GET READY, GET SET, SHOW!

Tulare County 4-H Summer Classic
August 3rd
Tulare County Fairgrounds
215 E. Martin Luther King
Tulare, CA

Gates Open 7:00 A.M., all animals must be on the grounds by 7:30 A.M. Any animals arriving after 7:30 A.M. will be allowed to show but not compete for champion. Animals that arrive after 8:00 A.M., and closing of the scales will not be able to show.

Weigh-in: 7:30—8:00 A.M. Health check will be at weigh-in. Any animal found with a communicable disease will be asked to leave the fairgrounds.

Mandatory exhibitor meeting 8:15 A.M.

Show: 9:00 A.M. Classes to be followed by Showmanship.

Due to lack of entries, Sheep will be the only species shown.

There will not be a food booth on site, so remember to bring your own drinks and snacks.

This is an in and out show and all bedding you put down must be taken out with you. All bedding and manure must be cleaned from pens before you leave.

AUGUST DATES TO REMEMBER

August 3, Livestock Summer Classic
August 5, Record Book Judging
August 7, RSVP due for Officer’s Training
August 10, Officer’s Training
August 12, RSVP due for CCL Dinner
August 12, Treasurer Book Judging
August 13, Breeding Animals Entry Forms to Tulare County Fair Office
August 19, Community Club Leader Dinner/Leader Council Meeting
August 23, Rabbit & Poultry & All Indoor Exhibit Entry Forms due to Tulare County Fair

Inside This Issue

County Awards Night RSVP & Talent Request 2
Record Book Judging and other Important Dates 2
Re-enrollment Reminder 2
Officer Training Registration 3
Tulare County Fair Information 3
National 4-H Science Day/Horse Project Information/Hi 4-H Recruitment 4
Start Planning for 4-H Camp Now! 5
6th Annual Central Valley Kids Cook-Off 6
CCL Dinner Information & National 4-H Week info 7
Calendar 8

Our programs are open to all potential participants. Please contact the Tulare County UCCE office, (two weeks prior to the activity), at (559) 684-3300 if you have any barriers to participation requiring special accommodations.

*University of California Cooperative Extension
4437B S Laspina St., Tulare, CA 93274-9537
Phone: 559-684-3300, Fax: 559-685-3319
COUNTY RECORD BOOK JUDGING AND OTHER IMPORTANT DATES TO SAVE!

- Livestock Summer Classic—**August 3rd**
- Record Book Judging—**August 5th**
- Officer Training—**August 10th**
- Treasurer Book Judging & Treasurer Training—**August 12th**
- Community Club Leader Dinner—**August 19th**
- County Awards Night—**September 23rd**

---

**RSVP NEEDED FOR COUNTY AWARDS NIGHT**

County Awards Night will be held Monday, September 23, 6:30 P.M. Please help us with an expected head count to RSVP by either filling out and mailing the form below or calling Shari at 559-684-3303 or email to sconnell@co.tulare.ca.us. This will help out Hi 4-H with the expected food amounts needed, as well as seating arrangements. Everyone is welcome! Please RSVP by Monday, September 16.

Name: ________________________________________
Club: ______________________________________
Phone: ______________________________________
Number in Party: ____________________________

Mail or Fax by September 16 to:
County Awards Night RSVP
4437-B S. Laspina St.
Tulare, CA 93274
Fax: 559-685-3319

---

**TALENT REQUESTED COUNTY AWARDS NIGHT**

At this year’s County Awards Night, being held Monday, September 23, we would again like to feature some of our talented 4-H members. If you are a 4-H member who plays a musical instrument, sings, recites poetry or has another performing art talent and you are interested in entertaining during our social gathering at County Awards Night, please fill out the form below and submit it to the Cooperative Extension Office by Monday, September 16. Performances can be individual or group. We have a 30 minute period available, so if we get an overwhelming response, we may have auditions. Also, the number of responses may also determine the length of each performance allowed.

Name: ________________________________________
Club: ______________________________________
Phone: ______________________________________
Talent to be performed: ______________________
Length of performance: ______________________

Please mail or fax by Monday, September 16:
4-H Talent Request
4437-B S. Laspina St.,
Tulare, CA 93274
Fax: 559-685-3319

---

**4-H RE-ENROLLMENT FORMS**

Your community club leaders will be receiving the club re-enrollment information at the upcoming Community Club Leader Dinner.

Once you receive your re-enrollment form, remember to be sure all of the information is correct on each page, such as: address, phone numbers, school information, grade in school, project information, year in 4-H and project participation.

If you have any questions, please contact the 4-H secretary at 559-684-3303.
Club Member and Officers’ Training Day
Saturday, August 10, 2013

All Club Officers should be in attendance. All 4-H members may attend if interested in serving as an officer in the future.

Name: _____________________________________
Phone: _____________________________________
Club: _____________________________________

Schedule of the day:

9:30 A.M. Check in
9:45 A.M. Ice Breaker
10:00 A.M. Break Out:
  Vice President
  Secretary
  Sergeant at Arms
10:45 A.M. Group Activity
11:15 A.M. Break Out:
  President
  Reporter
  Recreation
12:00 Lunch Provided
1:00 P.M. Treasurer training

Treasurers: Date Change—Treasurer training will be held after lunch at 1:00 P.M. on August 10, you are invited to attend the lunch. Please fill out the following:

Treasurer Name: _____________________________
Phone: _____________________________________
Club: _______________________________________

 REGISTRATION FORMS DUE OR POSTMARKED BY: August 7th to:

4-H Officer’s Training
4437-B S. Laspina St.
Tulare, CA 93274
Fax: 559-685-3319

TULARE COUNTY FAIR
SEPTEMBER 11TH—15TH
“TULARE COUNTY TREASURES”

2013 Tulare County Fair Entry Forms Deadlines:

- Tuesday, August 13th by 6:00 P.M.
  *Breeding Animals Entry Forms
    (Dairy, Beef, Dairy Goats, Pygmy
    *Goats, Sheep & Swine)
  *Replacement Dairy Heifer Entry Forms
    (for Heifers selling in 2013 & 2014)
  *UPDATED Breeding Papers for Dairy
    Heifers to be sold this year (2013)

- Friday, August 23rd by 6:00 P.M.
  *Rabbit & Poultry Entry Forms
  *All Indoor Exhibit Entry Forms
    (Ag-Hort, Beer & Wine, Fine Arts,
    *Home Arts, Independent Jr, 4-H & FFA)

Awards catalog available on the Tulare County Fair website at: www.tularefair.org. Entry forms will be accepted anytime prior to deadlines above. NO LATE ENTRIES will be accepted.

Entry forms available on above website. For more information contact the Tulare Fair Office at 559-686-4707.
The Tulare County 4-H All Stars will be hosting a National 4-H Science Day Event on Saturday October 5, 2013, 10 am to 2 pm at the UCCE TC 4-H Office, 4437 S. Laspina St. Tulare.

Participants will be a part of a nation-wide experiment. The All Stars will help guide participants, along with millions of young people across the nation in becoming scientists for the day during the sixth annual 4-H National Youth Science Day (NYSD). This event, which takes place in urban, suburban and rural communities all across the nation, seeks to spark an early youth interest and leadership in science, technology, engineering and math (STEM) careers in an effort to keep America competitive in those fields.

This year, the National Science Experiment will be – 4-H Maps & Apps! Designed by Colorado State University Extension, the year’s set of activities will turn young people into geospatial thinkers as they design and map their ideal park, use GIS mapping to solve community problems and contribute data about their community to the United States Geological Survey (USGS).

**The Experiment – 4-H Maps & Apps**

In this year’s experiment, 4-H Maps & Apps, young people will become geospatial thinkers as they design and map their ideal park, use GIS mapping to solve community problems and contribute data about their community to the USGS.

**Activity One: Park It! Be a Layer Player**

Become a “community designer” and create a GIS map that represents your own unique vision of a park that makes your community a better place to live.

**Activity Two: Problems Layers! Let’s Talk Trash**

Explore how GIS layers can be used to assess a messy situation by looking at data plotted out on a map and propose cost-effective solutions.

**Keep on Learning…**

In addition to the activities included in the youth and facilitator guide books, this year we are also offering two more “add on” activities for youth who want to keep working in the area of GIS/GPS. The activities are: Go Deeper Into GIS Mapping, Make Your Mark on the National Map

**TO SIGN UP FOR THIS EVENT GO TO:**
http://ucanr.edu/tulare county national 4-h science day event

Oakdale 4-H Club’s Horse Project Leader, Kristy Johnson-Fletcher, is willing to have members interested in participating in the Horse Project guest with her project. Spaces are limited, but you can contact her by email at: jkristy85@yahoo.com or like the Oakdale 4-H Horse Project on Facebook.

**Hi 4-H WANTS YOU!**

Hi 4-H is recruiting members for the 2013-2014 program year. Hi 4-H is a county wide club that promotes leadership, citizenship and community service. They provide the opportunity for the members to attend sectional and state leadership conferences through fundraising. They also sponsor the county officer awards and host County Awards Night. They reach out to the community, promoting the 4-H program by participating in local events such as the Annual Visalia Kids Festival.

To be eligible to be a member in Hi 4-H you must be currently enrolled in a community club in good standing and be in the 7th grade and above. If you are interested in being a part of the “Big Picture”, please contact Kristin Childress at 559-280-4516, or Mary Minter at 559-539-1520.
START PLANNING FOR 4-H CAMP NOW!!!

Hey everybody, if you want to see what a good time everyone had at camp this last year, you can like Tulare County 4-H Summer Camp on Facebook. It was a great year at camp and it’s not too early to start planning for next year’s camp. The camp date will be the same, the last week of June.

In the next month or two, clubs will be providing you information on how to start a savings plan for camp fees. Soon, applications for Junior Camp Staff Director and Junior Camp Staff applications will be available, so all you 4-H members in the 9th grade and up, here is an outstanding leadership opportunity for you and a ton of FUN!

All the adults can start planning now as well, to come and be an Adult Counselor. Adult Counselors are a critical component to camp and it cannot run without their help. Plan your summer vacation at 4-H Camp in the cool mountain weather, fishing, hiking and relaxing!

Hope to see a great crowd at the 2014 camp!
6th ANNUAL CENTRAL VALLEY KIDS COOK-OFF

When: September 21, 2013
Time: 11:00 A.M.—4:30 P.M.
Where: Visalia Convention Center, during Visalia Home EXPO
How: Go to: www.HeyKidsLetscook.com
Entry Deadline: September 6
Fee: None

Qualifying Recipes: Entries must include a recipe for a nutritious lunch made up of TWO DISTINCT MENU ITEMS that can be prepared in an hour or less. Your entry may include, but is not limited to, fruits, vegetables, chicken, turkey, beef, pork or fish, and it may include items such as breads (wheat, rye, pita, etc.), tortillas, crackers, pasta, salads, drinks, etc. Be sure to consider locally grown fruits, vegetables, dairy products, nuts and other seasonal items that promote a healthy lunch.

Selection of Finalists: The Institute of Technology, Culinary Division Staff, will select five (5) finalists from two age groups (6-12 and 13-18) who will compete in the cook-off. Each finalist will be paired with a mentor to oversee preparation and ensure safety and one parent/guardian must attend. The children will present four (4) servings of their finished recipes to four judges.

Judging: Recipes will be judged on the following criteria:

- OVERALL APPEAL (originality, creative ingredients, sportsmanship)
- APPEARANCE & PRESENTATION (visual appeal, aroma, garnish)
- EXECUTION OF RECIPE (cooked just right, not over/underdone, color, volume, not to dry/moist)
- TASTE (seasoning, spices and herbs, flavor balance, tender texture, moist/crunchy as appropriate)
- JUDGE’S BONUS (Judges discretion in awarding additional points for difficulty, nutritional value, use of local ingredients, etc.)

Prizes: Disneyland Resort passports (4) including a kitchen tour; a Build-A-Bear Workshop party for 10, and other prizes will be provided by companies including: Comcast, JC Penney, Macy’s and other Visalia Mall retail stores.

Websites: www.VisaliaHomeShows.com (or) www.HeyKidsLetsCook (or) FACEBOOK

Contact Information: Steve Tarter at Showcase Events, 415-648-6518 or cookoff@showcaseevents.net
All leaders involved in the management of the clubs are invited and need to attend the annual Community Club Leader Dinner/Council meeting. Clubs will receive 2013-2014 enrollment and club information and be able to meet and mingle with other clubs. Get your club off to a great start and sign up today! Please R.S.V.P. no later than Monday, August 12, 2013 by contacting Shari Connelly, 4-H Secretary at (559) 684-3303.

100 Years!
Let’s get Together!
Make Tulare County 4-H Thrive!
<table>
<thead>
<tr>
<th>Date</th>
<th>Event/Location/Time</th>
<th>Contact</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>Livestock Summer Classic, Tulare County Fairgrounds, Gates Open at 7:00 A.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>5</td>
<td>Record Book Judging, *6:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>7</td>
<td><strong>DUE OR POSTMARKED:</strong> RSVP for 4-H Officer’s Training &amp; Treasurer Training. Send registration to: 4-H Officer’s Training, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>10</td>
<td>Officer’s Training, Tulare County Agricultural Building, 4437 S. Laspina St., Tulare, Check in at 9:30 A.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>12</td>
<td>Treasurer Book Review, *6:30—9:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>12</td>
<td>RSVP due for Community Club Leader Dinner</td>
<td>Shari Connelly</td>
<td>559-684-3303</td>
</tr>
<tr>
<td>13</td>
<td><strong>DUE:</strong> Breeding Animals Entry Forms to Tulare County Fair Office, 215 Martin Luther King, Tulare, CA</td>
<td>Tulare Fair Office</td>
<td>559-686-4707</td>
</tr>
<tr>
<td>19</td>
<td>Community Club Leader Dinner/Leader Council Meeting, *6:00 P.M.</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>23</td>
<td><strong>DUE:</strong> Rabbit &amp; Poultry &amp; All Indoor Exhibit Entry Forms to Tulare County Fair Office, 215 Martin Luther King, Tulare, CA</td>
<td>Tulare Fair Office</td>
<td>559-686-4707</td>
</tr>
<tr>
<td>11-15</td>
<td>Tulare County Fair, 215 Martin Luther King, Tulare, CA</td>
<td>Tulare Fair Office</td>
<td>559-686-4707</td>
</tr>
<tr>
<td>16</td>
<td><strong>DUE OR POSTMARKED:</strong> RSVP for County Awards Night to 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Shari Connelly</td>
<td>559-684-3303</td>
</tr>
<tr>
<td>16</td>
<td><strong>DUE OR POSTMARKED:</strong> Talent Request form for County Awards Night to 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>21</td>
<td>6th Annual Central Valley Kids Cook-Off, Visalia Convention Center, Visalia, CA</td>
<td>Showcase Events</td>
<td>415-648-6518</td>
</tr>
<tr>
<td>23</td>
<td>County Awards Night, 6:30 P.M., Tulare County Agricultural Building, 4437 S. Laspina St., Tulare</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
</tbody>
</table>
Visit our Website at: http://cetulare.ucdavis.edu

Leah Harrelson
4-H Program Representative
(559) 684-3322

The University of California (UC) Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person participating in any of ANR’s programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) or any person in any of its programs or activities.

University policy also prohibits retaliation against any employee or person participating in any of ANR’s programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.