DON'T FORGET, 4-H CAMP REGISTRATION DUE APRIL 21, 2014

The Junior Camp Staff have great activities planned for the 2014 TC 4-H Summer Camp. Don’t miss out on a great opportunity to meet other Tulare and Kings County 4-H members and to enjoy the great mountain air!

4-H camp is open to 4-H members, 9 years old or in 4th grade by June 30, 2014, to those currently in the 8th grade. The camper fees are $240, Junior Camp staff and Adult Volunteer Chaperone fees are $140. Adult Volunteer Chaperone’s must be a card carrying 4-H leader and 21 years of age or older. Registration forms are available on our website at: http://ucanr.edu/sites/4-H_Tulare/4-H_Events/4-H_Summer_Camp/

Registration is due to the Tulare County 4-H Office by Monday, April 21, 2014. Credit Card Payment option is available this year. See registration form for details or call Shari Connelly @ 559-684-3303.
4-H FAIR ENTRY DEADLINE

The TC 4-H Fair entries are due or postmarked for all indoor and livestock projects on Monday, April 21, 2014. The schedule for the 4-H Fair is as follows:

- Friday, May 2: Indoor exhibits brought in and judged
- Friday, May 2: Dog Achievement check in 3:30 P.M., show at 4:00 P.M.
- Saturday, May 3: Small and Large animals In and Out Shows, Awards Ringside
- Saturday, May 3: Following completion of shows, Small and Large Animal Round Robin. Awards at Indoor Awards ceremony
- Saturday May 3: Indoor Awards Ceremony Estimated time 2:00 P.M.

4-H Fair Booklets with entry/project requirements and entry forms can be found at: cetulare.ucanr.edu

PREMIER EXHIBITOR AWARD

The Premier Exhibit Award, is an award that will be given the 4-H member who has exhibited at the most 4-H events and local fairs that are open to the 4-H program countywide. This includes all animal and indoor project areas. 4-H members gets a point for every event at which they exhibit, and placing will only be used in the case of a tie. Below is a list of events that are included, but any additional event that may occur during the program year will be added. Instructions and applications can be found on our website at: http://cetulare.ucanr.edu/files/147259.pdf or call the 4-H office for more information at 559-684-3303.

- County Record Book Judging
- 4-H Summer Classic
- Tulare County Fair Indoor Exhibit
- Tulare County Fair Large and Small Animal Exhibit
- Fall Tulare 4-H Archery Match
- Livestock Judging Day
- Barnyard Olympics
- Favorite Foods Day
- Spring Tulare 4-H Archery Match
- Presentation Day
- Fashion Review
- Dale Wimp Rifle Match
- 4-H Fair Indoor Exhibits
- 4-H Fair Dog Achievement
- 4-H Fair Large and Small Animal Exhibit
- Porterville Fair Rifle Match
- Porterville Fair Indoor Exhibit
- Porterville Fair Small and Large Animal Exhibit
- Horse Achievement Day
- Elbow Creek Trap Match

Leader Council Meeting

When: Monday, April 21, 2014
Where: Tulare County Agricultural Building, 4437 S. Laspina St., Tulare
Time: 7:00 PM Following Record Book Training

Presentation Day and Fashion Review
Saturday, April 12, 2014

Schedule of the Day

Presentations
- Check In 9:00 am
- Judges Orientation 9:00 am
- Judging Begins 9:30 am
- “Must sign up for time slots upon check-in”

Fashion Review
- Check In 9:00 am
- Judges Orientation 9:00 am
- Judging Begins 9:30 am

Awards Ceremony
- Fashion Show to be followed by Presentation and Fashion Review awards, est. 3 pm, Saturday, April 12, 2014

Go to: http://ucanr.edu/sites/4-H_Tulare/ for entry booklet
Meetings for 2013-2014
Mark your Calendars

- Dale Wimp Rifle Match Entries due:
  April 8, 2014
- Thursday, April 17 - 6:30 P.M. Committee Meeting

4-H Shooting Sports Leader Training
Rifle Discipline

Location: Watsonville – Santa Cruz County Pajaro Valley Rod & Gun Club, 557 ½ Lakeview Rd. Watsonville, CA 95076

When: Saturday, April 26, 2014 - 8:30 a.m. – 5:00 p.m.
Sunday, April 27, 2014 – 8:30 a.m. – 4:00 p.m.

Upon successful completion of this course, 4-H volunteers will be certified as rifle trainers and can lead a project at the club or county level and may also qualify to serve as a county trainer to certify other leaders.

PRE-REGISTRATION is a MUST: To register or ask questions for the class contact: Randy Turnquist at randy@randyt.com or 831-566-2590

Directions to the class site, visit www.pajarovalleyrodandgun.org

Cost: If you want a printed binder of materials the cost is $28.00 or a CD that you print is Free. Morning coffee and afternoon refreshments are provided (donations accepted)
Lunch may be provided at $5.00-$7.00 per day (fast food is 10-20 minutes away) we’ll see how many are interested in having lunch provided.

4-H SHOOTING SPORTS WORKSHOP—PISTOL DISCIPLINE

Friday, May 2nd, 2014 – 7:00 a.m. – 7:00 p.m.
Facility Location: Madera County 4H office in Madera, CA. This is a one day-twelve hour course. This course will be held indoors using the Creedmoor portable air gun range and Crosman Silhouette 1700P PCP pistols donated by the NRA. Participants may also bring their own AIR pistols to use should they choose. Upon successful completion of the course, the participant will be certified as a volunteer and can lead a pistol project at the club level. The cost for this course is $30.00 to cover the instruction binder each participant will receive. Teen leaders are invited to attend. Eye protecting will be provided, however, students may bring their own eye protection if desired. Polycarbonate prescription eye glasses are acceptable.

To register for the course or receive more information, contact Sammy Ashworth at (559) 707-0755 or email sdashworth@gmail.com. Please fill out and bring the medical documents listed below.

Congratulations
To
Bailey Gruber of Elbow Creek 4-H
Winner of the 2014 Dale Wimp T-Shirt Logo Contest!

“ACTION WITHOUT THOUGHT IS SHOOTING WITHOUT AIM.”

PURPLE UP!
For Military Kids

Celebrate
Month of the Military Child
by wearing purple on April 15, 2014
as a visible way to show your support and thank military children for their strength

Send your photos to
the 4-H Military Partnership Program
Jeanne Christenson
jpchristenson@ucanr.edu
Countywide Record Book Trainings

Who: All 4-H Adult Leaders, Youth Members and Parents
When: Monday, April 21, 2014
Topic: My 4-H Story and Book set up.
Time: Both Trainings are from 6:00 to 7:00 pm
Where: UCCE 4-H Office, 4437 S. Laspina St., Tulare

Please RSVP by the Friday before all trainings, to: Shari Connelly, 4-H Secretary at (559) 684-3303 or email sconnell@co.tulare.ca.us

WHAT IS PROJECT-BASED LEARNING

Each year, 4-H Club members enroll in at least one project. Members enrolling for the first time may be encouraged to take on only one or two projects. As members gain experience, the size or depth of the project may increase or additional projects may be selected. Some project groups meet once a week, while others might meet once or twice a month. The purpose of these meetings is to guide the members in gaining knowledge, attitudes, skills, and habits needed to successfully navigate educational and professional pursuits, and their roles as citizens in a complex world.

A 4-H project is:
• Planned work in an area of interest to the 4-H member.
• Guided by a 4-H adult volunteer who is the project leader.
• Aimed at planned objectives that can be attained and measured.
• Summarized by some form of record keeping.
• A minimum of six hours of project instruction.

Projects help 4-H members find and nurture their spark. Sparks are what help youth see the potential within themselves. Sparking the inner passions, interests and talents of young people that inspire them on the path to thriving is central to youth development work.

You can find a list of Tulare County 4-H Projects at: http://ucanr.edu/sites/4-H_Tulare/files/159038.pdf

WHAT’S AN ALL STAR?

The All Star program is a source of leadership development. The best and brightest 4-Hers are selected to represent the county. These members have excelled in their own projects, have served their county program in other ways, and have been deemed worthy to represent their fellow 4-Hers. The All Star rank recognizes members’ leadership abilities, but it is also a working honor. Besides their regular projects and activities, All Stars are required to assist with county events, develop a plan of action, and perform service projects. This esteemed position keeps older members involved. All of these factors add up to a unique leadership experience special to the 4-H Youth Development Program.

At the time of application, members must be a minimum of a freshman in High School. Year of service will be their sophomore year or above.

Applications DUE OR POSTMARKED by May 19, 2014.

For Additional requirements and an application go to: http://ucanr.edu/allstarapplications Applicants will be notified of interview dates & times.
Tulare County Countywide
Leadership Development Project: Thrive
2013-2014 Year
SET (Science, Engineering & Technology)

Who: All Junior or Teen Leaders, Officers or Hi
4-H and the Leaders who oversee their projects and activities

Cost: No cost- all materials will be provided!

Place: UCCE 4-H Office, 4437 S. Laspina St. Tulare

Time: 6:30 pm to 8:00 pm
When: April 24
• Thriving in Science & Engineering (Poster Session)
• Celebrate (Kinetic Confetti)

RSVP to: laharrelson@ucanr.edu

REVOLUTION OF RESPONSIBILITY GRANTS
Core to the 4-H experience is service learning, which takes
the form of youth-designed, youth-led projects where participants learn leadership by leading, collaboration
through collaborating, and the importance of civic engagement by actively seeking opportunities to make a difference in their communities.

Your club or project group can join the Revolution of Responsibility and qualify for $1000 to help improve the community. To learn more go to http://4h.ucanr.edu/Support/RofR/

**Note All Applications must be approved by County 4-H Staff prior to submission.

Application Deadlines are: May 15, 2014, July 15, 2014, September 15, 2014

HAS YOUR PERSONAL INFORMATION CHANGED?
Have you had any address, phone number, email, project changes, or any updates that need to be made to your 4-H enrollment information?

If so, please let your club leader know or you may call the 4-H secretary directly at 559-684-3303, to be sure the office has your correct information.

Thank you!

Are you using the Online Record Book?

To use the Online Record Book go to http://4horb.ucanr.edu/login.cfm

You will need your family email address and password to log in. If you need help logging on contact your County 4-H Staff at 559-684-3303 or read this document http://4h.ucanr.edu/files/121045.pdf

Once you are in and using the ORB and you find you have a question, need to report a problem or want to make a suggestion on how ORB could be improved, please contact us through the help desk, http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=11078


Enrolled 4-H members and adult volunteer leaders may access the Online Record Book. The system uses 4h Online enrollment data to pre-fill in club and project information.

The system will export the forms needed for submitting a hardcopy Record Book at the end of the year. So use the 4-H Online Record Book!

The 4-H Online Record Book:
• Has a social connection!
• It extends opportunities to stay connected to other club members and leaders online.
• Is a fun and interactive way to log 4-H activities and events.
• Is a more efficient way to keep Record Book information.
• No more worries about lost pages or misplaced work.
• ORB NOW TRACKS HOURS IN MINUTES. Click the link below to download a time conversion chart. http://4h.ucanr.edu/files/159589.pdf

4-H Club Facebook Pages
If your 4-H club or 4-H Project has a Facebook page please send an invite to the 4-H Staff. 4-H Facebook pages must be monitored by 4-H Staff. For social media guidelines please contact the 4-H Office. Thanks!
California Antique Farm Equipment Show

2014 Barnyard Olympics

Sunday, April 27, 2014, 11:00 a.m.

Teams will participate in a steer dummy roping, straw bale race, wheelbarrow race, gunny sack race, hammering nail race, pedal tractor race, horseshoe toss, water brigade, farmer scramble and worm harvest. The top three winning teams will be recognized.

Entry Fee
Pre-Registration: $10 per team. Registration after April 21: $15 per team.

Rules
1. Teams: Each team consists of 3 children and one adult (16 and older)
2. Each team must create a team name
3. Team shirts are encouraged (must be “G” rated)
4. The more team spirit, the more points you receive
5. Every team must arrive at the Barnyard track by 10:30 a.m. on April 27, 2014
6. All teams will participate in each event
7. Instructions will be given on the day of the event

Team Information
Team Name: ________________________________

Member #1
Participant Name: ___________________________ Age: ______ Parent Name: ___________________________

Phone Number: ___________________________ Email: ___________________________

Member #2
Participant Name: ___________________________ Age: ______ Parent Name: ___________________________

Phone Number: ___________________________ Email: ___________________________

Member #3
Participant Name: ___________________________ Age: ______ Parent Name: ___________________________

Phone Number: ___________________________ Email: ___________________________

Member #4
Participant Name: ___________________________ Age: ______ Parent Name: ___________________________

Phone Number: ___________________________ Email: ___________________________

All team members must sign a participant release form and those under the age of 16 must have a parent's consent/release form signed.
TULARE COUNTY 4-H SCHOLARSHIP DEADLINES
The following scholarship applications are available online at: http://ucanr.edu/tulare county scholarships Applications will be due to the Cooperative Extension Office on the same day as Record Books are due, date to be announced.

Tartaglia 4-H Memorial Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member. The applicant must be pursuing a degree in Agriculture or an agricultural related major. The scholarship is for $300.00.

The HI-4-H Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member and an active member of HI-4-H for 2 years inclusive. One $500 scholarship for one applicant may be awarded or up to five $100 scholarships.

Tulare County Horse Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member, active in the Horse project for three years inclusive, a Junior/Teen Leader for at least 2 years inclusive and a member of the county wide service project for at least one year. Amount to be up to $500.00 individually or 2 scholarships up to $250.00.

The Tulare County 4-H Scholarship: This is a Memorial Scholarship from donations made in honor of former members, leaders or 4-H supporters. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office.

The Tulare County 4-H Carla Sousa Scholarship: This is a Scholarship from donations made in honor of Carla Sousa, former Tulare County 4-H Youth Development Advisor, upon her retirement. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office. The Tulare County 4-H Carla Sousa Scholarship is offered to encourage 4-H members to continue their education beyond the high school level. One $300 scholarship is awarded each year.

The Tulare County 4-H Livestock Scholarship: The Tulare County 4-H Livestock Scholarship is offered to encourage Beef, Sheep and Swine 4-H project members to continue their education beyond the high school level. An application and livestock specific exam must be completed, and then will be reviewed.

Additional requirements for all scholarships are listed in the guidelines, which can be obtained online and at the Cooperative Extension Office.

OUTSIDE 4-H SCHOLARSHIPS AND AWARDS AVAILABLE
Daisy/4-H Shooting Sports Scholarship, Deadline: April 1
Daisy Air Guns is offering two $500 scholarships for graduating seniors who meet the academic criteria and who have been active in 4-H Shooting Sports. Apply here.

Golden Clover Applications, Deadline: 11:59 p.m. on May 1, 2014
The application link is available on the 4-H state website at: http://4h.ucanr.edu/Resources/Members/GoldenClover/

Higher Education Scholarship Applications, Deadline: 11:59 p.m. on May 1, 2014
The application link is available on the 4-H state website at: http://4h.ucanr.edu/Resources/Members/Scholarships/

South Central Sectional 4-H Council Scholarships
South Central Sectional 4-H Council Scholarships will be awarded in the amount of $300 to selected South Central Section 4-H members only. A member may only be awarded the scholarship once.

For qualifications and complete application information and forms go to: http://www.ca4h.org/Resources/Volunteers/Councils/Sectional/South_Central/Scholarships_800/
Applications are due in the office by 5:00 PM on April 1, 2014.
New at State Field Day, May 31, 2014—Thriving in Science and Engineering Poster Contest!

For youth who are enrolled in a Leadership Development Project using the iThrive materials—enter the poster you create for chapter five at State Field Day.

Official Entry Rules

No pre-registration is required.

No previous entry at county or sectional level is required to enter State contest.

Entries are limited to members aged 12-19 who are enrolled in a Leadership Development Project using the iThrive 3 materials.

You must follow the prompts as stated in iThrive 3, page 28.

The following information is required in a 3 x 5 inch area on the upper left corner of the poster:

- Member Name and Age
- County
- 4-H Club

Contest Details

Divisions: Intermediate (ages 12-14), Senior (ages 15-19)

Danish Judging system using these criteria:
- Inclusion of all prompts
- Communicates thriving concepts
- Creativity overall
- Neatness

Posters may use a wide variety of media arts including electronic, collage, handwritten and drawn, photography, etc.

Awards: Within each division, entries will be awarded gold, blue, red or green seals. All gold winners will receive a special-edition, Thrive contest hat pin (this pin is different than the iThrive hat pin).

For More Information go to: http://4h.ucanr.edu/Programs/Events/SFD/

California State Fair
July 11th - 27th 2014

SAVE THE DATE
TULARE COUNTY FARM BUREAU SEEKS YOUTH LEADERSHIP CLASS APPLICANTS!

The Tulare County Farm Bureau is currently seeking applicants for its 30th Youth Leadership class. This all expense paid eight-month program is designed to open doors to new experiences for students while providing personal, educational and leadership opportunities within their community and the agriculture industry. The program is open only to students who will be juniors in the 2014-2015 academic year. The schedule of activities begins in September 2014 and will end in May 2015.

Activities last year included a team building exercise with an overnight trip to Cal Poly, San Luis Obispo; a community service activity with the Tulare County Sheriff’s Department; a county-wide tour of Tulare County’s agriculture industry that included a tour of CSU Fresno agriculture department; an agricultural careers panel; a local government seminar with the Tulare County Board of Supervisors; and a “Congressional Insight” computer simulation of the political challenges facing a freshman member of Congress. This year, the program culminated with a legislative workshop and an overnight trip to Sacramento to meet with our elected officials, state legislators and other state level representative to discuss issues the students studied. During the trip, the students also toured the State Capitol, the California Farm Bureau Federation and the UC Davis College of Agriculture and Natural Resources.

This is a unique and enriching opportunity. Participants do not have to have any connection with agriculture or Farm Bureau, but should be students with potential leadership qualities and be able to take full advantage of the program.

Tulare County Farm Bureau is pleased to continue awarding each year a $1,000 scholarship to an outstanding member of the graduating program class (upon completion of high school and verification of college enrollment).

Applications are available at: www.tulcofb.org or you may pick up a copy at the 4-H office.

TRACTOR SUPPLY COMPANY

Tractor Supply Company’s Spring Paper Clover fundraiser event will be held April 23rd—May 4th, and with our help, they could raise more funds than ever for 4-H! 100% of the funds raised will benefit 4-H with 70% staying local to each store.

Tractor Supply stores who have 4-H club participation in-store during a Paper Clover event raise an average of 40% more than stores who do not. 4-H Clubs can sell Paper Clovers, have a cookout, or set up a table highlighting their projects; these are all great ways to get involved in a Tractor Supply store and boost Paper Clover sales!

Our local Tractor Supply has been very supportive of our Tulare County 4-H Program. Let’s do our best to support them during this Paper Clover Fundraiser!

If your club is interested, please contact Leah Harrelson at 559-684-3322 or laharrelson@ucanr.edu

CALENDAR

AVIAN SCIENCE

July 12, 2014—Orange County Fair, Costa Mesa, California

- Avian Bowl judged by Dr. Bradley. On-line entries only.
  Go to: www.ocfair.com

Questions: Dr. Bradley (760) 699-5078.
On May 8, 2014, the University of California is asking 4-H volunteers and members to join its faculty, students and staff in a vast science project across the state, in recognition of the 100th anniversary of University of California Cooperative Extension (UCCE).

One hundred years ago on that date, President Woodrow Wilson signed the Smith-Lever Act, which created Cooperative Extension to serve as a conduit for scientific advances in agriculture, nutrition and natural resources from the nation’s public, land-grant universities to its farmers, youth and communities.

To celebrate the anniversary of Cooperative Extension, you are asked to help collect scientific data to gain a better understanding of California’s natural, agricultural, and urban communities. You are invited to be a “Scientist for the Day” by recording your observations on any or all of three topics listed below. To participate in the UC Cooperative Extension just answer any of the following three questions at http://beascientist.ucanr.edu/ on May 8, 2014:

**How many pollinators do you see?**

Bees, butterflies, beetles and bats—our food depends on their ability to pollinate all kinds of crops. Spend three minutes outdoors in your community counting pollinators and add your numbers to a statewide pollinator map. The beascientist.ucanr.edu website will help you identify which ones are pollinators. This information will give a baseline understanding of pollinator populations across California.

**How do you conserve water?**

Do you conserve water in your garden, landscape, household or farm? Let us know by clicking on our California water map. This information will help to understand how water is being used and conserved across the state.

**Where is food grown in your community?**

Do you grow your own food or get homegrown food from a neighbor who gardens? Is there a community farm nearby, or vegetable plants growing in the parkway between the street and sidewalk?

This project encourages you to discover exactly where food is grown in your community, and at the same time contribute to a statewide understanding of how widespread local food production is throughout California.
4-H! YOU ARE INVITED TO PARTICIPATE IN AGVENTURE DAY!
MAY 23 AT INTERNATIONAL AGRI-CENTER

International Agri-Center’s AgVentures! Learning Center, the Tulare County Farm Bureau and UC Cooperative Extension are partnering to bring AgVenture Day! for 4th grade students to explore farming, food and fun. The 2nd annual AgVenture Day! will take place on Friday, May 23, 2014 from 8:30 am to 1:00 pm at the International Agri-Center in Tulare.

This event will educate students from Tulare and Visalia schools on our abundant agricultural industry, teach them to make healthy food choices and open students’ eyes to where their food is produced in Tulare County.

A big focus of this special day is the importance of good nutrition and the importance of agriculture in our everyday lives. Students and teachers will be able to meet one-on-one with farmers and ranchers, resource managers, food and agricultural industry representatives. Hands-on activities, presentations and demonstrations will take place throughout the day.

4-H Members, or a club as a whole is asked to participate in the worthwhile event and help with various tasks throughout the day. If you plan to set up a presentation, you will need to be prepared for the following: (More specific information will be forth coming when all presentations are confirmed).

♦ Arrive at the International Ag Center on Friday, May 23, 2014 by 7:30 am and be set up and ready by 8:30 am
♦ You will be presenting 12—10 minute presentations throughout the day.
♦ You will likely be finished by 1:00 pm
♦ If you are using live animals, then you need to bring everything needed for the animals, including clean up equipment. Any bedding etc. needs to be hauled back out with you.
♦ Large Animals are allowed for presentation/demonstrations.
♦ Limited numbers of panels are available on a first come first serve basis.

If you have an educational presentation that focuses on agriculture in Tulare County, California agriculture or healthy eating please fill out the registration form below and return to the 4-H Office by April 7, 2014.

Name _________________________________Club ________________________________Phone_____________________
Address: ______________________________________Email:___________________________________________________
My presentation title is:____________________________________________________________________________
Briefly explain your presentation:_____________________________________________________________________
______________________________________________________________________________________________
If using live animals please indicate what specie and what kind of equipment you will bring or need. _____________
## APRIL

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Location</th>
<th>Contact Person</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td><strong>DUE OR POSTMARKED:</strong> Emerald &amp; Ruby Star Project Applications to Cooperative Extension Office</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>3</td>
<td>Horse and Dog Project Written Tests, *6:00—8:00 P.M.</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>8</td>
<td><strong>DUE OR POSTMARKED:</strong> Dale Wimp Entries to Cooperative Extension Office</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>12</td>
<td>Presentation Day &amp; Fashion Review, Check-in 9:00 A.M., Tulare County Agricultural Building, 4437 S. Laspina St., Tulare</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
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<tr>
<td>15</td>
<td>Horse and Dog Project Written Tests, *6:00—8:00 P.M.</td>
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<td>Leah Harrelson</td>
<td>559-684-3322</td>
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<tr>
<td>17</td>
<td>Shooting Sports Committee Meeting, *6:30 P.M.</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>17</td>
<td><strong>DUE OR POSTMARKED:</strong> Tulare County 4-H Postal Shoot Targets to 4-H Office</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>21</td>
<td><strong>DUE OR POSTMARKED:</strong> 4-H Fair Entries to Cooperative Extension</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>21</td>
<td>County wide Record Book Training *6:00 P.M., Leader Council Meeting, 7:00 P.M., following Record Book Training</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>24</td>
<td>Tulare Countywide Leadership Development Project: Thrive Meeting, *6:30—8:00 P.M.</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>26</td>
<td>Dale Wimp Rifle Match, Dale Wimp Rifle Range, 7398 Ave. 328, Visalia, Check— in 8:00 A.M.</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
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</tbody>
</table>

## MAY

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<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<th>Contact Person</th>
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</thead>
<tbody>
<tr>
<td>2-3</td>
<td>Tulare County 4-H Fair, Tulare County Fairgrounds, Tulare</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>4</td>
<td>Porterville Fair 4-H Horse and Dog Show</td>
<td></td>
<td>Porterville Fair Office</td>
<td>559-781-6582</td>
</tr>
<tr>
<td>10</td>
<td>Porterville Fair 4-H Rifle Match</td>
<td></td>
<td>Porterville Fair Office</td>
<td>559-781-6582</td>
</tr>
<tr>
<td>14-18</td>
<td>Porterville Fair, 2700 W. Teapot Dome Ave., Porterville</td>
<td></td>
<td>Porterville Fair Office</td>
<td>559-781-6582</td>
</tr>
<tr>
<td>19</td>
<td>Indoor and Ag Advisory Meetings</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>19</td>
<td><strong>DUE OR POSTMARKED:</strong> All Star Applications to Cooperative Extension Office, 4437-B S Laspina St., Tulare, CA 93274</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>31</td>
<td>Horse Achievement Day</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>31</td>
<td>Tulare County Trap Shoot</td>
<td></td>
<td>Don O’Dell</td>
<td>559-627-2203</td>
</tr>
</tbody>
</table>

*University of California Cooperative Extension, 4437 B S Laspina St., Tulare, CA 93274-9537
Phone: 559-684-3300, Fax: 559-685-3319

The 4-H Connection April 2014
2013-2014 TULARE COUNTY 4-H
SPONSORING COMMITTEE CONTRIBUTIONS

Diamond Clover
Land O’ Lakes
Cal Western Farming Company
Sierra Dairy Lab
Tulare County Cattleman’s Assoc.

Gold Clover
Farm Credit West
Linder Equipment Company
Riverbend Dairy

Silver Clover
Bassett Farms, Inc.
Curtimade Dairy, Inc.
El Monte Dairy
J.D. Heiskell & Co.
Hillview Groves
Rio Blanco Dairy
The Visalia Sequoia Lions Club

Bronze Clover
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Brownfield & Keefer Ranch
Mike & Barbara Brownfield—Brownfield Ranch
Mike & Barbara Brownfield—Brownfield Ranch Trust
California Bean & Pea, Inc.
California Women for Agriculture
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Lerda Goni Farms
Lone Oak Animal Veterinary Services
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Gabriel Pena
Roushall Farms
C.J. Shannon & Sons
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W & E Electric
World Wide Sires, Ltd.

Green Clover
Cross St. Small Animal Veterinary Hosp.
Marilyn Hadley
Joanne Ledbetter
Sandyland Kennels
VIP Pizza
David Webster

Don’t forget to send a thank you note to our wonderful sponsors that give to the 4-H YD Program so generously. You will find their names and addresses on the medals you receive. Let’s show them our appreciation!
State 4-H Horse Classic Attended ........................................ 3
4-H Project Exhibit or Shown ........................................... 2
Top Awards ..................................................................... 7
Attended ....................................................................... 3
State Fair
4-H Project Exhibit or Shown ........................................... 2
Gave Presentation ........................................................... 6
Top Awards ..................................................................... 7
State Leadership Conference
Attended ....................................................................... 3
Presenter ..................................................................... 6
Tulare Co. Livestock Summer Classic ................................. 3
Exhibitor ..................................................................... 2
Grand Champion .......................................................... 7
Showmanship ................................................................ 2
County Fair Outside 4-H
4-H Project Exhibit or Shown ........................................... 2
Grand/Reserve/Champion/First place ................................ 7
Building Host/Auction Runner ......................................... 6
4-H Club Educational Booth, Display, Club
Banner or landscape plot ............................................... 6
Club Educational Booth, Display, Club
4-H Banner or landscape plot Top Award 7
Gave Presentation ........................................................... 6
Officers Training Attended .............................................. 3
Presented ..................................................................... 6
County Awards Night Attended ........................................ 3
Hosts .......................................................................... 6
Record Book Winner/Medalist .......................................... 7
National 4-H Week
Display Chairperson or Display Committee ..................... 4
Exhibit Projects .............................................................. 2
Exeter, 4-H Archery Match Fall ......................................... 3
Medalist ........................................................................ 7
Porterville Pancake Breakfast Outside 4-H ......................... 6
Kids Festival Booth Host ................................................ 6
Committee Chair/Member ............................................... 4
Presenter ..................................................................... 6
Livestock Judging Day ..................................................... 3
Judged .......................................................................... 2
Reasons ........................................................................ 6
Gold, Silver or Bronze Award ......................................... 7
Horse Project Skills Day Attended .................................... 3
Jr. Leaders Led ............................................................... 4
LCORT Attended ............................................................ 3
Presented ..................................................................... 6
World Ag Expo Booth Worker ......................................... 6
Committee Chair/Member ............................................... 4
All Hi 4-H Food Booth Worker ........................................ 6
Favorite Foods Day ......................................................... 3
Grand or Reserve Champion ......................................... 7
Entry Exhibit .................................................................. 2
Further Judging ............................................................. 6
Exeter, 4-H Archery Match Spring ................................. 3
Medalist ........................................................................ 7
4-H Horse Shows/Clincs/Play Days
Attended ..................................................................... 3
Exhibitor ..................................................................... 2
Showmanship ................................................................ 2
Dog Project County wide days attended ......................... 3
Exhibited ..................................................................... 2
Showmanship ................................................................ 2
Tulare Co. 4-H Postal Shoot ............................................. 3
Medalist ........................................................................ 7
4-H Thrive Countywide Meetings attended ....................... 3
Leadership ..................................................................... 4
Online and other record book training attended ................ 3
Emerald/ Ruby and All Star Interviews
Interviewee ...................................................................... 6
Interviewer ..................................................................... 4
County Presentation Day
Attended ..................................................................... 3
All formats of Presenting ............................................... 6
Room Monitor/M.C........................................................... 6
Gold Medalist ................................................................ 7
Fashion Revue
Attended ..................................................................... 3
Exhibitor ..................................................................... 2
Grand, Reserve or Champion ......................................... 7
Further Judging ............................................................. 6
Sectional Presentation Day
Attended ..................................................................... 3
Presenter ..................................................................... 6
Sectional Winner .......................................................... 7
Room Monitor ................................................................ 6
Tulare Co. 4-H Fair, Attended ........................................... 3
Exhibitor (Small & Large Animal & Indoor) ....................... 2
Showmanship ............................................................... 2
Home Environment Salute ............................................... 2
Grand Champion or Indoor Champion ............................. 7
Silver/Bronze Medalist .................................................... 7
Indoor Building Host ..................................................... 6
Work in Food Booth ....................................................... 6
County 4-H Postal Shoot Exhibiting Project ....................... 3
Medalist ........................................................................ 7
4-H Dale Wimp Rifle Match Exhibiting Project ................... 3
Medalist ........................................................................ 7
Porterville Fair, Outside 4-H
Project Exhibit or Shown ............................................... 2
Grand Champion .......................................................... 7
Host/Auction Runner ..................................................... 6
4-H Club Educational Booth, Display, Club
Banner or landscape plot ............................................... 6
Club Educational Booth, Display, Club
4-H Banner or landscape plot Top Award 7
State Presentation Day
Attended ..................................................................... 3
Presenter ..................................................................... 6
Winner/Medalist ........................................................... 7
Room Monitor ................................................................ 6
Horse Achievement Day
Attended ..................................................................... 3
Jr. Leaders Scoring ........................................................ 4
Jr. Leader Presentation .................................................... 6
Exhibitor ..................................................................... 2
Showmanship ............................................................... 2
Gold Silver or Bronze Medal .......................................... 7
State 4-H Postal Shoot Exhibiting Project ......................... 3
Medalist ........................................................................ 7
Tulare Co. Trap Match ...................................................... 3
Medalist ........................................................................ 7
**All non Jackpot show top awards Outside 4-H .................. 7
4-H Camp Attended ......................................................... 3
Interviews ..................................................................... 6
Jr. Camp Staff & Supervisor ........................................... 4
Planning Meetings attended ........................................... 3
Skits/songs/presentations ............................................... 6
All Leader Council meetings .......................................... 3
All Ag and Indoor Advisory meetings ............................... 3
All Countywide project and event meetings ...................... 3
NOTE: There are many activities that may not be listed on this guide. There may be new activities that have not been added. Each activity is taken on a case by case basis to determine if it should be accounted for on the PDR form. Not all activities are accounted for on the PDR. If you have any questions, first make an effort to clarify with your CCL. If further clarification is needed contact the 4-H Office at 684-3303.

**Examples: Breed shows and opens show where the exhibitor is not awarded a percentage of a sum of money.

The 4-H Connection April 2014
<table>
<thead>
<tr>
<th>Year</th>
<th>Month</th>
<th>Date</th>
<th>Events</th>
</tr>
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<tbody>
<tr>
<td>2014</td>
<td>January</td>
<td>1</td>
<td>4-H Office Closed</td>
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<tr>
<td></td>
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<td>4 &amp; 5</td>
<td>4-H Shooting Sports Workshop—Pistol Discipline, Fresno</td>
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<td>9</td>
<td>Hi 4-H Meeting, *6:00 P.M.</td>
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<td>9</td>
<td>Shooting Sports Committee Meeting</td>
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<td>10</td>
<td>DUE: Applications for Additional Male Junior Camp Staff Positions</td>
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<td>11</td>
<td>ORB Workshop, UCCE Tulare 4-H Office</td>
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<td>15</td>
<td>Tulare Countywide Leadership Development Project: Thrive Meeting</td>
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<td>20</td>
<td>Martin Luther King Day</td>
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<td>21</td>
<td>Indoor and Ag Advisory Meeting (Tuesday)</td>
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<td>22</td>
<td>Dog Project Committee Meeting, *6:00 P.M.</td>
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<td>24 - 26</td>
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<td>LCORT</td>
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<td>29</td>
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<td>DUE OR POSTMARKED – Favorite Foods Day Entries to Cooperative Extension</td>
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<td>2014</td>
<td>February</td>
<td>11 - 13</td>
<td>International Agri-Center’s World Ag Expo</td>
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<td>13</td>
<td>DUE OR POSTMARKED—Registration for 2014 Tulare County 4-H Postal Shoot</td>
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<td>Shooting Sports Committee Meeting</td>
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<td>17</td>
<td>President’s Day</td>
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<td>18</td>
<td>Leader Council Meeting (Tuesday)</td>
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<td>Countywide Record Book Training</td>
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<td>Tulare Countywide Leadership Development Project: Thrive Meeting</td>
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<td>20</td>
<td>Dog Project Meeting, *6:00 PM</td>
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<td>20</td>
<td>Horse Committee Meeting, *7:00 PM</td>
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<td>22</td>
<td>Favorite Foods Day, Tulare Co. Agricultural Building, Tulare</td>
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<td>March</td>
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<td>DUE OR POSTMARKED—State Postal Match Entries to Tulare Co. 4-H Office</td>
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<td>DUE OR POSTMARKED—2014 Spring Archery Tournament Registration</td>
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<td>13</td>
<td>Tulare County Leadership Development Project: Thrive Meeting, 6:30—8:00PM</td>
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<td>Horse Practice Day, 1:00 PM</td>
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<td>Indoor Advisory Meeting 6:00 PM &amp; Ag Advisory Meeting 7:00 PM</td>
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<td>DUE OR POSTMARKED—Presentation Day &amp; Fashion Revue Entries</td>
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<td>Spring Break #1</td>
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<td>Dog Project Meeting, 6:30 PM</td>
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<td>2014 Spring Archery Tournament</td>
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<td>4-H Night at Roller Towne hosted by Elbow Creek 4-H</td>
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<td>DUE OR POSTMARKED - Emerald and Ruby Star Project Applications</td>
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<td>DUE OR POSTMARKED – Dale Wimp Entries to Cooperative Extension Office</td>
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<td>Presentation Day &amp; Fashion Revue</td>
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<td>DUE OR POSTMARKED—4-H Fair Entries to Cooperative Extension Office</td>
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<td>Tulare County Countywide Leadership Development Project Thrive Meeting</td>
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<td>Dale Wimp Rifle Match</td>
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<td>Tulare County 4-H Fair</td>
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<td>Porterville Fair 4-H Horse and Dog Show</td>
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<td>Porterville Fair 4-H Rifle Match</td>
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<td>2014</td>
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<td>22-27</td>
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<td>4-H Summer Camp</td>
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Visit our Website at: http://cetulare.ucanr.edu

Leah Harrelson
4-H Program Representative
(559) 684-3322

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