TULARE COUNTY COOPERATIVE EXTENSION AND THE 4-H PROGRAM WELCOME ROCHELLE MEDEROS!

Rochelle Mederos is the new Tulare County 4-H Youth Development Program Representative. Rochelle spent her first week working with Leah and attending 4-H Camp!

Rochelle grew up in Fresno County working on the family vineyard and trucking operation. Upon graduating from San Joaquin Memorial High School, she attended Cal Poly, San Luis Obispo and majored in Agribusiness Finance and Appraisal with a Water Science minor. The following year, she decided to return to Cal Poly, San Luis Obispo to obtain her teaching credential and Master of Science degree in Agriculture.

Rochelle has spent the past fifteen years as a teacher in Fresno, Kings, and Tulare counties. Her husband, Mike, is a native of Tulare. They have been married for twelve years and have two children, Michaela (11 years) and Tanner (8 years). Michaela has been an active Oakdale 4-H member, earning both her bronze and silver stars, the past two years.

Rochelle is looking forward to making a positive difference in the lives of 4-H members and working with the many volunteers that make the 4-H program possible.

Please help us to welcome Rochelle to the Cooperative Extension and make her feel like part of the 4-H family!

FIND US ON THE WEB! http://cetulare.ucanr.edu/4-H_Program/

Our programs are open to all potential participants. Please contact the Tulare County UCCE office, (two weeks prior to the activity), at (559) 684-3300 if you have any barriers to participation requiring special accommodations.
TULARE COUNTY 4-H ENROLLMENT FOR 2014-2015

All youth members and adult volunteers must enroll or re-enroll for the current year on-line via the 4hOnline enrollment system.

Youth Enrollment Criteria:

4-H Members must be 9 years old or in the 4th grade by December 31, 2014 and may continue in the program until the end of the calendar year in which they become 19 years of age.

Primary Members (also called Cloverbuds or Minimembers) must be 5 years old or in kindergarten by December 31, 2014. Primary members cannot enroll in large animal projects. Some clubs do not offer Primary Member programs, check with your 4-H Club or the Tulare County 4-H Office.

Adult Application and Enrollment Process:

4-H YDP Volunteers are appointed by the County Director. This decision is made in consultation with appropriate 4-H staff. All appointments are made for the best interest of the 4-H Youth Development Program and 4-H members.

Adults are eligible to participate in 4-H if they are 18 years of age or older. A volunteer cannot simultaneously be a 4-H member. Chaperones must be 21 years of age or older. The 4-H Adult Volunteer Application Form is used for adults in organized 4-H clubs and camps, and any other time where an adult will have direct contact with 4-H youth. Payment is required to enroll in 4-H for program fees and 4-H accident/sickness insurance. All volunteer applicants must complete the Leader Orientation. Volunteers must also successfully clear a California Department of Justice background check (Live Scan fingerprinting) initiated by the University of California Cooperative Extension prior to initial appointment.

Tulare County 4-H Enrollment Steps:

1. Select projects to enroll in from the attached Tulare County 4-H Projects form.
2. Read through this guide and have the Tulare County 4-H Projects form handy before entering your information into the 4hOnline system.
3. Access the 4hOnline enrollment system: https://california.4honline.com
4. Follow the on screen prompts and use the guide that follows for enrolling a new youth member or adult volunteer or to re-enrolling a youth member or adult volunteer.
5. Turn in required forms and payment to your Community Club Leader so that enrollment confirmation and verification can be done. You must turn in your Program Fee of $36, your completed Treatment Authorization and Health History forms, and your completed Tulare County 4-H Projects form (be sure your name is on it) to your 4-H Community Club Leader.
6. Enrollment for the 2014-2015 4-H program year will not be official until Program Fees, Treatment Authorization and Health History forms, and Tulare County 4-H Projects form have been received and online enrollment has been verified by the 4-H club and Tulare County 4-H office staff. Member and adult volunteers are not covered by 4-H insurance until all fees, paperwork and processes have been fulfilled and verified.

4hOnline Enrollment Guide:

Each family, that was previously enrolled, will have a profile that is linked to a "Family" email address. New families will create a profile by clicking the radio button next to “I need to set up a profile” and following the on screen prompts. Helpful hints when setting up a profile: (1) Tulare County does not have any Military 4-H clubs, therefore do not mark that box, (2) County is Tulare, (3) Enter the email address you wish to use as your primary family email, (4) For Last Name, enter your family last name, you will be able to use a different last name for youth members or adult volunteers if needed, (5) Choose a password that is at least eight, 8, characters in length and includes at least one, 1, non-alpha character, and (6) For role, choose “Family.” Remember to use only one email address for your entire family, including youth members and adult volunteers. (If you already have a profile, we have provided your family email address on the label at the top of this page.) Continued on next page
ENROLLMENT PROCEDURES CONTINUED:

If a returning family has forgotten their password, click the radio button next to “I forgot my password” and enter the family email address in the space provided, then click “Send My Password.” You will then have to log into your email account where you should have received an email with a link to reset your password.

Once new families are logged into the 4HOnline system, new families will complete the Family Information section before going on to Member List. When returning families are logged into the 4HOnline system, returning families will need to click the orange “Continue to Family” button. From this screen, you may edit family information, if necessary by clicking the link. To add a new family member, that was not previously enrolled in 4-H, use the drop down menu and choose the member type: Adult or Youth, then click “Add Member.” Follow the on screen prompts to complete the Personal Information section and click “Continue” located at the bottom of the page.

(Note: If you leave out any required information prior to clicking “Continue” the required fields will be indicated in red and you will not be able to continue to the next page until they are completed.) Next, you will be taken to the Additional Information section, which includes necessary consent items for Online Record Book, Waiver of Liability, Enrollment Confirmation, Photo Release, and Treatment Authorization and Health History. In addition, you may need to add information in the sections titled: Enrollment Information (Tulare County 4-H Newsletter is only sent out via email), Additional Enrollment Steps, and Disclaimer & Non-Discrimination clauses. Once you click “Continue” at the bottom of the screen, you will be taken to the Participation section, which has three (3) tabs: Clubs, Projects, and Groups. (Note: The state of California 4-H YDP does not utilize the Groups tab.) On the Clubs tab, new enrollees will select a club from the drop down list and click “Add Club” and re-enrollees will scroll down and see that their former club is listed and selected. Click “Continue” located at the bottom of the page. On the Projects tab, you will be able to add new projects by Selecting a Club, Selecting a Project, and Year in Project (first year in project counts as the number 1, second year as 2, etc.) from the drop down menus next to each item and then click “Add Project.” Continue this process until all projects have been added. Click “Submit Enrollment,” there is no need to go to the Groups tab, since California 4-H does not use it, but if you do, just click “Submit Enrollment” from that screen.

If a family has additional members to enroll or re-enroll return to the Member List and follow the same steps as above.

When family has finished enrolling/re-enrolling members click Logout (located in the green shaded area at the top right side of the screen).

Go to the Tulare County 4-H website below for complete instructions and necessary forms for re-enrolling for 2014-2015:

http://ucanr.edu/sites/4-H_Tulare/

If you have any questions please contact Rochelle Mederos, 4-H Program Representative at 559-684-3322 or email mederos@ucanr.edu. Thank you.

COUNTY RECORD BOOK JUDGING AND OTHER IMPORTANT DATES TO SAVE!

- Record Book Judging—Monday, August 4th @ 6:00 pm
- Treasurer Book Review — Monday, August 11th @ 6:30 pm
- Community Club Leader Meeting/Leader Council Meeting—Monday, August 18th @ 6:00 pm
- Officer’s Training—Monday, August 25 @ 6:00 P.M., register by August 11th
- County Awards Night—September 22nd @ 6:30 P.M.
You’re Invited to the Community Club Leader/Leader Council Meeting!
Monday, August 18th, 6:00 P.M.
Tulare County Agricultural Building
4437 S. Laspina St., Tulare

All leaders involved in the management of the clubs are invited and need to attend the annual CCL Meeting. Important information will be given out at this meeting to get your clubs started off to a great start for the 2014-2015 4-H Program Year! Please R.S.V.P. your attendance to 559-684-3303, no later than August 11, by 5:00 PM.

Club Member and Officers’ Training Day
Monday, August 25, 2014
Save the Date!

All Club Officers should be in attendance. All 4-H members may attend if interested in serving as an officer in the future.

Name: ________________________________
Phone: _______________________________
Club: _______________________________

Schedule of the evening:
6:00 P.M. Check in
6:15 P.M. Ice Breaker
6:30 P.M. Break Out:
  Vice President
  Secretary
  Sergeant at Arms
  Treasurer
7:00 P.M. Group Activity
7:30 P.M. Break Out:
  President
  Reporter
  Recreation

Snacks will be provided

REGISTRATION FORMS DUE OR POSTMARKED BY: August 11th to:
  4-H Officer’s Training
  4437-B S. Laspina St.
  Tulare, CA 93274

TULARE COUNTY FAIR
4-H UNIFORM REQUIREMENTS!!!

The Tulare County Fair is requiring 4-H members to wear 4-H Uniforms. Although California 4-H does not require the 4-H uniform to be mandatory, non-4-H sponsored shows/expositions can require the use of 4-H uniform.

The Tulare County Fair Livestock Show Competitive Handbook page 4 states: “4-H UNIFORM REQUIREMENTS: Each member will be required to wear the official California 4-H uniform while showing his/her livestock. This uniform to consist of the official 4-H cap, 4-H tie or scarf, white shirt or blouse, white, green or blue jean pants or skirt. If blue jeans are worn they are to be dark blue denim, not excessively worn or faded nor are they to be acid washed, stone washed, etc. “

If you have any questions contact the Tulare County Fair office directly at 559-686-4707.

Don’t FORGET!
**HI 4-H WANTS YOU!**

Hi 4-H is recruiting members for the 2014-2015 program year. Hi 4-H is a county wide club that promotes leadership, citizenship and community service. They provide the opportunity for the members to attend sectional and state leadership conferences through fundraising. They also sponsor the county officer awards and host County Awards Night. They reach out to the community, promoting the 4-H program by participating in local events such as the Annual Visalia Kids Festival.

To be eligible to be a member in Hi 4-H you must be currently enrolled in a community club in good standing and be in the 7th grade and above. If you are interested in being a part of the “Big Picture”, please contact Michelle Gaylord at 559-779-2760 or email her at: pigglett5@aol.com

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**4-H & FFA GRANGE AGREEMENT**

Did you know that a joint policy governing ownership/entrepreneurial projects and enrollment of youth who participate in fairs and expositions as member of the 4-H, FFA, Grange, or as independent exhibitors exists?

This agreement, effective on July 1, 2005, was entered into and signed by Carole McNeil, State 4-H Program Director; Bob Heuvel, State FFA Advisor; Norm Dahlia, Director of Grange Youth Fair Program; and Mike Tracey, Director of Division of Fairs and Expositions.

Under this agreement, a member of an FFA chapter, Grange, or 4-H unit (club, group, etc.), or independent exhibitor may transfer projects from one organization/independent to another only once during a calendar year. All transfers must include official notification by the member to the organizations involved of their desire to drop and/or add a project and take place at a time that would allow for the supervision of the project by the respective organization/independent. Transfers must take place not less than 60 days, (or the number of days required for the ownership and supervision of respective species whichever is greater), prior to the exhibit or award recognition of the project.

For further information refer to the Agreement and Addendum #1 at: http://ucanr.edu/sites/4-H_Tulare/Youth_Members/Resource_Forms/

Please contact Rochelle Mederos, Tulare County 4-H Program Representative, with any questions or concerns at (559) 684-3322 or mederos@ucanr.edu

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**Member Tip of the Month**

Do you know about the 4-H Officer’s Manual? The 4-H Officer’s Manual is designed specifically for the 4-H club officer. If you’re a club officer, this resource will help you be a great leader and learn the responsibilities of your job as well as the job of your fellow officers. Check it out here:

http://4h.ucanr.edu/Programs/Clubs/Officers/

**Reminder.** Tulare County 4-H Officer’s Training will be held on Monday, August 25, at the Cooperative Extension office. Check-in at 6:00 p.m. R.S.V.P. is required. Call 559-684-3303 for more information.
RSVP NEEDED FOR COUNTY AWARDS NIGHT

County Awards Night will be held Monday, September 22, 6:30 P.M. Please help us with an expected head count to RSVP by either filling out and mailing the form below or calling Shari at 559-684-3303 or email to sconnell@co.tulare.ca.us. This will help out Hi 4-H with the expected food amounts needed, as well as seating arrangements. Everyone is welcome! Please RSVP by Monday, September 15.

Name: ________________________________
Club: ________________________________
Phone: _______________________________
Number in Party: _______________________

Mail or Fax by September 15 to:
County Awards Night RSVP
4437-B S. Laspina St.
Tulare, CA 93274
Fax: 559-685-3319

TALENT REQUESTED COUNTY AWARDS NIGHT

At this year’s County Awards Night, being held Monday, September 22, we would again like to feature some of our talented 4-H members. If you are a 4-H member who plays a musical instrument, sings, recites poetry or has another performing art talent and you are interested in entertaining during our social gathering at County Awards Night, please fill out the form below and submit it to the Cooperative Extension Office by Monday, September 15. Performances can be individual or group. We have a 30 minute period available, so if we get an overwhelming response, we may have auditions. Also, the number of responses may also determine the length of each performance allowed.

Name: ________________________________
Club: ________________________________
Phone: _______________________________
Talent to be performed: ___________________
Length of performance: ___________________

Please mail or fax by Monday, September 15:
4-H Talent Request
4437-B S. Laspina St.,
Tulare, CA 93274
Fax: 559-685-3319

2014 EXETER 4-H ARCHERY FALL CLASSIC—SAVE THE DATE!!!

WHEN: Saturday, October 18, 2014
WHERE: Buena Vista Elementary, 21660 Road 60, Tulare

ELIGIBILITY:
Open to Tulare County 4-H members enrolled in the shooting sports project.

AGE DIVISIONS:
Junior—9 & 10 year olds—Born in the years 2005 and 2004
Intermediate—11, 12 & 13 year olds—Born in years 2003 thru 2001
Senior—14 to 19 years old—Born between the years 2000 thru 1995

Check-in is at 9:00 A.M., Mandatory participant orientation 9:30 A.M. Match starts immediately following orientation.

Contact: John Harden (559) 381-1534 or johnh@unverfeith.com. Check with your shooting sports leader for more information.
ONLINE RECORD BOOK SURVEYS ARE OPEN UNTIL AUGUST 31, 2014!!!

The State 4-H office would like as many 4-H members as possible to complete surveys in the Online Record Book. It is their way to find out about you and how the California 4-H Youth Development Program is doing overall. To encourage 4-H members to complete surveys online they have established incentives for completing the required Spark Score Questions.

Want a chance to win?

All youth who completed all the required Spark Score Questions in ORB before January 31, 2014 and who complete all the required Spark Score Questions that are available between May 1, 2014 and August 31, 2014 will receive a $50 gift card in the fall of 2014. So make sure to log on and complete your surveys!

Thanks to all the Thrive Master Trainers and Project Leaders that completed surveys! (Karen Lewis, Pleasant View 4-H) Your responses help in making the program better for our young people. A list of adult winners can be found at: http://4h.ucanr.edu/Research/Evaluation_Updates/

REVOLUTION OF RESPONSIBILITY SERVICE LEARNING MINI-GRANTS

4-H groups can apply for up to $1,000 to identify, plan, and carry out a service-learning project in their community. Projects will be focused on the three key content areas that form the core of all 4-H programs, Science, Healthy Living, and Citizenship.

Go to: http://4h.ucanr.edu/Support/RofR/

Are you using the Online Record Book?

To use the Online Record Book go to http://4horb.ucanr.edu/login.cfm

You will need your family email address and password to log in. If you need help logging on contact your County 4-H Staff at 559-684-3303 or read this document http://4h.ucanr.edu/files/121045.pdf


Enrolled 4-H members and adult volunteer leaders may access the Online Record Book. The system uses 4-H Online enrollment data to pre-fill in club and project information.

The system will export the forms needed for submitting a hard-copy Record Book at the end of the year. So use the 4-H Online Record Book!

The 4-H Online Record Book:
- Has a social connection!
- Extends opportunities to stay connected to other club members and leaders online.
- Is a fun and interactive way to log 4-H activities and events.
- Is a more efficient way to keep Record Book information. No more worries about lost pages or misplaced work.
- ORB NOW TRACKS HOURS IN MINUTES. Click the link below to download a time conversion chart. http://4h.ucanr.edu/files/159589.pdf

NOTE: This is just a “tool” to help you, you will still need to print out forms and ensure that they have appropriate digital or ink signatures. You will still put your record book together and turn it into your community club leader.

Are you using the Online Record Book?

4-H Club Facebook Pages

If your 4-H club or 4-H Project has a Facebook page please send an invite to the 4-H staff. 4-H Facebook pages must be monitored by 4-H Staff. For social media guidelines please contact the 4-H Office. Thank you!
DON'T MISS THE OPPORTUNITY TO NOMINATE EXEMPLARY 4-H VOLUNTEERS FOR THE 2015 SALUTE TO EXCELLENCE AWARDS PROGRAM.

The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H while promoting service through volunteerism as both an opportunity and a privilege.

In 2015, eight regional honorees will be selected. Each region will have its own Outstanding Lifetime Volunteer and Volunteer of the Year. The eight regional winners become nominees for the national award, and one volunteer in each category will be named the national winner.

Selection Criteria:

1. The Volunteer of the Year Award is for individuals who have served as 4-H volunteers for less than 10 years at the local, county, district or state level.
2. The Outstanding Lifetime Volunteer Award is for individuals who have served 10 or more years at the local, county, district or state level.
3. A completed nomination will consist of an overview resume of the applicant’s 4-H and relevant community volunteer experiences and three (3) letters of recommendation. A template for the resume is provided and should be followed in developing the nomination packet. A packet missing any of the four components is eliminated.

Please take time to nominate outstanding individual volunteers using the Nomination Application and Resume Template. Mail completed nomination packet(s) to the UC ANR, State 4-H Office, Attm: Shannon Horrillo, 2801 Second Street, Davis, CA 95618.

Nomination should be received by October 25, 2014, to be considered. The State 4-H Office will verify with the county 4-H staff that the volunteer is enrolled and in good standing. If multiple nomination packets are received they will be reviewed by the 4-H Incentives and Recognition Advisory Committee who will recommend one nominee for each category to the Associate Director of 4-H Program and Policy for final approval. Please note there is no limitation on the number of nominees from each county.

For Forms and more information, go to: http://www.4-h.org/resource-library/grants-awards/opportunities/salute-to-excellence/program-information/
SHOOTING SPORTS ARCHERY
CERTIFICATION WORKSHOP
OCTOBER 4 & 5, 2014
MERCED COUNTY

If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader? There will be a 4-H archery leader certification training offered in October 2014. The class will be held Saturday, October 4th, 9:00 a.m. to 5:00 p.m., and Sunday, October 5th, 9:00 a.m.—12 noon, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd., Winton, CA in Merced County. This class is being hosted by Merced County 4-H. You must be a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, and Saturday breakfast and lunch and Sunday breakfast.

Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email: mtlassenlover@gmail.com to discuss options.

Driving directions to the range are at: http://www.safetyfirstshooting.org/html/directions.html
Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at: http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave., Merced, CA 95341. Registration is due Friday, September 22nd and space is limited. For more information call Darlene McIntyre at 209-385-7418 or email her at dlmcntyre@ucanr.edu or contact Jeanne at the information listed above.

CONGRATULATIONS TO DONALD O’DELL, ELBOW CREEK 4-H

Congratulations to Donald O’Dell for being selected to serve on a 2014-2015 statewide advisory committee.
Don has been an active 4-H volunteer for 16 years with the Elbow Creek 4-H club.

Congratulations and thank you Don!

CALIFORNIA STATE 4-H SHOOTING SPORTS LEADER MEETING!

October 18 & 19, 2014
Winton, CA—Merced County

All California 4-H shooting sports teen leaders and adult volunteers are invited to attend a state meeting to be held on the following dates:

Saturday, October 18, 2014, 10:00 a.m.—8:00 p.m.
Sunday, October 19, 2014, 8:30 a.m.—12:00 noon

The meeting will be held in Winton, CA at the Safety First Shooting Association—River Oaks Range Facility. Self-contained RV and tent camping will be allowed on site. Hotel/motel arrangements are available in Winton, Atwater, and Merced which vary from approximately 5 to 10 miles from the meeting site. RV sites with full hook ups can be found at the nearby Castle Air Museum park. To make reservations with them call 209-388-1033.

There will be presentations of information regarding the project, guest speakers, and hands-on activities for all participants. Lunch and supper will be provided on Saturday and a continental breakfast will be provided on Sunday. There is no fee to attend. For directions to the facility visit:


You must pre-register online at:

https://ucanr.edu/survey/survey.cfm?surveynumber=13330

Participants will be required to fill out a facility waiver to participate. To view the language of the waiver or to download it and sign it prior to the meeting you can go to:

http://www.safetyfirstshooting.org/SFSA_Risk_Agreement_rev1a.pdf

Questions regarding the meeting can be directed to John Borba at: jaborba@ucanr.edu or phone 661-868-6216.

Don’t Forget!!!
### AUGUST

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<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>4</td>
<td>Record Book Judging</td>
<td>6:00 P.M.</td>
<td>Tulare County Agricultural Building, 4437 S. Laspina St., Tulare</td>
</tr>
<tr>
<td>11</td>
<td>DUE: Registration Form for Officer’s Training Day</td>
<td></td>
<td>4-H Office 559-684-3303</td>
</tr>
<tr>
<td>11</td>
<td>Treasurer Book Review</td>
<td>6:30 P.M.</td>
<td>Tulare County Agricultural Building, 4437 S. Laspina St., Tulare</td>
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<tr>
<td>14-17</td>
<td>State Leadership Conference</td>
<td></td>
<td>UC Davis</td>
</tr>
<tr>
<td>18</td>
<td>Community Club Leader Meeting/Leader Council Meeting</td>
<td><em>6:00 P.M.</em></td>
<td>4-H Office 559-684-3303</td>
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<tr>
<td>25</td>
<td>4-H Officer’s Training</td>
<td><em>6:00 P.M.</em></td>
<td>4-H Office 559-684-3303</td>
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### SEPTEMBER

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<tbody>
<tr>
<td>10-14</td>
<td>Tulare County Fair</td>
<td>215 Martin Luther King, Tulare, CA</td>
<td>Tulare Fair Office 559-686-4707</td>
</tr>
<tr>
<td>15</td>
<td>DUE: RSVP for County Awards Night</td>
<td></td>
<td>4-H Office 559-684-3303</td>
</tr>
<tr>
<td>22</td>
<td>County Awards Night</td>
<td><em>6:30 P.M.</em></td>
<td>4-H Office 559-684-3303</td>
</tr>
<tr>
<td>25</td>
<td>Shooting Sports Committee Meeting</td>
<td><em>6:30 P.M.</em></td>
<td>4-H Office 559-684-3303</td>
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### OCTOBER

<table>
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<tr>
<th>Date</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>3</td>
<td>DUE: Registration for 2014 Exeter 4-H Archery Fall Classic</td>
<td></td>
<td>John Harden 559-381-1534</td>
</tr>
<tr>
<td>4 &amp; 5</td>
<td>Shooting Sports Archery Certification Workshop</td>
<td></td>
<td>Jeanne 530-524-7278 or <a href="mailto:mtlassen-lover@gmail.com">mtlassen-lover@gmail.com</a></td>
</tr>
<tr>
<td>18-19</td>
<td>California State 4-H Shooting Sports Leader Meeting</td>
<td></td>
<td>John Borba 661-868-6216</td>
</tr>
<tr>
<td>18</td>
<td>2014 Exeter 4-H Archery Fall Classic</td>
<td></td>
<td>John Harden 559-381-1534</td>
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*University of California Cooperative Extension, 4437B S Laspina St., Tulare, CA 93274-9537
Phone: 559-684-3300, Fax: 559-685-3319

The 4-H Connection August 2014