievement Day will remain on the Friday (April 19) of the Tulare County 4-H Field Day. A survey of members found they felt Friday held fewer distractions (pygmy goats in the pens, chickens, etc).

For more information, contact Beth Koenig by email at koenig@clearwire.net or the 4-H Office.

HORSE MEMBERS SKILLS DAY

Who: All First Unit Members and Project Leaders
Date: Saturday, February 2, 2013
Place: 31932 Rd. 60, Visalia, CA 93291 (out by Goshen)
Time: 1:00 P.M. for all First Unit Members and Leaders Jr./Teen Leaders 12:00 P.M. Noon, to get set up and go over process and scoring

Registration is due or postmarked by January 30, 2013. You can mail, hand deliver or email to: laharrelson@ucanr.edu

Horse Members Skills Day
Registration Form

Name: ____________________________
Club: ______________________________
Check one: Jr./Teen Leader: ____________
1st Unit Walk Jog: ________________
1st Unit Walk Jog Lope: ______
Parent Signature: ______________________
Leader Signature: ______________________
Registration Due or Postmarked by: January 30, 2013

Send to: Horse Members Skills Day
4437-B S. Laspina St.
Tulare, CA 93274
NEW OPPORTUNITIES AT
2013 4-H FIELD DAY FOR 4-H MEMBERS

Fashion Review opportunities for all members

The following categories do not have project requirements:

- Consumer Science Purchased Category: This category entails the 4-H member to come up with an outfit for $19.99 or less, shoes and sales tax not included. Receipts for all items showing except shoes are required, with purchases made during the 2012-2013 4-H year.
- The Wearable Art Category: The 4-H member embellishes a purchased garment and then coordinates an outfit to go with it to present to the judges.
- Duct Tape Category: Create a wearable garment out of duct tape such as a jacket, shirt, pants, skirt or dress. The member may choose to begin with a purchased garment or not. Additional garments, accessories, fabric and materials may be added.

New for the Clothing and Textiles project members:

- 2 Yard Wonder Challenge: Using a 2-yard length of 100% cotton fabric, sew a garment and an accessory. You can use less fabric but not more for the garment and accessory. There is no specific pattern requirement. Additional garments to complete the outfit may be sewn or purchased. Take a "before" photo of the member holding the piece of fabric and an "after" photo wearing the outfit. The entry must be sewn by the member as part of his/her 4-H Clothing & Textiles project.

Club or individual 4-H member community service opportunity:
The State Field Day Fashion Review is coordinating the following service projects: (Patterns and instructions will be posted on the State 4-H Field Day web page soon!)

- The first is a small stuffed animal.
- The second is a drawstring bag.
- The third is "Little Dresses & Shorts for Africa.
- SFR will continue to accept quilts for troops to pass on.

These service project items can be taken to the State field day by the member or coordinate with someone from the county who will be attending. You do not have to go to the state field day to participate in these service projects.

Presentation Opportunities:
There will be a new Presentation category offered at the 2013 4-H Field Day, a 4-H Creed Contest. This contest is offered for Junior, Intermediate and Senior divisions with two sub categories; memorized and recitation. The 4-H member will present the 4-H Creed according to the contest guidelines, followed by a series of questions limited to a three-minute period. In addition, there will be a 4-H Pledge event for Primary members. The primary member will recite the 4-H Pledge according to the guidelines and then will be asked questions. The primary members are not judged, but will receive a comment card, certificate and participation ribbon. Full contest guidelines can be found on the 4-H website at: http://cetulare.ucanr.edu/4-H_Program/Sectional_Presentation_Day

GET READY FOR 4-H PRESENTATIONS!

With the Tulare County Field Day fast approaching on April 20th, which includes presentations, it’s time to start planning your presentation.

WHAT IS A PRESENTATION?

A presentation is a method used to communicate an idea by showing and/or telling. It can be a demonstration or a talk that uses posters and other visual aids. A 4-H Presentation helps you learn to:

- Research a subject
- Organize ideas in a logical order
- Be a teacher and practice public speaking skills

What is the difference between some types of presentations?

A demonstration teaches a skill by the “show how” method. Posters or equivalent visual aids are used to enhance the teaching process. The posters or visual aids will include at least a title, materials, process, and summary.

An illustrated talk teaches a concept or skill that would be impractical to demonstrate in a classroom setting. Posters or equivalent visual aids should include at least an introduction/title card, information card, and a summary card. Models or other visual aids may be used to enhance the presentation.

An audio-visual presentation format includes any informational or instructional programs presented with slides, video, or digital representations. A presentation must take advantage of the medium. It should not be a substitute for another kind of presentation, such as a demonstration or illustrated talk. Demonstrations and illustrated talks using alternatives to poster boards, such as PowerPoint, should not enter this category. Demonstrations using a PowerPoint still need to be physically demonstrating their presentation.
Who is responsible for setup of the presentation and equipment?
The speaker is responsible for **supplying and setting up all equipment** for the presentation. Room hosts may assist you during set up and take down. If you cannot set up the equipment necessary for the presentation without adult assistance, judges may infer that you did not prepare the visual portion of the presentation.

You may not receive assistance during the presentation. If equipment used in the presentation malfunctions, then you may request an opportunity to restart the presentation once you have had a chance to repair the equipment. Parents may assist with equipment malfunctions. Judges should give the speaker the opportunity to relax and regroup his/her thoughts prior to restarting the presentation.

For additional information on presentations, see the 4-H Presentation Manual Version 3 at the 4-H website: http://cetulare.ucdavis.edu/4-H_Program/Resource_Forms

---

### PLANNING A 4-H PRESENTATION

**A FEW EASY STEPS**

**Step One:**
WHAT is the subject matter you wish to present? Select a subject in which YOU are interested and would like to teach to other people.

**Step Two:**
NARROW DOWN the subject to a specific topic or process, i.e. types of seams or steps for a natural wood finish.

**Step Three:**
WHO is your intended audience: adults, teens, primary members, experts, or novices, etc.?

**Step Four:**
RESEARCH your topic. Find out the most accurate and recent information on your topic. Consult your project leader, member guides, magazines, books, web sites, encyclopedias.

**Step Five:**
WHY are you giving the presentation – to inform, teach facts, motivate to action, to stimulate thought, to show a process? Write out in one sentence what you would like your audience to be able to do as a result of watching your presentation. **Suggestion:** You may want to set up a self-evaluation test at the conclusion of your presentation; ask one member of the audience to participate with you in performing the skill. “Let’s see if you can identify poisonous plants with the techniques I have just demonstrated.”

**Step Six:**
DECIDE YOUR CONCLUSION FIRST. Every piece tells the story. If a part does not fit the story objective, take it out.

**Step Seven:**
HOW WILL YOU DO your presentation? Develop an outline of your presentation.
- State your purpose
- Write out your title
- Divide your outline into the introduction, body, and conclusion

**INTRODUCTION:** Use an opening device to create interest in your topic. Then present the main idea which can be the purpose of your presentation, thesis or topic sentence. Then preview the main points you intend to cover in the body of your presentation.

**Example:**
Problem: “One of the most common problems people have on hikes in the wilderness is that they are unable to distinguish between poisonous plants and nonpoisonous plants. For example, how often have you heard stories about people who sat down on a patch of Poison Oak?”
Solution: “Today I am going to show you how to identify three common poisonous plants. As a result of being able to identify these plants, you will be able to avoid them and thus enjoy your visits to the wilderness.”

**BODY:**
Tell them and show them. Tell them the three main points of your talk.

**Example:**
“Three common poisonous plants are”:
- poison oak
- stinging nettle
- oleander

Show the plants as you talk.

1. “Three types of poison oaks are”:
2. “Three characteristics of nettles are”:

**CONCLUSION:** Include a summary of the body’s main points and use a closing device to make your presentation memorable.

**EXAMPLE:**
“Three common poisonous plants are…”

**Step Eight:**
DEVELOP A TITLE which
1. is an attention getter
2. summarizes your purpose
3. is short and to the point (4 to 5 words)

**Examples:**
“Leaf These Plants Alone”
“Look But Don’t Touch”

**Step Nine:**
PREPARE YOUR MATERIALS for the presentation
- Use poster board or other materials to illustrate the main points of your presentation;
- Use your outline to serve as the text of your poster board illustrations; and
• Select models and hand-held objects to be used in the presentation.

**Step Ten:**
PRACTICE your presentation. How will you set up your workspace? How will you handle the materials as you show them? Where will you place them when you put them down?

**Step Eleven:**
Try to anticipate questions that may come up and find answers to those questions.

**Step Twelve:**
PRACTICE your presentation again, and again, and again! While practicing, try not to memorize your presentation word for word. Keep your delivery fresh and exciting.

---

**4-H SHOOTING SPORTS WORKSHOP**
**RIFLE DISCIPLINE BAKERSFIELD, CA**

Saturday, January 12, 2013, 8:00 A.M. – 6:00 P.M.
Sunday, January 13, 2013, 8:00 A.M. – 4:00 P.M.

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu or telephone 661-868-6216. (This course is not open to 4-H leaders from Santa Cruz County).

---

**4-H ARCHERY CERTIFICATION TRAINING FOR VOLUNTEERS AND JUNIOR/TEEN LEADERS**

A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, January 19th, 9:00 A.M. – 5:00 P.M., and Sunday, January 20th, 8:00 A.M.- 12:00 noon, at the Livermore-Pleasanton Rod & Gun Club, 4000 Dagnino Road, Livermore, CA 94551, in Alameda County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $50 per person to include a resource binder, range fees, and Saturday lunch. Overnight RV parking, water & power only, is available for an additional fee.

---

**2013 DAISY SCHOLARSHIP**

Daisy Air Guns is offering two $500 scholarships for graduating seniors who meet the academic criteria and who have been active in 4-H Shooting Sports. Applications must be received by the State 4-H Shooting Sports Coordinator by April, 1, 2013. For more information, look under the heading “Just for Youth” – 2013 Daisy Scholarship at: http://www.4-hshootingsports.org/index.php

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://www.ca4h.org/files/2123.pdf and an adult or youth 4-H medical release form and a $50 check payable to “De Arroyo 4-H Club” to Jennifer Siders, 4967 Erica Way, Livermore, CA 94550. Registration is due Monday, January 7th and space is limited. For more information call Jenny at 925-321-6009 or email her at jsiders@gmail.com.
PORTERVILLE FAIR TAGGING DATES

Please mark your calendars with the following tagging dates to be held at the Porterville Fairgrounds, 2700 W. Teapot Dome, Porterville. Open to all Tulare County 4-H members. Contact Porterville Fair Office at 559-781-6582 with any questions.

**Beef:**
- Sunday, January 13, 2013, 1:00 – 3:00 P.M. (Showmanship Workout)

**Swine, Sheep, & Goats:**
- Saturday, March 2, 2013, 9:00 A.M. - Noon
- Sunday, March 3, 2013, 1:00 – 3:00 P.M.

FUNDING UPDATES

Please note: University policy requires an Advisor or County Director to submit all grant applications and fulfill the requirements of UC ANR Contracts & Grants. If you plan to apply for any of the following opportunities, please notify the California 4-H Foundation (aleeland@ucanr.edu) who will review your application prior to submission to insure that it is as strong as possible.

- **2013 ESRI GIS Grant Program for 4-H**
  Due to the State 4-H Office by November 26, 2013 (due to National by December 1, 2013)
  [http://www.esri.com/industries/k-12/~media/Files/Pdfs/industries/k-12/4-h/pdfs/arcgis-youth-club-grant.pdf](http://www.esri.com/industries/k-12/~media/Files/Pdfs/industries/k-12/4-h/pdfs/arcgis-youth-club-grant.pdf)

- **California 4-H $1,000 for 1,000 Service Learning Projects**
  2013 Revolution of Responsibility - [http://www.ca4h.org/Support/RoR/](http://www.ca4h.org/Support/RoR/)
  2013 Application Deadlines:
  - January 15, 2013
  - March 15, 2013
  - May 15, 2013
  - July 15, 2013
  - September 15, 2013
  - November 15, 2013

- Applying for a Revolution of Responsibility grant is not the only way to support your service learning efforts. Go to: [http://www.ca4h.org/files/157873.pdf](http://www.ca4h.org/files/157873.pdf) to see a listing of upcoming grant opportunities that can provide local support for service learning projects.

- **The Friends of the California State Fair** announced that they will continue their scholarship program for the 2013-2014 academic years. California college students and graduating high school students are eligible and must submit an application by Friday, March 8, 2013. The scholarship applications are available now at [www.bigfun.org](http://www.bigfun.org). For more information contact Jake Rowe at jrowe@calexpo.com.

- **Mark your Calendars: 2013 Paper Clover Dates**
  - Spring Paper Clover: May 8-19, 2013
  - Fall Paper Clover: October 9-20, 2013 (starts during National 4-H Week)

New for Upcoming Paper Clover Fundraisers:
4-H is expected to host an in-store event at any time during both spring and fall Paper Clover events. 4-H programs that host an in-store event will receive additional funds from Paper Clover. There will be a new incentive program to drive more of the Paper Clover funds to your county 4-H program. In-store 4-H participation will be required to participate in this incentive program, and more information will be shared in early 2013. With the new and exciting upgrades to the Paper Clover campaign, please be sure you participate in Paper Clover webinars and access new toolkit resources and promotional materials to ensure you continue to benefit from this important fundraiser. More information and the webinar dates will be available in January.

STATE 4-H NEWS – DATES & DEADLINES

- **Feeding a Hungry Planet Global 4-H Youth Ag Summit**
  August 19-25, 2013, Calgary, Alberta, Canada
  The application deadline is Feb. 15, 2013. The submission form found at [www.youthagsummit.com](http://www.youthagsummit.com) must be filled out in order to upload an essay/video application. For questions contact: Ms. Nadica Koskarovska, 301-961-2866 or nkoskarovska@fourhcouncil.edu

- **4-H Honey Bee Essay Contest**
  For 4-H members, due February 15, 2013
  2013 Topic: “Reducing the Usage of Bee-Killing Pesticides in My Community.” For information go to: [http://www.ca4h.org/files/156350.pdf](http://www.ca4h.org/files/156350.pdf)

- The University of California, Davis College of Agricultural and Environmental Sciences will hold its 37th Annual Agricultural and Environmental Sciences Field Day on March 1st and 2nd. The UC Davis CA&ES Field Day is the 2013 California 4-H State Qualifier for Poultry, Dairy and Livestock judging. Visit: [http://www.ca4h.org/Projects/SET/Animal/SLJC/](http://www.ca4h.org/Projects/SET/Animal/SLJC/) for state qualifying guidelines.
  To register, go to: [http://calaged.csuchico.edu/registration/](http://calaged.csuchico.edu/registration/)
  Deadlines:
  - February 10: AgriScience Fair and Job Interview materials due.
  - February 10: Registration closed.
February 17: Payments must be postmarked – We are now enforcing a $25 late fee for payments that are postmarked after the 17th. For questions email fieldday@ucdavis.edu or visit http://caes.ucdavis.edu/fieldday.

- Western Region Leader Forum – March 21 – 24, 2013 in Hawaii
  Registration for the forum may be completed by going to: http://www.ctahr.hawaii.edu/wrlf/
  Deadline for Regular Registration is December 31, 2012 - $375
  Deadline for Hotel room Rate of $179 is February 21, 2013 - $425

- American Youth Leadership Program with Samoa
  Applications due April 1, 2013
  For more information visit: http://www.uwyo.edu/4-h/youth/travel/samoa/index.html or applications visit: http://www.uwyo.edu/4-h/youth/travel/samoa/samoa-applications.html.

- Save the Date: State 4-H Field Day 2013 – May 25 at UC Davis
  http://www.ca4h.org/Programs/Events/SFD/

- State 4-H Field Day Educational Exhibits
  http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=9588
  Applications due April 1, 2013

- 4-H MyPlate Challenge at 2013 State Field Day
  For information and details about this contest go to: http://www.ca4h.org/Programs/Events/SFD/4-H_MyPlate_Challenge/

- Healthy Living Special Recognition at 2013 State Presentation Day
  For details visit: http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/

- California Focus June 14-18, 2013
  For more information go to: http://ucanr.org/sites/UC4-H/Projects/Citizenship/Focus/CF/ Online Registration will be available February 1, 2013

- Citizenship Washington Focus Registration is currently being taken
  June 23-July 2, 2013
  For more information go to: http://www.ca4h.org/Projects/Citizenship/Focus/WF/

- 4-H State Leadership Conference 2013 – July 25-28, 2013 at UC Davis
  Celebrating 100 years of California 4-H. This year’s theme: There’s no place like 4-H
  The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience.
  http://www.ca4h.org/Programs/Conferences/SLC/

- SAVE the Date! November 8-10, 2013
  100 Years and Thriving – Come celebrate California’s Centennial of 4-H with your 4-H colleagues at the State 4-H Leader’s Forum (SLF) at the Crowne Plaza in Sacramento. More information will be on the CA State 4-H website by the end of January.

---

E.M. THARP AND WORLD AG EXPO ANNOUNCE “WE BELIEVE IN GROWING” SCHOLARSHIP

World Ag Expo and E.M. Tharp, Inc. have teamed up for the seventh year to provide the "We Believe in Growing" scholarship, created to support agricultural education. High school seniors from Madera, Fresno, Tulare, Kings and Kern counties are encouraged to apply by January 18, 2013 to be considered. Two $10,000 scholarships will be awarded to students who attend a four-year university to major in an agricultural field. The scholarships will be disbursed over four years at $2,500 per year.

To be considered for the scholarship, students must submit two letters of recommendation; one copy of their high school transcripts; ACT or SAT scores and be graduating from high school during the 2012-2013 school year.

Information is available at the following website: http://www.worldagexpo.com/-we-believe-in-growing-scholarship

---

DAIRY PROJECT MEMBERS
SAVE THE DATE

Dairy Project Leaders met and have set a date for the Tulare County 4-H Dairy Day. An “In and Out” Dairy Show is schedule for Saturday, May 5. The day will begin with a showmanship and fitting clinic to be followed by classes and then a BBQ for all!

More information will be available soon.

Dairy Leaders are invited to a meeting on Wednesday, January 9, at the 4-H office to finalize details for this event. The meeting will be at noon. Pizza and Milk will be provided. Please RSVP to Leah Harrelson by Monday, January 7, if you plan to attend.
AVIAN CALENDAR

February 9, 2013 – Avian Bowl Entry Forms due (postmarked or Faxed)


February 16, 2013 – Greater California Society of Poultry Fanciers’ (GCSPF) Show, Fresno County Fairgrounds, Fresno, CA. Showmanship and Avian Bowl State Qualifier judged by Dr. Bradley. Show information: www.gcspf.com

February 16, 2013 – Avian Bowl State Qualifier GCSPF Show, Fresno County Fairgrounds, Fresno, CA. 12:30 P.M. Registered Avian Bowl teams sign-in; Senior teams take written test. 1:00 P.M. competition begins. First time for Q/A’s based on 2013 Study Sections, as published.

Questions: Dr. Francine Bradley, 760-699-5078.

TBA:
Seaside Feather Fanciers’ Spring Fling Show
Ventura County Fairgrounds, Ventura, CA
Information: Dave Anderson, 1947 Grand Ave., Fillmore, CA 93015, 805-524-4046, danderson@keygroupinc.com

2012-2013 TULARE COUNTY 4-H SPONSORING COMMITTEE CONTRIBUTIONS

Diamond Clover
Cal Western Farming Co.
Farm Credit West

Gold Clover
J.D. Heiskell & Co./Golden State Feed & Grain
Riverbend Dairy
Sierra Dairy Lab

Emerald Clover
Weisenberger’s Hardware, Inc.

Silver Clover
Bassett Farms, Inc.
Crooked Horn Kiwi
El Monte Dairy
Research For Hire
Rio blanco Dairy
Tulare County Farm Bureau
Visalia Sequoia Lions Club

Bronze Clover
Bank of the Sierra
BASF Corp.
California Bean & Pea, Inc.
Doug Les Farms
Frank & Janell Gouart
M. Green & Company
Marilyn Hadley
Richard & Marianne Hatfield
Home Realty & Land Co.
Marvin L. & Margaret A. Hughes
Lone Oak Large Animal Veterinary Services
Gabriel Pena
Roche Oil, Inc.
CJ Shannon & Sons
Carla Sousa & Dave Snell
Stearns Foothill Farms
Sturgeon & Beck Buick GMC
W & E Electric
George Watte & Sons
Douglas & Betty Webb
World Wide Sires, Ltd.

Green Clover
Cross Street Veterinary Clinic
Mr. & Mrs. Gardiner Harris
Joanne Ledbetter
Jack & Monica Pizura
V.I.P. Pizza
David & Evelyn Webster

Don’t forget to send a thank you note to our wonderful sponsors that give to the 4-H YD Program so generously. You will find their names and addresses on the medals you receive. Let’s show them our appreciation!

The 4-H Connection ● January 2013 ●9
ATTENTION CLUB REPRESENTATIVES AND INTERESTED LEADERS AND YOUTH!

Important information and meeting dates for January & February:

- January 5, Pacific Crest Equine Tour, 9:30 – 11:00 A.M., 2500 E. Myers, Exeter, CA
- January 9, Dairy Project Leader Meeting, 12:00 Noon, Tulare County 4-H Office
- January 12-13, 4-H Shooting Sports Workshop – Rifle Discipline, Bakersfield, CA
- January 13, Beef Tagging at Porterville Fair, 1:00 – 3:00 P.M., 2700 W. Teapot Dome, Porterville
- January 17, Shooting Sports Meeting, 6:30 P.M., Tulare County 4-H Office
- January 18, EXTENDED DATE – DUE OR POSTMARKED, 4-H Camp Junior Camp Staff Applications to Cooperative Extension Office, 4437-B S. Laspina St., Tulare, CA 93274
- January 19-20, 4-H Archery Certification Training, Livermore-Pleasanton Rod & Gun Club, 4000 Dagnino Road, Livermore, CA
- January 20, County-Wide Dog Day for Showmanship, 3:00 P.M., Granite Hills High School, 1701 E. Putnam, Porterville, CA
- January 21, Cooperative Extension Office Closed
- January 22, Indoor Advisory Meeting, 6:00 – 7:00 P.M., Tulare County Agricultural Building, 4437 S. Laspina St., Tulare
- January 22, Ag Advisory Meeting, 7:00 P.M., Tulare County Agricultural Building, 4437 S. Laspina St., Tulare
- January 24, TENTATIVE DATE - Junior Camp Staff Interviews, Time To Be Announced
- January 25-27, LCORT, Wonder Valley Ranch, 6450 Elwood Road, Sanger, CA
- January 30, DUE OR POSTMARKED, Registration for Horse Members Skills Day to 4437-B S. Laspina St., Tulare, CA 93274
- February 2, Horse Project Skills Day, 31932 Road 60, Visalia, CA, 1:00 P.M.
- February 4, DUE: ONLINE REGISTRATION FOR FAVORITE FOODS DAY AT: https://www.surveymonkey.com/s/2013FFDENTRY
- February 9, Dairy Field Day, Kings County Emerald Star Project, Kings Fairgrounds, Hanford, CA
- February 12-14, World Ag Expo, International Agri-Center, 4500 S. Laspina St., Tulare, CA
- February 15, DUE: Agenda items for Leader Council by 5:00 P.M. Send to: John Harden, 1853 S. Holliday St., Tulare, CA 93274
- February 18, Cooperative Extension Office Closed
- February 19, Leader Council Meeting, 7:00 P.M., Cooperative Extension Office
- February 23, Favorite Foods Day, Tulare County Agricultural Building, 4437 S. Laspina St., Tulare. See booklet for check-in times at http://ucanr.org/sites/Tulare_County/4-H_Program
## 2012-2013 Calendar

(Dates and events will be updated as needed and subject to change if there are conflicts)

<table>
<thead>
<tr>
<th>Year</th>
<th>Month</th>
<th>Date</th>
<th>Events</th>
</tr>
</thead>
<tbody>
<tr>
<td>2012</td>
<td>August</td>
<td>4</td>
<td>4-H Summer Classic Livestock Show</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Record Book Judging</td>
</tr>
<tr>
<td></td>
<td></td>
<td>9</td>
<td>Treasurer Book Judging</td>
</tr>
<tr>
<td></td>
<td></td>
<td>20</td>
<td>Community Club Leader Dinner/Leader Council Meeting</td>
</tr>
<tr>
<td></td>
<td>September</td>
<td>12-16</td>
<td>Tulare County Fair</td>
</tr>
<tr>
<td></td>
<td></td>
<td>20</td>
<td>Officer Training</td>
</tr>
<tr>
<td></td>
<td></td>
<td>26</td>
<td>Shooting Sports Leader Meeting</td>
</tr>
<tr>
<td>2012</td>
<td>October</td>
<td>5</td>
<td><strong>DUE OR POSTMARKED</strong> – Tulare Fall Classic 4-H Archery Tournament Entries</td>
</tr>
<tr>
<td></td>
<td></td>
<td>7-13</td>
<td>National 4-H Week</td>
</tr>
<tr>
<td></td>
<td></td>
<td>11</td>
<td>County Awards Night</td>
</tr>
<tr>
<td></td>
<td></td>
<td>13</td>
<td>Porterville Chuck Wagon Breakfast</td>
</tr>
<tr>
<td></td>
<td></td>
<td>15</td>
<td>Indoor and Ag Advisory Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>20</td>
<td>Tulare County Archery Match</td>
</tr>
<tr>
<td></td>
<td></td>
<td>27</td>
<td>Elbow Creek 4-H Pancake Breakfast</td>
</tr>
<tr>
<td></td>
<td></td>
<td>29</td>
<td>4-H Club Enrollment <strong>DUE</strong></td>
</tr>
<tr>
<td>2012</td>
<td>November</td>
<td>15</td>
<td>Horse Project Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>17</td>
<td>Kids Festival</td>
</tr>
<tr>
<td></td>
<td></td>
<td>19</td>
<td>Leader Council Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>22 – 23</td>
<td>Thanksgiving Break 4-H Office Closed</td>
</tr>
<tr>
<td></td>
<td></td>
<td>26</td>
<td><strong>DUE OR POSTMARKED</strong> – LCORT Registration to Cooperative Extension Office</td>
</tr>
<tr>
<td>2012</td>
<td>December</td>
<td>24-25 &amp; 31</td>
<td>4-H Office Closed</td>
</tr>
<tr>
<td>2013</td>
<td>January</td>
<td>1</td>
<td>4-H Office Closed</td>
</tr>
<tr>
<td></td>
<td></td>
<td>9</td>
<td>Dairy Project Leader Meeting, *12:00 Noon</td>
</tr>
<tr>
<td></td>
<td></td>
<td>10</td>
<td>4-H Camp Interviews</td>
</tr>
<tr>
<td></td>
<td></td>
<td>17</td>
<td>Shooting Sports Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>20</td>
<td>County-Wide Dog Day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>21</td>
<td>Martin Luther King Day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>22</td>
<td>Indoor and Ag Advisory Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>25 - 27</td>
<td>LCORT</td>
</tr>
<tr>
<td>2013</td>
<td>February</td>
<td>2</td>
<td>Horse Project Skills Day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td><strong>DUE OR POSTMARKED</strong> – Favorite Foods Day Entries to Cooperative Extension</td>
</tr>
<tr>
<td></td>
<td></td>
<td>12 - 14</td>
<td>International Agri-Center’s World Ag Expo</td>
</tr>
<tr>
<td></td>
<td></td>
<td>18</td>
<td>President’s Day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>19</td>
<td>Leader Council Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>23</td>
<td>Favorite Foods Day, Tulare Co. Agricultural Building, Tulare</td>
</tr>
<tr>
<td>2013</td>
<td>March</td>
<td>1</td>
<td><strong>DUE OR POSTMARKED</strong> – Livestock Judging Day Entries to Cooperative Extension</td>
</tr>
<tr>
<td></td>
<td></td>
<td>16</td>
<td>Livestock Judging Day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>18</td>
<td>Indoor and Ag Advisory Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>20</td>
<td><strong>DUE OR POSTMARKED</strong> – Tulare County Field Day Entries to Cooperative Extension</td>
</tr>
<tr>
<td></td>
<td></td>
<td>31</td>
<td>Easter</td>
</tr>
<tr>
<td>2013</td>
<td>April</td>
<td>13 or 14</td>
<td>Horse Project Practice Day <em>(TENTATIVE DATE)</em></td>
</tr>
<tr>
<td></td>
<td></td>
<td>15</td>
<td>Leader Council Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>19</td>
<td>Dog Achievement Day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>20</td>
<td>Tulare County Field Day – Indoor exhibits &amp; Small Animals( Dog, Rabbit, Poultry Pygmy Goat) Fashion Review and Presentation Day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>26</td>
<td><strong>DUE OR POSTMARKED</strong> – Dale Wimp Entries to Cooperative Extension Office</td>
</tr>
<tr>
<td></td>
<td></td>
<td>27</td>
<td>Sectional Presentation Day</td>
</tr>
<tr>
<td>2013</td>
<td>May</td>
<td>4</td>
<td>Dale Wimp Rifle Match</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5</td>
<td>Tulare County 4-H Dairy Day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5</td>
<td>Porterville Fair 4-H Horse and Dog Show</td>
</tr>
<tr>
<td></td>
<td></td>
<td>11</td>
<td>Porterville Fair 4-H Rifle Match</td>
</tr>
<tr>
<td></td>
<td></td>
<td>15-19</td>
<td>Porterville Fair</td>
</tr>
<tr>
<td></td>
<td></td>
<td>20</td>
<td>Indoor and Ag Advisory Meeting</td>
</tr>
<tr>
<td>2013</td>
<td>June</td>
<td>1</td>
<td>Horse Achievement Day, Porterville Fairgrounds</td>
</tr>
<tr>
<td></td>
<td></td>
<td>TBA</td>
<td>Tulare County Trap Shoot <em>(TENTATIVE DATE)</em></td>
</tr>
<tr>
<td></td>
<td></td>
<td>17</td>
<td>Leader Council Meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td>23-28</td>
<td>4-H Summer Camp</td>
</tr>
</tbody>
</table>
Visit our Website at: http://cetulare.ucdavis.edu

Leah Harrelson
4-H Program Representative
(559) 684-3322

The University of California ) Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person participating in any of ANR’s programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) or any person in any of its programs or activities.

University policy also prohibits retaliation against any employee or person participating in any of ANR’s programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.