GET READY, GET SET, SHOW!

Tulare County 4-H Summer Classic
Large Animal Livestock Show
August 3rd
Tulare County Fairgrounds
215 E. Martin Luther King
Tulare, CA

Entries Due or Postmarked by July 17
Gates Open 6 AM, August 3rd
Mandatory Health Check, All Species 6–7:30 AM
All Animals in Place, Market and Breeding 7:30 AM
Weigh-In 6–7:30 AM
(Weigh-in will be in the following order: Beef, Market Goat, Sheep and then Swine)
Scales Close 7:30 AM
Mandatory Livestock Exhibitors Meeting 8:00 AM
Market Goat Classes and Showmanship 8:30 AM
Awards Presented at Ringside
Following Market Goat Show, Sheep Classes followed by Showmanship
Awards Presentation Ringside
Swine Classes Followed by Showmanship 8:30 AM
Awards Presentation Ringside
Market & Breeding Beef Showmanship and Classes 8:30 AM, Awards Presentation Ringside
Dairy Goat Showmanship Followed by Classes 8:30 AM, Awards Presentation Ringside
Large Animal Round Robin (Approx. time) 3:00 PM
Release following Large Animal Round Robin
All animals must be off grounds one hour after the conclusion of Large Animal Round Robin

JULY DATES TO REMEMBER

12-28  California State Fair, Sacramento, CA
15  DUE: All Record and Officer Books for County Awards, Nomination Forms for Outstanding Leader, Friends of 4-H, Distinguished Service and 4-H Alumni to 4-H Office by 5:00 PM
17  DUE OR POSTMARKED: Tulare County 4-H Summer Classic Entries to 4-H Office
17  DEADLINE: Tulare County Fair Market Animal Entry Forms (Swine, Sheep & Goats) & Dairy Heifer Replacement Contracts to Fair Office, 215 Martin Luther King Jr., Tulare, by 5:00 PM
25-28  State Leadership Conference, UC Davis

Our programs are open to all potential participants. Please contact the Tulare County UCCE office, (two weeks prior to the activity), at (559) 684-3300 if you have any barriers to participation, requiring special accommodations.
STATEWIDE 4-H PROGRAM FEES CHANGE

Statewide the 4-H enrollment fees are increasing. Enrollment fees for youth members will be $36, and Adult Volunteers will be $12.

Please note that the enrollment forms for the 2013-2014 year have changed as well. So as you prepare for the upcoming year, please do not use old forms.

The new 4-H Youth Enrollment Form is available on the website at:: cetulare.ucdavis.edu

If you have any questions please call the 4-H Office, thank you.

COUNTY RECORD BOOK JUDGING AND OTHER IMPORTANT DATES TO SAVE!

- All Record Books, including Officer and Treasurer books due to Cooperative Extension Office by—July 15
- Tulare Co. 4-H Scholarship Applications—July 15
- Livestock Summer Classic—August 3rd
- Record Book Judging—August 5th
- Officer Training—August 10th
- Treasurer Book Judging & Treasurer Training—August 12th
- Community Club Leader Dinner—August 19th
- County Awards Night—September 23rd

RECORD BOOKS DUE FOR COUNTY JUDGING

The deadline for all record books and officers books being submitted for county awards to the Cooperative Extension office is Monday, July 15, 2013 by 5:00 P.M. The books must be listed on the Tulare County 4-H Club Record & Officer Books for County Awards Selection and Review Sheet (rev 2013). Refer to the California 4-H Record Book Manual 2011-2013 for the organization of records for club and county level. It is the responsibility of the community club leader, the 4-H member, and parents to ensure that record books meet the criteria guidelines. Books must have received a gold seal at the club level to move on to County Record Book Judging.

- Judge requirements are for every one to three books submitted; one judge must also be submitted. Complete contact information for each judge is needed. This includes officer books except for Treasurer books that have separate requirements.
- Record book judging will be Monday, August 5th at 6:00 P.M.

Please contact the Cooperative Extension Office with any questions regarding County Record Book Judging.

CLUB SEAL

Clubs must have their Secretary Books in by Monday, July 15th by 5:00 p.m. in order to receive full credit for club seals. Secretary books do not have to be judged, but must be completed according to guidelines.

The Secretary’s Book is required to include and to be organized as follows:
2. Club’s Constitution & Bylaws (current copy
3. Officers
4. Annual Club Planner
5. 4-H Club Meeting Planner
6. Roll of 4-H Members
7. New Members
8. 4-H Property
9. 4-H Club Meeting Minutes
10. Executive Board Meeting Minutes (bonus points, optional)
11. Annual Financial Report (s) (agrees with club’s Treasurer Book)
12. Committee Report Forms
   Correspondence (optional)
DON'T FORGET TO RECOGNIZE THOSE IN YOUR CLUB, COMMUNITY AND COUNTY WHO MAKE THE TULARE COUNTY 4-H PROGRAM A SUCCESS!

TULARE COUNTY 4-H ADULT RECOGNITION

4-H ALUMNI - This award is to honor individual former 4-H members who have performed outstanding service in their job or profession, and have made a valuable contribution as a volunteer in youth, civic, public, religious, political or school activities. The individual’s outstanding performance may be in the community, county, state, nation, or world. The individual must have been a 4-H member at one time in his/her life, but need not have been a member in the county where he/she is being recognized. The individual being nominated for Alumni Recognition does NOT have to be currently active in the 4-H program as a leader or supporter. Nominations may be submitted by any 4-H Club, member, or leader on special forms available from the Cooperative Extension Office or online and are due Monday, July 15, 2013. The County Award consists of a recognition pin provided by a national sponsor.

OUTSTANDING 4-H LEADER - (one recipient to be chosen each year) This award is to honor a 4-H Leader who has provided outstanding leadership at club, area, and county levels.

FRIEND OF 4-H AWARD - (one recipient to be chosen each year) This award is to honor an individual (other than 4-H leaders and advisors) who has made contributions or has performed a service that is beyond the ordinary, and affects more than one 4-H club.

DISTINGUISHED SERVICE AWARD - (one recipient to be chosen each year) This award is to honor an organization or firm that has made contributions or has performed a service that is beyond the ordinary and affects more than one 4-H club.

The above awards may be received only once in the county by an individual, organization or business. Nominations may be submitted by any 4-H club leader, parent or member.

Forms are available online at: http://cetulare.ucdavis.edu or at the 4-H Office. Forms are due by Monday, July 15, 2013 to the Cooperative Extension Office, 4437-B S. Laspina St., Tulare, CA 93274.

TULARE COUNTY 4-H SCHOLARSHIP DEADLINES!
The following scholarship applications are available online: http://ucanr.edu/4-h applications

Applications will be due to the Cooperative Extension Office by July 15, 2013.

Tartaglia 4-H Memorial Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member. The applicant must be pursuing a degree in agriculture or an agricultural related major. The scholarship is for $300.00.

The HI-4-H Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member and an active member of HI-4-H for 2 years inclusive. One $500 scholarship for one recipient may be awarded or up to five $100 scholarships.

Tulare County Horse Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member, active in the Horse project for three years inclusive, a Junior/Teen Leader for at least 2 years inclusive and a member of the county wide service project for at least one year. Amount to be up to $500.00 individually or 2 scholarships up to $250.00.

The Tulare County 4-H Scholarship: This is a Memorial Scholarship from donations made in honor of former members, leaders or 4-H supporters. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office.

The Tulare County 4-H Carla Sousa Scholarship: This is a Scholarship from donations made in honor of Carla Sousa, former Tulare County 4-H Youth Development Advisor, upon her retirement. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office. The Tulare County 4-H Carla Sousa Scholarship is offered to encourage 4-H members to continue their education beyond the high school level. One $300 scholarship is awarded each year.

The Tulare County 4-H Livestock Scholarship: The Tulare County 4-H Livestock Scholarship is offered to encourage Beef, Sheep and Swine 4-H project members to continue their education beyond the high school level. An application and livestock specific exam must be completed, and then will be reviewed.

Additional requirements for all scholarships are listed in the guidelines, which can be obtained online and at the Cooperative Extension Office.
The following 4-H members have been selected as 2013-2014 Tulare County All Stars:

- Colton Searcy, Burton 4-H
- Marisa Martin, Elbow Creek 4-H
- Elizabeth Verburg, Elbow Creek 4-H
- Logan Lewis-Whitfield, Pleasant View 4-H

Congratulations! The All Stars will be introduced at County Awards Night on Monday, September 23.

HORSE ACHIEVEMENT DAY RESULTS

On June 1, Tulare County 4-H Horse Project members participated in the 2013 Horse Achievement Day held at Porterville Fairgrounds. Congratulations to all participants!

Horse Winners:
- **1st Unit W/J** – Grand Champion, Payton Fletcher, Oakdale 4-H; Reserve Grand Champion, Kaycee Brassfield, Springville 4-H; Champion, Breanna Steinbring, Springville 4-H; **1st Unit W/J/L** – Grand Champion, Chloe Boling, Oakdale 4-H; Reserve Grand Champion, Harley Allen, Oakdale 4-H; Champion, Mackenzie Fallert, Prairie Center 4-H; **2nd Unit** – Grand Champion, Lynlee Davis, Springville 4-H; Reserve Grand Champion, Savannah Ortiz, Exeter 4-H; **3rd Unit** – Grand Champion, Katelyn Berry, Exeter 4-H; Reserve Grand Champion, Willow Werlfhof, Prairie Center 4-H; **Brenda Ferrell Award** – 1st Willow Werlfhof, Prairie Center 4-H; 2nd Payton Fletcher, Oakdale 4-H; 3rd Chloe Boling, Oakdale 4-H; 4th Mackenzie Fallert, Prairie Center 4-H; **Showmanship –Junior** – 1st Willow Werlfhof, Prairie Center 4-H; 2nd Mackenzie Fallert, Prairie Center 4-H; 3rd Katelyn Berry, Exeter 4-H; 4th Savannah Ortiz, Exeter 4-H; 5th Lynlee Davis, Springville 4-H; **Intermediate** – 1st Payton Fletcher, Oakdale 4-H; 2nd Chloe Boling, Oakdale 4-H; 3rd Breanna Steinbring, Springville 4-H; **High Rail** – Willow Werlfhof, Prairie Center 4-H; Payton Fletcher, Oakdale 4-H; **High Skills** – Lynlee Davis, Springville 4-H.

Club Member and Officers’ Training Day

Saturday, August 10, 2013

All Club Officers should be in attendance. All 4-H members may attend if interested in serving as an officer in the future.

Name: _____________________________________
Phone: _____________________________________
Club: _____________________________________

Schedule of the day:

9:30 A.M. Check in
9:45 A.M. Ice Breaker
10:00 A.M. Break Out:
- Vice President
- Secretary
- Sergeant at Arms
10:45 A.M. Group Activity
11:15 A.M. Break Out:
- President
- Reporter
- Recreation
12:00 Lunch Provided

TREASURERS: Treasurer training will coincide with the Treasurer book review on Monday, August 12, 6:30 to 9:00 P.M. at the 4-H Office. Please fill out the following:

Treasurer Name: _____________________________
Phone: _____________________________________
Club: _____________________________________

REGISTRATION FORMS DUE OR POSTMARKED BY: August 7th to:

4-H Officer’s Training
4437-B S. Laspina St.
Tulare, CA 93274
TULARE COUNTY FAIR
SEPTEMBER 11TH—15TH
“TULARE COUNTY TREASURES”

2013 Tulare County Fair Entry Forms Deadlines:

- Wednesday, July 17th by 5:00 P.M.
  * Market Animals Entry Forms (Swine, Sheep & Goats)
  * Dairy Heifer Replacement Contracts (for Heifers selling in 2014)
- Tuesday, August 13th by 6:00 P.M.
  * Breeding Animals Entry Forms (Dairy, Beef, Dairy Goats, Pygmy Goats, Sheep & Swine)
  * Replacement Dairy Heifer Entry Forms (for Heifers selling in 2013 & 2014)
  * UPDATED Breeding Papers for Dairy Heifers to be sold this year (2013)
- Friday, August 23rd by 6:00 P.M.
  * Rabbit & Poultry Entry Forms
  * All Indoor Exhibit Entry Forms (Ag-Hort, Beer & Wine, Fine Arts, Home Arts, Independent Jr, 4-H & FFA)

Awards catalog available on the Tulare County Fair website at: www.tularefair.org. Entry forms will be accepted anytime prior to deadlines above. NO LATE ENTRIES will be accepted.

Entry forms available on above website. For more information contact the Tulare Fair Office at 559-686-4707.

California State Fair July 12th-28th

To celebrate our centennial, we are going BIG at the CALIFORNIA STATE FAIR! Check out the full list of activities at http://www.ca4h.org/Programs/Events/CountyFairs/

1) July 21, 24-27: Gold Seal Presentations from State 4-H Field Day [http://ucanr.edu/gold-seal/]
   4-H members receiving a gold seal at the State 4-H Presentation Day on May 25, 2013 at UC Davis are eligible to present, non-competitively, at the California State Fair. 4-H members will present 1-3 times during an hour-long block of time on July 21, 24, 25, 26, & 27.

   4-H members and volunteers are invited for three types of exhibits.

   A) July 16, 2013, 11am - 8pm: Eco-Bot 4-H will present Eco-Bot, the National 4-H Youth Science Experiment. 4-H volunteers and members will help children design and build a simple brush-robot to cleanup a spill (simulated using a cookie sheet and rice). Materials and instructions are provided. We just need 4-H volunteers and members to sign-up for 2-hour blocks during the day!

   B) July 20 (10-8pm) & July 23 (11-8pm)
      i) Non-Competitive 4-H Presentations – 4-H members are invited to present, non-competitively, at the California State Fair on July 20 and 23. 4-H members will present 1-3 times during an hour-long block of time on one day. Presentations must be related to 4-H science, engineering, or technology.

      ii) Hands-on, Interactive, 4-H Science, Engineering and Technology Activities – Groups of 4-H members, volunteers, and staff are invited to engage the public in quick hands-on activities. The group will conduct activities with the public for at least an hour block of time on one day.
OPENING FOR LEADER COUNCIL TREASURER

The position of Leader Council Treasurer is open for 2013-2015. This is a 2 year position. Below is a brief description of the duties. If you are interested in the position please contact Leah Harrelson at 559-684-3322.

Multiple accounts tracked in QuickBooks. Monthly duties include: writing checks to pay voucher expenses when received, coordinating signatures with one other account signer; transferring funds when necessary, requires two account signers to meet at banks; monthly Bank Reconciliations; Bi-Monthly Financial Reports for TCLC meetings; compiling annual financial statements for all accounts. Requires organization, time management skills, basic bookkeeping and knowledge of QuickBooks program.

WAS YOUR CLUB REPRESENTED AT LEADER COUNCIL?

The following clubs were represented at the June 17th Leader Council meeting:

<table>
<thead>
<tr>
<th>Club</th>
<th>Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Burton</td>
<td>2</td>
</tr>
<tr>
<td>Elbow Creek</td>
<td>2</td>
</tr>
<tr>
<td>Exeter</td>
<td>1</td>
</tr>
<tr>
<td>Oakdale</td>
<td>4</td>
</tr>
<tr>
<td>Prairie Center</td>
<td>1</td>
</tr>
<tr>
<td>Tulare</td>
<td>3</td>
</tr>
<tr>
<td>Vandalia</td>
<td>1</td>
</tr>
</tbody>
</table>

CONTRACTS, AGREEMENTS & INSURANCE CERTIFICATES

With the 2013-2014 4-H program year starting up, please do not sign any contracts, facility use agreement, or any other agreements on behalf of your 4-H Club or the 4-H Program. Most of these documents contain liability statements which can make you personally liable if there is an accident or injury. Even parade entries contain liability statements. Send these documents to the 4-H Office, and we will be more than happy to fill them out with the proper information needed and have them processed and signed for your club. In order for the University to honor the agreement, it must be approved by our office and signed by our County Director. Certificates of Insurance are issued by our UC Risk Services Department. Protect yourself and the 4-H Program by making sure these agreements are completed and signed correctly. Contact the 4-H Office at least 2 weeks in advance of your event to be sure the paperwork can be completed on time. Call Shari at 559-684-3303 with any questions.

FIND US ON THE WEB! http://cetulare.ucdavis.edu/4-H_Program/
### JULY

<table>
<thead>
<tr>
<th>Date</th>
<th>Event/Location/Time</th>
<th>Contact</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>12-28</td>
<td>California State Fair, 1600 Exposition Blvd., Sacramento, CA 95815, email: <a href="mailto:info@calexpo.com">info@calexpo.com</a></td>
<td>CA State Fair Office</td>
<td>877-CAL-EXPO 916-263-FAIR</td>
</tr>
<tr>
<td>15</td>
<td><strong>DUE:</strong> All Record and Officer Books for County Awards, Nomination Forms for Outstanding Leader, Friends of 4-H, Distinquished Service and 4-H Alumni, by 5:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>15</td>
<td><strong>DEADLINE:</strong> Tulare County 4-H Scholarship Applications to Cooperative Extension Office, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>17</td>
<td><strong>DUE OR POSTMARKED:</strong> Tulare County 4-H Summer Classic Entries to Cooperative Extension Office, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>17</td>
<td><strong>DEADLINE:</strong> Tulare County Fair Market Animal Entry Forms (Swine, Sheep &amp; Goats) &amp; Dairy Heifer Replacement Contracts to Fair Office, 215 Martin Luther King Jr., Tulare, CA by 5:00 P.M.</td>
<td>Tulare Fair Office</td>
<td>559-686-4707</td>
</tr>
<tr>
<td>25-28</td>
<td>2013 State Leadership Conference, UC Davis</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### AUGUST

<table>
<thead>
<tr>
<th>Date</th>
<th>Event/Location/Time</th>
<th>Contact</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>Livestock Summer Classic</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>5</td>
<td>Record Book Judging, *6:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>7</td>
<td><strong>DUE OR POSTMARKED:</strong> 4-H Officer’s Training &amp; Treasurer Training Registration to: 4-H Officer’s Training, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>10</td>
<td>Officer’s Training, Tulare County Agricultural Building, 4437 S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>12</td>
<td>Treasurer Book Review and Training, *6:30—9:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>19</td>
<td>Community Club Leader Dinner, *6:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
</tbody>
</table>

### SEPTEMBER

<table>
<thead>
<tr>
<th>Date</th>
<th>Event/Location/Time</th>
<th>Contact</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>11-15</td>
<td>Tulare County Fair, 215 Martin Luther King, Tulare, CA</td>
<td>Tulare Fair Office</td>
<td>559-686-4707</td>
</tr>
<tr>
<td>23</td>
<td>County Awards Night, 6:30 P.M., Tulare County Agricultural Building, 4437 S. Laspina St., Tulare</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
</tbody>
</table>