NURSE WANTED!

4-H Camp is looking for a Camp Nurse for the 2014 TC 4-H Summer Camp June 22–27. This is a 4-H Volunteer Position. If you are a LVN or RN and have the summer off or can take off the last week of June to enjoy the mountains, fresh air and relaxation at the YMCA Camp Gaines Lake Sequoia, please give Leah Harrelson, 4-H Program Manager a call for more details at (559) 684-3322 or email at laharrelson@ucanr.edu.

JUNE DATES TO REMEMBER

June 16, Leader Council Meeting, *6:30 P.M.*
June 22-27, 4-H Summer Camp
June 29, Leah Harrelson’s Retirement Party!

SOME SPACE STILL LEFT AT 4-H CAMP DON’T MISS OUT ON THE FUN!

The Junior Camp Staff have great activities planned for the 2014 TC 4-H Summer Camp. Don’t miss out on a great opportunity to meet other Tulare and Kings County 4-H members and to enjoy the great mountain air!

Camp Registration will be excepted through June 2 on a space availability basis. Adult Volunteer Chaperone’s are needed! Adult Volunteer Chaperone’s must be a card carrying 4-H leader and 21 years of age or older. Registration forms are available on our website at:

http://ucanr.edu/sites/4-H_Tulare/4-H_Events/4-H_Summer_Camp/

Registration is due to the Tulare County 4-H Office. Credit Card Payment option is available this year. See registration form for details or call Shari Connelly @ 559-684-3303.

FIND US ON THE WEB!
http://cetulare.ucdavis.edu/4-H_Program/

Our programs are open to all potential participants. Please contact the Tulare County UCCE office, (two weeks prior to the activity), at (559) 684-3300 if you have any barriers to participation requiring special accommodations.
COUNTY RECORD BOOK JUDGING AND OTHER IMPORTANT DATES TO SAVE!

- All Record Books, including Officer and Treasurer books due to Cooperative Extension Office by—July 21
- Tulare Co. 4-H Scholarship Applications—Due July 21
- Record Book Judging—Monday, August 4th
- Treasurer Book Judging—Monday, August 11th
- County Awards Night—September 22nd

RECORD BOOKS DUE FOR COUNTY JUDGING

The deadline for all record books and officers books being submitted for county awards to the Cooperative Extension office is Monday, July 21, 2014 by 5:00 P.M. The books must be listed on the Tulare County 4-H Club Record & Officer Books for County Awards Selection and Review Sheet (rev 2013). Refer to the California 4-H Record Book Manual 2011-2014 for the organization of records for club and county level. It is the responsibility of the community club leader, the 4-H member, and parents to ensure that record books meet the criteria guidelines. Books must have received a gold seal at the club level to move on to County Record Book Judging.

- Judge requirements are for every one to three books submitted; one judge must also be submitted. Complete contact information for each judge is needed. This includes officer books except for Treasurer books that have separate requirements.
- Record book judging will be Monday, August 4th at 6:00 P.M.

Please contact the Cooperative Extension Office with any questions regarding County Record Book Judging at 559-684-3303.

CLUB SEAL

Clubs must have their Secretary Books in by Monday, July 21st by 5:00 p.m. in order to receive full credit for club seals. Secretary books do not have to be judged, but must be completed according to guidelines.

The Secretary’s Book is required to include and to be organized as follows:

2. Club’s Constitution & Bylaws (current copy)
3. Officers
4. Annual Club Planner
5. 4-H Club Meeting Planner
6. Roll of 4-H Members
7. New Members
8. 4-H Property
9. 4-H Club Meeting Minutes
10. Executive Board Meeting Minutes (bonus points, optional)
11. Committee Report Forms
   Correspondence (optional)

Please contact the 4-H Office with any questions
DON'T FORGET TO RECOGNIZE THOSE IN YOUR CLUB, COMMUNITY AND COUNTY WHO MAKE THE TULARE COUNTY 4-H PROGRAM A SUCCESS!

TULARE COUNTY 4-H ADULT RECOGNITION

4-H ALUMNI - This award is to honor individual former 4-H members who have performed outstanding service in their job or profession, and have made a valuable contribution as a volunteer in youth, civic, public, religious, political or school activities. The individual's outstanding performance may be in the community, county, state, nation, or world. The individual must have been a 4-H member at one time in his/her life, but need not have been a member in the county where he/she is being recognized. The individual being nominated for Alumni Recognition does NOT have to be currently active in the 4-H program as a leader or supporter. Nominations may be submitted by any 4-H Club, member, or leader on special forms available from the Cooperative Extension Office or online and are due Monday, July 21, 2014. The County Award consists of a recognition pin provided by a national sponsor.

OUTSTANDING 4-H LEADER - (one recipient to be chosen each year) This award is to honor a 4-H Leader who has provided outstanding leadership at club, area, and county levels.

FRIEND OF 4-H AWARD - (one recipient to be chosen each year) This award is to honor an individual (other than 4-H leaders and advisors) who has made contributions or has performed a service that is beyond the ordinary, and affects more than one 4-H club.

DISTINGUISHED SERVICE AWARD - (one recipient to be chosen each year) This award is to honor an organization or firm that has made contributions or has performed a service that is beyond the ordinary and affects more than one 4-H club.

The above awards may be received only once in the county by an individual, organization or business. Nominations may be submitted by any 4-H club leader, parent or member.

Forms are available online at: http://cetulare.ucdavis.edu or at the 4-H Office. Forms are due by Monday, July 21, 2014 to the Cooperative Extension Office, 4437-B S. Laspina St., Tulare, CA 93274.

ATTENTION…CLUB TREASURERS!!!

ALL club treasury books MUST be submitted to the Cooperative Extension Office no later than Monday, July 21, by 5:00 p.m. All club books will go through a review conducted at the county level, besides being audited at the local level. Community club leaders will be receiving information on what is to be submitted on the 21st.
**Revolution of Responsibility Grants**

Core to the 4-H experience is service learning, which takes the form of youth-designed, youth-led projects where participants learn leadership by leading, collaboration through collaborating, and the importance of civic engagement by actively seeking opportunities to make a difference in their communities.

Your club or project group can join the Revolution of Responsibility and qualify for $1000 to help improve the community. To learn more go to http://4h.ucanr.edu/Support/RoRF/

**Note All Applications must be approved by County 4-H Staff prior to submission.**

Application Deadlines are: , July 15, 2014, September 15, 2014

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**SAVE THE DATE—**
**STATE 4-H LEADERSHIP CONFERENCE**
**August 14-17, 2014**
**UC Santa Cruz**

4-H State Leadership Conference “Raiders of the Lost Leadership” August 14-17, 2014 U.C. Santa Cruz Ages 13-19

The 4-H State Leadership Conference brings together high school youth from across California in a four day leadership training, networking, and learning experience.

Registration will open in June. More info: http://4h.ucanr.edu/Programs/Conferences/SLC/

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**Are you using the Online Record Book?**

To use the Online Record Book go to http://4horb.ucanr.edu/login.cfm

You will need your family email address and password to log in. If you need help logging on contact your County 4-H Staff at 559-684-3303 or read this document http://4h.ucanr.edu/files/121045.pdf

Once you are in and using the ORB and you find you have a question, need to report a problem or want to make a suggestion on how ORB could be improved, please contact us through the help desk http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=11078

Enrolled 4-H members and adult volunteer leaders may access the Online Record Book. The system uses 4H Online enrollment data to pre-fill in club and project information.

The system will export the forms needed for submitting a hardcopy Record Book at the end of the year. So use the 4-H Online Record Book!

The 4-H Online Record Book:
- Has a social connection!
- It extends opportunities to stay connected to other club members and leaders online.
- Is a fun and interactive way to log 4-H activities and events.
- Is a more efficient way to keep Record Book information. No more worries about lost pages or misplaced work.
- ORB NOW TRACKS HOURS IN MINUTES. Click the link below to download a time conversion chart. http://4h.ucanr.edu/files/159589.pdf

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**Has your personal information changed?**

Have you had any address, phone number, email, project changes, or any updates that need to be made to your 4-H enrollment information?

If so, please let your club leader know or you may call the 4-H secretary directly at 559-684-3303, to be sure the office has your correct information.

Thank you!

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**4-H Club Facebook Pages**

If your 4-H club or 4-H Project has a Facebook page please send an invite to the 4-H staff. 4-H Facebook pages must be monitored by 4-H Staff. For social media guidelines please contact the 4-H Office. Thanks!
TULARE COUNTY 4-H SCHOLARSHIP DEADLINES!
The following scholarship applications are available online at: http://ucanr.edu/tulare_county_scholarships
Applications will be due to the Cooperative Extension Office on the same day Record Books are due—July 21.

Tartaglia 4-H Memorial Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member. The applicant must be pursuing a degree in Agriculture or an agricultural related major. The scholarship is for $300.00.

The HI-4-H Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member and an active member of HI-4-H for 2 years inclusive. One $500 scholarship for one applicant may be awarded or up to five $100 scholarships.

Tulare County Horse Scholarship: Applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member, active in the Horse project for three years inclusive, a Junior/Teen Leader for at least 2 years inclusive and a member of the county wide service project for at least one year. Amount to be up to $500.00 individually or 2 scholarships up to $250.00.

The Tulare County 4-H Scholarship: This is a Memorial Scholarship from donations made in honor of former members, leaders or 4-H supporters. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office.

The Tulare County 4-H Carla Sousa Scholarship: This is a Scholarship from donations made in honor of Carla Sousa, former Tulare County 4-H Youth Development Advisor, upon her retirement. Any club or individual can donate to this scholarship by contacting the Cooperative Extension Office. The Tulare County 4-H Carla Sousa Scholarship is offered to encourage 4-H members to continue their education beyond the high school level. One $300 scholarship is awarded each year.

The Tulare County 4-H Livestock Scholarship: The Tulare County 4-H Livestock Scholarship is offered to encourage Beef, Sheep and Swine 4-H project members to continue their education beyond the high school level. An application and livestock specific exam must be completed, and then will be reviewed.

Additional requirements for all scholarships are listed in the guidelines, which can be obtained online and at the Cooperative Extension Office.

SHOOTING SPORTS LEADERS MARK YOUR CALENDAR!
A State Shooting Sports Leader Meeting will be held October 18 & 19, 2014 at the River Oaks Range (Safety First Shooting Association) in Merced County. This event is open to teen leaders and adult volunteers involved with the shooting sports program. It will include training tips, policy, information sharing, hands-on activities and more. Save the dates on your calendar; more information will be provided at a later date. To receive the most current updates, enter your email address in the list serve located at: http://4h.ucanr.edu/Projects/SET/ShootingSports/

VOLUNTEERS—DO YOU NEED YOUR VOLUNTEER LEADER CARD UPDATED?
It’s that time of year again, fair time! If you are needing your updated Volunteer leader card please contact Shari, 4-H Secretary, at 559-684-3303 or email her at: sconnell@co.tulare.ca.us. She would be glad to print one and mail it to you.
Saying goodbye is always bittersweet

Most of you know June is my last month at the Tulare County UCCE office as the 4-H Program Manager. I am officially retiring from UC on July 1. My husband, who is retired, and I are moving, lock stock and barrel, to Oklahoma to small town living, permanent pastures, ponds for our horses and lush green golf courses! Yes, we are aware of the chances of tornadoes, but we are moving to the southeast part of Oklahoma, hopefully out of the “Tornado Alley” section of the state.

I have worked here at the Tulare County UCCE 4-H office just over 14 years. It has been my pleasure and privilege to work with ALL of you, youth and adults alike! As we all know, the 4-H program is your program. 4-H Staff’s job is to guide and assist members and leaders to make “The Best Better.” You all have done just that, made the Tulare County 4-H Program better and I thank you. You have all made my job easier.

Since I have been employed here, the Tulare County 4-H Program has grown leaps and bounds. You have added events, volunteered on committees to ensure programs and projects are adhering to policy and safety and encouraged youth to be Thriving members of our community, you should all give yourselves a huge pat on the back. I know that the Tulare County Program will be in good hands for the years to come.

Thank you all again for the opportunity to be a part of the Tulare County 4-H Youth Development Program, I will miss you all, but I am very excited and looking forward to my new adventure in life.

Best Regards,
Leah Harrelson
LEAH HARRELSON
4-H PROGRAM REPRESENTATIVE
IS RETIRING!
Congratulations Leah!!!

Leah Harrelson, Tulare County 4-H Program Representative, is retiring. Leah will attend her last 4-H camp the end of June and retire on July 1st, 2014!

Leah has worked for the University of California Cooperative Extension as the Tulare County 4-H Program Representative since May 1, 2000.

Leah was an active 4-H member as a youth and her family was very involved in 4-H as well. She has had 4-H green in her blood for many years!

Leah will be greatly missed by her co-workers, as well as 4-H members and volunteers. Leah has dedicated herself to the 4-H program, always wanting to help "Make the Best Better". She really enjoyed holding the 4-H events and seeing the participation and volunteerism of Tulare County members and leaders and it was very rewarding to see the pride the 4-H members and volunteers have for the 4-H program.

Please join us in wishing Leah the best on her retirement and her move to Oklahoma with her husband Bill as their new chapter of their lives together.

OPEN HOUSE
FOR
LEAH HARRELSON
Sunday, June 29, 2014
2:00—5:00 P.M.
Tulare County Agricultural Building
4437 S. Laspina St., Tulare

Come say your "Good-bye" and show your appreciation for Leah’s 14 years of service to the Tulare County 4-H Youth Development Program.

Anyone wishing to contribute to her going away gift, please make checks payable to TC4HLC (Tulare County 4-H Leader Council) and mail to:
UCCE—4-H Office
Attn: Shari Connelly
4437-B S. Laspina St.
Tulare, CA 93274

Please RSVP to: jowayne@clearwire.net by June 25
Food and Drinks will be provided

Please extend this invitation to any and all previous 4-H members, parents, and leaders who have been associated with 4-H and Leah over the years.
Mr. C's Cool Science & AgVentures! Camp

**DETAILS**
- Date: July 21-25
- Time: 9 a.m.- 4 p.m.
- Location: International Agri-Center, Tulare
- Age: Incoming 4th-8th Grade Students
- Cost: $200 per child (Two or more $150 per child)
- Students bring lunch and drinks
- Snacks will be provided

**SCIENCE CAMP**
- Hands-on science and fun problem solving
- Students build electric car & rocket with parachute to be launched on the last day.
- Fresno Chaffee Zoo’s Zoomobile
- Dissection, daily chemistry & physics demos
- Students keep all projects

**CAMP AGVENTURES!**
- Hand-on activities & presentations from local agriculturalists and nutritionists
- Identify By-Products
- Identify where your food & clothes come from
- Plant Garden Seeds
- Just to name a few ag-activities

For more information visit: www.coolsciencecamp.com or internationalagricenter.org
John Carmean 559-584-4015  Carmean@pacbell.net
Kerissa Chapman 559-688-1030 Kerissa@farmshow.org

To enroll complete the application below and mail form and check to:
International Agri-Center—Summer Camp 4500 S. Laspina St. Tulare, CA 93274

Student Name: ____________________________ Current School: ____________________________ Entering Grade: __________
Address: ____________________________ City: ____________________________ Zip: __________
Parent (s) Name: ____________________________ Daytime Phone: ____________________________
E-Mail: ____________________________
WAS YOUR CLUB REPRESENTED AT THE ADVISORY BOARD MEETINGS?

Thank you to the following clubs for your representation at the May 19 meetings:

<table>
<thead>
<tr>
<th>4-H Club</th>
<th>Indoor</th>
<th>Ag</th>
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<tbody>
<tr>
<td>Burton</td>
<td>1</td>
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<tr>
<td>Ducor</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>Elbow Creek</td>
<td>2</td>
<td>3</td>
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<tr>
<td>Exeter</td>
<td>4</td>
<td>5</td>
</tr>
<tr>
<td>Liberty</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>Oakdale</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Palo Verde</td>
<td>3</td>
<td>1</td>
</tr>
<tr>
<td>Pleasant View</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>Prairie Center</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Waukena</td>
<td>0</td>
<td>1</td>
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</tbody>
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SAVE THE DATE:

STATE HORSE CLASSIC

June 25—30th at Brookside Equestrian Show Park, Elk Grove, California.

For more information go to: http://4h.ucanr.edu/Programs/Events/Horse_Classic/

Register Online:
Horse Show— http://ucanr.edu/classic-horse-show-registration
Educational Events— http://ucanr.edu/classic-educational-contest-registration

Must register by June 9th!

New! Sponsors and Ads can be submitted online for the State 4-H Horse Classic.
Donate Online at: http://ucanr.edu/supportclassic

MEMBERS NEEDED—APPLY NOW!!!

TULARE COUNTY JUNIOR FAIR BOARD

Purpose
The Tulare County Junior Fair Board aids and assists the Tulare County Fair in the promotion and operation of the annual fair and any other events deemed appropriate by Fair Management. The Junior Fair Board Members are ambassadors for the fair in the entire county. The program is designed to offer Leadership Development to the members and educate them on the diverse industries and opportunities in Tulare County.

Fundraising
All fundraising activities by the Junior Fair Board are to provide awards for the junior exhibitors. We achieve this through the watering hole, event help, and gaining sponsorships.

“Repair the Fair Day”
The fair will be asking both 4-H clubs and FFA chapters to join them in fair clean up days. (i.e. landscaping, painting, and small repairs throughout their fairgrounds).

Involvement
As the Junior Fair Board, you are responsible for a variety of activities before and after the fair. Some of these things consist of the fundraising done before, along with during the fair, peewee and adult showmanship, the awards presentation at the show ring, and the helping during the junior livestock auction.

Scholarships
Please help!!! The fair is looking for corporate sponsors to provide scholarship money to our graduating JFB members.

Criteria
Tulare County High School and College Students.
**Maintain a minimum 2.0 GPA**

Contact:
Kayla Lindahl 559-972-8178; Ronda Lindahl 559-972-8179; Mike Smith 559-799-9379, for information package and application.

Applications due to Fair Office by June 20, 2014

Applications due to Fair Office by June 20, 2014
TULARE COUNTY FARM BUREAU SEEKS YOUTH LEADERSHIP CLASS APPLICANTS!

The Tulare County Farm Bureau is currently seeking applicants for its 30th Youth Leadership class. This all expense paid eight-month program is designed to open doors to new experiences for students while providing personal, educational and leadership opportunities within their community and the agriculture industry. The program is open only to students who will be juniors in the 2014-2015 academic year. The schedule of activities begins in September 2014 and will end in May 2015.

Activities last year included a team building exercise with an overnight trip to Cal Poly, San Luis Obispo; a community service activity with the Tulare County Sheriff’s Department; a county-wide tour of Tulare County’s agriculture industry that included a tour of CSU Fresno agriculture department; an agricultural careers panel; and a “Congressional Insight” computer simulation of the political challenges facing a freshman member of Congress. This year, the program culminated with a legislative workshop and an overnight trip to Sacramento to meet with our elected officials, state legislators and other state level representative to discuss issues the students studied. During the trip, the students also toured the State Capitol, the California Farm Bureau Federation and the UC Davis College of Agriculture and Natural Resources.

This is a unique and enriching opportunity. Participants do not have to have any connection with agriculture or Farm Bureau, but should be students with potential leadership qualities and be able to take full advantage of the program.

Tulare County Farm Bureau is pleased to continue awarding each year a $1,000 scholarship to an outstanding member of the graduating program class (upon completion of high school and verification of college enrollment).

Applications are available at: www.tulcofb.org or you may pick up a copy at the 4-H office.

2014 EXETER 4-H ARCHERY FALL CLASSIC—SAVE THE DATE!!!

WHEN: Saturday, October 18, 2014
WHERE: Buena Vista Elementary
21660 Road 60, Tulare, CA

ELIGIBILITY:
Open to Tulare County 4-H members enrolled in the shooting sports project.

AGE DIVISIONS:
Junior—9 & 10 year olds—Born in the years 2005 and 2004
Intermediate—11, 12 & 13 year olds—Born in years 2003 thru 2001
Senior—14 to 19 years old—Born between the years 2000 thru 1995

Check-in is at 9:00 A.M., Mandatory participant orientation 9:30 A.M. Match starts immediately following orientation.

Contact: John Harden (559) 381-1534 or johnh@unverferth.com

Check with your shooting sports leader for more information to come!

TO CHECK OUT THE STATE 4-H WEBSITE AND CALENDAR OF EVENTS GO TO: HTTP://4H.UCANR.EDU

CALENDAR AVIAN SCIENCE
July 12, 2014—Orange County Fair, Costa Mesa, California
• Avian Bowl judged by Dr. Bradley. On-line entries only.
  Go to: www.ocfair.com
  Questions: Dr. Bradley (760) 699-5078.
Tulare County 4-H Horse Achievement Day Results

On May 31, Tulare County 4-H Horse Achievement Day was held at Circle N Stables in Tulare. Congratulations to all participants!

Horse Winners: – 1st Unit W/J – Grand Champion, Elandra Briones, Prairie Center 4-H; Reserve Grand Champion, Paytan Baeza, Prairie Center 4-H; Champion, Talon La Tour, Prairie Center 4-H; 1st Unit W/J/L – Grand Champion, Amanda Bouhaben, Exeter 4-H; Reserve Grand Champion, Zackary Bouhaben, Exeter 4-H; 2nd Unit – Grand Champion, Morgan Baeza, Prairie Center 4-H; Reserve Grand Champion, Taylor Urias, Prairie Center 4-H; Champion, Chloe Boling, Oakdale 4-H; 4th Unit – Grand Champion, Willow Werlhof, Prairie Center 4-H; Brenda Ferrell Champion Showmanship Winner – 1st Willow Werlhof, Prairie Center 4-H; Showmanship – Pre-Novice – 1st Elandra Briones, Prairie Center 4-H; 2nd Talon La Tour, Prairie Center 4-H; Junior – 1st Julia Hackett, Oakdale 4-H; 2nd Mackenzie Fallert, Prairie Center 4-H; 3rd Paytan Baeza, Prairie Center 4-H; Intermediate – 1st Willow Werlhof, Prairie Center 4-H; 2nd Chloe Boling, Oakdale 4-H; 3rd Morgan Baeza, Prairie Center 4-H; Senior – 1st Taylor Urias, Prairie Center 4-H. High Rail – Willow Werlhof, Prairie Center 4-H; High Skills – Elandra Briones, Prairie Center 4-H.

Uniform voting will be open through June 30, 2014

In response to 4-H members’ and volunteers’ input and desire to explore options for a new uniform, the State 4-H Incentives and Recognition Advisory Committee is facilitating the process to adopt a new uniform.

They asked 4-H members to submit their design ideas for a State 4-H uniform. After reviewing the entries, the large majority of proposals included blue jeans as well as have options for dressing up or down depending on what they are doing. Therefore the State Incentives and Recognition Advisory Committee is presenting a standard uniform with a variety of options to the membership for your consideration.

After the polls close on June 30, 2014, the 4-H State Recognition and Incentives Committee will analyze and evaluate the results and make recommendations to the Associate Director of 4-H Program and Policy in early 2015. The new uniform selection is a process and will take time to implement. They anticipate that there will be a transition period to the new uniform and an implementation process will be developed in the coming months - there will not be implemented changes that affect 2014 fair or other summer programs and events.

The California 4-H policy that states that the uniform is not required for participation will remain in place, regardless of the options chosen.

If you would like to vote on your favorite pieces, the uniform survey is available on all enrolled junior level and above members on your 4-H Online Record Book (ORB) page. For adult volunteers, you can vote using the link on the site. Samples of the uniform designs are also shown.

Go to: http://4h.ucanr.edu/Administration/Advisory_Committees/IR/4-H_Uniform_Voting/
**ATTENTION CLUB REPRESENTATIVES AND INTERESTED LEADERS AND YOUTH!**

### JUNE

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Contact</th>
<th>Phone</th>
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<tbody>
<tr>
<td>16</td>
<td>Leader Council Meeting, <em>6:30 P.M.</em></td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>22-27</td>
<td>4-H Summer Camp</td>
<td>Leah Harrelson</td>
<td>559-684-3322</td>
</tr>
<tr>
<td>20</td>
<td><strong>DUE:</strong> Tulare County Junior Fair Board Applications to Tulare County Fair Office</td>
<td>Tulare Fair Office</td>
<td>559–686-4707</td>
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<tr>
<td>25-30</td>
<td>State 4-H Horse Classic, Brookside Equestrian Show Park, Elk Grove California</td>
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### JULY

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<th>Date</th>
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<th>Contact</th>
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<tbody>
<tr>
<td>11-27</td>
<td>California State Fair, 1600 Exposition Blvd., Sacramento, CA 95815, email: <a href="mailto:infor@calexpo.com">infor@calexpo.com</a></td>
<td>CA State Fair Office</td>
<td>877-CAL-EXPO 916-263-FAIR</td>
</tr>
<tr>
<td>21</td>
<td><strong>DUE:</strong> All Record and Officer Books for County Awards, Nomination Forms for Outstanding Leader, Friends of 4-H, Distinguished Service and 4-H Alumni, by 5:00 P.M.</td>
<td>4-H Office</td>
<td>559-684-3303</td>
</tr>
<tr>
<td>21</td>
<td><strong>DEADLINE:</strong> Tulare County 4-H Scholarship Applications to Cooperative Extension Office, 4437-B S. Laspina St., Tulare, CA 93274</td>
<td>4-H Office</td>
<td>559-684-3303</td>
</tr>
<tr>
<td>21-25</td>
<td>Mr. C's Cool Science &amp; Ag Ventures! Camp, visit: <a href="http://www.coolsciencecamp.com">www.coolsciencecamp.com</a> or internationalagricenter.org</td>
<td>Kerissa Chapman, John Carmean</td>
<td>559-688-1030, 559-584-4015</td>
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### AUGUST

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<tr>
<th>Date</th>
<th>Event</th>
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<tr>
<td>4</td>
<td>Record Book Judging, 6:00 P.M., Tulare County Agricultural Building, 4437 S. Laspina St., Tulare</td>
<td>4-H Office</td>
<td>559-684-3303</td>
</tr>
<tr>
<td>11</td>
<td>Treasurer Book Review, 6:30 P.M., Tulare County Agricultural Building 4437 S. Laspina St., Tulare</td>
<td>4-H Office</td>
<td>559-684-3303</td>
</tr>
<tr>
<td>18</td>
<td>Leader Council Meeting/Community Club Leader Dinner, <em>6:00 P.M.</em></td>
<td>4-H Office</td>
<td>559-684-3303</td>
</tr>
</tbody>
</table>

*University of California Cooperative Extension, 4437B S Laspina St., Tulare, CA 93274-9537
Phone: 559-684-3300, Fax: 559-685-3319*
### 2013-2014 Calendar

Dates & Events will be updated as needed and subject to change in there are conflicts

<table>
<thead>
<tr>
<th>Year</th>
<th>Month</th>
<th>Date</th>
<th>Events</th>
</tr>
</thead>
<tbody>
<tr>
<td>2014</td>
<td>January</td>
<td>1</td>
<td>4-H Office Closed</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4 &amp; 5</td>
<td>4-H Shooting Sports Workshop—Pistol Discipline, Fresno</td>
</tr>
<tr>
<td></td>
<td></td>
<td>9</td>
<td>Hi 4-H Meeting, *6:00 P.M.</td>
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<td></td>
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<td>9</td>
<td>Shooting Sports Committee Meeting</td>
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<td></td>
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<td>10</td>
<td><strong>DUE:</strong> Applications for Additional Male Junior Camp Staff Positions</td>
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<td>11</td>
<td>ORB Workshop, UCCE Tulare 4-H Office</td>
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<td>15</td>
<td>Tulare Countywide Leadership Development Project: Thrive Meeting</td>
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<td></td>
<td></td>
<td>20</td>
<td>Martin Luther King Day</td>
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<td></td>
<td></td>
<td>21</td>
<td>Indoor and Ag Advisory Meeting [Tuesday]</td>
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<tr>
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<td>22</td>
<td>Dog Project Committee Meeting, *6:00 P.M.</td>
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<td>24 - 26</td>
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<td>LCORT</td>
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<td></td>
<td>29</td>
<td></td>
<td><strong>DUE OR POSTMARKED</strong> – Favorite Foods Day Entries to Cooperative Extension</td>
</tr>
<tr>
<td>2014</td>
<td>February</td>
<td>11 - 13</td>
<td>International Agri-Center’s World Ag Expo</td>
</tr>
<tr>
<td></td>
<td></td>
<td>13</td>
<td><strong>DUE OR POSTMARKED</strong>—Registration for 2014 Tulare County 4-H Postal Shoot</td>
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<td></td>
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<td>13</td>
<td>Shooting Sports Committee Meeting</td>
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<td>17</td>
<td>President’s Day</td>
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<td>18</td>
<td>Leader Council Meeting [Tuesday]</td>
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<td>18</td>
<td>Countywide Record Book Training</td>
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<td>19</td>
<td>Tulare Countywide Leadership Development Project: Thrive Meeting</td>
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<td></td>
<td>20</td>
<td>Dog Project Meeting, *6:00 PM</td>
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<td></td>
<td>20</td>
<td>Horse Committee Meeting, *7:00 PM</td>
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<td>22</td>
<td>Favorite Foods Day, Tulare Co. Agricultural Building, Tulare</td>
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<tr>
<td>2014</td>
<td>March</td>
<td>3</td>
<td><strong>DUE OR POSTMARKED</strong>—State Postal Match Entries to Tulare Co. 4-H Office</td>
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<tr>
<td></td>
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<td>7</td>
<td><strong>DUE OR POSTMARKED</strong>—2014 Spring Archery Tournament Registration</td>
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<td></td>
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<td>13</td>
<td>Tulare County Leadership Development Project: Thrive Meeting, 6:30—8:00 PM</td>
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<td></td>
<td>16</td>
<td>Horse Practice Day, 1:00 PM</td>
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<td></td>
<td>17</td>
<td>Indoor Advisory Meeting 6:00 PM &amp; Ag Advisory Meeting 7:00 PM</td>
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<td>17</td>
<td><strong>DUE OR POSTMARKED</strong>—Presentation Day &amp; Fashion Revue Entries</td>
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<td></td>
<td>17 – 21</td>
<td></td>
<td>Spring Break #1</td>
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<td></td>
<td>27</td>
<td></td>
<td>Dog Project Meeting, 6:30 PM</td>
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<td></td>
<td>29</td>
<td></td>
<td>2014 Spring Archery Tournament</td>
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<tr>
<td></td>
<td>31</td>
<td></td>
<td>4-H Night at Roller Towne hosted by Elbow Creek 4-H</td>
</tr>
<tr>
<td>2014</td>
<td>April</td>
<td>2</td>
<td><strong>DUE OR POSTMARKED</strong> - Emerald and Ruby Star Project Applications</td>
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<td>8</td>
<td><strong>DUE OR POSTMARKED</strong> – Dale Wimp Entries to Cooperative Extension Office</td>
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<td></td>
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<td>12</td>
<td>Presentation Day &amp; Fashion Review</td>
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<td>14 - 21</td>
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<td>Spring Break #2</td>
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<td>17</td>
<td></td>
<td>Shooting Sports Committee Meeting</td>
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<td></td>
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<td><strong>DUE OR POSTMARKED</strong>—Tulare County 4-H Postal Targets due to 4-H Office</td>
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<td></td>
<td>20</td>
<td></td>
<td>Easter</td>
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<td>21</td>
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<td>Leader Council Meeting</td>
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<td>21</td>
<td></td>
<td><strong>DUE OR POSTMARKED</strong>—4-H Fair Entries to Cooperative Extension Office</td>
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<td></td>
<td>24</td>
<td></td>
<td>Tulare County Countywide Leadership Development Project Thrive Meeting</td>
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<td>26</td>
<td></td>
<td>Dale Wimp Rifle Match</td>
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<tr>
<td>2014</td>
<td>May</td>
<td>2-3</td>
<td>Tulare County 4-H Fair</td>
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<td>4</td>
<td>Porterville Fair 4-H Horse and Dog Show</td>
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<td>10</td>
<td>Porterville Fair 4-H Rifle Match?</td>
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<tr>
<td></td>
<td>14-18</td>
<td></td>
<td>Porterville Fair</td>
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<td>19</td>
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<td>Indoor and Ag Advisory Meeting</td>
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<td>19</td>
<td></td>
<td><strong>DUE OR POSTMARKED</strong>—All Star Application to Cooperative Extension Office</td>
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<td>22</td>
<td></td>
<td>Shooting Sports Committee Meeting</td>
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<td>31</td>
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<td>Horse Achievement Day</td>
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<td>31</td>
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<td>Tulare County Trap Shoot</td>
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<tr>
<td>2014</td>
<td>June</td>
<td>16</td>
<td>Leader Council Meeting</td>
</tr>
<tr>
<td></td>
<td>22-27</td>
<td></td>
<td>4-H Summer Camp</td>
</tr>
</tbody>
</table>
Visit our Website at: http://cetulare.ucanr.edu

Leah Harrelson
4-H Program Representative
(559) 684-3322

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