Registration is now open for the 2014 TC 4-H Summer Camp! 4-H Summer Camp will be held June 22 - 27 at the YMCA Sequoia Lake Camp Gaines. 4-H Summer Camp brings the joy of traditional camping to boys and girls, 4th through 9th grade. Campers enjoy swimming, fishing, nature trails, climbing wall, arts and crafts, dancing, archery, canoeing and many other activities. 4-H provides a safe, supervised environment where campers can explore new areas of interest with encouragement from trained Junior Camp Staff, Adult Volunteers and 4-H Staff.

Campers are divided into groups for daily activities, and at night, campers come together for camp-wide activities designed to encourage camaraderie and friendship.

The camper fees will be $240. 4-H campers must be a 4-H member, 9 years old or in 4th grade by June 30, 2014, to those currently in the 8th grade. Junior Camp staff and Adult Volunteer Chaperone fees will be $140. Adult Volunteer Chaperone’s must be a card carrying 4-H leader and 21 years of age or older. Registration forms are available on our website at:

http://ucanr.edu/sites/4-H_Tulare/4-H_Events/4-H_Summer_Camp/

Registration is due to the Tulare County 4-H Office by Monday, April 21, 2014. Credit Card Payment option is available this year. See registration form for details or call Shari Connelly @ 559-684-3303.
**HORSE PROJECT UPDATES**

1. Sunday March 16—Horse Practice Day
   - Rail work
   - Pattern work
   - Trail
   - Time—1 p.m.
   - Place—8480 Road 264, Terra Bella
   - Bring Horses, all your tack, helmet, long pants and boots.
   - RSVP to Ashley Cates, email: unityfarmsinc@hotmail.com or call 559-535-5444

2. Horse Written Tests Dates
   - Thursday April 3—6 to 8 pm
   - Tuesday April 15—6 to 8 p.m.
   - All taking the written tests must check in by 5:45 pm. If 4-H member cannot make either date, they can call Leah Harrelson, 4-H Program Manager to set up a time M-F 8 to 5 pm. Must call prior to April 3rd to set up a test date.
   - All top scores in each division will be awarded a Trophy at Horse Achievement Day.

3. Showmanship Clinic—Date TBA, sometime first part of April.

4. Dog Achievement Day—Friday, May 2, 2014
   - Entries Due April 21
   - Check In May 2 at 3:30 pm
   - Show Starts May 2 at 4:00 pm
   - New Class—Rally
   - 4-H Fair Booklets with Dog Achievement entry information can be found at: http://ucanr.edu/sites/4-H_Tulare/4-H_Fair/

**WHAT IS PROJECT-BASED LEARNING**

Each year, 4-H Club members enroll in at least one project. Members enrolling for the first time may be encouraged to take on only one or two projects. As members gain experience, the size or depth of the project may increase or additional projects may be selected. Some project groups meet once a week, while others might meet once or twice a month. The purpose of these meetings is to guide the members in gaining knowledge, attitudes, skills, and habits needed to successfully navigate educational and professional pursuits, and their role as citizens in a complex world.

A 4-H project is:
- Planned work in an area of interest to the 4-H member.
- Guided by a 4-H adult volunteer who is the project leader.
- Aimed at planned objectives that can be attained and measured.
- Summarized by some form of record keeping.
- A minimum of six hours of project instruction.

Projects help 4-H members find and nurture their spark. Sparks are what help youth see the potential within themselves. Sparking the inner passions, interests and talents of young people that inspire them on the path to thriving is central to youth development work.

You can find a list of Tulare County 4-H Projects at: http://ucanr.edu/sites/4-H_Tulare/files/159038.pdf
Shooting Sports Committee
Meetings for 2013-2014
Mark your Calendars

- March will be a dark month
- Dale Wimp Rifle Match Entries due: April 8, 2014
- Thursday, April 17 - 6:30 pm

STATE POSTAL MATCH
It’s time to sharpen up your shooting skills and start preparing for the 30th Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by March 3, 2014 to the UCCE Tulare County 4-H Office. Contact your shooting sports leader for more information.

2014 EXETER 4-H SPRING ARCHERY TOURNAMENT

When: Saturday, March 29, 2014
Where: Buena Vista Elementary, 21660 Road 60, Tulare, CA
Entry Fee: $5.00 per shooter
Check In: 9:00 A.M., Mandatory participant orientation 9:30 A.M., Match starts immediately following orientation

Registration is due or postmarked no later than March 7, 2013. Please send one check per club for all fees to: Exeter 4-H Club
1853 S. Holliday St.
Tulare, CA 93274

Eligibility: Open to Tulare County 4-H members enrolled in the Archery Project one category only)

Contact: John Harden, 559-381-1534 or email johnh@unverferth.com

For more information, view the booklet at:
http://ucanr.edu/tularecountyarcherymatch

4-H SHOOTING SPORTS WORKSHOP RIFLE DISCIPLINE AUBURN, CA

When: Saturday, March 15, 2014, 8:00 a.m.—4:00 p.m., and Sunday, March 16, 2014, 8:00 a.m.—12:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held near Auburn, California, official location TBD. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a volunteer and can lead a rifle project at the club level. The cost for this course is $30.00 to cover the instruction binder that each participant will receive, as well as lunch on Saturday. To register for the course or receive more information, contact Eric Vander Linder at evl@cebridge.net or 916-257-4796. (This course is not open to 4-H leaders from Santa Cruz County). Please fill out a training request form and bring with you. The training request form will need to be signed by county staff prior to participating in the training.

4-H Shooting Sports Leader Training Rifle Discipline

Location: Watsonville – Santa Cruz County Pajaro Valley Rod & Gun Club, 557 ½ Lakeview Rd. Watsonville, CA 95076
When: Saturday, April 26, 2014 - 8:30 a.m. – 5:00 p.m.
Sunday, April 27, 2014 – 8:30 a.m. – 4:00 p.m.

Upon successful completion of this course, 4-H volunteers will be certified as rifle trainers and can lead a project at the club or county level and may also qualify to serve as a county trainer to certify other leaders.

PRE-REGISTRATION is a MUST: To register or ask questions for the class contact: Randy Turnquist at randy@randyt.com or 831-566-2590

Directions to the class site, visit www.pajarovalleyrodandgun.org

Cost: If you want a binder of materials produced for you $28.00 or a CD that you print is Free. Morning coffee and afternoon refreshments are provided (donations accepted) Lunch may be provided at $5.00-$7.00 per day (fast food is 10-20 minutes away) we’ll see how many are interested in having lunch provided.
CALIFORNIA 4-H UNIFORM CONTEST
PROPOSALS DUE APRIL 18, 2014, 9 PM.

Now is your chance to have a voice in changing the California 4-H Uniform! In response to 4-H members’ and volunteers’ input and desire to explore options for a new uniform, the State 4-H Incentives and Recognition Advisory Committee is facilitating the process to adopt a new uniform. It is important to all that the new uniform maintains 4-H tradition but is an updated, comfortable, and easy uniform for today’s youth. The new uniform should make 4-Hers recognizable. The new uniform must continue to allow 4-Hers to exhibit their recognition pins and emblems. The uniform must meet the needs of certain projects. For instance, certain animal projects require boots, long pants, and/or long sleeves. Uniforms should also be affordable for all members. The policy on 4-H attire will remain the same and states that, “There is no uniform requirement in the 4-H YDP and a uniform cannot be required for participation in any 4-H YDP sponsored activity, event, meeting or occasion. 4-H YDP staff will inform other sponsoring organizations that the 4-H YDP does not require uniforms.”

4-H UNIFORM CONTEST RULES

1. Currently enrolled 4-H members may enter the contest.
2. Proposals are due by April 18, 2014, 9 pm.
3. Multiple entries from one member are allowed.
4. Submissions will be evaluated by an ad hoc sub committee appointed by the State 4-H Incentives and Recognition Advisory (I & R) Committee. This committee will be comprised of three youth members, one adult volunteer and one staff member. The ad hoc group will make recommendations to the I & R Committee who will then prepare multiple uniform options for voting by all registered members and adults.
5. You do not need to be present at State Field Day for your uniform idea to be selected.
6. The evaluation committee and the I & R Committee reserve the right to take features of one uniform submission and combine it with features from another submission.
7. Members will be recognized for their selected and winning contributions in the Updates Newsletter, on the State 4-H Website and through our social media networking platforms.

HOW TO ENTER

1. Submit your proposal electronically by 9 pm, April 18, 2014. A proposal must include a written description of the proposed uniform and may also include sketches and/or photos of the proposed uniform that can be uploaded onto the contest survey site. Submit your proposal here: http://ucanr.edu/survey/survey.cfm?surveynumber=12195
2. Submissions will be evaluated using the following criteria:
   • Affordability and Availability. Uniforms have to be affordable to all members. The uniform pieces must be generally available or easily produced.
   • Serviceability and Comfortableness. Uniforms need to be comfortable and functional for all 4-H activities, from showing livestock to giving presentations. Get connected with 4-H!
   • Adaptability. Uniforms should be adaptable for weather and project needs. For instance, there could be long and short sleeve options. There could be different options for younger members (e.g., green hat) and older members (e.g., no hat, but need something else that displays pins and emblems).
   • Professional Appearance. Uniforms should be easily recognizable and easy to keep clean.
   • Ability to Exhibit Recognition/Awards. Uniforms should allow for the display of pins, emblems, etc.
   • Traditionalism. Uniforms should incorporate the 4-H colors and the 4-H emblem. The 4-H colors are white, to symbolize purity, and green, to represent growth. The 4-H emblem is the green clover with four white Hs.

VOTING PROCESS

1. Voting will begin at State Field Day, May 31, 2014 and will end on June 15, 2014 at 9 pm.
2. Photos or sketches of the uniform options will be displayed at State Field Day and also posted on the State 4-H Website on May 31, 2014.
3. Voting will be by survey in the 4-H Online Record Book (ORB). This will ensure that there is only one vote by registered youth member or adult volunteer.
4. At State Field Day, you can vote by going to the computer lab to log into your ORB page. It will be important for you to know your log-in and password to ORB. If you need assistance, contact your county UCCE office for support.
5. Not attending State Field Day, you can still vote by log-in to your ORB page from any computer, until June 15 at 9 pm.
6. If you also take your ORB surveys in the computer lab, you will receive a $10 gift card for completing your surveys that day. (All other ORB survey incentives still apply).
4-H! YOU ARE INVITED TO PARTICIPATE IN AGVENTURE DAY!
MAY 23 AT INTERNATIONAL AGRI-CENTER

International Agri-Center’s AgVentures! Learning Center, the Tulare County Farm Bureau and UC Cooperative Extension are partnering to bring AgVenture Day! for 4th grade students to explore farming, food and fun. The first annual AgVenture Day! will take place on Friday, May 23, 2014 from 8:30 am to 1:00 pm at the International Agri-Center in Tulare.

This event will educate students from Tulare and Visalia schools on our abundant agricultural industry, teach them to make healthy food choices and open students’ eyes to where their food is produced in Tulare County.

A big focus of this special day is the importance of good nutrition and the importance of agriculture in our everyday lives. Students and teachers will be able to meet one-on-one with farmers and ranchers, resource managers, food and agricultural industry representatives. Hands-on activities, presentations and demonstrations will take place throughout the day.

4-H Members, or a club as a whole is asked to participate in the worthwhile event and help with various tasks throughout the day. If you plan to set up a presentation, you will need to be prepared for the following: (More specific information will be forth coming when all presentations are confirmed).

♦ Arrive at the International Ag Center on Friday, May 23, 2014 by 7:30 am and be set up and ready by 8:30 am
♦ You will be presenting 12—10 minute presentations throughout the day.
♦ You will likely be finished by 1:00 pm
♦ If you are using live animals, then you need to bring everything needed for the animals, including clean up equipment. Any bedding etc. needs to be hauled back out with you.
♦ Large Animals are allowed for presentation/demonstrations.
♦ Limited numbers of panels are available on a first come first serve basis.

If you have an educational presentation that focuses on agriculture in Tulare County, California agriculture or healthy eating please fill out the registration form below and return to the 4-H Office by April 7, 2014.

Name_________________________________Club________________________________Phone_____________________
Address: ___________________________________________Email:___________________________________________________

My presentation title is:_________________________________________________________________________________
Briefly explain your presentation:_________________________________________________________________________
_____________________________________________________________________________________________________

If using live animals please indicate what specie and what kind of equipment you will bring or need. _____________

The 4-H Connection March 2014
TULARE COUNTY 4-H SCHOLARSHIP DEADLINES

The following scholarship applications are available online at: http://ucanr.edu/tulare-county-scholarships

Applications will be due to the Cooperative Extension Office on the same day as Record Books are due, date to be announced.

Tartaglia 4-H Memorial Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member. The applicant must be pursuing a degree in Agriculture or an agricultural related major. The scholarship is for $300.00.

The HI-4-H Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member. An active member of HI-4-H for 2 years inclusive. One $500 scholarship for one applicant may be awarded or up to five $100 scholarships.

The Tulare County Horse Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member in the Horse project for three years inclusive, a Junior/Teen Leader for at least 2 years inclusive and a member of the county wide service project for at least one year. Amount to be up to $500.00 individually or 2 scholarships up to $250.00.

The Tulare County 4-H Scholarship: This is a Memorial Scholarship from donations made in honor of former members, leaders or 4-H supporters. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office.

The Tulare County 4-H Carla Sousa Scholarship: This is a Scholarship from donations made in honor of Carla Sousa, former Tulare County 4-H Youth Development Advisor, upon her retirement. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office. The Tulare County 4-H Carla Sousa Scholarship is offered to encourage 4-H members to continue their education beyond the high school level. One $300 scholarship is awarded each year.

The Tulare County 4-H Livestock Scholarship: The Tulare County 4-H Livestock Scholarship is offered to encourage Beef, Sheep and Swine 4-H project members to continue their education beyond the high school level. An application and livestock specific exam must be completed, and then will be reviewed.

Additional requirements for all scholarships are listed in the guidelines, which can be obtained online and at the Cooperative Extension Office.

OUTSIDE 4-H SCHOLARSHIPS AND AWARDS AVAILABLE

Kohl’s Cares Scholarships Deadline: March 14
Nominate a young volunteer who has made a difference in your community. Students must be between the ages of 6 and 18 as of March 15, 2014 and not yet a high school graduate. Store winners will each receive a $50 Kohl’s Gift Card. Regional winners will each be awarded a $1,000 scholarship for higher education. National winners will each receive a total of $10,000 in scholarships, plus Kohl’s will donate $1,000 to a nonprofit of the student’s choice. More info: http://bit.ly/1e2kdKc

Radio Disney Hero for Change Award, Deadline: March 16
Radio Disney is offering young change-makers the chance to be a Hero For Change. Winners receive a $1,000 award, plus a chance to meet other amazing young people at the Radio Disney Music Awards in Los Angeles this April. Young heroes, ages 5-18, who live in Radio Disney communities and are creating positive change through service, are eligible to apply. More info: http://bit.ly/1F4wu6

Youth Action Net Global Fellowship, Deadline: March 16
Sponsored by the Sylvan/Laureate Foundation, the Laureate Global Fellowship annually recognizes 20 young leaders, ages 18-29, who have pioneered solutions to urgent challenges in their communities and beyond. Fellows benefit from a yearlong experience that includes leadership training, coaching/mentoring, advocacy, and networking opportunities with over 900 change-makers like them. More info: http://bit.ly/1fF4wu6

Daisy/4-H Shooting Sports Scholarship, Deadline: April 1
Daisy Air Guns is offering two $500 scholarships for graduating seniors who meet the academic criteria and who have been active in 4-H Shooting Sports. Apply here.

Golden Clover Applications , Deadline: 11:59 p.m. on May 1, 2014
The application link is available on the 4-H state website at: http://4h.ucanr.edu/Resources/Members/GoldenClover/

Higher Education Scholarship Applications , Deadline: 11:59 p.m. on May 1, 2014
The application link is available on the 4-H state website at: http://4h.ucanr.edu/Resources/Members/Scholarships/

South Central Sectional 4-H Council Scholarships
South Central Sectional 4-H Council Scholarships will be awarded in the amount of $300 to selected South Central Section 4-H members only. A member may only be awarded the scholarship once.

For qualifications and complete application information and forms go to: http://www.ca4h.org/Resources/Volunteers/ Councils/Sectional/South_Central/Scholarships_800/

Applications are due in the office by 5:00 PM on April 1, 2014.
**TULARE COUNTY 4-H RUBY STAR**

The Ruby Star, the newest rank, is for older members who have achieved the rank of Emerald Star and/or All Star and wish to complete a leadership plan on a county level or above.

High school and older aged members are encouraged to work in a more independent environment. Older members that have developed skills can share with younger members. Teens are seen working on projects more independently, developing leadership plans and carrying out those plans, providing information and resources to others in the program. At this level, there must be overall guidelines, general direction, and assistance, but highly independent and individualized plans and programs. The plan of proposed leadership should be offered on a county, subsectional, sectional or state level.

The Ruby Star Program focuses on planning and evaluation skills, carrying out assignments, and working on a county-wide or broader basis. Although some past Emerald Star projects have been broad enough in scope for a Ruby Star project, Ruby Star projects should generally be on a level above and beyond the type of leadership plans used for Emerald Star projects.

**APPLICANT REQUIREMENTS:** Applicants must have achieved the Emerald Star or All Star Rank. Applicants may work individually or in a team of 2, but individual projects are highly recommended. Team partners must be working on the same star rank. (No mixed Emerald/Ruby Star projects.) For information, go to: http://cetulare.ucanr.edu

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**WHAT'S AN ALL STAR?**

The All Star program is a source of leadership development. The best and brightest 4-Hers are selected to represent the county. These members have excelled in their own projects, have served their county program in other ways, and have been deemed worthy to represent their fellow 4-Hers. The All Star rank recognizes members’ leadership abilities, but it is also a working honor. Besides their regular projects and activities, All Stars are required to assist with county events, develop a plan of action, and perform service projects. This esteemed position keeps older members involved. All of these factors add up to a unique leadership experience special to the 4-H Youth Development Program.

At the time of application, members must be a minimum of a freshman in High School. Year of service will be their sophomore year or above.

For Additional requirements and an application go to: http://ucanr.edu/allstarapplications Applicants will be notified of interview dates & times.

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**Start Planning Your Emerald Star Project!**

Do you have or will you have your gold star at the end of the 2013-2014 program year? Are you in the 8th grade or above? If so, the Emerald Star Project may be for you. An Emerald Star Project is a great opportunity to explore and grow your leadership, civic or community service skill and goals!

The purpose of the Emerald Star Project is to provide Leadership, civic and community service opportunities to 4-H members and teach them how to work with a mentor, one of the Incentive and Recognition Committee members assigned to oversee their project.

The Emerald Star project must demonstrate the member’s leadership ability, and the ability to work with others as well as the ability to plan and conduct a successful program of work. The Emerald Star applicant will be interviewed by a panel and present his/her plan to them at this time. The panel will evaluate the applicant on their plan, application, personality, and answers to questions. If the applicant is accepted at this interview, he/she will be observed throughout the six-month period of the plan and self-evaluation.

At the end of this period, the selection panel will meet again to decide which members have successfully completed the above. These members will then be named EMERALD STARS! There is no quota of Emerald Stars to be selected.

Emerald Star applications are due April 2, 2014 for June – October activities. Applications can be picked up at the UCCE 4-H Office or found on our website at: http://cetulare.ucanr.edu/files/31447.pdf
Presentation Day and Fashion Review  
Saturday, April 12, 2014

Schedule of the Day

Presentations
♦ Check IN 9:00 am  
♦ Judges Orientation 9:00 am  
♦ Judging Begins 9:30 am  
♦ *Must sign up for time slots upon check-in*

Fashion Review
♦ Check IN 9:00 am  
♦ Judges Orientation 9:00 am  
♦ Judging Begins 9:30 am  

Awards Ceremony
• Fashion Show to be followed by Presentation and Fashion Review awards, est. 3 PM  
Saturday, April 12, 2014

Presentation Day and Fashion Review entries  
Got to due or postmarked by Monday, March 17, 2014

Go to: http://ucanr.edu/sites/4-H_Tulare/ for entry booklet

The 4-H Fair Is Back!

The TC 4-H Fair is scheduled for May 2 and 3, 2014 at the Tulare County Fairgrounds. The tentative schedule is:
♦ Indoor exhibits brought in and judged on Friday, May 2  
♦ Dog Achievement 4:00 PM, Friday, May 2  
♦ Small and Large animals In and Out Shows Saturday, May 3  
♦ Round Robin Saturday, May 3

Department Chairs are still needed for the following Projects:  
Livestock : Dairy Goat.

Please contact Shari Connelly at (559) 684-3303 or email to sconnell@co.tulare.ca.us with your interest for Department Chair and or a job description. These projects will not be available at the 4-H Fair if there is no department chair.

4-H NIGHT AT ROLLER TOWNE

When: Monday, March 31, 6:00—8:00 P.M.  
Where: Roller Towne, SE Corner of Hwy. 198 & Linwood, Visalia

Elbow Creek 4-H is again hosting “4-H Night at Roller Towne”

All Tulare County 4-H club members, leaders and their immediate family members only, are invited to come enjoy a fun family night at Roller Towne with us! There is no charge for 4-H members and family, quad skates are free, if you want inline skates they are extra and at skater’s expense to rent.

Please wear a club t-shirt or project shirt for identification, if you have one. The roller rink will not be open to the public. Parents—we ask that you not just drop members off without a representative from your club being notified for supervision.

Please email Jo Wayne Lyons at: jowayne@clearwire.net with a head count.

Please clip and bring the below information with you as a family:

******************************************************************************

4-H Night at Roller-Towne

<table>
<thead>
<tr>
<th>4-H Member/Family Name</th>
<th>4-H Club</th>
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# attending    Emergency contact phone #
**Conratulations!**

Congratulations to Jonathan Dotson, Elbow Creek 4-H on receiving the President’s Volunteer Service Award for the 2014 Prudential Spirit of Community Awards!

This award recognizes Americans of all ages who have volunteered significant amounts of their time to serve their communities and their country, was granted by The Prudential Spirit of Community Awards program on behalf of President Barack Obama.

The Prudential Spirit of Community Awards, sponsored by Prudential Financial in partnership with the National Association of Secondary School Principals (NASSP), recognizes middle level and high school students across America for outstanding volunteer service.

Congratulations Jonathan!!!

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**Was Your Club Represented at Leader Council?**

The following clubs were represented at the February 18th Leader Council Meeting. Thank you for your attendance.

<table>
<thead>
<tr>
<th>Club</th>
<th>Attendees</th>
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<tr>
<td>Burton</td>
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<td>Ducor</td>
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<td>Elbow Creek</td>
<td>9</td>
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<tr>
<td>Exeter</td>
<td>4</td>
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<tr>
<td>Liberty</td>
<td>7</td>
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<td>Oakdale</td>
<td>2</td>
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<td>Palo Verde</td>
<td>1</td>
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<tr>
<td>Pleasant View</td>
<td>2</td>
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<tr>
<td>Prairie Center</td>
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<tr>
<td>Springville</td>
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<tr>
<td>St. Aloysius</td>
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<tr>
<td>Valley Life</td>
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<tr>
<td>Waukena</td>
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**Record Book Training**

The following clubs were represented at the February 18th Record Book Training. Thank you for your attendance!

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<tr>
<td>Waukena</td>
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**Has Your Personal Information Changed?**

Have you had any address, phone number, email, project changes, or any updates that need to be made to your 4-H enrollment information?

If so, please let your club leader know or you may call the 4-H secretary directly at 559-684-3303, to be sure the office has your correct information.

Thank you!
Tulare County Countywide Leadership Development Project: 
Thrive 
2013-2014 Year
SET (Science, Engineering & Technology)

**Who:** All Junior or Teen Leaders, Officers or Hi 4-H and the Leaders who oversee their projects and activities

**Cost:** No cost- all materials will be provided!

**Place:** UCCE 4-H Office, 4437 S. Laspina St. Tulare

**Time:** 6:30 pm to 8:00 pm

**When:** March 13

- Growth Mindset in Science and Engineering (Ability Improved with Effort!)
- Putting the C’s into Science & Engineering (Mystery Tube) April 24
- Thriving in Science & Engineering (Poster Session)
- Celebrate (Kinetic Confetti)

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**Revolution of Responsibility Grants**

Core to the 4-H experience is service learning, which takes the form of youth-designed, youth-led projects where participants learn leadership by leading, collaboration through collaborating, and the importance of civic engagement by actively seeking opportunities to make a difference in their communities.

Your club or project group can join the Revolution of Responsibility and qualify for $1000 to help improve the community. To learn more go to http://4h.ucanr.edu/Support/RoR/

**Note All Applications must be approved by County 4-H Staff prior to submission.**

**Application Deadlines are:** May 15, 2014, July 15, 2014, September 15, 2014

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**Countywide Record Book Trainings**

**Who:** All 4-H Adult Leaders, Youth Members and Parents

**When:** Monday, April 21, 2014

**Topic:** My 4-H Story and Book set up.

**Time:** Both Trainings are from 6:00 to 7:00 pm

**Where:** UCCE 4-H Office, 4437 S. Laspina St., Tulare

Please RSVP by the Friday before all trainings, to: Shari Connelly, 4-H Secretary at (559) 684-3303 or email sconnell@co.tulare.ca.us

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**4-H Club Facebook Pages**

If your 4-H club or 4-H Project has a Facebook page please send an invite to the 4-H staff. 4-H Facebook pages must be monitored by 4-H Staff. For social media guidelines please contact the 4-H Office. Thanks!
SAVE THE DATE
STATE FIELD DAY
May 31, 2014 8:00 am—6:00 pm, UC Davis Campus-Wellman Hall Participation opportunities: MyPlate Challenge- http://ucanr.edu/myplate

New this year: 4-H Engineering and Technology Showcase Have a 4-H Engineering or Technology project you will like to showcase or demonstrate? Apply here http://ucanr.edu/exhibit/display_application!

Funding for supplies, materials or handouts is available, contact Steven Worker for more information, sworker@ucanr.edu.

Find more information here: http://ucanr.edu/4hstatefieldday.

California Focus
A unique citizenship educational experience
For Youth 13-19.
June 13-17, 2014
at the Holiday Inn Capital Plaza- Sacramento
Witness California’s government in action by participating in the legislative, political, and judicial processes. As a conference delegate you will:
Register to vote, conduct a primary election, and develop a political campaign through a two party system.
• Elect constitutional offices.
• Analyze the needs and issues of your district and enact legislation with the goal of securing the governor’s signature to make your bill a law.
Create a service plan of action for your community
• Meet California law makers
• Tour the State Capitol, Governor’s office and 3rd Court of Appeal
• Participate in fun recreational activities, tours and cultural events
• Make new friends
California Focus can be the beginning of a life of public participation that leaves you with a strong determination to become involved in your community.

Don’t miss being a part of this stimulating, fun-filled learning adventure in Sacramento with opportunities to gain new ideas, experiences, and perspectives.
To register go to: http://4h.ucanr.edu/Projects/Citizenship/Focus/CF/

SAVE THE DATE
California State Fair
July 11th - 27th 2014

New at State Field Day, May 31, 2014—Thriving in Science and Engineering Poster Contest!
For youth who are enrolled in a Leadership Development Project using the iThrive materials—enter the poster you create for chapter five at State Field Day.

Official Entry Rules
No pre-registration is required.
No previous entry at county or sectional level is required to enter State contest.
Entries are limited to members aged 12-19 who are enrolled in a Leadership Development Project using the iThrive 3 materials.
You must follow the prompts as stated in iThrive 3, page 28.
The following information is required in a 3 x 5 inch area on the upper left corner of the poster:
Member Name and Age
County
4-H Club

Contest Details
Divisions: Intermediate (ages 12-14), Senior (ages 15-19)
Danish Judging system using these criteria:
• Inclusion of all prompts
• Communicates thriving concepts
• Creativity overall
• Neatness

Posters may use a wide variety of media arts including electronic, collage, handwritten and drawn, photography, etc.

Awards: Within each division, entries will be awarded gold, blue, red or green seals. All gold winners will receive a special-edition, Thrive contest hat pin (this pin is different than the iThrive hat pin).

For More Information go to: http://4h.ucanr.edu/Programs/Events/SFD/
### FEBRUARY

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Organizer</th>
<th>Phone/Email</th>
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</thead>
<tbody>
<tr>
<td>1 &amp; 2</td>
<td>4-H Shooting Sports Workshop—Archery Leader Certification, 33 Browns Valley Road, Corralitos, CA</td>
<td>Stephanie Jeanne</td>
<td>831-763-8015 530-524-7278</td>
</tr>
<tr>
<td>11-13</td>
<td>International Agri-Center’s World Ag Expo</td>
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<tr>
<td>13</td>
<td><strong>DUE OR POSTMARKED:</strong> 2014 Tulare County 4-H Postal Shoot Registration to 4-H Office, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>13</td>
<td><strong>DUE:</strong> Agenda items for Leader Council. Send to James Searcy, 19775 Avenue 132, Porterville, CA 93257</td>
<td>James Searcy</td>
<td>559-361-7945</td>
</tr>
<tr>
<td>13</td>
<td>Shooting Sports Committee Meeting, <em>6:30 P.M.</em></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>18</td>
<td>Leader Council Meeting, <em>6:30 P.M.</em></td>
<td>James Searcy</td>
<td>559-361-7945</td>
</tr>
<tr>
<td>18</td>
<td>Countywide Record Book Training, 6:00—7:00 P.M., UCCE 4-H Office, 4437 S. Laspina St., Tulare</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
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<tr>
<td>19</td>
<td>2013-2014 Tulare County Countywide Leadership Development Project: Thrive, 6:30-8:00 P.M., UCCE 4-H Office, 4437 S. Laspina St., Tulare</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>20</td>
<td>Dog Project Committee Meeting, <em>6:00 P.M.</em></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>20</td>
<td>Horse Committee Meeting, <em>7:00 P.M.</em></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>22</td>
<td>Favorite Foods Day, Tulare Co. Agricultural Building, 4437 S. Laspina St., Tulare</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
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</tbody>
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### MARCH

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<tr>
<th>Date</th>
<th>Event</th>
<th>Organizer</th>
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<tbody>
<tr>
<td>7</td>
<td><strong>DUE OR POSTMARKED:</strong> 2014 Archery Tournament Registration to: Exeter 4-H, 1853 S. Holliday St., Tulare, CA 93274</td>
<td>John Harden</td>
<td>559-381-1534 or <a href="mailto:johnh@unverferth.com">johnh@unverferth.com</a></td>
</tr>
<tr>
<td>15-16</td>
<td>4-H Shooting Sports Workshop—Rifle Discipline, Saturday, March 15, 8:00 A.M.—4:00 P.M. &amp; Sunday, March 16, 8:00 A.M.—Noon</td>
<td>Eric Vander Linder</td>
<td>916-257-4796</td>
</tr>
<tr>
<td>17</td>
<td>Indoor Advisory Meeting *6:00 P.M., Ag Advisory Meeting <em>7:00 P.M.</em></td>
<td>Karen Lewis—Indoor Jo-Wayne Lyons—Ag</td>
<td>559-789-3649 559-594-4065</td>
</tr>
<tr>
<td>17</td>
<td><strong>DUE OR POSTMARKED:</strong> Entries for Presentation Day/Fashion Revue to: 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>29</td>
<td>2014 Exeter 4-H Archery Spring Shootout, Buena Vista Elementary, 21660 Road 60, Tulare. Check-in 9:00 A.M.</td>
<td>John Harden</td>
<td>559-381-1534 or <a href="mailto:johnh@unverferth.com">johnh@unverferth.com</a></td>
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</tbody>
</table>

**ATTENTION CLUB REPRESENTATIVES AND INTERESTED LEADERS AND YOUTH!**

*University of California Cooperative Extension, 4437B S Laspina St., Tulare, CA 93274-9537
Phone: 559-684-3300, Fax: 559-685-3319

The 4-H Connection March 2014
2013-2014 TULARE COUNTY 4-H
SPONSORING COMMITTEE CONTRIBUTIONS

**Diamond Clover**
Cal Western Farming Company
Sierra Dairy Lab
Tulare County Cattleman’s Assoc.

**Gold Clover**
Farm Credit West
Linder Equipment Company
Riverbend Dairy

**Silver Clover**
Bassett Farms, Inc.
Curtimade Dairy, Inc.
El Monte Dairy
J.D. Heiskell & Co.
Hillview Groves
Rio Blanco Dairy
The Visalia Sequoia Lions Club

**Bronze Clover**
Mike & Barbara Brownfield—Brownfield & Keefer Ranch
Mike & Barbara Brownfield—Brownfield Ranch
Mike & Barbara Brownfield—Brownfield Ranch Trust
California Bean & Pea, Inc.
California Women for Agriculture
Crooked Horn Kiwi
Frank & Janell Goulart
Kathryn Hall
Richard & Marianne Hatfield
Marvin & Margaret Hughes
Lerda Goni Farms
Lone Oak Animal Veterinary Services
M. Green & Company
Gabriel Pena
Roushall Farms
C.J. Shannon & Sons
Carla Sousa & Dave Snell
W & E Electric
World Wide Sires, Ltd.

**Green Clover**
Cross St. Small Animal Veterinary Hosp.
Marilyn Hadley
Joanne Ledbetter
Sandyland Kennels
VIP Pizza
David Webster

Don’t forget to send a thank you note to our wonderful sponsors that give to the 4-H YD Program so generously. You will find their names and addresses on the medals you receive. Let’s show them our appreciation!
State 4-H Horse Classic Attended ........................................ 3
4-H Project Exhibit or Shown ........................................ 2
Top Awards Attended .................................................. 7
State Fair 4-H Project Exhibit or Shown ............................. 2
Gave Presentation ....................................................... 6
Top Awards ................................................................. 7
State Leadership Conference
Attended ........................................................................ 3
Presenter ........................................................................ 6
Tulare Co. Livestock Summer Classic ............................... 3
Exhibitor ....................................................................... 2
Grand Champion ......................................................... 7
Showmanship ............................................................... 2
County Fair Outside 4-H
4-H Project Exhibit or Shown ........................................ 2
Grand/Reserve/Champion/First place ............................. 7
Building Host/Auction Runner ......................................... 6
4-H Club Educational Booth, Display, Club
Banner or landscape plot ................................................ 6
Club Educational Booth, Display, Club
4-H Banner or landscape plot Top Award ........................ 7
Gave Presentation ........................................................ 6
Officers Training Attended ............................................... 3
Presented ....................................................................... 6
County Awards Night Attended ....................................... 3
Hosts ........................................................................... 6
Record Book Winner/Medalist ......................................... 7
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Medalist ......................................................................... 7
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Kids Festival Booth Host .............................................. 6
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Presenter ....................................................................... 6
Livestock Judging Day .................................................... 3
Judged .......................................................................... 2
Reasons ......................................................................... 6
Gold, Silver or Bronze Award ......................................... 7
Horse Project Skills Day Attended .................................. 3
Jr. Leaders Led .............................................................. 4
LCORT Attended ........................................................... 3
Presented ....................................................................... 6
World Ag Expo Booth Worker ........................................ 6
Committee Chair/Member ............................................. 4
All Hi 4-H Food Booth Worker ....................................... 6
Favorite Foods Day ....................................................... 3
Grand or Reserve Champion ........................................... 7
Entry Exhibit .................................................................. 2
Further Judging ............................................................. 6
Exeter 4-H Archery Match Spring 4-H ............................. 3
Medalist ......................................................................... 7
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Attended ......................................................................... 3
Exhibitor ....................................................................... 2
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Exhibited ...................................................................... 2
Showmanship .............................................................. 2
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Leadership ..................................................................... 4
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NOTE: There are many activities that may not be listed on this guide. There
may be new activities that have not been added. Each activity is taken on a
case by case basis to determine if it should be accounted for on the PDR
form. Not all activities are accounted for on the PDR. If you have any ques-
tions, first make an effort to clarify with your CCL. If further clarification is
needed contact the 4-H Office at 684-3303.

Emerald/ Ruby and All Star Interviews
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Interviewer .................................................................... 4
County Presentation Day
Attended ....................................................................... 3
All formats of Presenting ............................................... 6
Room Monitor/M.C ....................................................... 6
Gold Medalist ................................................................ 7
Fashion Revue
Attended ....................................................................... 3
Exhibitor ...................................................................... 2
Grand, Reserve or Champion ........................................... 7
Further Judging ............................................................. 6
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Attended ....................................................................... 3
Presenter ...................................................................... 6
Sectional Winner .......................................................... 7
Room Monitor ................................................................ 6
Tulare Co. 4-H Fair, Attended .......................................... 3
Exhibitor (Small & Large Animal & Indoor) ..................... 2
Showmanship .............................................................. 2
Home Environment Salute .............................................. 2
Grand Champion or Indoor Champion ........................... 7
Silver/Bronze Medalist .................................................. 7
Indoor Building Host ..................................................... 6
Work in Food Booth ....................................................... 6
County 4-H Postal Shoot Exhibiting Project ...................... 3
Medalist ....................................................................... 7
4-H Dale Wimp Rifle Match Exhibiting Project ................. 3
Medalist ....................................................................... 7
Porterville Fair, Outside 4-H
Project Exhibit or Shown ............................................. 2
Grand Champion .......................................................... 7
Host/Auction Runner .................................................... 6
4-H Club Educational Booth, Display, Club
Banner or landscape plot ............................................... 6
Club Educational Booth, Display, Club
4-H Banner or landscape plot Top Award ........................ 7
State Presentation Day
Attended ....................................................................... 3
Presenter ...................................................................... 6
Winner/Medalist ........................................................... 7
Room Monitor ................................................................ 6
Horse Achievement Day
Attended ....................................................................... 3
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Jr. Leader Presentation ................................................... 6
Exhibitor ....................................................................... 2
Showmanship .............................................................. 2
Gold Silver or Bronze Medal .......................................... 7
State 4-H Postal Shoot Exhibiting Project ......................... 3
Medalist ....................................................................... 7
Tulare Co. Trap Match ................................................... 3
Medalist ....................................................................... 7
**All non Jackpot show top awards Outside 4-H ........................ 7
4-H Camp Attended ....................................................... 3
Interviews ..................................................................... 6
Jr. Camp Staff & Supervisor .......................................... 4
Planning Meetings attended ........................................... 3
Skits/songs/presentations .............................................. 6
All Leader Council meetings .......................................... 3
All Ag and Indoor Advisory meetings ............................. 3
All Countywide project and event meetings ..................... 3

**Examples: Breed shows and opens show where the ex-
hibitor is not awarded a percentage of a sum of money.

The 4-H Connection March 2014
<table>
<thead>
<tr>
<th>Year</th>
<th>Month</th>
<th>Date</th>
<th>Events</th>
</tr>
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<tr>
<td>2014</td>
<td>January</td>
<td>1</td>
<td>4-H Office Closed</td>
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<tr>
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<td>4 &amp; 5</td>
<td>4-H Shooting Sports Workshop—Pistol Discipline, Fresno</td>
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<td>9</td>
<td>Hi 4-H Meeting, *6:00 P.M.</td>
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<td>9</td>
<td>Shooting Sports Committee Meeting</td>
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<td>10</td>
<td>DUE: Applications for Additional Male Junior Camp Staff Positions</td>
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<td>11</td>
<td>ORB Workshop, UCCE Tulare 4-H Office</td>
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<td>15</td>
<td>Tulare Countywide Leadership Development Project: Thrive Meeting</td>
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<td>20</td>
<td>Martin Luther King Day</td>
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<td>21</td>
<td>Indoor and Ag Advisory Meeting (Tuesday)</td>
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<td>22</td>
<td>Dog Project Committee Meeting, *6:00 P.M.</td>
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<td>24 - 26</td>
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<td>LCORT</td>
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<td>29</td>
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<td>DUE OR POSTMARKED—Favorite Foods Day Entries to Cooperative Extension</td>
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<td>2014</td>
<td>February</td>
<td>11 - 13</td>
<td>International Agri-Center’s World Ag Expo</td>
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<td>13</td>
<td>DUE OR POSTMARKED—Registration for 2014 Tulare County 4-H Postal Shoot</td>
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<td>17</td>
<td>President’s Day</td>
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<td>18</td>
<td>Leader Council Meeting (Tuesday)</td>
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<td>18</td>
<td>Countywide Record Book Training</td>
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<td>19</td>
<td>Tulare Countywide Leadership Development Project: Thrive Meeting</td>
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<td>20</td>
<td>Dog Project Meeting, *6:00 PM</td>
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<td>20</td>
<td>Horse Committee Meeting, *7:00 PM</td>
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<td>22</td>
<td>Favorite Foods Day, Tulare Co. Agricultural Building, Tulare</td>
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<tr>
<td>2014</td>
<td>March</td>
<td>3</td>
<td>DUE OR POSTMARKED—State Postal Match Entries to Tulare Co. 4-H Office</td>
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<td>DUE OR POSTMARKED—2014 Spring Archery Tournament Registration</td>
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<td>Tulare County Leadership Development Project: Thrive Meeting, 6:30—8:00 PM</td>
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<td>16</td>
<td>Horse Practice Day, 1:00 PM</td>
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<td>Indoor Advisory Meeting 6:00 PM &amp; Ag Advisory Meeting 7:00 PM</td>
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<td>DUE OR POSTMARKED—Presentation Day &amp; Fashion Revue Entries</td>
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<td>17 - 21</td>
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<td>Spring Break #1</td>
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<td>Dog Project Meeting, 6:30 PM</td>
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<td>2014 Spring Archery Tournament</td>
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<td>31</td>
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<td>4-H Night at Roller Towne hosted by Elbow Creek 4-H</td>
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<td>2014</td>
<td>April</td>
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<td>DUE OR POSTMARKED—Emerald and Ruby Star Project Applications</td>
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<td>8</td>
<td>DUE OR POSTMARKED—Dale Wimp Entries to Cooperative Extension Office</td>
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<td>12</td>
<td>Presentation Day &amp; Fashion Revue</td>
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<td>14 - 21</td>
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<td>Spring Break #2</td>
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<td>DUE OR POSTMARKED—Tulare County 4-H Postal Targets due to 4-H Office</td>
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<td>Easter</td>
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<td>Leader Council Meeting</td>
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<td>DUE OR POSTMARKED—4-H Fair Entries to Cooperative Extension Office</td>
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<td>Tulare County Countywide Leadership Development Project Thrive Meeting</td>
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<td>26</td>
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<td>Dale Wimp Rifle Match</td>
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<td>2014</td>
<td>May</td>
<td>2-3</td>
<td>Tulare County 4-H Fair Porterville Fair 4-H Horse and Dog Show?</td>
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<td>Porterville Fair 4-H Rifle Match?</td>
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<td>Horse Achievement Day Tentative</td>
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<td>2014</td>
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<td>Tulare County Trap Shoot</td>
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<td>16</td>
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<td>Leader Council Meeting</td>
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<td>22-27</td>
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<td>4-H Summer Camp</td>
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</tbody>
</table>
4-H Connection
March 2014

Visit our Website at: http://cetulare.ucanr.edu

Leah Harrelson
4-H Program Representative
(559) 684-3322

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Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.