“Explore it”
Tulare County 4-H Summer Camp

There is still room for camp, if you have been thinking about going to camp, but you weren’t sure, now is the time to register! Go to: http://ucanr.edu/4-h summer camp information for a registration form, or contact the 4-H Office at 559-684-3303.

Junior Camp Staff Director Spotlights:

Meet Colton Searcy, Junior Camp Staff Director of Sports. Colton is planning great camp activities for the waterfront games. There will be Canoe sinking, boat building, balloon toss and water basketball to name a few. He will set up an archery and air rifle range for campers to participate and has a great day of sports activities planned that include tug of war, noodle hockey, plank walk and football relay. All great team building fun! Don’t forget the fishing Derby!

Meet Lauren Minter, Junior Camp Staff Director of Recreation. Lauren is working very hard on making camp recreation activities the best that they can be. There is going to be a fun carnival one evening, a scavenger hunt and Karaoke/Dance night! Don’t forget to bring your dancing shoes and singing voice!

Meet Loggan Childress, Junior Camp Staff Director of Crafts. The Craft shed will be bursting with new craft opportunities, memory books, pressed plant cards and book marks, and of course the camp favorites, lanyards and tie dye. Don’t forget to bring your white t-shirts!

Meet Jessica Kelley, Junior Camp Staff Director of Campfire. Jessica is planning a great campfire program this year. Skits, songs and entertainment will make each evening end on a happy note. There is also a fantastic astronomy night planned where the whole camp will lay out under the stars and learn about the sky above!

There are several other Junior Camp staff working with the directors and camp committee to make this a great experience for all. Please contact the 4-H office if you have any questions.
STATEWIDE 4-H PROGRAM FEES CHANGE

Statewide the 4-H enrollment fees are increasing. Enrollment fees for youth members will be $34, and Adult Volunteers will be $12.

Please note that the enrollment forms for the 2013-2014 year will be changing as well. So as you prepare for the upcoming year, please do not use old forms.

If you have any questions please call the 4-H Office, thank you.

COUNTY RECORD BOOK JUDGING AND OTHER IMPORTANT DATES TO SAVE!

- All Record Books, including Officer and Treasurer books due to Cooperative Extension Office by—July 15
- Tulare Co. 4-H Scholarship Applications—July 15
- Livestock Summer Classic—August 3rd
- Record Book Judging—August 5th
- Officer Training—August 10th
- Treasurer Book Judging—August 12th
- Community Club Leader Dinner—August 19th
- County Awards Night—September 23rd

RECORD BOOKS DUE FOR COUNTY JUDGING

The deadline for all record books and officers books being submitted for county awards to the Cooperative Extension office is Monday, July 15, 2013 by 5:00 P.M. The books must be listed on the Tulare County 4-H Club Record & Officer Books for County Awards Selection and Review Sheet (rev 2013). Refer to the California 4-H Record Book Manual 2011-2013 for the organization of records for club and county level. It is the responsibility of the community club leader, the 4-H member, and parents to ensure that record books meet the criteria guidelines. Books must have received a gold seal at the club level to move on to County Record Book Judging.

- Judge requirements are for every one to three books submitted; one judge must also be submitted. Complete contact information for each judge is needed. This includes officer books except for Treasurer books that have separate requirements.
- Record book judging will be Monday, August 5th at 6:00 P.M.

Please contact the Cooperative Extension Office with any questions regarding County Record Book Judging.

CLUB SEAL

Clubs must have their Secretary Books in by Monday, July 15th by 5:00 p.m. in order to receive full credit for club seals. Secretary books do not have to be judged, but must be completed according to guidelines.

The Secretary's Book is required to include and to be organized as follows:

2. Club’s Constitution & Bylaws (current copy
3. Officers
4. Annual Club Planner
5. 4-H Club Meeting Planner
6. Roll of 4-H Members
7. New Members
8. 4-H Property
9. 4-H Club Meeting Minutes
10. Executive Board Meeting Minutes (bonus points, optional)
11. Annual Financial Report(s) (agrees with club’s Treasurer Book)
12. Committee Report Forms
13. Correspondence (optional)
ATTENTION...CLUB TREASURERS

ALL club treasury books MUST be submitted to the Cooperative Extension Office no later than Monday, July 15, by 5:00 p.m. All club books will go through a review conducted at the county level, besides being audited at the local level. Community club leaders will be receiving information on what is to be submitted on the 15th.

DON'T FORGET TO RECOGNIZE THOSE IN YOUR CLUB, COMMUNITY AND COUNTY WHO MAKE THE TULARE COUNTY 4-H PROGRAM A SUCCESS!

TULARE COUNTY 4-H ADULT RECOGNITION

4-H ALUMNI - This award is to honor individual former 4-H members who have performed outstanding service in their job or profession, and have made a valuable contribution as a volunteer in youth, civic, public, religious, political or school activities. The individual's outstanding performance may be in the community, county, state, nation, or world. The individual must have been a 4-H member at one time in his/her life, but need not have been a member in the county where he/she is being recognized. The individual being nominated for Alumni Recognition does NOT have to be currently active in the 4-H program as a leader or supporter. Nominations may be submitted by any 4-H Club, member, or leader on special forms available from the Cooperative Extension Office or online and are due Monday, July 15, 2013. The County Award consists of a recognition pin provided by a national sponsor.

OUTSTANDING 4-H LEADER - (one recipient to be chosen each year) This award is to honor a 4-H Leader who has provided outstanding leadership at club, area, and county levels.

FRIEND OF 4-H AWARD - (one recipient to be chosen each year) This award is to honor an individual (other than 4-H leaders and advisors) who has made contributions or has performed a service that is beyond the ordinary, and affects more than one 4-H club.

DISTINGUISHED SERVICE AWARD - (one recipient to be chosen each year) This award is to honor an organization or firm that has made contributions or has performed a service that is beyond the ordinary and affects more than one 4-H club.

The above awards may be received only once in the county by an individual, organization or business. Nominations may be submitted by any 4-H club leader, parent or member.

Forms are available online at: http://cetulare.ucdavis.edu or at the 4-H Office. Forms are due by Monday, July 15, 2013 to the Cooperative Extension Office, 4437-B S. Laspina St., Tulare, CA 93274.
TULARE COUNTY 4-H SCHOLARSHIP DEADLINES!

The following scholarship applications are available online: http://ucanr.edu/4-h-applications
Applications will be due to the Cooperative Extension Office by July 15, 2013.

Tartaglia 4-H Memorial Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member. The applicant must be pursuing a degree in agriculture or an agricultural related major. The scholarship is for $300.00.

The HI-4-H Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member and an active member of HI-4-H for 2 years inclusive. One $500 scholarship for one applicant may be awarded or up to five $100 scholarships.

Tulare County Horse Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member, active in the Horse project for three years inclusive, a Junior/Teen Leader for at least 2 years inclusive and a member of the county wide service project for at least one year. Amount to be up to $500.00 individually or 2 scholarships up to $250.00.

Tulare County 4-H Scholarship: This is a Memorial Scholarship from donations made in honor of former members, leaders or 4-H supporters. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office.

The Tulare County 4-H Carla Sousa Scholarship: This is a Scholarship from donations made in honor of Carla Sousa, former Tulare County 4-H Youth Development Advisor, upon her retirement. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office. The Tulare County 4-H Carla Sousa Scholarship is offered to encourage 4-H members to continue their education beyond the high school level. One $300 scholarship is awarded each year.

The Tulare County 4-H Livestock Scholarship: The Tulare County 4-H Livestock Scholarship is offered to encourage Beef, Sheep and Swine 4-H project members to continue their education beyond the high school level. An application and livestock specific exam must be completed, and then will be reviewed.

Additional requirements for all scholarships are listed in the guidelines, which can be obtained online and at the Cooperative Extension Office.

2013 STATE LEADERSHIP CONFERENCE

When: July 25-28, 2013
Location: UC Davis

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.

Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff.

The conference is planned by a team of high school 4-H members and adult advisors. Working in strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference.

Participants must have graduated 8th grade in order to attend (ages 13-19).

Registration and financial aid applications are available at: http://www.ca4h.org/Programs/Conferences/SLC/
2013 TULARE COUNTY 4-H RIFLE MATCH RESULTS

Congratulations to all who participated in the Tulare County 4-H Rifle Match held Saturday, May 4, at the Dale Wimp Rifle Range in Visalia. Thank you to all volunteers for helping to make the event a success!

**Open Sight**

**Junior Division:** 1st Place—Isabella Brown, Elbow Creek 4-H; 2nd Place—Carson Wallace, Springville 4-H; 3rd Place—Carson Nuckols, Prairie Center 4-H; 4th Place—Austin Colburn, Elbow Creek 4-H; 5th Place—Michael Toledo, Vandalia 4-H; Brycen Roundtree, Tulare 4-H.

**Intermediate Division:** 1st Place—Conner Entenman, Springville 4-H; 2nd Place Tanner Nuckols, Prairie Center 4-H; 3rd Place—Garrett Keller, Vandalia 4-H; 4th Place—Jack Nelson, Elbow Creek 4-H; 5th Place—James Anderson, Prairie Center 4-H.

**Senior Division:** 1st Place—Hayden Brown, Elbow Creek 4-H; 2nd Place—Jesse Coles, Springville 4-H; 3rd Place—Justin Hoskins, Ducor 4-H; 4th Place—Evan Shaffer, Springville 4-H; 5th Place—Peter Toms, Elbow Creek 4-H.

**Peep Sight**

**Junior Division:** 1st Place—Austin Schotanus, St. Aloysius 4-H; 2nd Place—Gage Flack, St. Aloysius 4-H; 3rd Place—Catherine Entenman, Springville 4-H; 4th Place—Levi Davis, Springville 4-H; 5th Place—Lindsey Beck, St. Aloysius 4-H.

**Intermediate Division:** 1st Place—Jeremiah Lucas, St. Aloysius 4-H; 2nd Place—Blake Flores, St. Aloysius 4-H; 3rd Place—Joshua Mendonca, St. Aloysius 4-H; 4th Place—Jonathan Dotson, Elbow Creek 4-H; 5th Place—Serena Schotanus, St. Aloysius 4-H.

**Senior Division:** 1st Place—Lauren Minter, Springville 4-H; 2nd Place—Matthew Minter, Springville 4-H; 3rd Place—Johnathan Wells, Prairie Center 4-H; 4th Place—Daniel Minter, Springville 4-H; 5th Place—Gavin Patrick, Springville 4-H.

**Team Results:**

1st Place—St. Aloysius 4-H Team Montanna: Montanna Tarkington, Jeremiah Lucas, Austin Schotanus
2nd Place—St. Aloysius 4-H Team Jadon: Jadon Lippincott, Rick Schotanus, Gage Flack
3rd Place—St. Aloysius 4-H Team Justin: Justin George, Serena Schotanus, Lindsay Beck
4th Place—Springville 4-H #3: Matthew Minter, Levi Davis, Kallista Wales
5th Place—Prairie Center 4-H #2: Andrei Closs, Tanner Nuckols, Carson Nuckols

**High Score**—Montanna Tarkington, St. Aloysius 4-H—Dennis Patterson Award
**High Peep Sight**—Justin George, St. Aloysius 4-H—John Borba Award
**High Open Sight**—Madeline Lewis-Whitfield, Pleasant View 4-H—John Borba Award

Justin George and Jeremiah Lucas of St. Aloysius 4-H qualified as Experts. Johnathan Wells of Prairie Center 4-H qualified as Sharpshooter. Joshua Mendonca, Blake Flores, and Austin Schotanus all of St. Aloysius 4-H, qualified as Marksman.
Tulare Offers 4-H Archery Certification Training

A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, June 22, 9 a.m. – 5 p.m., and Sunday, June 23rd, 9 a.m. – 12 noon, at the Unverferth Building, 1903 S Blackstone St., Tulare, CA 93274. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $10 per person to include a resource binder, and light refreshments. Lunch is on your own, and there are several eating establishments close by.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $10 check payable to “Tulare County 4-H Leader Council” and mail to Tulare County Archery Certification Training, 4437-B S. Laspina St., Tulare, CA 93274. Registration is due Friday, June 14, 2013 and space is limited. For more information call Leah Harrelson, 4-H Program Representative at 559-684-3322 or email laharrelson@ucanr.edu.

WAS YOUR CLUB REPRESENTED AT THE ADVISORY BOARD MEETINGS?

The following clubs participated in the May 20, 2013 meetings:

<table>
<thead>
<tr>
<th>4-H Club</th>
<th>Indoor</th>
<th>Ag</th>
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<tbody>
<tr>
<td>Burton</td>
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<tr>
<td>Ducor</td>
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<tr>
<td>Elbow Creek</td>
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<td>2</td>
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<tr>
<td>Exeter</td>
<td>1</td>
<td>1</td>
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<tr>
<td>Oakdale</td>
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<td>2</td>
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<tr>
<td>Palo Verde</td>
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<td>1</td>
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<tr>
<td>Pleasant View</td>
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<td>0</td>
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<tr>
<td>Prairie Center</td>
<td>0</td>
<td>2</td>
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<tr>
<td>Springville</td>
<td>1</td>
<td>1</td>
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<tr>
<td>Tulare</td>
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</tbody>
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FIND US ON THE WEB! http://cetulare.ucdavis.edu/4-H_Program/
2013 STATE 4-H HORSE CLASSIC

When: June 26-30, 2013
Registration is due by June 3rd. Premium online, online registration is now open.
Registration for the Horse Show—go to:
http://ucanr.edu/classic-horse-show-registration
Registration for the Educational Contests—
go to:
http://ucanr.edu/classic-educational-contest-registration

CONGRATULATIONS TO TULARE COUNTY 4-H—STATE 4-H FIELD DAY PARTICIPANTS!

On May 25, several Tulare County 4-H members participated in the State 4-H Field Day at UC Davis. Congratulations to everyone who attended!

Presentations:
Christian Gonzalez, Oakdale 4-H, Gold
Michaela Mederos, Oakdale 4-H, Gold
Marisa Martin, Elbow Creek 4-H, Gold

Fashion Revue:
2 Yard Wonder—Challenge
Marisa Martin, Elbow Creek 4-H, Medal & Blue Ribbon

Traditional
Sandra Gaylord, Elbow Creek 4-H, Blue Ribbon

Duct Tape Challenge
Bailey Gruber, Elbow Creek 4-H, Blue Ribbon

California State Fair July 12th-28th

To celebrate our centennial, we are going BIG at the CALIFORNIA STATE FAIR! Check out the full list of activities at http://www.ca4h.org/Programs/Events/CountyFairs/

1) July 21, 24-27: Gold Seal Presentations from State 4-H Field Day (http://ucanr.edu/gold-seal/) 4-H members receiving a gold seal at the State 4-H Presentation Day on May 25, 2013 at UC Davis are eligible to present, non-competitively, at the California State Fair. 4-H members will present 1-3 times during an hour-long block of time on July 21, 24, 25, 26, & 27.

2) July 16, 20, 23: Present your Science, Technology, Engineering, and Math (STEM) Projects (http://ucanr.edu/stem/) 4-H members and volunteers are invited for three types of exhibits.

   A) July 16, 2013, 11am - 8pm: Eco-Bot 4-H will present Eco-Bot, the National 4-H Youth Science Experiment. 4-H volunteers and members will help children design and build a simple brush-robot to cleanup a spill (simulated using a cookie sheet and rice). Materials and instructions are provided. We just need 4-H volunteers and members to sign-up for 2-hour blocks during the day!

   B) July 20 (10-8pm) & July 23 (11-8pm)

   i) Non-Competitive 4-H Presentations – 4-H members are invited to present, non-competitively, at the California State Fair on July 20 and 23. 4-H members will present 1-3 times during an hour-long block of time on one day. Presentations must be related to 4-H science, engineering, or technology.

   ii) Hands-on, Interactive, 4-H Science, Engineering and Technology Activities – Groups of 4-H members, volunteers, and staff are invited to engage the public in quick hands-on activities. The group will conduct activities with the public for at least an hour block of time on one day.
September 11th – 15th 2013
"Tulare County Treasures!"

2013 Tulare County Fair Entry Forms Deadlines:

- **Friday, May 17th by 5pm:**
  - Market Beef (Steer) Entry Forms
  - Beef Commercial Bred Heifer Entry Forms
  - Commercial Bred Heifer Contracts

- **Wednesday, July 17th by 5pm:**
  - Market Animals Entry Forms (Swine, Sheep & Goats)
  - Dairy Heifer Replacement Contracts (for Heifers selling in 2014)

- **Tuesday, August 13th by 6pm:**
  - Breeding Animals Entry Forms
    - (Dairy, Beef, Dairy Goats, Pygmy Goats, Sheep, & Swine)
  - Replacement Dairy Heifer Entry Forms (for Heifers selling in 2013 & 2014)
  - UPDATED Breeding Papers for Dairy Heifers to be sold this year (2013)

- **Friday, August 23rd by 6pm:**
  - Rabbit & Poultry Entry Forms
  - All Indoor Exhibit Entry Forms
    - (Ag-Hort, Beer & Wine, Fine Arts, Home Arts, Independent Jr, 4-H & FFA)

*******************************************************************************

Awards catalog will be available on our website
www.tularefair.org on May 10th 2013

Entry forms will be accepted anytime prior to deadlines above.
NO LATE ENTRIES will be accepted.

Entry Forms available on our website May 1st 2013

*******************************************************************************

For more information contact the Tulare Fair Office at 559-686-4707.
### JUNE

<table>
<thead>
<tr>
<th>Date</th>
<th>Event/Location/Time</th>
<th>Contact</th>
<th>Phone</th>
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<tbody>
<tr>
<td>5</td>
<td><strong>DUE OR POSTMARKED:</strong> Step-It-Up-2-Thrive Registration DUE TO 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>8</td>
<td>2013 Elbow Creek 4-H Trap &amp; Skeet Shooting Match, Tulare County Trap Club, West of Road 80 on Avenue 328, Visalia, Check-in 8:00 A.M. Mandatory Shooters Meeting 9:00 A.M.</td>
<td>Don O’Dell</td>
<td>559-627-2203 559-972-4771</td>
</tr>
<tr>
<td>14</td>
<td><strong>DUE:</strong> Agenda items for Leader Council by 5:00 P.M. Send to: John Harden, 1853 S. Holliday St., Tulare, CA 93274</td>
<td>John Harden</td>
<td>559-759-8972</td>
</tr>
<tr>
<td>14</td>
<td><strong>DUE OR POSTMARKED:</strong> Registration for 4-H Archery Certification Training to Tulare County Archery Certification Training, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>15</td>
<td>Step-It-Up-2-Thrive Junior Teen Leadership Training, Tulare County Agricultural Building, 4437 S. Laspina St., Tulare, 7:30—8:30 AM Check-In</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>17</td>
<td>Leader Council Meeting, 6:30 P.M.</td>
<td>John Harden</td>
<td>559-759-8972</td>
</tr>
<tr>
<td>22</td>
<td>4-H Archery Certification Training, Unverferth Building, 1903 S. Blackstone St., Tulare, CA. 9:00 A.M.—5:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>23</td>
<td>4-H Archery Certification Training, Unverferth Building, 1903 S. Blackstone St., Tulare, CA. 9:00 A.M.—12 noon.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>23-28</td>
<td>4-H Summer Camp, YMCA Sequoia Lake Camp Gaines</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
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<tr>
<td>26-30</td>
<td>2013 State 4-H Horse Classic</td>
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### JULY

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<th>Date</th>
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<th>Contact</th>
<th>Phone</th>
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<tbody>
<tr>
<td>12-28</td>
<td>California State Fair, 1600 Exposition Blvd., Sacramento, CA 95815, email: <a href="mailto:info@calexp.com">info@calexp.com</a></td>
<td>CA State Fair Office</td>
<td>877-CAL-EXPO 916-263-FAIR</td>
</tr>
<tr>
<td>15</td>
<td><strong>DUE:</strong> All Record and Officer Books for County Awards, Nomination Forms for Outstanding Leader, Friends of 4-H, Distinguished Service and 4-H Alumni, by 5:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>15</td>
<td><strong>DEADLINE:</strong> Tulare County 4-H Scholarship Applications to Cooperative Extension Office, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>17</td>
<td><strong>DEADLINE:</strong> Tulare County Fair Market Animal Entry Forms (Swine, Sheep &amp; Goats) &amp; Dairy Heifer Replacement Contracts to Fair Office, 215 Martin Luther King Jr., Tulare, CA by 5:00 P.M.</td>
<td>Tulare Fair Office</td>
<td>559-686-4707</td>
</tr>
<tr>
<td>25-28</td>
<td>2013 State Leadership Conference, UC Davis</td>
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### AUGUST

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<thead>
<tr>
<th>Date</th>
<th>Event/Location/Time</th>
<th>Contact</th>
<th>Phone</th>
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<tbody>
<tr>
<td>3</td>
<td>Livestock Summer Classic</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>5</td>
<td>Record Book Judging, *6:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>10</td>
<td>Officer’s Training, *6:00 P.M., Tulare County Agricultural Building, 4437 S. Laspina St., Tulare</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>12</td>
<td>Treasurer Book Review, *6:30 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>19</td>
<td>Community Club Leader Dinner, *6:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
</tbody>
</table>
Leah Harrelson
4-H Program Representative
(559) 684-3322

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