APPLICATIONS RE-OPENED FOR MALE JUNIOR CAMP STAFF POSITIONS
APPLICATIONS DUE JANUARY 10, 2014

The Tulare County 4-H Summer Camp committee is reopening applications for male Junior Camp Staff positions. At least 4 more positions are needed. Male 4-H members in the 9th Grade AND UP are eligible.

Two Junior Camp Staff Supervisors for the 2014 camp have been selected, Jessica Kelley and Colton Searcy. Collectively they have many years of 4-H Camp and Junior Camp Staff experience to help Junior Camp Staff and the Adult Staff make the 2014 TC 4-H Summer Camp better than ever!

In addition, 10 Junior Camp Staff have been selected. They are: Brianna Dempsey, Sandra Gaylord, Mikayla Giannetto, Logan Lewis-Whitfield, Marisa Martin, Taylor Motty, Emily Searcy, Elizabeth Verburg, Nathaniel Williamson and Meagan Yaws. But, as previously stated at least 4 additional male Junior Camp Staff are needed. There will only be one cabin of male campers if no additional male junior camp staff are secured, limiting the number of male campers that can attend.

THIS IS A GREAT OPPORTUNITY FOR SENIOR 4-H MEMBERS TO GET additional LEADERSHIP AND JOB SKILLS WHILE HAVING FUN!!!!!!! You do not have to have previous 4-H camp experience to apply. You will be getting the training you need to be successful!

Applications are due to the Tulare County 4-H Office by Friday, January 10, 2014. Interviews will be scheduled shortly after.

Applications can be found at: http://ucanr.edu/sites/4-H_Tulare/ for more information you can contact the Tulare County 4-H office at (559) 684-3303. LOOKING FORWARD TO A GREAT 2014 CAMP!

You can find the Tulare County 4-H Summer Camp on facebook! https://www.facebook.com/2012TulareCounty4HSummerCamp

Our programs are open to all potential participants. Please contact the Tulare County UCCE office, (two weeks prior to the activity), at (559) 684-3300 if you have any barriers to participation, requiring special accommodation.
HI 4-H MEETING
ALL 7TH GRADE AND UP
4-H MEMBERS ARE INVITED!

If you are wanting to be involved in the County-wide Hi 4-H Club now is your chance! Hi 4-H invites you to a general meeting.

When: Thursday, January 9, 2014
Time: 6:00 PM
Where: UCCE 4-H Office
RSVP: Michelle Gaylord at pigglett5@aol.com

E.M. THARP AND WORLD AG EXPO ANNOUNCE “WE BELIEVE IN GROWING” SCHOLARSHIP

Tulare, Calif. - World Ag Expo and E.M. Tharp, Inc. have teamed up again to provide the “We Believe in Growing” scholarship, created to support agricultural education. High school seniors from Madera, Fresno, Tulare, Kings and Kern counties are encouraged to apply by January 17, 2014 to be considered. Two $10,000 scholarships will be awarded to students who attend a four-year university to major in an agricultural field. The scholarships will be disbursed over four years at $2,500 per year.

To be considered for the scholarship, students must submit two letters of recommendation; one copy of their high school transcripts; ACT or SAT scores and be graduating from high school during the 2013-2014 school year.

“We are excited to continue our partnership with E.M. Tharp to provide college scholarships to students pursuing agriculture degrees,” said Jerry Sinift, CEO, International Agri-Center. “We are pleased to support students in our area and encourage them to become leaders in the agriculture industry.”

Download applications at: www.worldagexpo.com/-we-believe-in-growing-scholarship. Send completed applications to: International Agri-Center, “We Believe in Growing” Scholarship, 4500 South Laspina Street, Tulare, CA 93274.

WORLD AG EXPO
2014
FEBRUARY 11-13

4-H OPPORTUNITIES

HI 4-H NEEDS YOUR HELP

If you are a card carrying 4-H volunteer or high school age 4-H member and would like to attend the International Agri-Center’s World Ag Expo this year, here is your opportunity! HI 4-H is asking 4-H volunteers and high school aged members to donate some time to help at their food booth, then after your shift you can visit the show. Days to help are as follows:

Tuesday, February 11, 2014 – 8 A.M. - 5 P.M.
Wednesday, February 12, 2014, 8 A.M. - 5 P.M.
Thursday, February 13, 2014, 8 A.M. – 5 P.M.

If you are interested in helping at the food booth, contact Shari at the Cooperative Extension Office at 559-684-3303.

ANR/State 4-H Office

To go along with the UCCE centennial celebration, this year at the World Ag Expo ANR is hosting a booth throughout the show. Feb 12th from 9:00 AM to 5:00 PM, 4-H is being featured. We will have an interactive display. There will be a smoothie bike and other activities are in the planning stage.

It has been requested to invite any 4-H member that would like to help out at the booth and/or give a presentation/demonstration on that day. State 4-H Ambassadors will be on hand and would love to have youth from Tulare County help out.

Please contact the Tulare County 4-H office, 559-684-3303 by January 24 if you would like to participate.
Countywide Record Book Trainings

Who: All 4-H Adult Leaders, Youth Members and Parents
When: Tuesday, February 18, 2014
Topic: Personal Development Report and Annual Project Report
When: Monday, April 21, 2014
Topic: My 4-H Story and Book set up.
Time: Both Trainings are from 6:00 to 7:00 pm
Where: UCCE 4-H Office, 4437 S. Laspina St., Tulare

Please RSVP by the Friday before all trainings, to:
Shari Connelly, 4-H Secretary at (559) 684-3303 or email sconnell@co.tulare.ca.us

STATE LEADERSHIP CONFERENCE
August 14-17, 2014
University of CA at Santa Cruz

The 4-H State Leadership Conference brings together 8th grade graduates and high school youth from across California in a four-day leadership training, networking, and learning experience.

Mark your calendars and plan to attend!

Happy New Year!
2014 TULARE COUNTY 4-H POSTAL SHOOT

Attention all 4-H Shooters!!! It’s time to sharpen up your shooting skills, and start preparing for the 2014 Tulare County 4-H Postal Shoot.

Registration is due by: February 13, 2014 to the 4-H Office.

Targets are to be returned by April 17, 2014 to the 4-H Office.

T-shirts will be available for $10.00 each and the entry fee is $6.00 per entry.

Contact your shooting sports leader and visit the 4-H website for more information at: http://ucanr.edu/sites/4-H_Tulare/4-H_Events/2013_Tulare_County_4-H_Postal_Shoot/

2014 TULARE COUNTY 4-H POSTAL SHOOT

• Thursday, January 9 - 6:30 pm
• Thursday, February 13 - 6:30 pm (Dale Wimp T-Shirt Contest due this month)
• March will be a dark month
• Thursday, April 17 - 6:30 pm

4-H SHOOTING SPORTS WORKSHOP—PISTOL DISCIPLINE

When: Saturday, January 4, 2014
8:00 a.m.—4:00 p.m.
& Sunday, January 5, 2014
8:00 a.m.—12:00 p.m.

Location: Fresno County Peace Office Range
7633 N. Weber, Fresno

To register for the course or receive more information, contact Sammy Ashworth at sdashworth@gmail.com or call 559-707-0755. You will need to print out a Training Request form and take with you, go to: http://4h.ucanr.edu/files/2123.pdf

4-H SHOOTING SPORTS WORKSHOP
RIFLE DISCIPLINE

When: Saturday, January 11, 2014
8:00 a.m.—4:30 p.m. and
Sunday, January 12, 2014
8:00 a.m.—Noon

Where: Alturas Rifle and Pistol Club, County Road 54, near Alturas, California.

Cost: $35.00 per person.

How: To register for the course or receive more information, contact Susie Stokke, Modoc County 4-H Program Representative at 530-233-6400 or email to: ststokke@ucdavis.edu.

4-H SHOOTING SPORTS WORKSHOP
Archery Leader Certification

When: February 1 & 2, 2014

Where: 33 Browns Valley Road, Corralitos, CA

Open to: Adult Volunteers or teen leaders. Jr./Teen leaders are invited but must attend with an adult.

Cost: $35 per person to include a resource binder, Saturday breakfast & lunch and Sunday breakfast.

To register: please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://4h.ucanr.edu/files/2123.pdf and an adult or youth 4-H medical release form.

Send: $35 check payable to “Santa Cruz County 4-H Council” and mail to UCCE, 1432 Freedom Blvd., Watsonville, CA 95076.

Registration is due Friday, January 17th and space is limited.

For more information call Stephanie at 831-763-8015 (Mondays & Wednesdays only) or email her at sfontana@ucanr.edu or contact Jeanne at 530-524-7278 or mtlassenlover@gmail.com.
FIND US ON THE WEB!
http://cetulare.ucdavis.edu/4-H_Program/

**Revolution of Responsibility Grants**

Core to the 4-H experience is service learning, which takes the form of youth-designed, youth-led projects where participants learn leadership by leading, collaboration through collaborating, and the importance of civic engagement by actively seeking opportunities to make a difference in their communities.

Your club or project group can join the Revolution of Responsibility and qualify for $1000 to help improve the community. To learn more go to http://4h.ucanr.edu/Support/ROfR/

**Application Deadlines are:**

- July 15, 2014, September 15, 2014

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**Workshop Scheduled**

**Tulare, Kings, Fresno & Kern Counties**

**ORB Registration Information**

**WHO:** All County staff and volunteers!

**WHEN:** January 11, 2014

**WHERE:** UCCE Tulare 4-H Office 4437-B S. Laspina St. Tulare, CA 93274

**TIME:** 9 AM– NOON

**COUNTY CONTACT:** Leah Harrelson, email: laharrelson@ucanr.edu


**Note** Logging into the Online Record Book will not be covered in this training, please work with your county office prior to the training to secure your login information for the Online Record Book if you currently have not accessed the system.

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**2014 State Fashion Revue**

The five categories for the 2014 Fashion Revue are: Traditional, Consumer Science Purchases, Recycled, Denim and Apron Challenge.

All categories except Traditional are either new or changed.

State Fashion Revue is coordinating two service projects: drawstring bags for foster children and walker bags for seniors. State Fashion Revue is May 31, 2014 as part of the State Field Day at UC Davis.

For further information visit: [http://4h.ucanr.edu/Programs/Events/SFD/SFR/](http://4h.ucanr.edu/Programs/Events/SFD/SFR/)

In addition, the State Fashion Revue committee is seeking entries to design the program cover for the event. Your design should reflect the theme: California Grown, California Sewn. Contest rules are:

- One design per member. Any 4-H youth member may participate, regardless of projects.
- The design can be digital or hand drawn.
- It should be no larger than 4.5” wide x 7.5” tall, to fit on a folded letter size page.
- You may use any medium (colored pencil, marker, paint, digital) you wish.
- Be sure to include the words “2014 State Fashion Revue” and the date ‘May 31, 2014’.
- Use the 4-H clover appropriately in your design.
- Please keep your original artwork and go to this link to submit your entry.

Entries are due by January 15, 2014. [http://ucanr.edu/sfrcovercontest](http://ucanr.edu/sfrcovercontest) Email for details: mve-mails@yahoo.com

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**4-H Club Facebook Pages**

If your 4-H club or 4-H Project has a Facebook page please send an invite to the 4-H staff. 4-H Facebook pages must be monitored by 4-H Staff. For social media guidelines please contact the 4-H Office.

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The 4-H Connection January 2014
The 4-H Fair Is Back!
The TC 4-H Fair is scheduled for May 2 and 3, 2014 at the Tulare County Fairgrounds. The tentative schedule is:

- Indoor exhibits brought in and judged on Friday, May 2
- Dog Achievement 3:00 PM, Friday, May 2
- Small and Large animals In and Out Shows Saturday, May 3
- Round Robin Saturday, May 3
- Fashion Review Saturday, May 3

Department Chairs are still needed for the following Projects:

- Livestock: Dairy Cattle and Dairy Goat.
- Indoor: Food and Nutrition, Food Preservation, Clothing, Table Setting, Cake Decorating, Leather Craft, and Scrapbooking.

Please contact Shari Connelly at (559) 684-3303 or email to sconnell@co.tulare.ca.us with your interest for Department Chair and or a job description. These projects will not be available at the 4-H Fair if there is no department chair. **The deadline is Tuesday, January 21 at the Advisory Meetings.**

Vegetable & Garden Projects

It is time to start thinking about when and what to plant for your project to be able to exhibit at the 4-H fair and local fairs. Below is a list of vegetable days to maturity chart. This will give you an idea of how long it takes for a vegetable to mature. Remember there are other factors to consider such as soil and air temperature and frosts.

<table>
<thead>
<tr>
<th>Vegetable</th>
<th>Maturity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beet</td>
<td>50-70</td>
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<tr>
<td>Broccoli</td>
<td>50-65*</td>
</tr>
<tr>
<td>Cabbage</td>
<td>60-90*</td>
</tr>
<tr>
<td>Carrot</td>
<td>60-80</td>
</tr>
<tr>
<td>Cauliflower</td>
<td>55-80*</td>
</tr>
<tr>
<td>Cucumber</td>
<td>55-65</td>
</tr>
<tr>
<td>Eggplant</td>
<td>75-90*</td>
</tr>
<tr>
<td>Garlic</td>
<td>90**</td>
</tr>
<tr>
<td>Kohlrabi</td>
<td>55-70</td>
</tr>
<tr>
<td>Lettuce (leaf)</td>
<td>45-60</td>
</tr>
<tr>
<td>Okra</td>
<td>50-65</td>
</tr>
<tr>
<td>Onion 100-120</td>
<td>90-100**</td>
</tr>
<tr>
<td>Parsnip</td>
<td>110-130*</td>
</tr>
<tr>
<td>Peas</td>
<td>55-85**</td>
</tr>
<tr>
<td>Pepper</td>
<td>60-90*</td>
</tr>
<tr>
<td>Pepper</td>
<td>60-90*</td>
</tr>
</tbody>
</table>

For a complete planting guide and tips from UC Master Gardeners, go to: http://ucanr.edu/sites/UC_Master_Gardeners/Local_Gardening_Articles--_Info/Vegetable_Gardening/

Favorite Foods Day

When: Saturday, February 22, 2014
Time: Check-In will be in accordance with entry item. See FFD booklet for specifics.
Where: Tulare County Agricultural Building 4437 S. Laspina St., Tulare
Deadline: January 29, 2014, Due or Postmarked (Entry Due Date Changed)

All members enrolled in either Foods & Nutrition, Food Preservation, Vegetable Gardening and Crops, Indoor and Mini Gardens, Beginning 4-H, and Cake Decorating projects, are encouraged to participate in the event. Any 4-H member, regardless of project, can enter the Table Setting Competition.

Look for the Favorite Foods Day booklet online at http://cetulare.ucanr.edu

County Presentation Day

Saturday, April 12, 2014

Start planning and practicing now for your County Presentations. There are a wide range of types of presentations that can be giving and some can be given as a team or in groups.

They are as follows:
1. Demonstration
2. Illustrated Talk
3. Scientific Demonstration
4. Scientific Illustrated Talk
5. Educational Display
6. Prepared Speech
7. Impromptu Speech (7th grade & above, only)
8. Interpretive Reading
9. Share the Fun
10. Audio-Visual Presentation
11. Problem Solving (7th grade & above, only)
12. Cultural Arts
13. Interviews (7th grade & above, only)

For complete description of presentations and guidelines go to: http://ucanr.edu/sites/4-H_Tulare/4-H_Events/Tulare_County_4-H_Presentation_Day/
### JANUARY

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Location</th>
<th>Contact Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td>Shooting Sports Committee Meeting, <em>6:30 P.M.</em></td>
<td>Leah Harrelson 559-684-3322</td>
<td>559-799-2760</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Hi 4-H Meeting, <em>6:00 P.M.</em>. Please RSVP your attendance to: Michelle Gaylord at: <a href="mailto:pigglett5@aol.com">pigglett5@aol.com</a></td>
<td>Michelle Gaylord 559-799-2760</td>
<td>559-799-2760</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>DUE: Applications for Male Junior Camp Staff Positions to UCCE 4-H Office, 4437B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson 559-684-3322</td>
<td>559-684-3322</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>ORB Workshop, UCCE Tulare 4-H Office, 9:00 A.M.—Noon</td>
<td>Leah Harrelson 559-684-3322</td>
<td>559-684-3322</td>
<td></td>
</tr>
<tr>
<td>11 &amp; 12</td>
<td>4-H Shooting Sports Workshop—Rifle Discipline, Alturas Rifle and Pistol Club, County Road 54, near Alturas, CA</td>
<td>Susie Stokke 530-233-6400</td>
<td>559-781-6582</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Porterville Fair Beef Tagging, 1:00—2:30 P.M., Porterville Fairgrounds, 2700 W. Teapot Dome, Porterville</td>
<td>Porterville Fair Office 559-781-6582</td>
<td>559-781-6582</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>2013-2014 Tulare County Countywide Leadership Development Project: Thrive, 6:30-8:00 P.M., UCCE 4-H Office, 4437 S. Laspina St., Tulare</td>
<td>Leah Harrelson 559-684-3322</td>
<td>559-684-3322</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>DUE: “We Believe in Growing” Scholarship applications to International Agri-Center, 4500 South Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson 559-684-3322</td>
<td>559-684-3322</td>
<td></td>
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<tr>
<td>20</td>
<td>Cooperative Extension Office Closed</td>
<td></td>
<td>559-684-3322</td>
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<tr>
<td>21</td>
<td>Indoor Advisory Mtg. 6 PM and Ag Advisory Mtg. 7 PM</td>
<td>Karen Lewis-Indoor 559-789-3649</td>
<td>559-789-3649</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>Dog Project Committee Meeting, <em>6:00 P.M.</em></td>
<td>Leah Harrelson 559-684-3322</td>
<td>559-684-3322</td>
<td></td>
</tr>
<tr>
<td>24-26</td>
<td>LCORT, Wonder Valley Ranch, Sanger</td>
<td>Leah Harrelson 559-684-3322</td>
<td>559-684-3322</td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>DUE OR POSTMARKED: Favorite Foods Day Entries to Cooperative Extension Office, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson 559-684-3322</td>
<td>559-684-3322</td>
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</tbody>
</table>

### FEBRUARY

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<th>Phone</th>
</tr>
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<tbody>
<tr>
<td>1 &amp; 2</td>
<td>4-H Shooting Sports Workshop—Archery Leader Certification, 33 Browns Valley Road, Corralitos, CA</td>
<td>Stephanie Jeanne 831-763-8015 530-524-7278</td>
<td>559-684-3322</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>DUE OR POSTMARKED: 2014 Tulare County 4-H Postal Shoot Registration to 4-H Office, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson 559-684-3322</td>
<td>559-684-3322</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>DUE: Agenda items for Leader Council. Send to James Searcy, 19775 Avenue 132, Porterville, CA 93257</td>
<td>James Searcy 559-361-7945</td>
<td>559-361-7945</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Shooting Sports Committee Meeting, <em>6:30 P.M.</em></td>
<td>Leah Harrelson 559-684-3322</td>
<td>559-684-3322</td>
<td></td>
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<tr>
<td>18</td>
<td>Leader Council Meeting, 6:30 P.M.</td>
<td>James Searcy 559-361-7945</td>
<td>559-361-7945</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>Countywide Record Book Training, 6:00—7:00 P.M., UCCE 4-H Office, 4437 S. Laspina, Tulare</td>
<td>Leah Harrelson 559-684-3322</td>
<td>559-684-3322</td>
<td></td>
</tr>
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<td>19</td>
<td>2013-2014 Tulare County Countywide Leadership Development Project: Thrive, 6:30-8:00 P.M., UCCE 4-H Office, 4437 S. Laspina St., Tulare</td>
<td>Leah Harrelson 559-684-3322</td>
<td>559-684-3322</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>Favorite Foods Day, Tulare Co. Agricultural Building, 4437 S. Laspina St., Tulare</td>
<td>Leah Harrelson 559-684-3322</td>
<td>559-684-3322</td>
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</tr>
</tbody>
</table>

*University of California Cooperative Extension, 4437B S Laspina St., Tulare, CA 93274-9537
Phone:  559-684-3300, Fax:  559-685-3319*
2013-2014 TULARE COUNTY 4-H
SPONSORING COMMITTEE CONTRIBUTIONS

**Diamond Clover**
Sierra Dairy Lab
Tulare County Cattleman’s Assoc.

**Gold Clover**
Farm Credit West
Riverbend Dairy

**Silver Clover**
Bassett Farms, Inc.
Curtimade Dairy, Inc.
El Monte Dairy
J.D. Heiskell & Co.
Hillview Groves
Rio Blanco Dairy
The Visalia Sequoia Lions Club

**Silver Clover**
Bassett Farms, Inc.
Curtimade Dairy, Inc.
El Monte Dairy
J.D. Heiskell & Co.
Hillview Groves
Rio Blanco Dairy
The Visalia Sequoia Lions Club

**Bronze Clover**
California Bean & Pea, Inc.
Crooked Horn Kiwi
Frank & Janell Goulart
Kathryn Hall
Richard & Marianne Hatfield
Marvin & Margaret Hughes
Lerda Goni Farms
Lone Oak Animal Veterinary Services
M. Green & Company
Gabriel Pena
C.J. Shannon & Sons
Carla Sousa & Dave Snell
W & E Electric
World Wide Sires, Ltd.

**Green Clover**
Cross Street Small Animal Veterinary Hospital
Joanne Ledbetter
Sandyland Kennels
David Webster

Don’t forget to send a thank you note to our wonderful sponsors that give to the 4-H YD Program so generously. You will find their names and addresses on the medals you receive. Let’s show them our appreciation!

HAPPY NEW YEAR
AVIAN SCIENCE NEWS CALENDAR

♦ February 8, 2014  Avian Bowl Entry Forms due (postmarked or faxed) to:
Dr. Francine Bradley, University of California
1775 E. Palm Canyon Dr., Suite 110-129
Palm Springs, CA 92264
Fax: 760-699-7056 (If you fax your entry, you MUST leave a message
on the 760-699-5078 voice mail indicating you have faxed an entry.)

♦ February 8, 2014  Humboldt Poultry Fanciers’ Association Show.
Location: Humboldt County Fairgrounds, Ferndale.
Showmanship and Avian Bowl judged by Dr. Bradley.
The Bowl Q/A’s based on 2013 Study Sections as listed in
AVS Notes December 2012. The issue can be found on-line at:
Youth Show information, call Mrs. Cristal Wilson 707-768-3024.
Show website: www.humboldtpoultry.org

♦ February 15, 2014  Greater California Society of Poultry Fanciers’ (GCSPF) Show, Fresno
County Fairgrounds, Fresno Showmanship (9 AM) and Avian Bowl
State Qualifier (1 PM), judged by Dr. Bradley.
Show information: www.gcsf.com

Questions: Dr. Bradley 760-699-5078
Dr. Francine A. Bradley, Editor
Extension Poultry Specialist
1775 East Palm Canyon Dr.
Suite 110—#129
Palm Springs, CA 92264
## 2013-2014 Calendar

Dates & Events will be updated as needed and subject to change in there are conflicts

<table>
<thead>
<tr>
<th>Year</th>
<th>Month</th>
<th>Date</th>
<th>Events</th>
</tr>
</thead>
<tbody>
<tr>
<td>2014</td>
<td>January</td>
<td>1</td>
<td>4-H Office Closed</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4 &amp; 5</td>
<td>4-H Shooting Sports Workshop—Pistol Discipline, Fresno</td>
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<tr>
<td></td>
<td></td>
<td>9</td>
<td>Hi 4-H Meeting, *6:00 P.M.</td>
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<td>Tulare Countywide Leadership Development Project: Thrive Meeting</td>
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<td></td>
<td></td>
<td>20</td>
<td>Martin Luther King Day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>21</td>
<td>Indoor and Ag Advisory Meeting <em>(Tuesday)</em></td>
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<tr>
<td></td>
<td></td>
<td>22</td>
<td>Dog Project Committee Meeting, *6:00 P.M.</td>
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<td></td>
<td>24 - 26</td>
<td>LCORT</td>
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<td></td>
<td></td>
<td>29</td>
<td><strong>DUE OR POSTMARKED</strong> – Favorite Foods Day Entries to Cooperative Extension</td>
</tr>
<tr>
<td>2014</td>
<td>February</td>
<td>11 - 13</td>
<td>International Agri-Center’s World Ag Expo</td>
</tr>
<tr>
<td></td>
<td></td>
<td>13</td>
<td><strong>DUE OR POSTMARKED</strong>—Registration for 2014 Tulare County 4-H Postal Shoot</td>
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<td></td>
<td></td>
<td>13</td>
<td>Shooting Sports Committee Meeting</td>
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<td></td>
<td></td>
<td>17</td>
<td>President’s Day</td>
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<td></td>
<td></td>
<td>18</td>
<td>Leader Council Meeting <em>(Tuesday)</em></td>
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<td>18</td>
<td>Countywide Record Book Training</td>
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<td></td>
<td></td>
<td>19</td>
<td>Tulare Countywide Leadership Development Project: Thrive Meeting</td>
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<td></td>
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<td>22</td>
<td>Favorite Foods Day, Tulare Co. Agricultural Building, Tulare</td>
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<tr>
<td>2014</td>
<td>March</td>
<td>14</td>
<td><strong>DUE OR POSTMARKED</strong> – 2014 Archery Tournament Registration</td>
</tr>
<tr>
<td></td>
<td></td>
<td>17 – 21</td>
<td>Spring Break #1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>17</td>
<td>Indoor and Ag Advisory Meeting</td>
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<td>TBA</td>
<td>Tulare Countywide Leadership Development Project: Thrive Meeting</td>
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<tr>
<td>2014</td>
<td>April</td>
<td>2</td>
<td><strong>Due or Postmarked</strong> - Emerald and Ruby Star Project Applications</td>
</tr>
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<td><strong>DUE OR POSTMARKED</strong> – Tulare County Field Day Entries to 4-H Office</td>
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<td>5</td>
<td>2014 Spring Archery Tournament</td>
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<td>TBA</td>
<td><strong>DUE OR POSTMARKED</strong> – Dale Wimp Entries to Cooperative Extension Office</td>
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<td>12</td>
<td>Presentation Day</td>
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<td></td>
<td></td>
<td>12-19</td>
<td>Tulare Co. Field Day or 4-H Fair/Fashion Review <em>(Potential Date)</em></td>
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<td></td>
<td>14 - 21</td>
<td>Spring Break #2</td>
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<td>17</td>
<td>Shooting Sports Committee Meeting</td>
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<td>17</td>
<td><strong>DUE OR POSTMARKED</strong>—Tulare County 4-H Postal Targets due to 4-H Office</td>
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<td></td>
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<td>20</td>
<td>Easter</td>
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<td>21</td>
<td>Leader Council Meeting</td>
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<td>TBA</td>
<td>Tulare County 4-H Postal Shoot Targets to 4-H Office</td>
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<td>25 - 26</td>
<td>Tulare County Field Day/ 4-H Fair or Dale Wimp Rifle Match <em>(Potential Date)</em></td>
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<td>TBA</td>
<td>Tulare Countywide Leadership Development Project: Thrive Meeting</td>
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<tr>
<td>2014</td>
<td>May</td>
<td>3</td>
<td>Tulare County Field Day/ 4-H Fair or Dale Wimp Rifle Match <em>(Potential Date)</em></td>
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<td>4</td>
<td>Porterville Fair 4-H Horse and Dog Show?</td>
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<td></td>
<td>10</td>
<td>Porterville Fair 4-H Rifle Match?</td>
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<td>14-18</td>
<td>Porterville Fair</td>
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<td>19</td>
<td>Indoor and Ag Advisory Meeting</td>
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<td>31</td>
<td>Horse Achievement Day Tentative</td>
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<tr>
<td>2014</td>
<td>June</td>
<td>TBA</td>
<td>Tulare County Trap Shoot</td>
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<td>16</td>
<td>Leader Council Meeting</td>
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<td></td>
<td></td>
<td>22-27</td>
<td>4-H Summer Camp</td>
</tr>
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</table>
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