MAY DATES TO REMEMBER

May 4, Porterville Fair 4-H Horse and Dog Show
May 8, Cooperative Extension Day of Science and Service
May 10, Porterville Fair 4-H Rifle Match
May 14-18 Porterville Fair
May 19, Indoor and Ag Advisory Meetings
May 19, DUE OR POSTMARKED—All Star Applications to Cooperative Extension Office
May 22, Rabbit Clinic II, 6:00 P.M., Tulare Co. Ag Building, 4437 S. Laspina St., Tulare
May 22, Shooting Sports Committee Meeting
May 31, Horse Achievement Day
May 31, 2014 Tulare County Trap Shoot
May 31, State 4-H Field Day, UC Davis

SOME SPACE STILL LEFT AT 4-H CAMP DON'T MISS OUT ON THE FUN!

The Junior Camp Staff have great activities planned for the 2014 TC 4-H Summer Camp. Don’t miss out on a great opportunity to meet other Tulare and Kings County 4-H members and to enjoy the great mountain air!

Camp Registration will be excepted through June 2 on a space availability basis. Adult Volunteer Chaperone’s are needed! Adult Volunteer Chaperone’s must be a card carrying 4-H leader and 21 years of age or older. Registration forms are available on our website at:

http://ucanr.edu/sites/4-H_Tulare/4-H_Events/4-H_Summer_Camp/

Registration is due to the Tulare County 4-H Office Credit Card Payment option is available this year. See registration form for details or call Shari Connelly @ 559-684-3303.

NURSE WANTED!

4-H Camp is looking for a Camp Nurse for the 2014 TC4-H Summer Camp June 22–27. This is a 4-H Volunteer Position. If you are a LVN or RN and have the summer off or can take off the last week of June to enjoy the mountains, fresh air and relaxation at the YMCA Camp Gaines Lake Sequoia, please give Leah Harrelson, 4-H Program Manager a call for more details at (559) 684-3322 or email at laharrelson@ucanr.edu.

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Thrive Recognition; Cooperative Extension Day of Science and Service
Horse Achievement Day; Project-Based Learning; All-Star Information
Tulare County 4-H Emerald Star Project Rabbit Clinic II information; Revolution of Responsibility Grants; Online Record Book Information
Tulare County 4-H Scholarship Deadlines; Tulare County Fair; Important Dates to Save!
State 4-H Field Day; California Focus
Exeter 4-H Spring Archery Shootout Results
Tulare County Farm Bureau Leadership Class; Avian Science
A Celebration of Science & Service—100 Years!
Calendar
Sponsoring Committee Information
County/Sectional/State—PDF Category Guide
2013-2014 4-H Calendar

FIND US ON THE WEB!
http://cetulare.ucdavis.edu/4-H_Program/

Our programs are open to all potential participants. Please contact the Tulare County UCCE office, (two weeks prior to the activity), at (559) 684-3300 if you have any barriers to participation requiring special accommodations.
2014 ELBOW CREEK 4-H
TRAP & SKEET SHOOTING MATCH
SATURDAY, MAY 31, 2014
Tulare County Trap Club
West of Rd 80 on Avenue 328, Visalia

The match is open to 4-H members enrolled in shooting sports from Tulare, Kings, Kern, Fresno and Madera Counties. Age is determined by member’s age as of December 31, 2013.

Age Divisions:
- Junior: 9 & 10 years old
- Intermediate: 11, 12, & 13 years old
- Senior: 14 years and up

Cost:
- Trap: $10 per shooter for 2 rounds of trap
- Skeet: $10 per shooter for 2 rounds of skeet

Shooters must provide their own shotgun shells. No reloads permitted. Registration must be postmarked by May 23, 2014. Entries postmarked after May 23, 2014 are subject to availability. The range will be open for practice from 8:00 A.M. to 9:00 A.M. Cost $5.00 per round.

Rules:
- Trap: Shooters will shoot two rounds of twenty five targets from 16 yards. Amateur Trapshooting Association (ATA) rules will be followed.
- Skeet: Shooters will shoot two rounds of twenty five targets, NSSA rules will apply.

Match Awards—Awards will be given to the top 5 shooters in each age division.

REGISTRATION FORM

Name____________________ Club____________________

Age as of 12/31/13_______ Birth date________________

Phone #____________________

Trap_______ Skeet _______ Trap & Skeet ________

Signature of Participant ____________________________

Signature of Parent ________________________________

Signature of Shooting Sports Leader_________________

For more information call Don O’Dell 559-627-2203 or 559-972-4771. Return form to Elbow Creek 4-H, 11851 Ave. 340, Visalia, CA 93291. Make checks payable to: Elbow Creek 4-H.

COLTON SEARCY SELECTED AS 2014-2015 STATE 4-H AMBASSADOR

Colton Searcy of Burton 4-H Club in Porterville has been selected as a 2014-2015 State 4-H Ambassador, formally known as a Diamond Star. The Tulare County 4-H Program is extremely proud of Colton. Colton has been in the 4-H Youth Development Club Program in Tulare County for 7 years and will conclude his 8th year as a State 4-H Ambassador.

Colton started the 4-H Club Program at the age of 11 and has grown his leadership, community service and presentation skills by leaps and bounds since that time. Colton has served as a Tulare County All Star for two terms, the highest county level achievement and currently has been awarded a 4-H Revolution of Responsibility grant from the State 4-H Program.

Colton is presenting his Revolution of responsibility project “Owl Boxes”, throughout Tulare County 4-H Clubs and in the community. He is teaching youth how to make an owl box, how owl boxes are used and why. He has a goal of making 60 owl boxes to sell to farmers, ranchers or homeowners who would like to benefit from having an Owl help with rodent control. He has sold 6 owl boxes already and is looking forward to seeing his owl boxes, sporting the 4-H clover logo all over Tulare County.

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program. The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program. 4-H State Ambassadors are youth who have excelled in the areas of leadership and community service. They are selected to serve the 4-H Youth Development Program in roles that promote leadership through education and service.

CONGRATULATIONS COLTON!!
Congratulations to those 4-H Members who completed the 2014 Tulare County County-wide Leadership Development Project: Thrive!

The participants celebrated their last meeting by making confetti launchers and launching the confetti.

Participants who completed and earned their iThrive pin are:

- Burton 4-H
  - Colton Searcy
  - Emily Searcy
  - Mikayla Giannetto
- Ducor 4-H
  - Greta Gates
  - Gabriel Gates
  - Grace Gates
  - Emily Davis
- Elbow Creek 4-H Club
  - Marisa Martin
  - Elizabeth Verburg
- Exeter 4-H
  - Julia Pantoja
  - Michael Pantoja
- Liberty 4-H Club
  - Brianna Dempsey
  - Brittany Dempsey
  - Morgan Hernandez
  - Maddelyn Hunt
- Oakdale 4-H
  - Taylor Motty
- Pleasant View 4-H
  - Nathaniel Williamson

WAS YOUR CLUB REPRESENTED AT LEADER COUNCIL?

Thanks to the following clubs that were represented at the April 21 Leader Council meeting:

<table>
<thead>
<tr>
<th>Club</th>
<th>#Attended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Burton</td>
<td>2</td>
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<tr>
<td>Exeter</td>
<td>2</td>
</tr>
<tr>
<td>Elbow Creek</td>
<td>4</td>
</tr>
<tr>
<td>Liberty</td>
<td>3</td>
</tr>
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<td>Oakdale</td>
<td>2</td>
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<td>Palo Verde</td>
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</tr>
<tr>
<td>Pleasant View</td>
<td>2</td>
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<tr>
<td>Prairie Center</td>
<td>1</td>
</tr>
<tr>
<td>Tule River</td>
<td>1</td>
</tr>
<tr>
<td>Vandalia</td>
<td>1</td>
</tr>
<tr>
<td>Waukena</td>
<td>1</td>
</tr>
</tbody>
</table>

RECORD BOOK TRAINING

Thank you to the following clubs and members that attended the Record Book training on April 21:

<table>
<thead>
<tr>
<th>Club</th>
<th>#Members attended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elbow Creek</td>
<td>3</td>
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<tr>
<td>Liberty</td>
<td>4</td>
</tr>
<tr>
<td>Oakdale</td>
<td>5</td>
</tr>
</tbody>
</table>

COOPERATIVE EXTENSION: DAY OF SCIENCE AND SERVICE—MAY 8, 2014

http://beascientist.ucanr.edu

Join the University of California Division of Agriculture and Natural Resources for a one-day science project on May 8. Tell us where food is grown in your community, how you conserve water and how many pollinators you see around you. Take a walk, visit a park or enjoy the beauty of a garden. Paint a picture of California’s food and water resources by marking your responses on our online GIS maps! Free educational activities are available for grades K-12 around water conservation, gardening and nutrition, and pollinators.
WHAT IS PROJECT-BASED LEARNING

Each year, 4-H Club members enroll in at least one project. Members enrolling for the first time may be encouraged to take on only one or two projects. As members gain experience, the size or depth of the project may increase or additional projects may be selected. Some project groups meet once a week, while others might meet once or twice a month. The purpose of these meetings is to guide the members in gaining knowledge, attitudes, skills, and habits needed to successfully navigate educational and professional pursuits, and their role as citizens in a complex world.

A 4-H project is:
- Planned work in an area of interest to the 4-H member.
- Guided by a 4-H adult volunteer who is the project leader.
- Aimed at planned objectives that can be attained and measured.
- Summarized by some form of record keeping.
- A minimum of six hours of project instruction.

Projects help 4-H members find and nurture their spark. Sparks are what help youth see the potential within themselves. Sparking the inner passions, interests and talents of young people that inspire them on the path to thriving is central to youth development work.

You can find a list of Tulare County 4-H Projects at:
http://ucanr.edu/sites/4-H_Tulare/files/159038.pdf

WHAT'S AN ALL STAR?

The All Star program is a source of leadership development. The best and brightest 4-Hers are selected to represent the county. These members have excelled in their own projects, have served their county program in other ways, and have been deemed worthy to represent their fellow 4-Hers. The All Star rank recognizes members' leadership abilities, but it is also a working honor. Besides their regular projects and activities, All Stars are required to assist with county events, develop a plan of action, and perform service projects. This esteemed position keeps older members involved. All of these factors add up to a unique leadership experience special to the 4-H Youth Development Program.

At the time of application, members must be a minimum of a freshman in High School. Year of service will be their sophomore year or above.

Applications DUE OR POSTMARKED by May 19, 2014.

For Additional requirements and an application go to:
http://ucanr.edu/all_star_applications

Applicants will be notified of interview dates & times.

HORSE ACHIEVEMENT DAY

When: Saturday, May 31, 2014
Where: Circle N Stables, 12742 E. Prosperity Ave., Tulare, CA
REVOLUTION OF RESPONSIBILITY GRANTS

Core to the 4-H experience is service learning, which takes the form of youth-designed, youth-led projects where participants learn leadership by leading, collaborating, and the importance of civic engagement by actively seeking opportunities to make a difference in their communities.

Your club or project group can join the Revolution of Responsibility and qualify for $1000 to help improve the community. To learn more go to http://4h.ucanr.edu/Support/RoR/

**Note All Applications must be approved by County 4-H Staff prior to submission.

Application Deadlines are: May 15, 2014, July 15, 2014, September 15, 2014

Are you using the Online Record Book?

To use the Online Record Book go to http://4horb.ucanr.edu/login.cfm

You will need your family email address and password to log in. If you need help logging on contact your County 4-H Staff at 559-684-3303 or read this document http://4h.ucanr.edu/files/121045.pdf

Once you are in and using the ORB and you find you have a question, need to report a problem or want to make a suggestion on how ORB could be improved, please contact us through the help desk, http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=11078


Enrolled 4-H members and adult volunteer leaders may access the Online Record Book. The system uses 4-H Online enrollment data to pre-fill in club and project information.

The system will export the forms needed for submitting a hardcopy Record Book at the end of the year. So use the 4-H Online Record Book!

The 4-H Online Record Book:
- Has a social connection!
- It extends opportunities to stay connected to other club members and leaders online.
- Is a fun and interactive way to log 4-H activities and events.
- Is a more efficient way to keep Record Book information. No more worries about lost pages or misplaced work.
- ORB NOW TRACKS HOURS IN MINUTES. Click the link below to download a time conversion chart. http://4h.ucanr.edu/files/159589.pdf

HAS YOUR PERSONAL INFORMATION CHANGED?

Have you had any address, phone number, email, project changes, or any updates that need to be made to your 4-H enrollment information?

If so, please let your club leader know or you may call the 4-H secretary directly at 559-684-3303, to be sure the office has your correct information.

Thank you!

4-H Club Facebook Pages

If your 4-H club or 4-H Project has a Facebook page please send an invite to the 4-H staff. 4-H Facebook pages must be monitored by 4-H Staff. For social media guidelines please contact the 4-H Office. Thanks!
TULARE COUNTY 4-H SCHOLARSHIP DEADLINES

The following scholarship applications are available online at: http://ucanr.edu/tulare county scholarships. Applications will be due to the Cooperative Extension Office on the same day Record Books are due—July 21.

Tartaglia 4-H Memorial Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member. The applicant must be pursuing a degree in Agriculture or an agricultural related major. The scholarship is for $300.00.

The HI-4-H Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member and an active member of HI-4-H for 2 years inclusive. One $500 scholarship for one applicant may be awarded or up to five $100 scholarships.

Tulare County Horse Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member, active in the Horse project for three years inclusive, a Junior/Teen Leader for at least 2 years inclusive and a member of the county wide service project for at least one year. Amount to be up to $500.00 individually or 2 scholarships up to $250.00.

The Tulare County 4-H Scholarship: This is a Memorial Scholarship from donations made in honor of former members, leaders or 4-H supporters. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office.

The Tulare County 4-H Carla Sousa Scholarship: This is a Scholarship from donations made in honor of Carla Sousa, former Tulare County 4-H Youth Development Advisor, upon her retirement. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office. The Tulare County 4-H Carla Sousa Scholarship is offered to encourage 4-H members to continue their education beyond the high school level. One $300 scholarship is awarded each year.

The Tulare County 4-H Livestock Scholarship: The Tulare County 4-H Livestock Scholarship is offered to encourage Beef, Sheep and Swine 4-H project members to continue their education beyond the high school level. An application and livestock specific exam must be completed, and then will be reviewed.

Additional requirements for all scholarships are listed in the guidelines, which can be obtained online and at the Cooperative Extension Office.

COUNTY RECORD BOOK JUDGING AND OTHER IMPORTANT DATES TO SAVE!

All Record Books, including Officer and Treasurer books due to Cooperative Extension Office by—July 21, 2014.

- Tulare County 4-H Scholarship Deadline—July 21
- Record Book Judging—August 4
- Treasurer Book Review—August 11
- County Awards Night—September 22

More Than You Ever Imagined!
New at State Field Day, May 31, 2014—Thriving in Science and Engineering Poster Contest!

For youth who are enrolled in a Leadership Development Project using the iThrive materials—enter the poster you create for chapter five at State Field Day.

Official Entry Rules

No pre-registration is required.

No previous entry at county or sectional level is required to enter State contest.

Entries are limited to members aged 12-19 who are enrolled in a Leadership Development Project using the iThrive 3 materials.

You must follow the prompts as stated in iThrive 3, page 28.

The following information is required in a 3 x 5 inch area on the upper left corner of the poster:

- Member Name and Age
- County
- 4-H Club

Contest Details

Divisions: Intermediate (ages 12-14), Senior (ages 15-19)

Danish Judging system using these criteria:

- Inclusion of all prompts
- Communicates thriving concepts
- Creativity overall
- Neatness

Posters may use a wide variety of media arts including electronic, collage, handwritten and drawn, photography, etc.

Awards: Within each division, entries will be awarded gold, blue, red or green seals. All gold winners will receive a special-edition, Thrive contest hat pin (this pin is different than the iThrive hat pin).

For More Information go to: http://4h.ucanr.edu/Programs/Events/SFD/

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California Focus

A unique citizenship educational experience
For Youth 13-19.
June 13-17, 2014

at the Holiday Inn Capital Plaza - Sacramento

Witness California’s government in action by participating in the legislative, political, and judicial processes. As a conference delegate you will:

- Register to vote, conduct a primary election, and develop a political campaign through a two party system.
- Elect constitutional offices.
- Analyze the needs and issues of your district and enact legislation with the goal of securing the governor’s signature to make your bill a law.
- Create a service plan of action for your community
- Meet California law makers
- Tour the State Capitol, Governor’s office and 3rd Court of Appeal
- Participate in fun recreational activities, tours and cultural events
- Make new friends

California Focus can be the beginning of a life of public participation that leaves you with a strong determination to become involved in your community.

Don’t miss being a part of this stimulating, fun-filled learning adventure in Sacramento with opportunities to gain new ideas, experiences, and perspectives.

To register go to: http://4h.ucanr.edu/Projects/Citizenship/Focus/CF/
Exeter 4-H Spring Archery Shootout Results

On March 29, Exeter 4-H Club hosted the 4-H Spring Archery Shootout at Buena Vista School in Tulare as a county wide event for 4-H shooting sports members to participate in. Following are the top results of the match.

<table>
<thead>
<tr>
<th>Name</th>
<th>Club</th>
<th>Total Points</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Junior Unsighted</strong></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Gauge Harden</td>
<td>Exeter 4-H</td>
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<tr>
<td>Greta Gates</td>
<td>Ducor 4-H</td>
<td>124</td>
<td>2&lt;sup&gt;nd&lt;/sup&gt;</td>
</tr>
<tr>
<td>Daryn Edgar</td>
<td>Pleasant View 4-H</td>
<td>123</td>
<td>3&lt;sup&gt;rd&lt;/sup&gt;</td>
</tr>
<tr>
<td><strong>Junior Sighted</strong></td>
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<tr>
<td>Zander Dempsey</td>
<td>Liberty 4-H</td>
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<tr>
<td>Christian Chavez</td>
<td>Ducor 4-H</td>
<td>107</td>
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</tr>
<tr>
<td><strong>Junior Open</strong></td>
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<td></td>
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<td>Benjamin Paregien</td>
<td>Elbow Creek 4-H</td>
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<tr>
<td>Preston Baxter</td>
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<td>Ethan Merritt</td>
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<td><strong>Intermediate Unsighted</strong></td>
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<td>Brooklyn Harden</td>
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<tr>
<td>Brittany Dempsey</td>
<td>Liberty 4-H</td>
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<td>Brady Specht</td>
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<tr>
<td>Brianna Dempsey</td>
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<tr>
<td>Sandra Gaylord</td>
<td>Elbow Creek 4-H</td>
<td>136</td>
<td>3&lt;sup&gt;rd&lt;/sup&gt;</td>
</tr>
</tbody>
</table>

Team Shoot:
1<sup>st</sup> Place – Elbow Creek 4-H (653 Points): Benjamin Paregien, Adasyn Arechiga, Sandra Gaylord.
2<sup>nd</sup> Place – Exeter 4-H (556 Points): Gauge Harden, Brooklyn Harden, Michael Pantoja.
3<sup>rd</sup> Place – Liberty 4-H (496 Points): Zander Dempsey, Brittany Dempsey, Brianna Dempsey.
The Tulare County Farm Bureau is currently seeking applicants for its 30th Youth Leadership class. This all expense paid eight-month program is designed to open doors to new experiences for students while providing personal, educational and leadership opportunities within their community and the agriculture industry. The program is open only to students who will be juniors in the 2014-2015 academic year. The schedule of activities begins in September 2014 and will end in May 2015.

Activities last year included a team building exercise with an overnight trip to Cal Poly, San Luis Obispo; a community service activity with the Tulare County Sheriff’s Department; a county-wide tour of Tulare County’s agriculture industry that included a tour of CSU Fresno agriculture department; an agricultural careers panel; a local government seminar with the Tulare County Board of Supervisors; and a “Congressional Insight” computer simulation of the political challenges facing a freshman member of Congress. This year, the program culminated with a legislative workshop and an overnight trip to Sacramento to meet with our elected officials, state legislators and other state level representative to discuss issues the students studied. During the trip, the students also toured the State Capitol, the California Farm Bureau Federation and the UC Davis College of Agriculture and Natural Resources.

This is a unique and enriching opportunity. Participants do not have to have any connection with agriculture or Farm Bureau, but should be students with potential leadership qualities and be able to take full advantage of the program.

Tulare County Farm Bureau is pleased to continue awarding each year a $1,000 scholarship to an outstanding member of the graduating program class (upon completion of high school and verification of college enrollment).

Applications are available at: www.tulcofb.org or you may pick up a copy at the 4-H office.

Thank you to all the volunteers, adult and youth, that helped make the 4-H Fair a success for 2014!!! Results of the fair will be posted soon.
## MAY

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
<th>Contact Person</th>
<th>Phone</th>
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<tbody>
<tr>
<td>2-3</td>
<td>Tulare County 4-H Fair, Tulare County Fairgrounds, Tulare</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
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<tr>
<td>4</td>
<td>Porterville Fair 4-H Horse and Dog Show</td>
<td>Porterville Fair Office</td>
<td>559-781-6582</td>
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<td>8</td>
<td>Cooperative Extension Day of Science and Service</td>
<td>Porterville Fair Office</td>
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<tr>
<td>10</td>
<td>Porterville Fair 4-H Rifle Match</td>
<td>Porterville Fair Office</td>
<td>559-781-6582</td>
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<tr>
<td>14-18</td>
<td>Porterville Fair, 2700 W. Teapot Dome Ave., Porterville</td>
<td>Porterville Fair Office</td>
<td>559-781-6582</td>
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<tr>
<td>19</td>
<td>Indoor and Ag Advisory Meetings</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>19</td>
<td><strong>DUE OR POSTMARKED:</strong> All Star Applications to Cooperative Extension Office, 4437-B S. Lasanza St., Tulare, CA 93274</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>DUE—RSVP for Tulare County 4-H Emerald Star Project Rabbit Clinic for May 22</td>
<td>Shari Connelly</td>
<td>559-684-3303</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>Rabbit Clinic II—6:00—8:00 P.M., Tulare County Agricultural Building, 4437 S. Lasanza St., Tulare</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>Shooting Sports Committee Meeting, *6:30 P.M.</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>31</td>
<td>Horse Achievement Day, Circle N Stables, Tulare</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>31</td>
<td>2014 Tulare County Trap Shoot, Elbow Creek 4-H Sponsored Trap &amp; Skeet Shooting Match, Tulare County Trap Club, West of Rd 80 on Ave. 328, Visalia, Check-in at 8:00 A.M.</td>
<td>Don O’Dell</td>
<td>559-627-2203 or 559-972-4771</td>
<td></td>
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<tr>
<td>31</td>
<td>State 4-H Field Day, 8:00 AM—6:00 PM, UC Davis Campus</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
</tbody>
</table>

## JUNE

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
<th>Contact Person</th>
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<tr>
<td>16</td>
<td>Leader Council Meeting, *6:30 P.M.</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>22-27</td>
<td>4-H Summer Camp</td>
<td></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
</tbody>
</table>

*University of California Cooperative Extension, 4437 B S Lasanza St., Tulare, CA 93274-9537  
Phone: 559-684-3300, Fax: 559-685-3319
2013-2014 TULARE COUNTY 4-H SPONSORING COMMITTEE CONTRIBUTIONS

Diamond Clover
Land O’ Lakes
Cal Western Farming Company
Sierra Dairy Lab
Tulare County Cattleman’s Assoc.

Gold Clover
Farm Credit West
Linder Equipment Company
Riverbend Dairy

Silver Clover
Bassett Farms, Inc.
Curtimade Dairy, Inc.
El Monte Dairy
J.D. Heiskell & Co.
Hillview Groves
Río Blanco Dairy
The Visalia Sequoia Lions Club

Bronze Clover
Mike & Barbara Browfield—Brownfield & Keefer Ranch
Mike & Barbara Brownfield—Brownfield Ranch
Mike & Barbara Brownfield—Brownfield Ranch Trust
California Bean & Pea, Inc.
California Women for Agriculture
Crooked Horn Kiwi
Frank & Janell Goulart
Kathryn Hall
Richard & Marianne Hatfield
Marvin & Margaret Hughes
Lerda Goni Farms
Lone Oak Animal Veterinary Services
M. Green & Company
Gabriel Pena
Roushall Farms
C.J. Shannon & Sons
Carla Sousa & Dave Snell
W & E Electric
World Wide Sires, Ltd.

Green Clover
Cross St. Small Animal Veterinary Hosp.
Marilyn Hadley
Joanne Ledbetter
Sandyland Kennels
VIP Pizza
David Webster

Don’t forget to send a thank you note to our wonderful sponsors that give to the 4-H YD Program so generously. You will find their names and addresses on the medals you receive. Let’s show them our appreciation!
State 4-H Horse Classic Attended .......................... 3
4-H Project Exhibit or Shown .......................... 2
Top Awards ........................................ 7
Attended ........................................ 3
State Fair
4-H Project Exhibit or Shown .......................... 2
Gave Presentation .................................. 6
Top Awards ........................................ 7
State Leadership Conference
Attended ........................................ 3
Presenter .......................................... 6
Tulare Co. Livestock Summer Classic .................. 3
Exhibitor .......................................... 2
Grand Champion .................................. 7
Showmanship ..................................... 2
County Fair Outside 4-H
4-H Project Exhibit or Shown .......................... 2
Grand/Reserve/Champion/First place ............... 7
Building Host/Auction Runner ...................... 6
4-H Club Educational Booth, Display, Club 4-H Banner or landscape plot Top Award 7
Gave Presentation .................................. 6
Officers Training Attended ............................ 3
Presented .......................................... 6
County Awards Night Attended .........................3
Hosts ............................................. 6
Record Book Winner/Medalist ........................ 7
National 4-H Week
Display Chairperson or Display Committee ....... 4
Exhibit Projects ................................... 2
Exeter. 4-H Archery Match Fall ......................... 3
Medalist .......................................... 7
Porterville Pancake Breakfast Outside 4-H ......... 6
Kids Festival Booth Host ............................. 6
Committee Chair/Member ............................ 4
Presenter .......................................... 6
Livestock Judging Day ................................ 3
Judged ........................................... 2
Reasons ........................................... 6
Gold, Silver or Bronze Award ......................... 7
Horse Project Skills Day Attended .................... 3
Jr. Leaders Led ..................................... 4
LCORT Attended ................................... 3
Presented .......................................... 6
World Ag Expo Booth Worker ........................ 6
Committee Chair/Member ............................ 4
All Hi 4-H Food Booth Worker ........................ 6
Favorite Foods Day .................................. 3
Grand or Reserve Champion ........................ 7
Entry Exhibit ....................................... 2
Further Judging ..................................... 6
Exeter. 4-H Archery Match Spring .................... 3
Medalist .......................................... 7
4-H Horse Shows/Clinics/Play Days
Attended ........................................... 3
Exhibitor .......................................... 2
Showmanship ..................................... 2
Dog Project County wide days attended ............ 3
Exhibited .......................................... 2
Showmanship ..................................... 2
Tulare Co. 4-H Postal Shoot ............................ 3
Medalist .......................................... 7
4-H Thrive Countywide Meetings attended ........... 3
Leadership ......................................... 4
Online and other record book training attended .... 3
Emerald/ Ruby and All Star Interviews
Interviewee ......................................... 6
Interviewer ......................................... 4
County Presentation Day
Attended ........................................... 3
All formats of Presenting ............................ 6
Room Monitor/M.C ................................ 6
Gold Medalist ..................................... 7
Fashion Revue
Attended ........................................... 3
Exhibitor .......................................... 2
Grand, Reserve or Champion ......................... 7
Further Judging ..................................... 6
Sectional Presentation Day
Attended ........................................... 3
Presenter .......................................... 6
Sectional Winner .................................... 7
Room Monitor ....................................... 6
Tulare Co. 4-H Fair, Attended ......................... 3
Exhibitor (Small & Large Animal & Indoor) ....... 2
Showmanship ..................................... 2
Home Environment Salute ......................... 2
Grand Champion or Indoor Champion .............. 7
Silver/Bronze Medalist .............................. 7
Indoor Building Host ............................... 6
Work in Food Booth ............................... 6
County 4-H Postal Shoot Exhibiting Project ......... 3
Medalist .......................................... 7
4-H Dale Wimp Rifle Match Exhibiting Project .... 3
Medalist .......................................... 7
Porterville Fair, Outside 4-H
Project Exhibit or Shown ............................ 2
Grand Champion .................................. 7
Host/Auction Runner ............................... 6
4-H Club Educational Booth, Display, Club 4-H Banner or landscape plot Top Award 7
Gave Presentation .................................. 6
State Presentation Day
Attended ........................................... 3
Presenter .......................................... 6
Winner/Medalist .................................... 7
Room Monitor ....................................... 6
Horse Achievement Day
Attended ........................................... 3
Jr. Leaders Scoring ................................ 4
Jr. Leader Presentation ............................ 6
Exhibitor .......................................... 2
Showmanship ..................................... 2
Gold Silver or Bronze Medal ........................ 7
State 4-H Postal Shoot Exhibiting Project ......... 3
Medalist .......................................... 7
Tulare Co. Trap Match ................................ 3
Medalist .......................................... 7
**All non Jackpot show top awards Outside 4-H ..........................7
4-H Camp Attended ................................. 3
Interviews .......................................... 6
Jr. Camp Staff & Supervisor ......................... 4
Planning Meetings attended ........................ 3
Skits/songs/presentations ......................... 6
All Leader Council meetings ........................ 3
All Ag and Indoor Advisory meetings .......... 3
All Countywide project and event meetings ....... 3

NOTE: There are many activities that may not be listed on this guide. There may be new activities that have not been added. Each activity is taken on a case by case basis to determine if it should be accounted for on the PDR form. Not all activities are accounted for on the PDR. If you have any questions, first make an effort to clarify with your CCL. If further clarification is needed contact the 4-H Office at 684-3303.

**Examples: Breed shows and opens show where the exhibitor is not awarded a percentage of a sum of money.

The 4-H Connection May 2014
<table>
<thead>
<tr>
<th>Year</th>
<th>Month</th>
<th>Date</th>
<th>Events</th>
</tr>
</thead>
<tbody>
<tr>
<td>2014</td>
<td>January</td>
<td>1</td>
<td>4-H Office Closed</td>
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<tr>
<td></td>
<td></td>
<td>4 &amp; 5</td>
<td>4-H Shooting Sports Workshop—Pistol Discipline, Fresno</td>
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<tr>
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<td>9</td>
<td>Hi 4-H Meeting, *6:00 P.M.</td>
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<td>9</td>
<td>Shooting Sports Committee Meeting</td>
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<td>10</td>
<td><strong>DUE</strong>: Applications for Additional Male Junior Camp Staff Positions</td>
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<td>11</td>
<td>ORB Workshop, UCCE Tulare 4-H Office</td>
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<td>15</td>
<td>Tulare Countywide Leadership Development Project: Thrive Meeting</td>
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<td>20</td>
<td>Martin Luther King Day</td>
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<td></td>
<td>21</td>
<td>Indoor and Ag Advisory Meeting <em>(Tuesday)</em></td>
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<td>22</td>
<td>Dog Project Committee Meeting, *6:00 P.M.</td>
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<td>24 - 26</td>
<td>LCORT</td>
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<td>29</td>
<td><strong>DUE OR POSTMARKED</strong> – Favorite Foods Day Entries to Cooperative Extension</td>
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<tr>
<td>2014</td>
<td>February</td>
<td>11 - 13</td>
<td>International Agri-Center’s World Ag Expo</td>
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<td>13</td>
<td><strong>DUE OR POSTMARKED</strong>—Registration for 2014 Tulare County 4-H Postal Shoot</td>
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<td>13</td>
<td>Shooting Sports Committee Meeting</td>
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<td>17</td>
<td>President’s Day</td>
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<td>18</td>
<td>Leader Council Meeting <em>(Tuesday)</em></td>
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<td>18</td>
<td>Countywide Record Book Training</td>
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<td>19</td>
<td>Tulare Countywide Leadership Development Project: Thrive Meeting</td>
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<td>20</td>
<td>Dog Project Meeting, *6:00 PM</td>
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<td>20</td>
<td>Horse Committee Meeting, *7:00 PM</td>
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<td>22</td>
<td>Favorite Foods Day, Tulare Co. Agricultural Building, Tulare</td>
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<td>March</td>
<td>3</td>
<td><strong>DUE OR POSTMARKED</strong>—State Postal Match Entries to Tulare Co. 4-H Office</td>
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<td><strong>DUE OR POSTMARKED</strong>—2014 Spring Archery Tournament Registration</td>
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<td>13</td>
<td>Tulare County Leadership Development Project: Thrive Meeting, 6:30—8:00 PM</td>
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<td>16</td>
<td>Horse Practice Day, 1:00 PM</td>
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<td>17</td>
<td>Indoor Advisory Meeting 6:00 PM &amp; Ag Advisory Meeting 7:00 PM</td>
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<td><strong>DUE OR POSTMARKED</strong>—Presentation Day &amp; Fashion Revue Entries</td>
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<td>17 – 21</td>
<td>Spring Break #1</td>
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<td>27</td>
<td>Dog Project Meeting, 6:30 PM</td>
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<td>29</td>
<td>2014 Spring Archery Tournament</td>
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<td>31</td>
<td>4-H Night at Roller Towne hosted by Elbow Creek 4-H</td>
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<td>2014</td>
<td>April</td>
<td>2</td>
<td><strong>DUE OR POSTMARKED</strong> - Emerald and Ruby Star Project Applications</td>
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<td><strong>DUE OR POSTMARKED</strong> – Dale Wimp Entries to Cooperative Extension Office</td>
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<td>12</td>
<td>Presentation Day &amp; Fashion Revue</td>
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<td>14 - 21</td>
<td>Spring Break #2</td>
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<td>17</td>
<td>Shooting Sports Committee Meeting</td>
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<td><strong>DUE OR POSTMARKED</strong>—Tulare County 4-H Postal Targets due to 4-H Office</td>
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<td>Easter</td>
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<td><strong>DUE OR POSTMARKED</strong>—4-H Fair Entries to Cooperative Extension Office</td>
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<td>24</td>
<td>Tulare Countywide Leadership Development Project Thrive Meeting</td>
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<td>26</td>
<td>Dale Wimp Rifle Match</td>
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<td>2014</td>
<td>May</td>
<td>2-3</td>
<td>Tulare County 4-H Fair</td>
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<td>Porterville Fair 4-H Horse and Dog Show</td>
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<td>Porterville Fair 4-H Rifle Match?</td>
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<td>Porterville Fair</td>
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<td>Indoor and Ag Advisory Meeting</td>
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<td>19</td>
<td><strong>DUE OR POSTMARKED</strong>—All Star Application to Cooperative Extension Office</td>
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<td>Shooting Sports Committee Meeting</td>
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<td>31</td>
<td>Horse Achievement Day</td>
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<td>Tulare County Trap Shoot</td>
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<tr>
<td>2014</td>
<td>June</td>
<td>16</td>
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<td></td>
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<td>22-27</td>
<td>4-H Summer Camp</td>
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</tbody>
</table>
Visit our Website at: http://cetulare.ucanr.edu

Leah Harrelson
4-H Program Representative
(559) 684-3322

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