84th Tulare County 4-H Fair

International Agri-Center - California
Antique Farm Equipment Show
4500 S. Laspina Street, Tulare, CA 93274
April 16-19, 2015
A Message from University of California Cooperative Extension and the Tulare County 4-H Leader Council

Competition has long been identified with the 4-H Youth Development Program (YDP). In fact, the very beginning of rural club work is found in the corn growing contests that were held in the early 1930's. Since that time, TC 4-H Field Days and other exhibits have been an important part of 4-H YDP.

The Tulare County 4-H Leader Council intends that this TC 4-H Fair will give each 4-H'er an opportunity to display the results of his/her work and compare it with other 4-H club members through this educational learning event.

We extend a sincere invitation on behalf of the 4-H leaders of Tulare County to all parents, sponsors, and others interested in the 4-H Youth Development Program to attend and participate in our TC 4-H Fair.

4-H Staff and Executive Board

Jim Sullins................................................................................ County Director
Rochelle Mederos................................................................. 4-H Program Representative
James Searcy ................................................................. 4-H Council President
Pam Kilburn ................................................................. 4-H Council Vice-President
Jody Scheer ................................................................. 4-H Council Secretary
Pam Gruber ................................................................. 4-H Council Treasurer
JoWayne Lyons ................................................................. Ag Advisory Board Chairperson
Karen Lewis ................................................................. Indoor Advisory Board Chairperson
Michelle Gaylord ................................................................. Hi 4-H Advisor
James Searcy ................................................................. All Star Advisor
Ronda Lindahl................................................................. 4-H Fair Indoor Building Chair
JoWayne Lyons ................................................................. 4-H Fair Livestock Department Chair
Sheila Atkinson ................................................................. 4-H Fair Dog Achievement Chair
Karen Lewis ................................................................. 4-H Fair Presentation Day Chair
Ronda Lindahl................................................................. 4-H Fair Fashion Revue Chair
The following people can assist you with questions regarding the project(s) that they are responsible for, feel free to call them.

**ENGINEERING, FAMILY & CONSUMER SCIENCE, HEALTH & LEISURE, PLANT SCIENCE, AND RESOURCE AND SOCIAL SCIENCE PROJECTS AND RELATED ACTIVITIES**

**Indoor Building Chairperson** ......................................................... Ronda Lindahl, Elbow Creek 4-H, 559-798-0531
**Livestock Department Chairperson** ............................................. JoWayne Lyons, Elbow Creek 4-H, 559-936-3704
**Presentation Day** ............................................................................ Karen Lewis, Pleasant View 4-H, 559-789-3649
**Fashion Revue** ................................................................................ Ronda Lindahl, Elbow Creek 4-H, 559-798-0531

**Non Competitive Exhibits**

Primary (Mini) Members ............................................................................ Natalie Mederos, Oakdale 4-H, 559-688-8302

**Competitive Exhibits**

**Aerospace & Rocketry** ...................................................................... Beverly Farquharson, Pleasant View 4-H, 559-781-2216
**All Other Projects** ................................................................................ Tracie Franks, Elbow Creek 4-H, 559-303-5123
**Arts & Crafts** ....................................................................................... Jennifer Harden, Exeter 4-H, 559-759-8972
**Cake Decorating** .................................................................................... Mary Jo Albright, Oakdale 4-H, 559-688-5506
**Clothing & Textiles and Quilts** ................................................................. Kayla Lindahl, Elbow Creek 4-H, 559-798-0531
**Foods - Nutrition & Foods** .................................................................... Michelle Dempsey, Liberty 4-H, 559-334-8384, & Lisa Johns, Liberty 4-H, 559-967-1141
**Food Preservation** .................................................................................. Michelle Dempsey, Liberty 4-H, 559-334-8384, & Lisa Johns, Liberty 4-H, 559-967-1141
**How To** .................................................................................................. Chairperson Needed, contact 4-H Office, 559-684-3300
**Indoor and Mini Gardens** ..................................................................... Pam Kilburn, Oakdale 4-H, 559-688-0829
**Photography** ............................................................................................. Jana Unholz, Oakdale 4-H, 559-909-9221
**Robotics** .................................................................................................. Karen Lewis, Pleasant View 4-H, 559-789-3649
**Scrapbooking** ........................................................................................... Jana Unholz, Oakdale 4-H, 559-909-9221
**Vegetable Gardens & Crops** ................................................................. Pam Kilburn, Oakdale 4-H, 559-688-0829
**Table Segments: Exhibition & Functional** ............................................... Crystal Adney, Pleasant View 4-H, 559-350-8876

**SMALL ANIMAL SCIENCE PROJECTS**

**Dog** .......................................................................................................... Sheila Atkinson, Exeter 4-H, 559-799-2552
**Goats, Pygmy** .......................................................................................... Carla Jones, Exeter 4-H, 559-592-1925
**Poultry** ...................................................................................................... Monty Newkirk, Vandalia 4-H, 559-799-5439
**Rabbit** ....................................................................................................... James Searcy, Burton 4-H, 559-361-7945
**Small Animal Round Robin** ................................................................... Monty Newkirk, Vandalia 4-H, 559-799-5439

**LARGE ANIMAL SCIENCE PROJECTS**

**Beef** ......................................................................................................... Chad Everett, Prairie Center 4-H, 559-310-3302
**Dairy Cattle** ............................................................................................. Darlene & Ken Lindahl, Elbow Creek 4-H, 559-737-0515
**Goats, Dairy** ............................................................................................. Melissa Lyon, Tule River 4-H, 559-756-0777
**Goats, Meat** ............................................................................................. Lola Ogden, Tule River 4-H, 559-793-1236
**Sheep** ....................................................................................................... Patty Dreyer, Exeter 4-H, 559-804-0166
**Swine** ....................................................................................................... Cammra Bettencourt, Waukena 4-H, 559-799-3471
**Large Animal Round Robin** .................................................................. Chairperson Needed, contact 4-H Office, 559-684-3300
Tulare County 4-H Fair Schedule

Entry Fees

- Mini Members ................................................................. No Entry Fee
- Indoor Department ......................................................... $2.00 per item
- Dog, Pygmy Goat, Dairy Cattle, Dairy Goat and Breeding Stock ........ $5.00 per animal
- Poultry and Rabbit/Cavy ............................................... $2.00 per animal
- Market Beef, Goat, Sheep and Swine ............................... $10.00 per animal

Schedule of Events

- Indoor and Animal Entries Due .................................... Wednesday, March 25, 2015
- Fashion Revue & Presentation Day Entries Due ................. Monday, April 6, 2015
- Indoor Exhibit Check-in .................................................. Thursday, April 16, 2015 @ 5:00 – 7:00 pm
- Dog Achievement Day Check-in ................................... Friday, April 17, 2015 @ 3:30 pm
- Dog Achievement Show .................................................. Friday, April 17, 2015 @ 4:00 pm
- Large & Small Animal Check-in ..................................... Saturday, April 18, 2015 @ 7:00 am
- Large & Small Animals in Place ...................................... Saturday, April 18, 2015 @ 8:00 am
- Large & Small Animal Livestock Shows begin ............... Saturday, April 18, 2015 @ 9:00 am
- Large & Small Animal Livestock Release......................... Saturday, April 18, 2015 @ 5:00 pm
  (Clean-up must be completed)
- Fashion Revue & Presentation Day Check-in ................... Sunday, April 19, 2015 @ 8:00 am
- Fashion Revue & Presentation Day begin ......................... Sunday, April 19, 2015 @ 8:30 am
- 4-H Fair Awards Ceremony ........................................... Sunday, April 19, 2015
- Indoor Exhibit Release & Clean-up ................................. Sunday, April 19, 2015 @ 2:00 pm
2015 Tulare County 4-H Fair
April 16-19, 2015
“Honoring Our Heritage”
California Antique Farm Equipment Show
International Agri-Center
4500 S. Laspina Street
Tulare, CA 93274

DEADLINES:

INDOOR AND ANIMAL ENTRY FORMS AND FEES ARE DUE WEDNESDAY, MARCH 25, 2015
FASHION REVUE & PRESENTATION DAY ENTRY FORMS AND FEES ARE DUE MONDAY, APRIL 6, 2015

MAIL ENTRIES & CLUB CHECK PAYMENT PAYABLE TO TC 4-H LC TO:
TC 4-H FAIR, 4437-B S. LASPINA ST., TULARE, CA 93274

One of each of the Indoor and Livestock Entry Forms is included in this book. Photocopies may be made as necessary. The forms, listed below, are also available at the Cooperative Extension Office. Please use the appropriate form for your project. Note: Entry tags are not included in this booklet. They are available at the Cooperative Extension Office. Please pick these up prior to the TC 4-H Fair and complete the information requested and attach it to the entry item.

Use only the entry forms and tags listed below:

Indoor Exhibit Entry Forms
• 4-H Primary (Mini) Member Entry Form
• Dairy Foods Science Entry Form
• Table Segment Exhibition Entry Form
• Table Segment Functional Entry Form
• Indoor Entry Form
  Group Exhibit Entry Form

Small Animal Entry Forms
• Dog Care Achievement Day Entry Form
• Poultry/Pigeon Entry Form
• Pygmy Goat Entry Form
• Rabbit/Cavy Entry Form

Large Animal Entry Forms
• Beef
• Dairy Cattle
• Dairy Goat
• Meat Goat
• Sheep
• Swine

Fashion Revue Entry Forms
• Commentary card
• Participant Entry

All forms may be photocopied as needed except the entry tags for: Arts & Crafts; Indoor Exhibits; and Photography, they are color coded. Do not use old tags.

Use only those forms found in this booklet.

For further information, contact the appropriate person:

Livestock projects - JoWayne Lyons, Elbow Creek 4-H 559-936-3704
Indoor projects – Ronda Lindahl, Elbow Creek 4-H 559-798-0531
Presentation Day – Karen Lewis, Pleasant View 4-H, 559-789-3649
Fashion Revue – Ronda Lindahl, Elbow Creek 4-H 559-798-0531

Rochelle Mederos
4-H Program Representative
(559) 684-3322
All 4-H club members in Tulare County are encouraged to participate in the Tulare County 4-H Fair. Junior, Intermediate, and Senior, 4-H members must be 9 years old by December 31st of the program year and may continue in the program until December 31st of the calendar year in which they become 19 years of age. Primary/mini members must be 5 years old by December 31st of the program year. For the list of approved Primary/mini member projects, see page 10. All exhibitors must be in good standing in their club and project.

- All questions regarding the interpretation of general rules of this TC 4-H Fair and the judging of individual projects will be referred to the chairperson of the division.

- If a 4-H member requires a disability accommodation in order to participate in the TC 4-H Fair, please contact Rochelle Mederos at 559-684-3322, at least two weeks before the event.

- The TC 4-H Fair Committee cannot assume responsibility for losses or injuries to members, exhibits or visitors; however, they will take every precaution to protect the above.

- It has been made a rule by the 4-H Executive Board that all leaders should accompany their project member’s exhibit when arriving at the 4-H Fair.
  - Non-livestock projects leaders must sign up with Department Chair prior to the TC 4-H Fair to assist with displaying, registration, clerking, monitoring, and releasing of projects.
  - Livestock projects leaders will be contacted by the chairperson of the department to participate in some way during the showing, check-in, or releasing of animals during and after the 4-H Fair.
  - It has been necessary to make this mandatory in order that no leader gets overburdened with an undue amount of work in any department.

- All exhibits must be on the International Agri-Center grounds (Farm Credit Dairy Center building) by the time specified on page 3 and checked in with a division clerk to be eligible for awards. All Livestock Animal Exhibits must remain on the International Agri-Center grounds until released on Saturday, April 18, 2015, starting at 5:00 pm. All Livestock Exhibitors are expected to participate in clean-up before being allowed to leave the grounds. All Indoor Exhibits must remain on the International Agri-Center grounds until released on Sunday, April 19, 2015, starting at 2:00 pm.

- If a parent cannot stay with their child at a county 4-H event, another adult, preferably from their own club, should be asked by the parent to assume responsibility of supervising that 4-H member. The supervising adult should be given a phone number where a parent can be reached in case of an emergency. “The 4-H Code of Conduct” is in effect at all 4-H events. This supervision policy was adopted by a majority vote of the Tulare County 4-H Leader Council February 18, 1991. A complete copy of the 4-H Adult and Youth member Code of Conduct is printed on page 6-7 of this book.

- Protest Policy
  The following was adopted at the April 21, 1997 Tulare County 4-H Leader Council meeting. The judge’s decisions on awards cannot be protested. Protests will be considered only if there has been a violation of State or local rules. All protests must be presented to the arbitration committee of it’s respective Advisory Board in writing within 24 hours or the next business day of the alleged violation, i.e. the project is presented at the event, and must be accompanied by a $50 deposit (cash, money order, or certified check), which will be returned if the protest is determined valid. Protests and appropriate action are decided by the arbitration committee of each respective 4-H Advisory Board. If protests cannot be resolved with the above mentioned advisory boards’ arbitration committee, the Tulare County 4-H Leader Council’s Executive Board may intervene.
Member Code of Conduct

The 4-H Policy Handbook tells me my rights as a 4-H member, and the rules I have to follow. 4-H calls the most important rules for members the “Code of Conduct”. When members follow the Code of Conduct, it helps keep 4-H safe and fun for everyone.

I will follow the 4-H Code of Conduct (rules) and I will:

1. Be nice, kind, helpful, and respectful to other 4-H members; and to adult volunteers, youth leaders, 4-H staff, and other adults in charge.
2. Be honest, honor my commitments, and accept responsibility for my choices.
3. Use language that is respectful and kind. Not use curse words.
4. Wear appropriate clothes that are allowed by 4-H rules.
5. Not have or use alcohol, tobacco (like cigarettes, e-cigarettes, or chew) or other drugs (unless my doctor gives them to me).
6. Not bother or attack others, not carry or use a weapon; and not do anything else illegal or unsafe.
7. Know that adults can search my things (like my backpack) if they think I might have broken the 4-H rules.
8. Not touch anyone in a way that is too affectionate, and not engage in sexual behavior.
10. Not do things outside of 4-H that are harmful to anyone in 4-H or the 4-H program.

While attending 4-H overnight events I will:

1. Be in my room when I’m supposed to be there.
2. Not leave the grounds unless an adult in charge gives me permission, and only if there are two adults with me.
3. Not be in the girls’ sleeping area if I’m a boy, not be in the boys’ sleeping area if I’m a girl, and not invite any kids who aren’t 4-H members into the sleeping areas.
4. Be responsible for any damage caused by my actions.
5. Follow all the rules for that event.

Consequences

Anyone who sees someone break the Member Code of Conduct should tell the adult in charge right away. That adult will tell that member’s parent or guardian. Consequences for breaking the 4-H rules may include:

1. Sending the member home.
2. Having the member meet with 4-H adults, talk about how the member can learn from what they’ve done, and decide what the member should do to make up for any harm done.
3. Charging the member (or their parents/guardians) for the cost of repairs to property that the member damaged.
4. Giving the member a warning, bar them from future events, suspending their membership, or terminating their membership.
5. Taking the member to the nearest law enforcement agency or other proper authority.

Photograph and Information Release

I give to The Regents of the University of California, National 4-H Council, National 4-H Headquarters (USDA), Cooperative Extension and units, its nominees, agents, and assigns, unlimited permission to copyright and use, publish, and republish for purposes of advertising, public relations, trade, or any other lawful use, information about me and reproduction of my likeness (photographic or otherwise) and my voice, whether or not related to any affiliation with 4-H, with or without my name. I hereby waive any right that I (and minor) may have to inspect or approve the copy and/or finished product or products that may be used in connection therewith or the use to which it may be applied.

Form Revised 7/1/2014
Parent, Guardian, or Adult Participant Code of Conduct

All 4-H adult volunteers are subject to all of the requirements of the 4-H Policy Handbook. As well, all 4-H adult volunteers are subject to all other applicable University of California (UC) policies, and to all other relevant laws and regulations. The following requirements are critically important and, as such, constitute the California 4-H Youth Development Program (YDP) Parent, Guardian, or Adult Participant Code of Conduct.

1. Respect all 4-H participants including youth members, adult volunteers, parents, guardians, other adult participants, 4-H YDP staff, and other UC personnel.
2. Comply with all requirements of the State 4-H Office, UC Cooperative Extension (UCCE) County Directors, 4-H YDP staff, and other UC personnel.
3. Recognize the responsibilities of the State 4-H Office, UCCE County Directors, 4-H YDP staff, and other UC personnel in setting program standards, priorities, and direction.
4. Support implementation of the 4-H YDP as administered by the State 4-H Office, UCCE County Directors, 4-H YDP staff, and other UC personnel.
5. Recognize, respect, and support 4-H adult volunteers in performing the duties and responsibilities afforded to them by virtue of their role.
6. Take personal responsibility for any interpersonal conflict that may arise, whether with parents, guardians, other participating adults, adult volunteers, 4-H YDP staff, and/or other UC personnel; thereby demonstrating positive conflict resolution skills for youth members.

PROHIBITED BEHAVIORS AND ACTIONS

The following behaviors and actions are prohibited for all 4-H parents, guardians, or adult participants when engaged in any 4-H activity. The UCCE County Director* may, if necessary in their sole judgment, immediately bar or censor involvement or any 4-H parent, guardian, or adult participant that does not comply. In such instances, the decision of the UCCE County Director* is final.

1. Possession or use of alcohol, tobacco, smokeless tobacco products, e-cigarettes, unregulated nicotine products, illegal drugs and/or any other inappropriate materials.
2. Participation while impaired in a manner that impedes making a constructive contribution to the 4-H program.
3. Driving any 4-H participant in any vehicle without a valid driver’s license and proof of automobile liability insurance; and/or failure to ensure that all passengers use seat belts.
4. Use of abusive, obscene, and/or discriminatory language.
5. Attack or harassment; whether verbal, physical, written, or by the use of social media.
6. Engagement in discrimination on the basis of race, color, national origin, religion, sex, gender identity, pregnancy, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran.
7. Be the subject of a criminal investigation or prosecution for a misdemeanor or felony offense.
8. Engagement in any other behavior that is illegal, unsafe, and/or does not support the 4-H mission.
9. Have private, one-on-one interactions with youth members, at any time, both during 4-H activities and outside of 4-H activities, (other than as approved by the youth member’s parent/guardian), or an exceptional circumstance such as an emergency.
10. Engagement in any behavior that — in the sole judgment of the UCCE County Director* — negatively impacts the 4-H program. This specifically includes, but is not limited to, conducting oneself in a manner that is uncooperative, uncivil, disrespectful, unproductive, disruptive, and/or insubordinate; as well as conducting oneself in a manner that requires undue supervision by UC ANR, UCCE personnel and/or 4-H YDP staff, such that time and effort is absorbed by activities that do not benefit youth members.

By receiving this document, I understand that I am expected to abide by the 4-H Parent, Guardian, or Adult Participant Code of Conduct. I understand that my involvement is contingent upon my compliance and that failure to comply may result in being barred or censored from 4-H activities.

*When referring to multi-county (outside the authority of a single County Director), sectional, or state level this authority extends to the State 4-H YDP Director.

Form Revised 7/1/2014
INDOOR DEPARTMENT PROJECTS & RELATED ACTIVITIES

- Indoor Project Rules
- Mini Member participation
- Dairy Food Science Skill-A-Thon
- Indoor Exhibit Displays Open to all 4-H Members
  "How To" Project Display
  Table Segment – Exhibition Display
  Table Segment – Functional Display
- Indoor Project Categories
Exhibits must be made by the exhibitors during the current 4-H year. Items for which credit has been given in school or another organization are not eligible for entry.

A 4-H member may enter a maximum of 5 different exhibits per project in which s/he is enrolled, unless otherwise specified. Select the items you have made in your project that best represents your time and efforts.

If a 4-H member requires a disability accommodation in order to participate in the TC 4-H Fair, please contact Rochelle Mederos at 559-684-3322, at least two weeks before the event.

An educational poster display may be entered from any project. A balance of written information, display items, and/or captioned pictures constitutes a poster display.

INDOOR ENTRY FEES: $2.00 for each individual entry/item entered.

Entry tags must be filled out and securely attached to the exhibit before being checked in. Tags are available from the Cooperative Extension Office. Tags are to be paper clipped or taped closed.

Exhibits will be judged on workmanship, design, creativeness, and quality where applicable. Refer to your project manual for suggested items to enter.

Any indoor project may be exhibited at the TC 4-H Fair regardless of whether or not there is a division listed for it in this book. If no division is listed, enter the item in “All other projects” division. A 4-H member must be enrolled in the project that they are exhibiting.

All departments will exhibit entries by club, if possible. If an entry needs to be assembled in order to be displayed, the assembly must be done only by the member(s).

Each club must provide at least one person to assist in clerking, displaying, releasing, etc., for every 10 items entered. Names must be submitted on the entry forms.

All indoor exhibit entries will be checked in at the International Agri-Center, Farm Credit Dairy Center building from 5:00 – 7:00 P.M. on Thursday, April 16, 2015. Entries will not be accepted prior to 5:00 P.M. Late entries will not be eligible for championship awards.

No youth will be allowed in the judging area. Only high school-aged 4-H members who have pre-registered to help will be allowed in the building during judging.

Indoor Entry Forms are due Wednesday, March 25, 2015.

Indoor exhibit entries that do not meet the stated rules will not be eligible for Champion awards. Projects will be judged by the Danish System (Blue, Red, and White Ribbons).

AWARDS will be made at the discretion of the judges. Champions will receive a medal. The Divisions are Beginning 4-H (1st year 4-H member enrolled in the Beginning 4-H Project) Junior (4th - 5th grade), Intermediate (6th - 8th grade), and Senior (9th grade and up), unless noted differently in the project description. Awards will be presented at the Awards Assembly. Awards will only be presented to members in attendance at the awards assembly. Unclaimed awards will be available at the Cooperative Extension Office. For group exhibit awards, there is a possibility of one overall group award per project. This award will be a rosette ribbon for each participant in the winning group.

Group Exhibits: A group exhibit involves two to five 4-H members. The exhibit work needs to be representative of the number of members involved. Each exhibitor of the group entry must have a display board, minimum size 22” x 28”, detailing and showing the work that the individual did towards the actual project exhibit being displayed. The display boards need to have a balance of written information, display items, and/or captioned pictures. Each individual needs to put an entry tag on his/her display board. A poster display is to be entered as a single exhibit by the 4-H member if it can tell its own story. In a group display, each member is eligible for an award (1st, 2nd, or 3rd place ribbons), based on the workmanship, design, creativeness, and quality where applicable. With the exception of the entry tag, the member’s name is not to appear anywhere on the educational display as a means of identification. For submitting the entry by the deadline, use the Group Entry Form for Indoor Entries found at the back of the book. Each participant with the group exhibit must pay an entry fee. There is a possibility of one overall group award per project. This award will be a rosette ribbon for each participant in the winning group.
For the 2014-15 4-H YD program year a Primary (Mini) Member is a youth who is at least 5 years old or in Kindergarten as of December 31, 2014 and not yet 9 years old or in the 4th grade. Primary members can only exhibit at the TC 4-H Fair in the Indoor Building’s Primary Member Department or in the special class for Primary Members at the Small Animal Show.

**PRIMARY (MINI) MEMBER INDOOR EXHIBITS**

- 4-H Primary (Mini) Members will have an opportunity to display up to five items that best represent their time and effort involved during the 2014-15 4-H YD program year. Exhibit may be an educational display which may include written information, display items, and/or pictures.
- Each participant will receive a participant ribbon. There is no competition involved.
- Each item needs to have an entry tag attached to it.
- To sign up, return the Primary (Mini) Members entry form on page 57, due Wednesday, March 25, 2015.

**PRIMARY (MINI) MEMBER SMALL ANIMAL EXHIBITS**

- If a Primary (Mini) Member has been involved with a small animal such as a dog, through their Mini Member Project, they will have an opportunity to bring their pet to the Dog Achievement Day, Friday, April 17, 2015, 3:30 pm. Primary Members who have been involved with other small animals, such as pygmy goats, rabbits, or cavies, will have the opportunity to bring those to the Small Animal Show, Saturday, April 18, 2015, 7:00 am. There will be special classes at both events for Primary (Mini) Members to share what they have done with their small animal. Participation ribbons will be awarded.
- To sign up, return the Primary (Mini) Members entry form on page 57, due Wednesday, March 25, 2015.
  - In addition, if the Primary (Mini) Member is participating with a small animal, please fill out the livestock form and indicate that they are a Primary (Mini) member on the form.

**INDOOR EXHIBIT OPEN TO 4-H MEMBERS ENROLLED IN FOODS-NUTRITION PROJECT**

**DAIRY FOODS SCIENCE SKILL-A-TON GUIDELINES**

Sponsored by Land O'Lakes Foundation, Inc.

The Dairy Foods Science Skill-a-Thon is an educational activity for youth to share their knowledge and skills gained in the Foods-Nutrition project. The purpose is to encourage youth to learn the nutritional contributions of dairy products and acquire skills in planning, purchasing, preparing, and serving dairy products in meals and snacks.

**GUIDELINES**

The Dairy Foods Science Skill-a-Thon is open to all members enrolled in the Foods-Nutrition Project. Primary members are not eligible to participate. Participation is on an individual basis, this is not a group activity. To participate in the Dairy Foods Science Skill-a-Thon, 4-H members must enter (A) a demonstration or illustrated talk, (B) an educational display and Science interview, and (C) two Dairy Foods Promotion items. Please see the presentation day portion of this booklet for the demonstration/illustrated talk and educational display/interview component guidelines. The Dairy Foods Promotion items information is below.

A. Dairy Food Science related demonstration or illustrated talk – Sunday, April 19, 2015
B. Dairy Food Science Educational Display and Science Interview – Sunday, April 19, 2015
C. Two Dairy Foods Promotion Food items – Thursday, April 16, 2015

Entrants will be divided into the following divisions:

- DIVISION 1 4th - 5th Grade
- DIVISION 2 6th - 8th Grade
- DIVISION 3 9th Grade & Above

Guidelines Dairy Foods Promotion:

1. Participant must enter two Dairy Foods Promotion items in the Dairy Foods Science Skill-a-Thon. Exhibitors are limited to one (1) entry of a like kind per class. Example: 1 entry of chocolate chip cookies and 1 entry of peanut butter cookies are allowed, but 2 entries of peanut butter cookies are not.
2. Each entry’s recipe must contain at least two dairy products (1/2 cups each). A recipe card with the complete instructions and ingredients must be attached to each food exhibit. Dairy products must be underlined on the
recipe card. For each class, there are no restrictions on frostings, nuts, etc.

CLASS 1 Bar Cookies (1/2 dozen)
CLASS 2 Cookies (1/2 dozen)
CLASS 3 Cake (1/2 cake + 1 slice)
CLASS 4 Quick Bread (1/2 loaf + 1 slice)
CLASS 5 Muffins (1/2 dozen)

3. Do not use packaged or pre-mixed foods that require refrigeration, these may not be entered.
4. All exhibits must be displayed on disposable containers and wrapped carefully for freshness.
5. Please indicate on the entry tag if the item has been frozen.
6. Entrants will be divided into the following divisions:
   DIVISION 1 4th - 5th Grade
   DIVISION 2 6th - 8th Grade
   DIVISION 3 9th Grade & Above

8. Awards received will be given points to be included with other scores received (Blue Ribbon - 50 points; Red Ribbon – 42.5; White Ribbon 35)

Dairy Foods Science Skill-a-Thon Awards
The awards in each Division are as follows:

- 300 –270 points: $200 gift card and blue rosette ribbon
- 269 – 239 points: Certificate and red rosette ribbon
- 238 & Below points: Certificate and white rosette ribbon

Please note that the categories of “How To” Project Display, Table Segment – Exhibition Display, and Table Segment – Functional Display are not projects. The awards are different from projects.

“How To” Project Display

Department Chair: Chairperson needed, contact the 4-H Office if interested 559-684-3300

1. This event is open to all members enrolled in any 4-H project. If entry needs to be assembled in order to be displayed, the assembly must be done only by the member. Number of entries per member is limited to one (1). Participation is on an individual basis, no group exhibits. Primary (mini) members are not eligible to participate.
2. Entries will be free-standing or table top displays which would explain in detail the “how to” of a 4-H project the member is currently participating in. The minimum size for a poster board display is 22” x 28”. With the exception of the entry tag, the member’s name is not to appear anywhere on the educational display as a means of identification.
Examples:
   a. Fabric flammability (Clothing & Textiles)
   b. How a light bulb turns on (Electricity)
   c. How seeds germinate (Plant Science)
   d. Life cycle of internal parasite (Livestock, Dog Care)
   e. How to care for livestock equipment (Livestock)
   f. How the internet works (Computer)
3. 4-H manuals may be used for reference. Members may show something or results of work by using scrapbook, survey, benefits from 4-H experience, etc.
4. At the discretion of the judges, 1 Grand Champion, 1 Reserve Grand Champion, and 1 Champion per division may be selected.
Table Setting - Exhibition Display

Department Chair: Crystal Adney, Pleasant View 4-H, 559-350-8876

Table Segment Exhibition Display is a setting in which the overall design is NOT related to FUNCTION. It is for EFFECT! The place setting need not be realistic or in a logical serving position. The plate MAY be displayed in a plate stand. Glassware may be on its side or upside down. Table cover should enhance the setting - may be draped from backdrop.

Any 4-H member may enter. The number of entries is limited to 1 per member. Participation is on an individual basis, no group exhibits. Enter on the TC 4-H Fair Table Segment - Exhibition Entry Form. Entrants will be divided into the following:

CLASS I – Junior 4th - 5th grade  CLASS II - Intermediate 6th - 8th grades  CLASS III – Senior 9th grade & up

The entry must be set up by the exhibitor only. Once your table segment is in place it cannot be touched. Exhibits accepted starting at 5:00 P.M., must be in place by 7:00 P.M., Thursday, April 16, 2015.

1. Table Settings will be allotted a 24" deep X 24" wide table space.
2. Upright backdrops permitted - suggest 20" width X 30" height; Maximum height is 30"
3. Display must include:
   - One place setting (choice of dishware, crystal or glassware, cup or mug).
   - FLATWARE may be used if desired (i.e., knives, forks or spoons).
   - Table covering and napkin - place mats permitted.
   - Decorative unit - should be in scale and proportion to exhibit space allowed.
   - **Decorative unit must be assembled by the exhibitor at set up time.**
   - Entire decorative unit cannot be commercially made.
4. Setting MAY include appropriate accessories (serving dishes, candles, etc.).

Table Setting – Functional Display

Department Chair: Crystal Adney, Pleasant View 4-H, 559-350-8876

Table Setting - Functional Display is a setting displayed as you would set the table. It does not need to include all the dishes used in a full meal.

Any 4-H member may enter. Number of entries is limited to 1 per member. Participation is on an individual basis; no group exhibits. Enter on the TC 4-H Fair Table Segment – Functional Entry Form. Entrants will be divided into the following classes:

CLASS I – Junior 4th - 5th grade  CLASS II - Intermediate 6th - 8th grades  CLASS III – Senior 9th grade & up

The entry must be set up by the exhibitor only. Once your table segment is in place it cannot be touched. Exhibits accepted starting at 5:00 P.M., must be in place by 7:00 P.M., Thursday, April 16, 2015.

**Awards:** 1 Grand Champion, 1 Reserve Grand Champion, and 1 Champion per class may be selected at the discretion of the judges

The following items must be used and must fit within the space allowed. (#’s correspond with diagram below)

1. **Placemat** (or some type of table covering no larger than a placemat) **set to the edge of table.** Only one placemat is allowed regardless of size. Placemat must fit in allowable space.
2. **Napkin** (napkin ring is permissible) can be placed anywhere: on the placemat i.e.; next to fork; in glass; on plate; etc.
3. **Fork** (use only one, regardless of menu). i.e., a salad fork may replace a dinner fork.
4. **Plate** (or the type of container you prefer for your menu) placed in the middle of the placemat. A maximum of two (2) containers can be used. For example: a salad plate or a soup bowl on top of a dinner plate.
5. **Knife** (use only one, regardless of menu) i.e., a steak knife may replace a dinner knife.
6. **Spoon** (use only one, regardless of menu) i.e., a soup spoon may replace a teaspoon.
7. **Glass** or container appropriate for beverage (empty not filled) i.e., drinking glass, teacup, etc. Napkin may be placed in beverage container.
8. **Decoration** is limited to 10” in height and in proportion to a single place setting. Examples: candle, bud vase, statue, floral basket, etc.
9. **Menu** created by 4-H member to list menu to be prepared for place setting.

![Diagram of place setting with numbers 1 to 9 indicating different items]

**Note:**
The 1” mark in the diagram above refers to the plate, utensils and napkin from the edge of the placemat.

Each participant will have a table space of 15” x 20”. Do not include serving dishes, platters, casseroles, etc., on the table since space is limited.

Coordinate your place setting considering unity in color, texture, and design.

Place settings should be suitable for the menu you are serving.

Service/Buffet (charger) plate may be used by seniors only, optional.
PROJECT SPECIFIC EXHIBIT DISPLAYS

To exhibit, a 4-H member must be currently enrolled in the specific project.

Aerospace & Rocketry

Department Chair: Beverly Farquharson, Pleasant View 4-H, 559-781-2216

1. A maximum of 5 items made in this project may be entered.
2. Judging will be on workmanship and level of skill, based on exhibitor’s grade. Entry tag must be filled out and attached to launching lug with string. Kits may be used - indicate Kit name & level of skill. If rocket is an original design, please specify on entry tag.
3. Models with plastic fins will not score points in Fin Mounting, Glue Joint, or Surface Preparation categories. Do not include rocket motors with entries.
4. Awards: A maximum of 5 Champions can be named in each division (Beginning 4-H, Junior, Intermediate, and Senior). Group Exhibit Awards: There is a possibility of one overall group award per project. This award will be a rosette ribbon for each participant in the winning group. For the guidelines of a group exhibit, which involves two to five 4-H members, see page 10.

ALL OTHER PROJECTS

Department Chair: Tracie Franks, Elbow Creek 4-H, 559-303-5123

The following projects are entered under “All Other” and have the same description for what can be entered and for awards.

- Automotive
- Leadership Development
- Bee Keeping
- Livestock Judging
- Child Care and Development
- Metal Working
- Communications
- Outdoor Adventures
- Community Pride & Community Service
- Record Keeping
- Computers & Internet
- Self-Determined
- Cultural Arts
- Shooting Sports
- Electricity and Electronics
- Sign Language
- Entomology
- Small Engines
- Farm Machinery
- Sports
- Fiber Arts
- Small and Large Livestock Projects
- Group - Determined
- Veterinary Science
- Hi 4-H
- Woodworking
- Home Arts and Furnishing
- Leathercraft

The following description is for the projects listed above.

1. For each project you are enrolled in, enter up to 5 items you have made, repaired, or collected during the current 4-H club year. Select project items that best represent your time and effort involved. Exhibit may be an educational display which constitutes a balance of written information, display items, and/or captioned pictures.

2. Awards for each project: A maximum of 5 Champions can be named in each Division (Beginning 4-H, Junior, Intermediate, and Senior). Group Exhibit Awards: There is a possibility of one overall group award per project. This award will be a rosette ribbon for each participant in the winning group. For the guidelines of a group exhibit, which involves two to five 4-H members, see page 10.
1. Enter up to 5 items made or collected in each project during the 4-H club year.
2. Exhibit should represent outstanding and creative workmanship as related to the principles of art: color, texture, form, pattern, rhythm, and design.
3. Commercial kits will be accepted. Clearly state made from kits on entry tag.
4. Pictures and wall hangings must be ready to hang.
5. Entry tags will be available at the TC 4-H Fair check-in. A color coded tag will be completed for each member’s entry by the department chairs based on the entry forms. It is important to list the Class number on the entry form.

Classes within each Division (Beginning 4-H, Junior, Intermediate, and Senior) will include:

- **Class 1:** Holiday Crafts
- **Class 2:** Wearable Art
- **Class 3:** Floral Design
- **Class 4:** Wood Crafts
- **Class 5:** Tole Painting & Painted Items
- **Class 6:** Jewelry
- **Class 7:** Miscellaneous/All Others

6. Awards: Up to 5 Champions per Class per Division (Beginning 4-H, Junior, Intermediate, and Senior) can be named.

Group Exhibit Awards: There is a possibility of one overall group award per project. This award will be a rosette ribbon for each participant in the winning group. For the guidelines of a group exhibit, which involves two to five 4-H members, see page 10.

**Cake Decorating**

Department Chair: MaryJo Albright, Oakdale 4-H, 559-688-5506

1. A maximum of 5 items made in this project may be entered.
2. **All Cakes must be made on a cake, either from scratch or from a box cake mix.**
3. Awards: A maximum of 5 Champions can be named in the Buttercream Class and a maximum of 3 champions can be awarded in the Fondant and Combination classes per Division: Beginning 4-H, Junior, Intermediate, and Senior. There is a possibility of one overall group award per project. This award will be a rosette ribbon for each participant in the winning group. For the guidelines of a group exhibit, which involves two to five 4-H members, see page 9.

- **Class 1:** Buttercream
- **Class 2:** Fondant
- **Class 3:** Combination (Buttercream & Fondant)

**Clothing & Textiles**

Department Chair: Kayla Lindahl, Elbow Creek 4-H, 559-798-0531

1. A maximum of 5 items made in this project may be entered. The classes are Wearable and Non-Wearable (items such as pillows, laundry bags, etc.).
2. Awards: For the Wearable Class, a maximum of 3 Champions can be named in each grade. For the Non-Wearable Classes, only 1 champion per Division (Beginning 4-H, Junior, Intermediate, and Senior) can be named.

Group Exhibit Awards: There is a possibility of one overall group award per project. This award will be a rosette ribbon for each participant in the winning group. For the guidelines of a group exhibit, which involves two to five 4-H members, see page 10.

3. An exhibit may consist of an item judged individually, a two-piece outfit, or a coordinated outfit of three to five items not judged elsewhere.
4. Garments worn for the Fashion Revue event are eligible for entry in the TC 4-H Fair. Garments that have been recycled must have a completed set of Fashion Revue recycled forms attached to them. These forms, available at the Cooperative Extension Office, have before and after pictures.
5. Garments MUST be clean and hanging on wire hangers.
6. List class number on entry form and on entry tag:

- **Class 1:** Wearable
- **Class 2:** Quilts
- **Class 3:** All other non-wearable
**Foods - Nutrition**

Department Chairs: Michelle Dempsey, Liberty 4-H, 559-334-8384 & Lisa Johns, Liberty 4-H, 559-967-1141

1. Maximum of 5 entries per exhibitor. One entry per exhibit of a particular type (i.e. Chocolate Chip Cookie, Peanut Butter Cookie, etc.)
2. Foods that require refrigeration may not be entered.
3. Due to food safety issues, food not displayed will be discarded at the end of judging. Displayed food will be discarded at the end of the TC 4-H Fair, if it is not claimed.
4. Please indicate on entry tag if item has been frozen and/or honey has been used instead of sugar.
5. Do NOT use packaged or pre-mixed foods.
6. The use of a bread machine is **not** allowed.
7. All exhibits must be delivered to the TC 4-H Fair in disposable containers (i.e., paper plates, foil covered cardboard, etc.) and wrapped carefully for freshness. The TC 4-H Fair Committee will not be responsible for the return of baking and/or pie pans.

8. **List class number on entry form and on entry tag.** (See item 9 for minimum quantities)

<table>
<thead>
<tr>
<th>Class 1</th>
<th>Cakes (frosted or unfrosted)</th>
<th>Class 2</th>
<th>Pies</th>
<th>Class 3</th>
<th>Brownies, Bar Cookies</th>
<th>Class 4</th>
<th>Cookies</th>
<th>Class 5</th>
<th>Confections</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 6</td>
<td>Muffins</td>
<td>Class 7</td>
<td>Rolls, Yeast Breads, Pastries</td>
<td>Class 8</td>
<td>Quick Breads, Scones, Biscuits</td>
<td>Class 9</td>
<td>Any Other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

9. **Minimum quantities (on disposable plates):**
   - Muffins, cookies, biscuits, rolls – ½ dozen
   - Pastries, small – ¾ dozen
   - Breads – ½ loaf + 1 slice
   - Confections – ½ dozen
   - Pastries, large – 3
   - Pies – one whole, 7” minimum
   - Cakes – ¼ cake + 1 slice

10. **Awards:** Up to 5 Champions per Class per Division (Beginning 4-H, Junior, Intermediate and Senior) may be named at the discretion of the judges. Champion entry must include minimum quantity.

    Group Exhibit Awards: There is a possibility of one overall group award per project. This award will be a rosette ribbon for each participant in the winning group. For the guidelines of a group exhibit, which involves two to five 4-H members, see page 10.

**Foods - Preservation**

Department Chairs: Michelle Dempsey, Liberty 4-H, 559-334-8384 & Lisa Johns, Liberty 4-H, 559-967-1141

1. Maximum of 5 entries per exhibitor.
2. Awards: A maximum of 5 Champions can be named in each Division (Beginning 4-H, Junior, Intermediate and Senior).

   Group Exhibit Awards: There is a possibility of one overall group award per project. This award will be a rosette ribbon for each participant in the winning group. For the guidelines of a group exhibit, which involves two to five 4-H members, see page 10.

3. No frozen food items will be accepted for judging because of display problems.
4. On the entry tag, for each item include the type of product, method of process used (hot pack, cold pack, pressure cooker, etc.), date of canning, and any other special information. State on entry tag if sulfur or honey was used.
   Acceptable packaging methods should be used. Jar must include a label stating contents and date of processing.
5. Attach entry tag to each jar with a rubber band.
6. A canning entry consists of 2 jars, with a lid and ring attached. One jar will be opened for judging and it may be picked up on Friday evening after judging is completed. Due to food safety issues, if the entry used for judging is not picked up that evening, the contents will be discarded. Paraffin sealed entries will not be accepted.
7. Dried exhibits consist of one jar, with lid and ring, accompanied by a sample in a plastic bag for judging. Jar must include a label stating contents and date of processing.
**Indoor and Mini Gardens**

Department Chair: Pam Kilburn, Oakdale 4-H, 559-688-0829

1. All plants must be a part of an individual 4-H project. The entry must have been planted by the individual and be owned and maintained at least 30 days prior to the TC 4-H Fair.

2. Suggestions for project entries: potted plants that have single or multiple plants in the container; dish gardens; hanging plants; terrariums; herb gardens; etc.

3. A maximum of 5 items made in this project may be entered.

4. Awards: A maximum of 5 Champions can be named in each Division (Beginning 4-H, Junior, Intermediate, and Senior).

   Group Exhibit Awards: There is a possibility of one overall group award per project. This award will be a rosette ribbon for each participant in the winning group. For the guidelines of a group exhibit, which involves two to five 4-H members, see page 10.

**Photography**

Department Chair: Jana Unholz, Oakdale 4-H, 559-909-9221

1. Attach a 4-H Photography entry tag to each photograph entry. Obtain tags, available at the Cooperative Extension Office, prior to the field day, and complete the tag with information requested, which includes designating if the camera is digital or film.

2. A maximum of 2 entries per class may be entered by the exhibitor.

3. Pictures must have been taken by the exhibitor within one year of the opening day of the TC 4-H Fair.

4. Class 1 thru 5 is for photographs that have had minor changes, such as brightness or contrast adjustments, red-eye reduction, etc. Classes 6 and 7 are for a photograph that have been digitally altered (using computer programs) to enhance the original print in with major changes. The original print must be attached to the back of the mount board.

5. All prints shall be submitted on photography mounting board or foam core (no construction paper or other flimsy material), not to exceed 16” X 20”.

6. All prints in Class 1 shall be at least 3”X5” and not more than 5”X7”. All prints in Classes 2 – 7 shall be a minimum of 5”X7” with a two inch boarder.

7. Mounting Instructions:
   The photography mount board can be of any color. The photographs are to be flush mounted (adhered directly onto the top of the photography mount board). There is no double matting of the prints, no frames, and no cut out mats allowed. The entry should be ready to hang with Velcro. Attach industrial strength male Velcro strips (at least 2 inches long) on each mount board back corner. Plus, in the middle of the mount board, make a cross or X shape with male Velcro strips. The following are examples for placement of the Velcro:

   ![Velcro Examples](example.png)

   Please note examples are not drawn to scale.

8. Photographs will be judged on technique (pictures need to be in focus), composition, subject matter, and impact.
9. List class number on entry form and on entry tag. The classes are:

**Class 1:** Photo Story: 3 to 5 black & white—or—3 to 5 color prints. The print size can be a minimum 3” x 5” and no larger than 5” x 7”. The 3 to 5 photos are to be the same size. Flush mount the photos directly onto the photography mount board that is no larger than 16” X 20”. Do not overlap the prints.

**Class 2:** Color Prints, Animal

**Class 3:** Color Prints, Nature Study/Landscape

**Class 4:** Color Prints, Portrait, People – If the photo is a self-portrait, the exhibitor must state so on the entry tag and explain the procedures for shooting the picture.

**Class 5:** Black & White Prints, Any Subject

**Class 6:** Digitally Enhanced Color Prints, Any Subject – Any subject using computer to alter photo. Original photo must be attached to the back of the mount board.

**Class 7:** Digitally Enhanced Black & White Prints, Any Subject – Any subject using computer to alter photo. Original photo must be attached to the back of the mount board.

10. Awards will be given at the discretion of the judges. A maximum of 3 champions per class can be named in each grade division: Beginning 4-H, Junior, Intermediate, and Senior.

11. Clubs are responsible for dismantling club entry displays at release time.

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**Robotics**

Chairperson: Karen Lewis, Pleasant View 4-H 559-789-3649

1. Each exhibitor may enter one robot per class. Exhibit must have been constructed and/or completed during the current 4-H year.
2. Each robot must be free standing, without the need for additional supports in order to be moved or exhibited.
3. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
4. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
5. Robots must be powered by an electrical, battery, water, air or solar source only. Robots powered by fossil fuels/flammable liquids will be disqualified. All robots must include an on/off switch for operation. No remote control devices will be allowed.
6. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete the required tasks for this current 4-H year.
7. Awards: A maximum of 5 Champions can be named in each Division Beginning 4-H, Junior, Intermediate, and Senior).

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**Scrapbooking**

Department Chair: Jana Unholz, Oakdale 4-H, 559-909-9221

1. Scrapbooking exhibits will be able to enter in two class types:

   **Class 1 – Scrapbook page**

   **Class 2 – All other paper scrapbook projects**

2. Scrapbook pages should be only 1 page 1 side representative of the complete scrapbook. Size not to exceed 12”x12”. All pages should be in clear protective sleeve or clear zipper bag. Do not frame.
3. Enter up to 5 individual pages you have made during the current 4-H club year. **Do not bring in your scrap book to be displayed.**

4. Select pages that best represent your time and effort involved. Judging emphasis placed on cohesiveness of theme, creativity, use of color and arrangement of space. State kit or non-kit on entry tag.

5. **All other paper scrapbook projects** can be any paper project made at scrapbooking project meetings such as cards, bookmarks, booklets, etc.

6. Awards: A maximum of 5 Champions can be named in each Division (Beginning 4-H, Junior, Intermediate and Senior) per class.

7. Group Exhibit Awards: There is a possibility of one overall group award per project. This award will be a rosette ribbon for each participant in the winning group. For the guidelines of a group exhibit, which involves two to five 4-H members, see page 10.

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**Vegetable Gardens and Crops**

Department Chair: Pam Kilburn, Oakdale 4-H, 559-688-0829

1. A maximum of 5 different items may be exhibited.

2. All exhibits must be grown by the exhibitor, and should be:
   a. Uniform marketing size – visit your local vegetable market to get an idea of the proper size.
   b. Free of bruises, foreign material (dirt), and diseases.
   c. Displayed neatly (plates should contain neat arrangements, bunches should be neatly tied).
   d. Paper plates will be provided.

3. Suggested entries are, but not limited to:
   - Radishes, Globe – 2 bunches
   - Head Lettuce – 2 heads
   - Swiss Chard – 1 bunch
   - Radishes, Icicle – 2 bunches
   - Leaf Lettuce – 2 plants
   - Peas – 5 pods
   - *Carrots – 1 bunch
   - Strawberries – 10 berries
   - Green Onions – 1 bunch
   - Carrots, topped – 5 roots
   - *Turnips – 1 bunch
   - Beans (snap) – 5 pods
   - *Beets, topped – 5 roots
   - Misc Bunch varieties
   - Summer Squash – 5 fruits
   - Beets – 1 bunch
   - *Turnips, topped – 5 roots
   - Cabbage – 2 heads
   - Sugar Beets – 3 Beets

4. The vegetables marked with an * under #3 above, can be exhibited as bunch varieties or plate displays.

5. A bunch, 5 plants (or 5 leaves for Swiss Chard).

6. No vegetable plants, such as tomato, or potted vegetable gardens will be judged.

7. For those 4-H members whose vegetables did not mature for exhibiting, they may enter a display which includes an educational poster, minimum size 22” by 28” that details and shows the work that the 4-H member did in the project. The display needs to have a balance of written information, display items, and/or captioned pictures.

8. A guide for displaying vegetables is available through the Cooperative Extension Office.

9. Awards: A maximum of 5 champions can be named in each Division (Beginning 4-H, Junior, Intermediate and Senior).
ANIMAL SCIENCE
&
RELATED ACTIVITIES
ALL ANIMALS ENTERING THE INTERNATIONAL AGRI-CENTER GROUNDS FOR PARTICIPATION AT THE 2015 TC 4-H FAIR MUST MEET HEALTH INSPECTION REQUIREMENTS (LISTED BELOW). A VET WILL BE ONSITE INSPECTING ANIMALS.

Project Leaders are responsible for ensuring that TC 4-H Fair Animal Health Requirements are met. The Department Chair, Vet, and/or Judge may inspect animals as needed.

- Any inhumane or other inappropriate action to animals by the exhibitor may cause disqualification, forfeiture of awards, and removal of the exhibit or exhibitor from the TC 4-H Fair.

- Animal health decisions will be made in the best interest of the animal and for the other animals at the TC 4-H Fair.

- Any animal showing clinical signs of warts, ringworm, foot rot, parasites, pink eye, enlarged and inflamed lymph nodes, draining abscesses or open wounds will not be allowed on the grounds to be exhibited.

- All species should be current on vaccination requirements or other health-certificated requirements currently set forth by the California Division Fairs and Expositions.

- Exhibitors will make animals (without cover) available for examination by the Vet for health check.

- Department Chairs will have due diligence to inspect animals for any health problems that may have been missed during the health check or arisen thereafter.

- Once on the grounds if an animal is suspected of having a contagious health condition, the person observing the animal needs to report this to the Department Chair who contacts the club leader or owner of that specie asking for immediate isolation.

- The Department Chair will make contact with Ag Advisory Chair indicating that a Veterinarian needs to be contacted.

- The Ag Advisory Chair will then make contact with the Veterinarian on call, and be available for the impending health inspection. Upon receiving the results of the vet check, the Ag Advisory Chair will notify Department Chair, leader, exhibitor and exhibitor’s parents of results and action to be taken if necessary.

- The Ag Advisory Chair will also notify surrounding club(s) and exhibitors with pens of animals with the results and if necessary, veterinarian recommendations or action to be taken.
1. A member of a 4-H YDP Club, FFA Chapter, Grange or independent exhibitor may transfer projects from one organization/independent to another only once during a calendar year. All transfers must include official notification by the member to the organizations involved of their desire to drop and/or add a project and take place at a time that would allow for the supervision of the project by the respective organization/independent. [http://4h.ucanr.edu/files/1543.pdf](http://4h.ucanr.edu/files/1543.pdf) Please refer to each specie’s departments section for ownership and project guidelines.

2. Entry fees are: Poultry and Rabbit/Cavy, $2.00/animal; Pygmy Goats, $5.00/animal; Dog, $5.00/animal; Breeding Beef, Dairy Cattle, Dairy Goats, Breeding Market Goat, Breeding Sheep, $5.00/animal; and Market Beef, Goat, Sheep, and Swine $10.00/animal. All 4-H members planning to exhibit in these divisions must pay the required entry fees.

3. **Animal substitutions in classes will be allowed within the classes already entered. 4-H member must have ownership according to specie rules. A maximum of two substitutions per exhibitor per specie is allowed.**

4. Classes may be combined, if deemed appropriate by the Livestock Committee, if there are less than three animals in the class.

5. It is suggested that all 4-H members wear the 4-H uniform in the show ring. The 4-H uniform shall consist of the official 4-H cap; 4-H tie or scarf; white shirt or blouse; white, off-white, green or blue denim jeans, pants or skirt; and boots or appropriate shoes.

6. **JUDGING SYSTEM:** Classes will be judged using the American System.

7. Entry forms must be complete with all information specified and be submitted to the Cooperative Extension Office by the official Closing Deadline. Project Leaders are required to sign their project member’s form. Additional entry forms are available at the Cooperative Extension Office.

8. Exhibitors must be in complete control of their animals at all times. Any uncontrollable or aggressive behavior in an animal will be cause to be sent home at the discretion of the department chair or Ag Advisory board.

9. There are no **limitations** on the number of animals an exhibitor may enter unless otherwise specified in specie requirements.

10. **NO MALE BREEDING ANIMALS WILL BE SHOWN AT THE TC 4-H Fair with the exception of Dog, Rabbit and Poultry. A male kid, that is still nursing may accompany a doe, being shown provided they meet the TC 4-H Fair requirements and have the required identification, ie., tattoo, micro chip and/or scrapies ID tag.**

11. A young female kid, may be accompanied by its mother if nursing provided they meet the TC 4-H Fair health requirements and have the required identification, ie., tattoo, micro chip and/or scrapies ID tag. **No one is allowed to interfere with the judging process. Anyone doing so will be required to leave the area.**

12. An animal that has died or is injured, with a vet report, can be replaced up to 7 days before the TC 4-H Fair with the permission of the Department Chair, Ag Advisory and Cooperative Extension 4-H Office. If the 4-H member does not own the replacement animal per the TC 4-H Fair specie ownership guidelines the animal cannot be eligible for Grand Champion, Reserve Champion, or Champion.

13. **Exhibitors must show their own animal(s) unless prior arrangements are made with the Department Chair and Ag Advisory Board. All exhibitors are to be currently enrolled in the 4-H Youth Development Program. If a conflict occurs during the TC 4-H Fair the exhibitor must immediately contact the department chair.**

14. **If you require a disability accommodation in order to participate in any of the 4-H YDP events, please contact Rochelle Mederos at 559-684-3322, at least two weeks before the event.**

15. **It is the RESPONSIBILITY OF THE DEPARTMENT CHAIR to insure that all 4-H members and leaders abide by the rules of the TC 4-H Fair.**

16. **A member, leader or parent may assist in grooming an animal, but the exhibitor must be present.**

17. **Prior to the release of any animals, all livestock exhibitors must clean their stalls, pens, area and show ring before department chairs will ok a release. Members are responsible for ALL clean up!**

18. **This is an in and out show with concrete floors. Members are responsible for their own bedding, which includes removal at the end of the show.**

19. **There are minimal wash facilities on the grounds; therefore, ALL animals should come clean and ready to show. Touch up’s using buckets of water are allowed.**

20. **No shearing of lambs allowed on the grounds (other than touch up’s).**
SMALL ANIMALS

PRIMARY (MINI) MEMBER SMALL ANIMAL EXHIBITS

- Approved primary member animal projects are dogs, rabbits, rats, cats, poultry, cavies, mice, embryology, bees, entomology, marine science, pygmy, Nigerian dwarf goats and therapeutic animal projects. For a complete list of approved primary member projects, see the California 4-H Project List.
- If a Primary (Mini) Member has been involved with a small animal such as a dog, through their Mini Member Project, they will have an opportunity to bring their pet to the Dog Achievement Day, Friday, April 17, 2015, 3:30 pm. Primary Members who have been involved with other small animals, such as pygmy goats, rabbits, or cavies, will have the opportunity to bring those to the Small Animal Show, Saturday, April 18, 2015, 7:00 am. There will be special classes at both events for Primary (Mini) Members to share what they have done with their small animal. Participation ribbons will be awarded.
- To sign up, return the Primary (Mini) Member due Wednesday, March 25, 2015.
  - In addition, if the Primary (Mini) Member is participating with a small animal, please fill out the livestock form and indicate that they are a Primary (Mini) member on the form.

Dog Project

Friday, April 17, 2015
Chair: Shelia Atkinson, Exeter 4-H
Check-In: Friday, April 17, 2015 @ 3:30 pm
Judging Begins at 4:00 pm

Entry Requirements - Entry fee: $5.00 per dog
Entry forms due Wednesday, March 25, 2015

This is the pinnacle for Dog Care Project activities. It provides an opportunity for each member to demonstrate what s/he has learned during the year and to receive an objective critique of his/her progress.

Rules Governing the Event

1. Members participating in the Dog Care Achievement Day are tested at the club level on proficiency in the areas of general care, health and training from project manuals and supplements (or its equivalent for more advanced members). It is recommended that members pass the level they are working on for the program year prior to entering this event.
2. Rules for judging and scoring will be based on American Kennel Club (AKC); however, this is not an official sanctioned AKC show. The Danish system of judging will be used for Obedience and the American system of judging will be used for Showmanship.
3. A Dog ID must be turned in for each dog entered by the deadline, 60 days prior to Dog Achievement Day.
4. All repeating medalists using the same dog at Achievement Day must progress to the next class the following year, unless special approval of the Agricultural Advisory Board is obtained upon written request of the member and his/her dog care project leader.
5. All non-medalists may repeat a division as many times as necessary to become competent in its requirements.
6. The organizing committee of this event may remove or discharge any dog from the premises because of disease, viciousness, or unruliness. The dog will be automatically disqualified, and no one shall have any claim of recourse against any official thereof.
7. No dogs entered may be under the care of a professional trainer for more than 60 days during the 4-H year and not within 60 days of Achievement Day.
8. No bitches in season may be shown in classes. Female dogs in season are not allowed on the grounds.
9. Any dog that must be withdrawn must have a good and sufficient reason, such as a bitch in season or veterinarian’s excuse. The dog may be replaced with another dog providing the ownership requirements be met as stated in number 3. Such substitution must be requested in writing, stating the reason for the substitution, and submitted to the organizing committee of the event no later than one hour prior to the opening of the show.
10. Dogs are not allowed in the restrooms. Dogs must be contained at all times. Grooming must be done away from the show rings. Practice only in designated area(s).
11. If high school aged 4-H members, who have knowledge and experience in the Dog Care Project, are needed to judge a class, they must judge in a team of three.
12. The following equipment will not be allowed at Achievement Day: prong collars, chain leashes, whips or
quirts, and wire or chain gimmicks. Dogs in obedience levels must be handled with a choke chain and 6 ft.
leash. Points will be deducted for improper equipment. A showmanship collar/leash is acceptable in the
showmanship classes only.

13. No one may substitute as a handler.
14. If participant owns more than one dog, they may enter more than one dog at Achievement Day, (i.e., Sub
Novice, Novice, Open, or Graduate), but only one dog per obedience level.
15. Participant must use the same dog in their showmanship class as their obedience class. If the participant has
more than one dog showing in obedience, it is their choice of which dog to use for showmanship, but it must
be indicated on the entry form prior to Dog Achievement Day.
16. All dogs entered must be under the guidance of their Club’s Dog Project Leader, meaning all dogs entering at
Dog Achievement Day must be attending dog project meetings. If the member is entering three dogs, then
they must bring all three dogs to the project meetings.
17. Baiting is only allowed in Showmanship Classes.
18. Club Dog Project Leaders reserve the right to assess the member’s ability to show multiple entries at Dog
Achievement Day and determine good standing in project. This is done by leader’s signature on entry form.

Incentives and Recognition for Achievement Day

Each participant will receive a ribbon in the Obedience Class based on his/her scores for each class that s/he
participates in. Additional awards are as follows:

1. For each obedience class, ribbons will be awarded accordingly: 1st place, 90% and above; 2nd place, 80 to
89%; 3rd place, 79% and below. Medals awarded in each obedience class, at the discretion of the judges,
are: 1 Grand Champion, 1 Reserve Grand Champion, and 1 Champion (15 total, 5 classes). Medalists will be
selected from the blue ribbon group.
2. Medals awarded in each showmanship class, at the discretion of the judges, are: 1 Grand Champion, 1
Reserve Grand Champion, and 1 Champion (18 total, 7 classes). Ribbons will be given to the first 10 places.
3. Sub-Novice obedience is scored to 160 possible points with a qualifying score of 140 or above. A high Sub-
Novice award will be given. All other obedience classes will be scored to 200 possible points with a qualifying
score of 170 or above. A high in trial award will be given to the high score in the regular obedience divisions.
4. PRE-NOVICE Showmanship class winners do not move up to Junior and do not compete in Round
Robin.
5. A Best Junior Showmanship handler award will be given. The first award winner in each showmanship class
is eligible to compete for best Intermediate showmanship handler. The first award winner in each of the three
Junior groups advances to his / her perspective open showmanship class.
6. The first award winner in each open showmanship class is then eligible to compete in small animal round
robin at the Tulare County 4-H Fair.

Obedience Classes: All obedience levels dogs must have choke chain and 6 ft leash.

Sub-Novice Obedience Classes - All exercises on a 6-foot leash, heeling, figure eight, recall, stand for
examination, 1 minute long sit, and 3 minute long down. Dog has never been shown in Novice obedience at
any obedience competition (4-H or other).

3 Sub-Novice A - 1st year exhibitor and 1st year dog in project.
4 Sub-Novice B - 2nd year and over exhibitor and 1st year dog in project.
5 Sub-Novice C - 2nd year exhibitor or higher and 2nd year dog.
6 Sub Novice D - 3rd year exhibitor or higher and 3rd year or higher dog not ready for off leash.
**Novice Obedience Classes** - Heel and figure 8 on leash stand for examination, heel free, recall, one-minute long sit, 3 minute long down second or third year dog.

7 **Novice A** – For a dog that is ready to go off lead and the only dog the exhibitor has trained and the member is exhibiting for the first time in a Junior Class.

8 **Novice B** - For a dog that is ready to go off lead and the exhibitor is in their 2nd year or above showing in a Junior Class.

9 **Graduate Novice** - Heel on leash, stand for examination, heel free and figure 8, drop on recall, 3 minute long sit, 5 minute long down out of sight.

**Open Obedience Classes** - Heel free and figure 8, drop on recall, retrieve on a flat, retrieve over high jump, broad jump, 3-minute long sit, 5 minute long down out of sight.

10 **Open A** - For exhibitors who have never progressed beyond open.

11 **Open B** - For exhibitors who are in their 2nd year or above showing in an Open Class.

12 **Utility** - Signal exercise, scent discrimination article #1, scent discrimination article #2, directed retrieve, directed jumping, group examination.

**Showmanship Classes**

13 **Pre Novice**: Exhibitors in grades 4th, 5th, and 6th who have never shown any animal species.

14 **Novice Junior**: Exhibitors in grades 4th and 5th.

15 **Novice Intermediate**: Exhibitors in grades 6th, 7th, and 8th.

16 **Novice Senior**: Exhibitors in 9th grade and up.

17 **Open Junior**: Exhibitors in grades 4th and 5th who have won two or more first place awards in competition showing a dog (4-H or other).

18 **Open Intermediate**: Exhibitors in grades 6th, 7th, and 8th who have won two or more first place awards in competition showing a dog (4-H or other).

19 **Open Senior**: Exhibitors in grades 9th grade and up who have won two or more first place awards in competition showing a dog (4-H or other).

20 **Primary (Mini) Member**: Exhibitors in grades K – 3rd

NOTE: The first award winner in each showmanship class is eligible to compete for Best Junior Showmanship handler. The first award winner in each of the three Junior groups advances to his/her open showmanship class. The first award winner in each open showmanship class is then eligible to compete in small animal round robin at the Tulare County TC 4-H Fair. **PRE-NOVICE class winners do not move up to Junior and do not compete in Round Robin.**
### Poultry Division

**Saturday, April 18, 2015**  
Chairperson – Monty Newkirk, 559-799-5439  
All animals must be checked in with department chair by 8:00 A.M.  
Judging and Showmanship begin at 9:00 A.M.  
Entry Fee: $2.00 per bird

#### Rules

1. Enter birds at your own risk.  
2. All birds must pass health inspection prior to entry into barn area. Birds that don’t pass must stay out of barn area.  
3. Enter birds by Type of Bird, Breed, Variety, Division Number, Class and Leg Band.  
4. Classes may be combined if there are less than 3 entries per class.  
5. Birds with clipped wings may not be shown.  
6. Birds must have the same number on the leg band as on the entry form. Birds without the correct bands will not be cooped or judged.  
7. Poultry must be at least 4 months of age to compete.  
8. Exhibitor must have a minimum of 60 day ownership of bird to compete.  
9. Exhibitor must provide your own feed, and containers for feed and water.

#### Poultry Showmanship

**Showmanship Rules:**

1. Poultry Showmanship will be held for **PRE-NOVICE** (4th - 6th graders), whom have never shown any species of animal, before; **JUNIOR** (4th - 5th graders) - prior experience showing any species; **INTERMEDIATE** (6th - 8th graders); and **SENIOR** (9th grade and up).  
2. Poultry must be owned by the exhibitor for a minimum of 60 days, prior to the TC 4-H Fair. Birds must be entered in the proper division and/or class; or they may not be judged.  
3. It is suggested that exhibitors wear their 4-H Uniform for showmanship.  
4. 1st place winners in Junior, Intermediate and Showmanship are eligible to compete in Round Robin.  
5. **PRE-NOVICE class winners do not move up to Junior and do not compete in Round Robin**

#### Standard of Perfection

Birds will be judged according to the latest American Poultry Association Standards. Birds not in the APA standard will not be judged. Birds must conform to the color standards. Pigeons will be judged against the American Pigeon Standard.

#### Classification of Types of Birds

Standard Chicken; Bantam Chicken; Waterfowl (Ducks) – Heavy, Medium, Light Weight, Bantam; Geese; Turkey; Game Bird; Pigeon

#### Chickens

- **Class 1** – Cock (over 1 year)  
- **Class 2** - Hen (over 1 year)  
- **Class 3** - Cockerel (under 1 year)  
- **Class 4** - Pullet (under 1 year)
Asiatic Breeds

Division:
715 Brahmas-ASV
716 Cochins-ASV
717 All Other Asian Breeds

Division:
726 Leghorns-ASV
730 Any Other Mediterranean Breed/Identify

Division:
732 Polish – ASV (Bearded or Non-Bearded)
733 Lakenvelders
737 Any Other Continental Breed/Identify

Division:
740 Sumatras, Yokohama, Asseel/Shamos, Cubalaya, Phoenix, etc.
**Bantam Breeds**

(Miniature size-Approximately ¼ Standard Size)

**Division:**

744 Old English Game
745 American Game
746 Modern Game – ASV
747 Araucanas (True rumples only)
    This class is not for Ameraucanas
748 All Other Standard Breeds (Frizzles, Naked Necks, Sultans, etc.) Identify breed and variety

**Game Bantams**

**Division:**

750 Modern Game Bantams - ASV
751 Old English Game Bantams - Black Breasted Red
752 Old English Game Bantams - ASV
744 Old English Game
745 American Game
746 Modern Game – ASV

**Single Comb Clean Legged (SCCL) other than Game Bantams**

**Division:**

753 White Leghorn Bantams – ASV
754 Japanese Bantams - ASV
755 Rhode Island Red Bantams (Single or Rose Comb)
756 Plymouth Rock Bantams - ASV
757 Any Other Single Comb Clean Legged Bantam Breed

**Rose Comb Clean Legged Bantams (RCCL)**

**Division:**

782 Antwerp Belgians – Any Variety
785 Rosecombs – Any Variety
788 Wyandotte Bantams – Any Variety
790 Any Other Rose Comb Clean Legged Bantam Breed

**All Other Combs Clean Legged Bantams (AOCCL)**

**Division:**

795 Any Other Comb Clean Legged Bantam (Ameraucana, Cornish, Sumatra, etc.)

**Feather Legged Bantams (FLB)**

**Division:**

804 Cochins - ASV
807 Silkies (Bearded or Non-Bearded) - ASV
808 Any Other Feather Legged Bantam Breed
* Assorted Varieties
Ducks

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 1</td>
<td>Old Drake/1 yr &amp; over</td>
</tr>
<tr>
<td>Class 2</td>
<td>Old Duck/1 yr &amp; over</td>
</tr>
<tr>
<td>Class 3</td>
<td>Young Drake/Under 1 yr</td>
</tr>
<tr>
<td>Class 4</td>
<td>Young Duck/Under 1 yr</td>
</tr>
</tbody>
</table>

**Division:**

- **900** Heavy Weight Breeds – (i.e., Muscovies, Rouens, Aylesbury, etc.)
- **901** Medium Weight Breeds – (i.e., Buff, Cayuga, etc.)
- **902** Light Weight Breeds (i.e. Khaki Campbells, Magpies, Runners, etc.)
- **903** Bantam Breeds (i.e., Mallards, Calls, etc.)

Class 1

- Old Gander /1 yr & over
- Yearling Tom/1 yr under 2 yr

Class 2

- Old Goose/1yr & over
- Yearling Hen/1 yr under 2 yr

Class 3

- Young Gander/Under 1 yr
- Young Tom/Under 1 yr

Class 4

- Young goose/ Under1 yr
- Young Hen/Under 1 yr

Division 920 – Geese, All Breeds

Division 930 – Turkeys, All Breeds

Division 950 Pheasants (require special pens & handling)

Division 990 Quail (any other recognized game type fowl)

Pheasants and Game Type Fowl

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 1</td>
<td>Old Cock, 1 year &amp; older</td>
</tr>
<tr>
<td></td>
<td>Old Hen, 1 year &amp; older</td>
</tr>
<tr>
<td>3</td>
<td>Young Cock, current year hatch - 2008</td>
</tr>
<tr>
<td>4</td>
<td>Young Hen, current year hatch - 2008</td>
</tr>
</tbody>
</table>

Division 995 – Racing, Utility, or Fancy Breeds

**Standard of Perfection - All Divisions:** All birds will be judged in accordance with the latest standards adopted by the leading specialty clubs in America. Where no American standard is in vogue, the latest European standard will be used. Only recognized colors shall be considered in Any Color (A.C.) or Any Other Color (A.O.C.) divisions.

1. All young birds must be identified by a serial numbered, current year, seamless leg band of correct size conforming with the entry form on arrival at the TC 4-H Fair. Old birds must have seamless, prior year, serial numbered bands conforming with the entry form.
2. Birds will be shown and judged in the proper divisions and class for breed, variety, age, and sex.
3. A judge may excuse a bird from competition if it appears to be fatigued or out of condition.
4. The department chairperson has the right to cancel or combine classes if there are insufficient entries.
Pygmy Goat Department

Saturday, April 18, 2015
Chairperson – Carla Jones, Exeter 4-H, 559-592-1925
Entry Fee: $5.00/head

All animals must be checked in with department chair by 8:00 A.M.
Showmanship and Judging begin at 9:00 A.M.

Exhibitor must be enrolled in 4-H Pygmy Goat Project and have ownership of the animal a minimum of 60 days prior to TC 4-H Field Day. **All animals must pass health inspection before entering the barn and show area.** Registered animals must show proof of registration. Exhibitor’s name must be listed as the sole owner on the registration papers. Does and offspring that have been duly recorded with the NPGA MUST be entered in the Registered Division only. Classes may be combined at the discretion of the department chairperson if minimum entries are not received. No male breeding animals may be entered. All goats must be tattooed or micro chipped. Goats are to be shown in BLACK nylon collars with BLACK nylon 12" Lead Strap.

**DIVISION 70 Grade Does**
**DIVISION 71 Registered Does**

Classes
1. Junior Kid - 0 to 3 months
2. Intermediate Kid - 4 - 7 months
3. Senior Kid - 8 - 11 months
4. Intermediate Yearling - 12-17 Months Never Freshened
5. Senior Yearling – 18 – 23 Months Never Freshened
6. Champion Class
7. Freshened Yearling* - 1 year, under 2 years (freshened)
8. 2 year old - 2 years, under 3 years
9. 3 year old - 3 years, under 4 years
10. 4 years & older - 4 years and over
11. Senior Champion Class
12. Grand Champion Class

**DIVISION 72 Wether**

Classes
1. Under 1 year
2. 1 -2 years
3. 3 years and older
4. Grand Champion Class

**DIVISION 73 Daughter and Dam Class**
(A Dam and her daughter judged with emphasis on improvements or maintaining quality breed characteristics) – no entry fee.

Classes
1. Registered and Grade

**DIVISION 74 Get of Sire**
(Two goats sired by the same buck. Wethers or does, judged on breed characteristics and quality) – no entry fee.

Classes
1. Registered and Grade

**DIVISION 75- Club Group of Three Does**

Classes
1. Three goats shown previously as individuals, owned by members of the same club, no more than 2 owned by one individual.

**Group Entries – No Fee** (Each Club is limited to one group - Make entry under Club Name only)
A member, leader, or parent may assist in grooming an animal - but the exhibitor must be present. Class winners do not advance to the next class. PRE-NOVICE class winners do not move up to Junior and do not compete in Round Robin. All other first place winners in Showmanship are expected to compete in the Small Animal Round Robin Contest (Time TBA). Alternates must be approved by Department Chairperson, TC 4-H Fair Ag Advisory Board.

DIVISION 76 Pygmy Goat Showmanship

Class 1
1 Seniors (9th Grade & Above)
2 Intermediates (6th - 8th Grade)
3 Junior (4th & 5th Graders that have show ring experience)
4 Pre-Novice (4th through 6th Graders who have never shown before a judge with any animal species)
5 Primary (Mini) Member Participation (3rd grade and under) Non Competitive
Rabbit Department

Saturday, April 18, 2015
Chairperson – James Searcy, Burton 4-H, 559-361-7945
All animals must be checked in with department chair by 8:00 A.M.
Showmanship and Judging begin at 9:00 A.M.
Entry Fee: $2.00 per animal

Rules for judging will be based on American Rabbit Breeder’s Association (ARBA), however, this is not an official ARBA sanctioned show.

- **Mini Members** will exhibit their rabbits first.
- Any breed of rabbit may be entered. Enter all rabbits by breed, age (at time of showing), sex and color.
- All rabbits must have a permanent tattoo in the left ear. Each tattoo or letter must be different. You may not exhibit two rabbits with the same tattoo. See your rabbit leader for information on how to tattoo.
- Use a separate line on the entry blank for each rabbit. List rabbits of the same breed together. Use separate entry sheet for each exhibitor.
- Does over 2 weeks pregnant at the time of TC 4-H Fair, should not be entered.
- There is no doe and litter class.
- ARBA classes will be followed, however, some or all colors within a breed may be combined depending on the number of entries.
- All ARBA disqualifications and eliminations will be followed including breed weight limits.
- The TC 4-H Fair not responsible for death, injury, or loss of rabbits while on exhibit during the TC 4-H Fair.
- Each exhibitor is to be the bona fide owner of his/her rabbits, 30 days prior to TC 4-H Fair.
- Exhibitors are responsible for transporting their own rabbits to the judging table.
- The ARBA does not recognize crossbred utility animals and any judge approved by the ARBA will not judge them. You may exhibit your utility animals; they will be judged by a volunteer judge. Enter rabbits by age and sex.
- Entries must be part of a supervised 4-H Club Rabbit project.
- Changes allowed up to 1 week prior to the show. No changes allowed after that date.

## Rabbit Classes

All Breeds (including those not listed) will follow ARBA weight limits

<table>
<thead>
<tr>
<th>Lightweight Breeds</th>
<th>Heavyweight Breeds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Senior Buck - 6 months and over</td>
<td>Senior Buck - 8 months and over</td>
</tr>
<tr>
<td>Senior Doe - 6 months and over</td>
<td>Senior Doe - 8 months and over</td>
</tr>
<tr>
<td>Intermediate Buck - under 6 months</td>
<td>Intermediate Buck - 6-8 months</td>
</tr>
<tr>
<td>Intermediate Doe - under 6 months</td>
<td>Intermediate Doe - 6-8 months</td>
</tr>
<tr>
<td></td>
<td>Intermediate Buck - under 6 months</td>
</tr>
<tr>
<td></td>
<td>Intermediate Doe - under 6 months</td>
</tr>
<tr>
<td></td>
<td>Pre-Intermediate Buck - under 3 months</td>
</tr>
<tr>
<td></td>
<td>Pre-Intermediate Doe - under 3 months</td>
</tr>
</tbody>
</table>

All breeds will follow the ARBA weight and age limits. For age specifications and weights please see ARBA Standard of Perfection book, the ARBA website at [www.arba.net](http://www.arba.net), your rabbit’s specialty group, or your rabbit leader for correct weights. Any rabbit over or under weight will be disqualified from competition.
Rabbit Showmanship

Pre-Entry Required - No Entry Fee

1. PRIMARY (MINI) MEMBER (K- 3rd grade)
2. PRE-NOVICE (4th - 6th graders - never shown before)
3. JUNIOR (4th - 5th graders - prior experience)
4. INTERMEDIATE (6th - 8th graders)
5. SENIOR (9th grade & up)

Pre enter on entry form. Only members exhibiting rabbits in the TC 4-H Fair are eligible to compete in showmanship classes. Showmanship rabbit must be the same animal entered in classes. Rabbits disqualified in regular classes are eligible for showmanship, unless contagious disease.

1. It is suggested that 4-H Uniform be worn for showmanship. Showmanship will be the same day as the rabbit show.
2. You must use your own rabbit for showmanship.
3. 1st place winner in Junior, Intermediate and Senior are eligible to compete in Round Robin.
4. PRE-NOVICE class winners do not move up to Junior and do not compete in Round Robin.

Cavy Classes

Chairperson – James Searcy, Burton 4-H, 559-361-7945
Entry Fee: $2.00/head
All animals must be checked in with department chair by 8:30 A.M.
Judging and Showmanship begin at 9:00 A.M.

The guidelines in the Cavy Project Manual will be followed. The American Cavy Breeders Association (ACBA) rules are followed. All cavy exhibitors will indicate breed, variety, color, age and weight on entry form. Mini Members will exhibit their rabbits first. Classes are as follows:

Class 1    Senior Boar – over 32 oz.
Class 2    Intermediate Boar – Animals with a minimum weight of 21 oz. up to and including 32 oz.
Class 3    Intermediate Boar – Animals with a minimum weight of 12 oz. up to and including 22 oz.
Class 4    Senior Sow – over 32 oz.
Class 5    Intermediate Sow - Animals with a minimum weight of 21 oz. up to and including 32 oz.
Class 6    Intermediate Sow - Animals with a minimum weight of 12 oz. up to and including 22 oz.

Cavy Showmanship

Pre Entry Required – No Entry Fee

1. Mini Member participation
2. PRE-NOVICE (4th - 6th graders - never shown before)
3. JUNIOR (4th - 5th graders - prior experience)
4. INTERMEDIATE (6th - 8th graders)
5. SENIOR (9th grade & up)

Pre-enter on entry form. Only members exhibiting Cavy in the TC 4-H Fair are eligible to compete in showmanship classes. Showmanship Cavy must be the same animal entered in classes. Cavy disqualified in regular classes are eligible for showmanship, unless contagious disease.

1ST place winner in Junior, Intermediate, and Senior are eligible to compete in Round Robin. PRE-NOVICE class winners do not move up to Junior and do not compete in Round Robin.

It is suggested that 4-H Uniform be worn for showmanship. Showmanship will be the same day as the Cavy show. You must use your own Cavy for showmanship. Awards will be given after Best of Show and Best Reserve are named.

Rabbit/Cavie Exhibition Classes

No Entry Fee

Rabbit Costume Class – Dress up your rabbit or cavy in your favorite costume design!
Contestant is to have won his/her showmanship class in Dog, Poultry, Pygmy Goat, or Rabbits. In order to qualify, each species of showmanship must have a minimum of two participants. Only first place winners are to compete. This includes Junior, Intermediates and Seniors. Event will occur following all small animal classes on Saturday, April 18, 2015.

Department chairs are responsible for securing animals needed to complete the classes PRE-NOVICE class winners do not move up to Junior and do not compete in Round Robin. Round Robin exhibitors will not be allowed to show their own animals. It is the responsibility of the department chairs to select and provide the contest animals. Contestants will show all 5 species of animals. Maximum points that can be accumulated: 500.
LARGE ANIMALS

Beef Cattle Department

Chairperson – Chad Everett, Prairie Center 4-H, 559-310-3302

- Each animal entered must be owned by the exhibitor, and be a part of a 4-H project under the exhibitor's care and management at least 30 days for Breeding Cattle and Prospect Steers, and 30 days for Market Steers before opening day of the show.

**Market Steers**
Entry Fee: $10.00/head

1. Market Steers will be judged Danish with a champion selected.
2. All Market steers that place as champions in their weight division class will proceed to the overall champion class for the selection of the grand and reserve champion.
3. **A Bill of Sale MUST be presented to weigh master at time of weigh-in** or animal will not be weighed. Classes will be determined after weigh-in.

**DIVISION 1** - Market Steers - By Weight division

Class 1 All Breeds

**Beef Cattle Club Groups**

Group Classes – no entry fee
(Each Club is limited to one group per class - Make entry under club name only)

**DIVISION 4**
Club group of three (3) market steers

**DIVISION 5**
Club group of three (3) heifers

Class 1 All Club Groups

**Breeding Beef Cattle**
Entry Fee: $5.00/head

**DIVISION 6** - Breeding Beef - All Breeds - Plus Grades - Females Only

Class 1 Intermediate Calf 12/1/14 – 4/1/15
2 Senior Calf 9/1/14 – 11/30/14
3 Summer Yearling 5/1/14 – 8/31/14
4 Intermediate Yearling 1/1/14 – 4/30/14
5 Senior Yearling 3/1/13 – 12/31/13
6 2 years under 3 3/1/12 – 2/28/13
7 Age Cow Born before 3/1/12
8 Cow/Calf Calf under 270 days old
9 Pair of Females owned by exhibitor, shown previously as individuals. **No entry fee**

**Beef Showmanship**
Pre-entry Required - No Entry Fee

A member, leader, or parent may assist in grooming an animal - but the exhibitor must be present. Classes with less than 4 exhibitors will be combined. Class winners do not advance to the next class. **PRE-NOVICE class winners do not move up to Junior and do not compete in Round Robin.** All other first place winners in Showmanship are expected to compete in the Round Robin Contest. Alternates must be approved by Department Chairperson, Department Chair and/or the Ag Advisory Board.

**DIVISION 7** - Beef Showmanship

Class 1 Seniors (9th Grade and above)
2 Intermediate (6th - 8th Grade)
3 Junior (4th - 5th Graders that have show ring experience)
4 PRE-NOVICE (4th - 6th Graders who have never shown before a judge with any animal species)
Dairy Cattle Department

Chairperson – Darlene & Ken Lindahl, Elbow Creek 4-H, 559-737-0515
Entry Fee: $5.00/head

Exhibitor must be enrolled in 4-H Dairy Project and have owned the animal a minimum of 30 days prior to the show. Females only - no bulls. All dairy cattle over four months of age must be vaccinated for brucellosis or show proof of a negative blood test. Cattle must be on the grounds by 8:00 am.

DIVISION 20 – All Breeds and Grade

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Born/Time Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Winter Calf</td>
<td>Born after 12-1-14</td>
</tr>
<tr>
<td>2</td>
<td>Fall Calf</td>
<td>9/1/14 – 11/30/14</td>
</tr>
<tr>
<td>3</td>
<td>Summer Calf</td>
<td>6/1/14 – 8/31/14</td>
</tr>
<tr>
<td>4</td>
<td>Spring Yearling</td>
<td>3/1/14 – 5/31/14</td>
</tr>
<tr>
<td>5</td>
<td>Winter Yearling</td>
<td>12/1/13 – 2/28/14</td>
</tr>
<tr>
<td>6</td>
<td>Fall Yearling</td>
<td>9/1/13 – 11/30/13</td>
</tr>
<tr>
<td>7</td>
<td>Jr 2 Year Old</td>
<td>3/1/13 – 8/31/13</td>
</tr>
<tr>
<td>8</td>
<td>Sr 2 Year Old</td>
<td>9/1/12 – 2/29/13</td>
</tr>
<tr>
<td>9</td>
<td>3 Year Old</td>
<td>3/1/12 – 2/29/12</td>
</tr>
<tr>
<td>10</td>
<td>4 Year Old</td>
<td>9/1/10 – 8/31/11</td>
</tr>
<tr>
<td>11</td>
<td>5 year Old</td>
<td>9/1/09 – 8/31/10</td>
</tr>
<tr>
<td>12</td>
<td>Aged Cow</td>
<td>born before 9/1/09</td>
</tr>
<tr>
<td>13</td>
<td>Produce of Dam: 2 Registered animals, produce of same cow, owned by exhibitor – no entry fee.</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Daughter/Dam: One cow and one of her daughters, both Registered, any age, owned by exhibitor and shown previously as individuals – no entry fee.</td>
<td></td>
</tr>
</tbody>
</table>

Dairy Cattle Club Groups

Group Classes - No entry fee
(Each Club is limited to one group - Make entry under club name only)

DIVISION 24 - Club Group of Five - For clubs with six (6) or more entries
DIVISION 25 - Club Group of Three - For Clubs with five (5) or less entries

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>All Club Groups</td>
</tr>
</tbody>
</table>

Dairy Showmanship

Pre-entry Required - No Entry Fee

A member, leader, or parent may assist in grooming an animal - but the exhibitor must be present. Classes with less than 4 exhibitors will be combined. Class winners do not advance to the next class. **PRE-NOVICE class winners do not move up to Junior and do not compete in Round Robin.** All other first place winners in Showmanship are expected to compete in the Round Robin Contest. Alternates must be approved by Department Chairperson, and/or the Ag Advisory Board.

DIVISION 26 - Dairy Showmanship

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Seniors (9th Grade and Above)</td>
</tr>
<tr>
<td>2</td>
<td>Intermediate (6th - 8th Grade)</td>
</tr>
<tr>
<td>3</td>
<td>Junior (4th - 5th Graders that have show ring experience)</td>
</tr>
<tr>
<td>4</td>
<td>Pre Novice (4th - 6th Graders who have never shown before a judge with any animal species)</td>
</tr>
</tbody>
</table>
There will be NO pre-show milk out. All animals MUST be in place by 8:00 AM AND PAPER WORK CHECKED BY 8:30 AM.

Exhibitor must be enrolled in the Dairy Goat project and have ownership of the animal a minimum of 30 days. Rules and judging will be based on American Dairy Goat Association rules and regulations; however, this is not an official ADGA sanctioned show. Dry 2 year old and older milkers will be shown with Does in milk of their age group. Classes may be combined at the discretion of the department chairperson if minimum entries are not received. Registration papers must verify member ownership and will be checked upon arrival by chairperson. It is the exhibitor's responsibility to have their papers checked by 8:00 AM. All goats must be tattooed and de-budded and pass health inspection. Animals under six months of age may show with an ADGA stamped application of registration.

DIVISION 30
Class 1 Jr Kids 3/1/15 – 4/18/15
2 Intermediate Kids 2/1/15 – 2/28/15
3 Sr Kids 1/1/15 – 1/31/15
4 Yearling (NIM) born before 1/1/15

Jr. Champion Class
5 Yearling Milkers (under 2 years old) 4/17/13 and later
6 2 year and 3 year old Milkers 4/18/13 – 4/17/12
7 3 year and 4 year old Milkers 4/18/12 – 4/17/11
8 Over 5 years old Milkers born prior to 4/18/11

* Note: Anything that is 2 years old and never freshened will not be allowed to show!

DIVISION 35 - Daughter and Dam (A Dam and her daughter judged with emphasis on improvements or maintaining quality breed characteristics) – Animals entered in this class must have been shown in a previous class - no entry fee

DIVISION 36 - Get of Sire (two does sired by the same buck, judged on breed characteristics and quality) – Animals entered in this class must have been shown in a previous class - no entry fee

Class 9 Daughter/Dam – All breeds together
Class 10 Get of Sire – All breeds together

DIVISION 37 - Club group of three does
Class 1 Three does shown previously as individuals, owned by members of same club, no more than 2 owned by one individual.

DIVISION 38 – Dairy Goat Showmanship
Class 1 Seniors (9th Grade & Above)
2 Intermediate (6th - 8th Grade)
3 Junior (4th - 5th Graders that have show ring experience)
4 Pre Novice (4th - 6th Graders who have never shown before a judge with any animal species)
Market Goat

Chairperson: Lola Ogden, Tule River 4-H, 559-793-1236
Entry Fee: $10.00/head Market Goats & $5/head Breeding Goats

- Exhibitor must be enrolled in the 4-H Market Goat Project and have ownership of the animal a minimum of 30 days prior to show. Market Goats may not enter in the Dairy or Pygmy Goat Division. Male goats must be neutered and all goats must be de-budded. All goats will be shown together per designated weight classes that will be determined after weigh-in.
- Market Boer Does may be entered in the Breeding Market Goat division.

**Division 40** Market Goat Per weight division

- **Class 1** All Goats

**Division 41** Breeding Market Goats

- **Class 1** Breeding Market Doe – All Ages

<table>
<thead>
<tr>
<th>Market Goat Showmanship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pre-entry Required - No Entry Fee</td>
</tr>
</tbody>
</table>

A member, leader, or parent may assist in grooming an animal - but the exhibitor must be present. Classes with less than 4 exhibitors will be combined. Class winners do not advance to the next class. **PRE-NOVICE class winners do not move up to Junior and do not compete in Round Robin.** All other first place winners in Showmanship are expected to compete in the Round Robin Contest. Alternates must be approved by Department Chairperson, and/or Ag Advisory Board.

**DIVISION 42** - Market Goat Showmanship

- **Class 1** Seniors (9th Grade & Above)
- **Class 2** Intermediate (6th - 8th Grade)
- **Class 3** Junior (4th - 5th Graders that have show ring experience)
- **Class 4** Pre Novice (4th - 6th Graders who have never shown before a judge with any animal species)

<table>
<thead>
<tr>
<th>Market Goat Club Groups</th>
</tr>
</thead>
<tbody>
<tr>
<td>Group Classes - No entry fee</td>
</tr>
<tr>
<td>(Make entry under Club Name Only)</td>
</tr>
</tbody>
</table>

Not more than 2 animals in a single group can be owned by one individual.

**DIVISION 43** - Club Group of Five - For clubs with six (6) or more entries

**DIVISION 44** - Club Group of Three - For clubs with five (5) or less entries (No limitation on number of groups/club)
Sheep Department

Chairperson – Patty Dreyer, Exeter 4-H, 559-804-0166
Entry Fee: $10.00/head

Market Lamb

1. Exhibitor must be enrolled in 4-H Lamb Project and have ownership of the animal a minimum of 30 days prior to show. Lambs are to be Slick Sheared or with no more than 10 days fleece. All breeds and cross breeds will be shown together per designated weight classes that will be determined after weigh-in.

2. Market Ewes may be entered in the Breeding Ewe division

3. **Sheep Tail Docking**. To qualify for exhibit, market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. The TC 4-H Fair will be checking lamb tail docking at the scales at weigh-in. Lambs that have unacceptable tail dockings or that have no dock, will not be eligible to show.

DIVISION 50 - Market Lambs per weight division
- Class 1 All Breeds
- Class 2 Market Lamb - Pen of 2 – no entry fee. Lambs must be owned by the same exhibitor.

Sheep Club Groups

**Group Classes - No entry fee**
(Make entry under Club Name Only)
Not more than 2 animals in a single group can be owned by one individual.

DIVISION 53 - Club Group of Five - For clubs with six (6) or more entries
DIVISION 54 - Club Group of Three - For clubs with five (5) or less entries (No limitation on number of groups/club)

Sheep Showmanship

Pre-entry Required - No Entry Fee

A member, leader, or parent may assist in grooming an animal - but the exhibitor must be present. Classes with less than 4 exhibitors will be combined. Class winners do not advance to the next class. **PRE-NOVICE class winners do not move up to Junior and do not compete in Round Robin.** All other first place winners in Showmanship are expected to compete in the Round Robin Contest. Alternates must be approved by Department Chairperson and/or Ag Advisory Board.

DIVISION 55 - Sheep Showmanship
- Class 1 Seniors (9th Grade and above)
- 2 Intermediate (6th - 8th Grade)
- 3 Junior (4th - 5th Graders that have show ring experience)
- 4 Pre Novice (4th - 6th Graders who have never shown any animal species)
Breeding Ewes
Entry Fee: $5.00/head

Exhibitor must be enrolled in the 4-H Breeding Sheep Project and have ownership of the animal at least 30 days prior to the show. Animals are to be clean and appropriately groomed to show. Registration papers must be verified by Department Chair prior to judging. No rams may be entered.

DIVISION 56 Ewes (All breeds)
Class 1  Spring Lamb 12/1/14 – 3/1/15
2  Fall Lamb 9/1/14 – 11/30/14
3  Pair of Ewe Lambs Owned by Exhibitor – no entry fee
4  Yearling Ewe 9/1/13 – 8/31/14
5  Pair of Yearling Ewes Owned by Exhibitor – no entry fee
6  Brood Ewe Born prior to 09/2013
7  Bred & Raised Ewe - Exhibitor must be the breeder and first owner
8  Get of Sire - 4 ewes sired by the same ram
   (Registered and bred by Exhibitor) – no entry fee
Exhibitor must be enrolled in 4-H Swine Project and have ownership of the animal a minimum of 30 days prior to show. All breeds and cross breeds will be shown together per designated weight classes that will be determined after weigh-in.

**DIVISION 60**  
**Market Hogs (Barrows and Gilts) per weight division**

| Class | All Breeds |

**Swine Club Groups**

| Class | All Club Groups |

**Group Classes - No entry fee**

(Make entry under Club Name only)

Not more than 2 animals in a single group can be owned by one individual.

**DIVISION 63**  
**Club Group of Five - For clubs with six (6) or more entries**

| Class | All Club Groups |

**DIVISION 64**  
**Club Group of Three - For clubs with five (5) or less entries (No limitation on number of group/club)**

| Class | All Club Groups |

**Swine Showmanship**

Pre-entry Required - No Entry Fee

A member, leader, or parent may assist in grooming an animal - but the exhibitor must be present. Classes with less than 4 exhibitors will be combined. Class winners do not advance to the next class. **PRE-NOVICE class winners do not move up to Junior and do not compete in Round Robin.** All other first place winners in Showmanship are expected to compete in the Round Robin Contest. Alternates must be approved by Department Chairperson, and/or Ag Advisory Board.

**DIVISION 65 - Swine Showmanship**

<table>
<thead>
<tr>
<th>Class</th>
<th>Group Descriptions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Seniors (9th Grade and Above)</td>
</tr>
<tr>
<td>2</td>
<td>Intermediate (6th - 8th Grade)</td>
</tr>
<tr>
<td>3</td>
<td>Junior (4th - 5th Graders that have show ring experience)</td>
</tr>
<tr>
<td>4</td>
<td>Pre Novice (4th - 6th Graders who have never shown before a judge with any animal species)</td>
</tr>
</tbody>
</table>
Contestant to have won his/her Showmanship Class in Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, & Meat Goats if available. Only first place winners in Junior, Intermediate and Senior classes are eligible. Event will occur following all classes on Saturday, April 18, 2015, time to be announced.

Department chairs are responsible for securing animals needed to complete the classes. **PRE-NOVICE class winners do not move up to Junior and do not compete in Round Robin. Round Robin exhibitors will not be allowed to show their own animals. It is the responsibility of the department chairs to select and provide the contest animals.** Contestants will show all 6 species of animals if available. Maximum points that can be accumulated: 600. Showmanship participants must declare entry on entry form.

<table>
<thead>
<tr>
<th>Appearance of Exhibitor</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Showing of animal in ring</td>
<td></td>
</tr>
<tr>
<td>Moving or leading</td>
<td>20</td>
</tr>
<tr>
<td>Posing and Showing</td>
<td>25</td>
</tr>
<tr>
<td>Poise, alertness &amp; attitude</td>
<td>25</td>
</tr>
<tr>
<td>Knowledge (questions)</td>
<td>20</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td>100</td>
</tr>
</tbody>
</table>
Presentation Day & Fashion Revue
COUNTY PRESENTATION DAY
CHAIRPERSON: KAREN LEWIS – 559-784-1500

1. **Entries Due Monday April 6, 2015 to County Presentation Day, UCCE 4-H Office, 4437-B S. Laspina St. Tulare, CA 93274.**

2. **Participants may enter any of the following thirteen categories if qualified, only once in each:** Complete descriptions are available in the 4-H Presentation Manual, online at: [http://www.ca4-H.org/files/2193.pdf](http://www.ca4-H.org/files/2193.pdf)
   - Demonstration
   - Illustrated Talk
   - Scientific Demonstration
   - Scientific Illustrated Talk
   - Educational Display
   - Prepared Speech
   - Interpretive Reading
   - Share the Fun
   - Cultural Arts
   - Audio-visual Presentation
   - Problem Solving Presentations
   - Impromptu Speech
   - Interviews
   - Dairy Food Science Skill-a-Thon Demonstration or Illustrated Talk
   - Dairy Food Science Skill-a-Thon Educational Display
   - 4-H Creed Contest
   - Mini Member 4-H Pledge

3. **Members may not enter twice in the same category even if once as an individual and once as a member of a team.**

4. **2015 Special Recognition:** (See [http://4h.ucanr.edu/4-H_Events/SFD/PD/Recognition_Opportunities/](http://4h.ucanr.edu/4-H_Events/SFD/PD/Recognition_Opportunities/) for more information) Awarded to 4-H members who relate their presentations (all categories are eligible) to one of the following four focus areas:
   - Science, Engineering and Technology (SET):
     - Aerospace Engineering: Flying Into the Future!
   - Citizenship: Civic Engagement
   - Healthy Living: Sleep and Stress
   - Thrive: The Path to Thriving

5. **Participants will compete by division and category:** Junior (4th - 5th grades), Intermediate (6th - 8th grades), and Seniors (9th grade and above). A team may consist of members from different grade divisions (Mini, Junior, Intermediate, and Seniors). The team participates in the grade division of the oldest member of the group.

6. **Dairy Foods Science Skill-a-Thon:** For the County Presentation Day, if a 4-H member is entering his/her educational display, demonstration or illustrated talk for the Dairy Foods Science Skill-a-thon, the youth must indicate on the entry form that the presentation is for “Dairy Foods Science”. The demonstration or illustrated talk follows the same guidelines as outlined in 4-H Presentation Day Manual. The Dairy Foods Science Skill-a-thon is open to all members enrolled in the Foods-Nutrition Project. The activity is sponsored by Land O’Lakes Foundation, Inc. Primary members are not eligible to participate. Participation is on an individual basis, this is not a group activity. Additional information regarding the Dairy Science Skill-a-thon can be found on page 3.

7. **Mini Members, 5 - 8 years old, will not be judged individually, in a team, or group presentation.**

8. **No parental or leader involvement permitted.** Room monitors will assist presenters, if needed.

9. Firearms are not allowed to be used in presentations.

10. **Members must take into consideration that using certain products or materials may have an adverse effect.** A presenter must make safety a concern. Presenter may be asked to move his/her presentation out of doors to protect the facilities and audience.

11. **Members bringing an animal for his/her presentation must contain it and clean up after it.**

12. **Members using live horses for his/her presentation must abide by State 4-H Horse Project Safety Requirements.**
   - Note: All participants in any 4-H equestrian activity, regardless of riding seat, shall wear a properly fitted equestrian helmet which meets ASTM/SEI approval, and secured chin harness properly fastened at all times when handling, mounted on an equine or in a vehicle being pulled by one or more equine. **This includes showmanship and halter classes.** (State 4-H Policy)

13. **Awards are given at the discretion of the judges.** Each entrant will receive a “Certificate of Participation” with a gold, blue, red or white seal. See page 7, for scoring key.

14. **Protest Policy:** The following was adopted at the April 21, 1997 Tulare County 4-H Leader Council. The judge’s decisions on awards cannot be protested. Protests will be considered only if there has been a violation of State or local rules. All protests must be presented to the arbitration committee of its respective Advisory Board in writing within 24 hours or the next business day of the alleged violation, i.e. the project is presented at the event, and must be accompanied by a $50 deposit (cash, money order, or certified check), which will be returned if the protest is determined valid. Protests and appropriate action are decided by the arbitration committee of each respective 4-H Advisory Board. If protests cannot be resolved with the above-mentioned advisory boards’ arbitration committee, the Tulare County 4-H Leader Council’s Executive Board may intervene.
PRESENTATION DAY GUIDELINES AND TIPS

1. It is suggested members wear the 4-H uniform, but, it is not required. Participants should be neatly and appropriately dressed for the presentation. The only categories where costumes and/or props are allowed are Share the Fun and Cultural Arts. This does not refer to the things needed in a demonstration.

2. The participant is responsible for supplying and setting up all equipment for the presentation. Room Monitors can assist the participant during set up and take down. If the participant cannot set up the equipment necessary for the presentation without adult assistance, judges may infer that the participant did not prepare the visual portion of the presentation. The participant may not receive assistance during the presentation, except in the case of unexpected mishaps; the Room Monitor may offer assistance.

3. If the showing by action is clear, a poster IS NOT NECESSARY. The use of any type of visual is acceptable (films, slides, models, live exhibits, etc.). Posters should be simple, eye catching, and large enough to read from the back of a classroom.

4. Check your visual before you use it.
   - Visibility  Is it easy to see and read from where participants sit?
   - Simple  Is the message easy to understand?
   - Interest  Does it attract and hold attention or is it cluttered with too many words or pictures?
   - Useful  Are the lettering, words, pictures, etc. suitable for the subject and audience?
   - Structure  Are the ideas grouped in sequential order?
   - Information  Is it factual?

5. Product labels and trade names should be covered. Generic names should be used when possible to avoid promoting a particular brand.

6. Samples should not be given to the judges.

7. Teams should split talking and demonstrating evenly between members.

8. It is acceptable, but not necessary, for the 4-H'er to itemize topics in his/her introduction or summary.

9. Using notes is acceptable, but members will not receive an “excellent” rating for knowledge of subject.

10. The purpose of the judges asking questions at the end of a presentation or speech is to determine the member’s ability to handle the unexpected. The wrong or right answer is not as important as the member’s poise. Audience questions are not allowed.

11. No subject is too advanced or too simple if handled well. Members may present any topic whether enrolled in the project or not. A catchy, attention-grabbing title is helpful.

12. There is no time limit for presentations. Beginners usually give presentations lasting 2 to 5 minutes, with more experienced members from 5 to 8 minutes.

13. Smile, hold your head up, and speak as clearly as possible. “Speak louder” and “speak slower” are common comments from judges.

14. Make sure the audience can see what you are doing. Provide for disposal of trash if necessary during the presentation.

15. Judges will critique/discuss presentations and speeches immediately following the judging and judges’ conference in each room.

DAIRY SCIENCE SKILL A THON CATAGORY

A. Presentations
   1. Member participant must present a demonstration or an illustrated talk related to the topic of Dairy Foods Science (i.e. calcium for strong bones, butter making, ice cream making, caring for milk products).
   2. All presentation rules apply.
   3. Award received will be given points to be included with scores received at TC 4-H Fair (Gold Seal - 100 points; Blue Seal - 85 points; Red Seal - 70 points; Any Other Seal 55 points)

B. Dairy Foods Science Educational Display and Interview
   1. Research a dairy foods science topic, such as nutritional facts about dairy products, the science of making cheese, or cheese and mold, and design and create an educational free-standing table top display which explains in detail your topic. The display needs to have a balance of written information, display items (if applicable), and/or captioned pictures. Minimum size for a poster board display is 22” x 28”. The member’s name is not to appear anywhere on the educational display.
   2. Entry is limited to one educational display.
   3. 4-H members will participate in an exhibitor interview regarding their knowledge of their Dairy Foods
Science Educational Board. The interviews will take place at the TC 4-H Fair, Sunday, April 19, 2015. All participants will sign in for an interview time slot.

4. 4-H members are to be neatly and appropriately dressed for an interview.

5. Each participant will be individually scored. Points received, maximum number is 200, will be combined with the points received from the presentation, Dairy Foods Promotion entries, and the educational display to determine the overall score.

6. Award received will be given points to be included with scores received at TC 4-H Fair
   (Gold Seal - 100 points; Blue Seal - 85 points; Red Seal - 70 points; Any Other Seal 55 points)

**IMPROPTU CATEGORIES**

Impromptu topics and Problem Solving category fact sets are outlined here. These are for the 2015 4-H Presentation Program: County, Sectional and State Presentation Days. Additional information is available at [http://4h.ucanr.edu/4-H_Events/SFD/PD/](http://4h.ucanr.edu/4-H_Events/SFD/PD/)

Impromptu Categories: The speaker will randomly draw a piece of paper with a question on it related to one of the topics below. The speaker is expected to have completed basic research on these topics. The speaker is allowed one 5" x 7" note card (single sided) to collect the results of the research on each topic. More information is available in the 4-H Presentation Manual on page 18. [http://www.ca4-H.org/files/2193.pdf](http://www.ca4-H.org/files/2193.pdf)

**SENIOR TOPICS:**

Science, Engineering and Technology
- Aerospace Engineering: the research, design, development, construction, testing of aircraft and spacecraft. The ways in which the field has contributed to (or not) the health and safety of humanity and the environment.

Healthy Living
- Importance of sleep: effects on ability to learn, signs of sleepiness, sleepiness and decision making, consequences of lost sleep, how to get a good night sleep, sleep and managing stress.

Citizenship
- Civic Engagement defined by the National 4-H Citizenship framework - Individual and collective actions designed to identify and address issues of public concern.
  - Voice
  - Decision Making
  - Advocacy
  - Activism

Positive Youth Development
- Describe and discuss a Growth Mindset versus a Fixed Mindset.

**INTERMEDIATE TOPICS:**

Science, Engineering and Technology
- Sustainable Energy – The production of energy from renewable forms (such as wind, sun, water, biofuel) and energy efficiency (using less energy).

Healthy Living
- Importance of sleep: signs of sleepiness, sleep and screen time, how to get a good night sleep, exercise and sleep.

Citizenship
- Civic Engagement – The importance of advocacy and activism; using youth voice for the betterment of others.

Positive Youth Development
- Sparks – Discuss what a spark is, why sparks are important to a healthy lifestyle and strategies for identifying and nurturing your spark.

**JUNIOR TOPICS:**

Junior members will be allowed to participate in Impromptu Speaking at the County level contest ONLY! Members will randomly draw a question that relates to their 4-H project experiences, personal experiences, and dreams.

*Junior members are not eligible to participate in the Impromptu Category at the Section or State Competition.*

**PROBLEM-SOLVING CATEGORY FACT SET**

In the Problem-Solving Category, Intermediate and Senior level members select either Option A or B of a topic and develop a presentation that addresses the issues raised in each option and other issues they may determine. Options may not be mixed. Members are judged on the effectiveness of the presentation and not the accuracy of their arguments.
For more information about the Problem Solving topics, see the Problem-Solving Category Fact Set at: http://4h.ucanr.edu/4-H_Events/SFD/PD/Problem_Solving_Topics/

**Intermediate Level Topics:**
- “Pledge of Allegiance”
- “Lowering voting age”
- “Compulsory Military Service”

**Senior Level Topics:**
- “Legal Immigration”
- “Prisoners’ Right to Vote”
- “Mandatory Community Service”

INTerview Competition

The Interview Contest is a Public Speaking contest that gives members an opportunity to practice the real-life skill of applying for a job. The contest involves a set of fictitious jobs for each age group that members can apply for. To enter the Interview Contest the member must:

- Pick one of the three jobs listed in your appropriate age category (please see below).
- Develop a resume of real-life experiences (education, work, activities, etc.) that demonstrate your qualifications for the job selected.
- Write an accompanying cover letter for your resume.
- Prepare for the interview.
- Participate in an actual interview where you will be judged on key interview elements.

Members are encouraged to review the tips, interview questions, judging rubrics and supporting materials provided in the California State 4-H Interview Contest Manual (http://www.ca4h.org/files/51307.pdf). This manual is a complete guidebook containing rules, procedures and helpful hints for a successful interview. Appropriate dress includes 4-H uniform or attire appropriate for a job interview as outlined in the Interview Contest Manual. For more information about each job, consult http://4h.ucanr.edu/4-H_Events/SFD/Interview_Contest/

**Junior Job Interview Positions:** http://4h.ucanr.edu/4-H_Events/SFD/Interview_Contest /Junior_Job_Interview_Positions /
- Dog Walker
- Stand Attendant
- Interactive Game Attendant

**Intermediate Job Interview Positions:** http://4h.ucanr.edu/4-H_Events/SFD/Interview_Contest /Intermediate_Job_Interview_Positions /
- Bakery Assistant
- Website Designer
- Hiking Guide

**Senior Interview Job Descriptions:** http://4h.ucanr.edu/4-H_Events/SFD/Interview_Contest /Senior_Interview_Job_Descriptions /
- Nutrition Educator
- Vet Technician
- Sales Associate

4-H Creed Contest

There will be two Categories in the competition.

- Category One Recitation: Members reading or using a written version.
- Category Two Memorization: Members reciting from memory.

Both Categories will be split into Three Divisions:

- Junior: 4th grade (or 9 years old) and 4th grade.
- Intermediate: 6th grade – 8th grade
- Senior: 9th grade and above

There will be a Danish system of judging. There will be County Winner (Medalist) potentially awarded in each Category and Division. To receive the medal, the presentation must warrant county winner status.
To Participate: Each member will recite the 4-H Creed and will then be asked a series of questions from the judges. For complete information and guidelines go to: http://ucanr.edu/sites/4-H_Tulare/4-H_Events/Tulare_County_4-H_Presentation_Day/

**PRIMARY MEMBER 4-H PLEDGE EVENT**

Primary (Mini) members have the opportunity to show what they have learned in at their 4-H club meetings, the 4-H Pledge. Each member entered will be able to recite the 4-H pledge, emphasizing each line expressing its true meaning. For complete information and guidelines go to: http://ucanr.edu/sites/4-H_Tulare/4-H_Events/Tulare_County_4-H_Presentation_Day/

**PRESENTATION DAY SCORING KEY**

<table>
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<tr>
<th>Demonstration/Illustrated Talk /Scientific</th>
<th>Cultural Arts Evaluation</th>
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<tbody>
<tr>
<td>20-28 points – Gold (Seal &amp; Medal)</td>
<td>14-20 points – Gold (Seal &amp; Medal)</td>
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<tr>
<td>10-19 points - Blue</td>
<td>7-13 points - Blue</td>
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<tr>
<td>1-9 points - Red</td>
<td>1-6 points – Red</td>
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<td>20-28 points – Gold (Seal &amp; Medal)</td>
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<th>Share the Fun</th>
<th>Problem Solving Evaluation</th>
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<td>7-13 points - Blue</td>
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<td>1-9 points - Red</td>
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<th>Interpretive Reading</th>
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<td>18-24 points – Gold</td>
<td>90 – 100 points - Gold</td>
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<tr>
<td>9-17 points - Blue</td>
<td>80 – 89 points - Blue</td>
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<td>1-8 points – Red</td>
<td>70 – 79 points - Red</td>
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**Note** *A member must earn a Gold at their county event to advance to the sectional level and earn a Gold at the sectional event to advance to the state level.*
**Rules for the Tulare County 4-H Fashion Revue**

- Traditional, Upcycled and Denim Challenge entries must be made by the member and sewn as part of the member’s Clothing & Textiles project (aka Sewing).
- There are no project requirements for the Consumer Science -Purchased and Apron Challenge categories.
- For all entries, the outfit must be produced and modeled by the individual member.
- All outfits must meet State Fashion Review modesty guidelines. New for 2014: all shorts, skirts, dresses, etc. must be at least fingertip length.
- Participants must be 9 years old or in the 4th grade as of December 31, 2014 or older.
- Except: the **Mini Member category**. Mini members may participate in one of the categories listed below, participate in the Fashion Show, and should follow the general rules of this event. Mini members will participate in an informal gathering with committee members to discuss clothing, sewing and practice modeling for the fashion show. Mini members should be wearing their garments for the gathering with the committee. **Mini members are required to turn in a commentary card for the fashion show.** Mini members will receive a certificate with participation ribbon.
- Each participant must submit all applicable entry forms and commentary card to his/her project leader. Leaders must sign the entry form and send it along with the commentary card to: 4-H Fashion Revue, 4437 S. Laspina St., Ste. B, Tulare, CA 93274. Entries must be received by **Monday, April 6, 2015. No faxed, phone called or late entries or commentary cards will be accepted!**
- Participants must complete their supplemental forms as per category and bring with them the day of Fashion Revue.
- Registration will begin **at 8:00 a.m.** Bring your Fashion Revue outfit on hangers, unless you entered your outfit in indoor exhibit. If so, you can pick your outfit up during check-in. Changing rooms will be available.
- The judges may evaluate the garment construction of the finalists at their discretion. **Be prepared with a 30-second oral presentation (no note cards) about your outfit/garment or sewing project.**
- Awards are given at the discretion of the judges. Each entrant will receive a Certificate of Participation with gold, blue, red or white seal.
- Top awards in each category are: Junior (9-10 years old), Intermediate (11-13) and Senior (14 & up).
  
  **Junior Division**
  - Grand Champion - receives medal and gold seal
  - Reserve Grand Champion - receives medal and gold seal
  - Champion - receives medal and gold seal
  - 2 Honorable Mentions - receives rosette ribbon and gold seal

  **Intermediate Division**
  - Grand Champion - receives medal and gold seal
  - Reserve Grand Champion - receives medal and gold seal
  - Champion - receives medal and gold seal
  - 2 Honorable Mentions - receives rosette ribbon and gold seal

  **Senior Division**
  - Grand Champion - receives medal and gold seal
  - Reserve Grand Champion - receives medal and gold seal
  - 3 Champions - receives medal and gold seal
FASHION REVIEW CATEGORIES

- **Traditional:** features garments the participant has constructed for him/herself, showcasing sewing skills and the ability to coordinate an outfit. The entry must be sewn by the member as part of his/her 4-H Clothing and Textiles project. The outfit must contain at least one constructed garment; participants are encouraged to construct additional garments to complete the outfit. **The focus is to showcase the member’s sewing skills and ability to coordinate an outfit.**
  - As skill levels range from beginning to advanced, entries in the Traditional category will also vary. The entry might be a one-piece dress or it might be three coordinated pieces.
  - A beginning member may sew one garment and purchase coordinating pieces to complete the outfit, for example a sewn jumper worn with a purchased blouse. The entry form would state which garment(s) are sewn.
  - If the Traditional ensemble has additional sewn garments which cannot all be worn at once, for example a 4-piece suit containing coordinating pieces, the additional garments may be carried. All the coordinated sewn pieces will be evaluated.
  - There is no separate category at SFR for wool, cotton or costumes. If the outfit is sewn from yardage, regardless of fabric content, it is a Traditional entry.

- **Consumer Science Purchased:** $40.00 limit for the entire outfit, includes shoes but not sales tax. Receipts from the current 4-H year are required for any item that is visible. Gifts, prior purchases, and items without receipts are not eligible for this category. Receipts from yard sales, etc. may be hand written. There is no 4-H project requirement.

- **Upcycled:** take one or more existing garments and turn them into a new, different, and wearable garment. Add an accessory handmade made by the participant (supplies to make it may be purchased). The upcycled garment must be sewn by the member as part of his/her 4-H Clothing & Textiles project. Additional upcycled and/or sewn garments are encouraged to complete the outfit. A “before” photograph showing the original garment(s) is required. This is not an alteration such as a large dress altered to fit a smaller person. It is a complete change such as pants and a shirt made into a dress. Other fabrics and material may be added during the construction process. Upcycled flyer is available at [http://4h.ucanr.edu/files/201294.pdf](http://4h.ucanr.edu/files/201294.pdf)

- **Jacket Challenge:** tiered requirements - Junior: construct a jacket using any pattern, any fabric. Intermediate: construct a jacket and one other garment. Senior: construct a jacket and other pieces to complete an outfit. The entry must be sewn by the member as part of his/her 4-H Clothing & Textiles project. **What is a jacket?** For this category it covers the upper body, has sleeves of any length and opens in the front. Other construction details such as fasteners, collar, lapels, pockets, lining, etc. are optional, determined by sewing experience. Jacket challenge flyer is available at [http://4h.ucanr.edu/files/201296.pdf](http://4h.ucanr.edu/files/201296.pdf)

- **Costume Challenge:** use any technique, any materials, and any pattern to create a costume. It does not need to be sewn from fabric but it does need to be made by the participant, not purchased. There is no 4-H project requirement. The theme and costume must be 4-H appropriate. In response to questions, we have added the following clarifications: The outfit can’t be something that is purchased, borrowed or rented as a costume. Individual pieces can be purchased, especially things like tights, a leotard, or a t-shirt. It would be expected that the shirt is decorated, embellished, or changed somehow to make it part of the costume. The more parts of the costume that are hand-made, the better. The costume doesn’t have to be made of fabric and it doesn’t have to be made from a sewing pattern. Accessories are encouraged that are worn as part of the costume, but not props. Costume challenge flyer is available at [http://4h.ucanr.edu/files/201295.pdf](http://4h.ucanr.edu/files/201295.pdf)

State Fashion Review is coordinating **three service projects**. Tulare County Clubs and project groups are encouraged to participate in the service projects. Clubs or groups can bring their completed bags to the 4-H Fair and the County Winners can take them to the State Fashion Review.

- **Fashion It Pillowcases** for foster children, Ronald McDonald type housing, Children’s Hospitals, Nursing Homes, Special Needs Camps, and other venues throughout California.
• **Hats for the Hopeful** for youth and adult cancer patients, newborns, homeless drop-in shelters or to fill a need in your community. They can be made of fleece, soft fabric or knitted/crocheted of soft yarn.
  See [http://4h.ucanr.edu/files/199638.pdf](http://4h.ucanr.edu/files/199638.pdf) for information.
  See [http://4h.ucanr.edu/files/199639.pdf](http://4h.ucanr.edu/files/199639.pdf) for instructions.

• **Fab Mart** visit the sale tables at the State Fashion Revue (SFR) for fabric, patterns, notions, and books. Proceeds support the event. Donation gladly accepted (contact the SFR committee in advance)
  See [http://4h.ucanr.edu/files/201298.pdf](http://4h.ucanr.edu/files/201298.pdf) for Fab Mart flyer

### Writing Fashion Commentary

4-H Fashion Revue commentaries present the 4-H'er and his/her project to the audience. The narration should introduce the 4-H'er, describe special features of the garment, and highlight interesting information about the project. The following are guidelines to help 4-H'ers write descriptions of their garments for Fashion Revue. Keep the narration under 100 words which will allow the member to come on stage, make one or two turns, and then exit. Keep in mind that the Fashion Revue committee reserves the right to re-write or revise narrations.

#### The purpose of the 4-H Fashion Revue activity is to:
1. Build self-confidence and poise.
2. Develop skills in planning, selecting, and making clothing for different occasions.
3. Select appropriate accessories.
4. Develop good posture, grooming, and punctuality habits.
5. Complete applications clearly and submit them on time.
6. Acquire knowledge and skills in planning, presenting, and participating in fashion revues.

#### The specific objectives of a narration are:
1. To introduce the member and his/her project.
2. To focus on skills learned in the clothing and textile project.
3. To express challenges, fashion trends, and cost savings.
4. To interest the audience in 4-H activities.
5. To display the garment attractively.

#### Before you begin:
1. Analyze the garment. What is special about it? Be sure to include color descriptions!
2. List major features you want to describe, along with a few comments that relate to the garment and how it will be worn. Create an appealing mental picture with descriptive words.
3. Study mail order fashion catalogs, magazines, the pattern envelope, and advertisements to see how they describe similar features. This is especially useful for beginning projects such as skirts that don't have a lot of details.
4. Describe the garment by starting with the obvious, then, call the audience's attention to details such as accessories that relate directly to the garment.
5. Write. Get down all you want to say. Don't worry about the length -- yet.
6. Use alliteration (words beginning with the same sound, i.e. “flirty flounce” for ruffle).
7. Use action words as much as possible. (A belt circles the waistline, a flaring hem swings, etc.)

8. Tell the biggest problem you encountered in sewing the outfit, what new sewing technique you learned. Saying you put in the sleeve six times can encourage some of your audience who are less skilled to keep on trying.

9. If there are two parts to your outfit, such as a coat and dress, mention the outer layer first.

10. Edit. Polish your narration, cut out repetitious phrases or ideas. Keep sentences short and avoid tongue twisters. Aim for clear, concise phrases that create audience interest. Make it as bright, crisp, and informative as possible. The audience is there to learn about new fashion as well as to be entertained.

11. Read your narration aloud to a friend. Does your friend know what you are talking about? Practice modeling with your narration. Do you think of other things that you might say? Re-edit and re-read. Be sure to write in the third person.

12. Add one sentence that talks about you, the model! Be sure to include your name and county, or city, either at beginning or closer to the end of the narration.

13. Finally, cut the narration to 100 words or less. Hyphenated words count as two words.

14. Print your finished commentary on an 8 ½ x 11 piece of paper in 14 size font.

15. Complete your narration and personal data form, and submit them by April 6, 2015, to the Cooperative Extension Office, 4437-B S. Laspina Street, Tulare, CA 93274.

Examples of Narrations: (Remember to include color of outfit!)

Gleaming in her sequined skirt, Kathleen Mitchell is modeling a stylish denim look. It is hard to believe, but this cloth was once a lonely remnant just waiting to be snatched up! This remnant now has a multi-purpose. For example, it will be this year’s Easter outfit, and then be worn as a casual around-the-town skirt. It has a light and airy feeling, with its slit in the back. Her biggest challenge was matching the sequins as she cut out the fabric. This 11-year old homeschooler loves Irish Dancing and sketching her fashion ideas. Kathleen is in her second year of sewing with the Pleasantville 4-H Club. She is enjoying every minute of it! (114 words. How would you get it to 100 words?)

Christina Williams will be warm and stylish in her new wool jacket and skirt. The black, 100% wool jacket is fully lined, with princess seams and a front, center zipper. She used a "New York Collection" Vogue pattern to sew her jacket and shortened it to fit her own personal style. The light blue, 100% Pendleton wool skirt is lined at the yoke and has an invisible zipper on the side. Christina designed the pleats herself, because she could not find a pattern that she liked. To put a finishing touch to the outfit, Christina designed and made her blue, Australian Crystal earrings. Christina has been in the Highland 4-H Club for 9 years and has been a Junior Leader for the sewing project for four years. Christina will enjoy wearing her new fashionable outfit. (136 words. What would you eliminate to get this down to under 100 words?)

Helpful Words for Writing a Commentary Card

<table>
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<tr>
<th>accent</th>
<th>accessorize</th>
<th>rare</th>
<th>elegant</th>
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<tbody>
<tr>
<td>design</td>
<td>unique</td>
<td>closure</td>
<td>special</td>
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<td>festive</td>
<td>one of a kind</td>
<td>appeal</td>
<td>shimmering</td>
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<td>coordinate</td>
<td>gleaming</td>
<td>flatter</td>
<td>adds to</td>
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<td>embellish</td>
<td>outfit</td>
<td>enhance</td>
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<td>compliment</td>
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<td>chic</td>
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<tr>
<td>construct</td>
<td>flounce</td>
<td>decorate</td>
<td>pastel</td>
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ENTRY FORMS

- Mini Member Entry Form
- Dairy Skill a Thon Entry Form
- Table Setting Functional Entry Form
- Table Setting Exhibition Entry Form
- Indoor Entry Form
- Group Indoor Entry Form
- Dog Achievement Day Entry Form
- Poultry & Pigeon Entry Form
- Rabbit Entry Form
- Livestock Entry Form
- Market Animal Entry Form
- Brand Inspection Form
- Presentation Day Entry Form
- Fashion Revue Entry Form
- Fashion Revue Commentary Form
4-H PRIMARY (MINI) MEMBER ENTRY FORM

No faxes or phone entries accepted

Entry form & fees due Wednesday, March 25, 2015 to:
Tulare County 4-H Fair Entries
4437-B S. Laspina St., Tulare, CA 93274

PROJECT: MINI MEMBER

CLUB: __________________________________________________________

PRIMARY MEMBER PROJECT LEADER ________________________________

PRIMARY MEMBER PROJECT LEADER’S SIGNATURE _____________________

ADDRESS __________________________________________________________

CITY _____________________ ZIP ______________ PHONE ______________

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<th>ITEM DESCRIPTION (List either description of item or state if small animal and type)</th>
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☐ Please check here if you will require a disability accommodation in order to participate in this event. List the participant’s name and the accommodation needed: ____________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
Please check here if a youth will require a disability accommodation in order to participate in this 4-H Youth Development Program Event. List the participant’s name and the accommodation needed here:

________________________________________________________________________________________
________________________________________________________________________________________

Entry form & fees due Wednesday, March 25, 2015 to:
Tulare County 4-H Fair Entries
4437-B S. Laspina St.
Tulare, CA 93274
Table Segments Activity

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<th>Community Club Leader’s Name</th>
<th>Community Club Leader’s Signature</th>
<th>Address</th>
<th>City</th>
<th>Zip</th>
<th>Phone</th>
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Additional Assistance Needed for Indoor Building: Each club must provide at least one person for every 10 items entered to assist with clerking, registration, set-up, releasing of items, and displaying. List names below:

1. Name: ________________________ Mailing Address: ________________________ Phone#: ________________________
2. Name: ________________________ Mailing Address: ________________________ Phone#: ________________________

☐ Please check here if a youth will require a disability accommodation in order to participate in the 4-H Youth Development Program Event. List the participant’s name and the accommodation needed here: ________________________
Table Segment - Exhibition
No faxes or phone entries accepted

Entry form & fees due Wednesday, March 25, 2015 to:
Tulare County 4-H Fair Entries
4437-B S. Laspina St., Tulare, CA 93274

Table Segments Activity: **EXHIBITION**

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Make Check payable to TULARE CO 4-H LEADER COUNCIL

TOTAL AMOUNT ENCLOSED ...............................................................

Additional Assistance Needed for Indoor Building: Each club must provide at least one person for every 10 items entered to assist with clerking, registration, set-up, releasing of items, and displaying. List names below:

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1. ____________________________________________  2. ____________________________________________

☐ Please check here if a youth will require a disability accommodation in order to participate in the 4-H Youth Development Program Event. List the participant’s name and the accommodation needed here:
Indoor Entry Form

(For All Indoor Projects and 4-H “How To” Display)
Note: Table Segments Categories and Group Exhibits have their own forms

Project _______________________ or (check) _____ “How To” Project Display

Club __________________________________________________________

Project Leader’s Name _________________________________________

Project Leader’s Signature ______________________________________

Address _______________________________________________________

City ________________________ Zip __________

Phone ______________________

Grade (check one):
☐ – Junior 4th & 5th grade
☐ – Intermediate 6th - 8th grade
☐ - Senior 9th grade & above

Entry Fees: $2.00 per individual entry/item

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<th>AGE</th>
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<th>ITEM DESCRIPTION</th>
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Make check payable to TULARE CO 4-H LEADER COUNCIL

TOTAL AMOUNT ENCLOSED .........................................................

Additional Assistance Needed for Indoor Building: Each club must provide at least one person for every 10 items entered to assist with clerking, registration, set-up, releasing of items, and displaying. List names below:

1. Name ______________________ Mailing Address ______________________ Phone ______________________

☐ Please check here if a youth will require a disability accommodation in order to participate in the 4-H Youth Development Program Event. List the participant’s name and the accommodation needed here: ______________________
**Group Indoor Entry**

(For All Indoor Group Exhibits)

Note: Indoor Projects and 4-H “How To” Display have their own forms

---

**Entry Fees & Due Date:**
- Entry form & fees due Wednesday, March 25, 2015 to:
- Tulare County 4-H Fair Entries
- 4437-B S. Laspina St.
- Tulare, CA 93274

---

**Group Indoor Entry Form:**

Note: Indoor Projects and 4-H “How To” Display have their own forms.

**Project** ______________________________________________________

**Club** _________________________________________________________

**Project Leader’s Name** _________________________________________

**Project Leader’s Signature** _____________________________________

**Address** _____________________________________________________

**City** _____________________________ **Zip** ___________

**Phone** ________________________________

---

**IN** | **SIGN OUT** | **GROUP EXHIBITOR’S NAME** (alphabetize by last name) | **GROUP ITEM DESCRIPTION** | **DIVISION #** (See Above) | **AWARD** | **ENTRY FEE/EXHIBITOR**
---|---|---|---|---|---|---

Group 1-A

B

C

D

E

Group 2-A

B

C

D

E

---

**Make Check payable to TULARE CO 4-H LEADER COUNCIL**

**TOTAL AMOUNT ENCLOSED** .................................................................

---

**Entry Fees:** $2.00 per individual entry/item

---

**Additional Assistance Needed for Indoor Building:**
Each club must provide at least one person for every 10 items entered to assist with clerking, registration, set-up, releasing of items, and displaying. List names below:

1. _____________________________ Phone _____________________________
2. _____________________________ Phone _____________________________

---

□ Please check here if a youth will require a disability accommodation in order to participate in the 4-H Youth Development Program Event. List the participant’s name and the accommodation needed here: _____________________________
4-H DOG CARE AND TRAINING PROJECT

ACHIEVEMENT DAY ENTRY FORM

EXHIBITOR’S NAME _______________________ CLUB _________________ YR IN PROJECT ________

List Dogs entering and Obedience Level

Dog Name _____________________________ Obedience Level ___________________

Dog Name _____________________________ Obedience Level ___________________

Dog Name _____________________________ Obedience Level ___________________

Dog Name _____________________________ Obedience Level ___________________

Please list each dog name and class on separate lines. If one dog is in multiple classes list each class for that dog on separate lines.

<table>
<thead>
<tr>
<th>NAME OF DOG</th>
<th>SEX</th>
<th>Height</th>
<th>CLASS</th>
<th>Number</th>
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Please check here if you will require a disability accommodation in order to participate in this 4-H Youth Development Program Event. List the participant’s name and the accommodation needed here:

________________________________________

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________________________________________

$5.00 PER DOG

TOTAL AMOUNT ENCLOSED: _______

Make check payable to: Tulare County 4-H Leader Council

The undersigned verify that the dog(s) listed above is current on its vaccinations for DHLPP and RABIES.

SIGNATURE OF PARENT ___________________________ DATE ____________

SIGNATURE OF PROJECT LEADER ___________________________ DATE ____________

SIGNATURE OF EXHIBITOR ___________________________ DATE ____________

SIGNATURE OF COMMUNITY CLUB LEADER ___________________________ DATE ____________

(This Verifies member is in good standing with 4-H Club)

ENTRY FORM DUE BY Wednesday, March 25, 2015, TO:

TULARE COUNTY 4-H FAIR ENTRIES

4437-B S. LASPINA STREET, TULARE, CA 93274
POULTRY AND PIGEON ENTRY FORM

EXHIBITOR’S NAME: _____________________ Date of Birth: ______________ Grade _____

ADDRESS: ________________________________

PHONE: _____________________________ CLUB: _________________________

PROJECT LEADER’S SIGNATURE: _____________________________ Date: __________

Entry form & fees due Wednesday, March 25, 2015 to:
Tulare County 4-H Fair Entries
4437-B S. Laspina St., Tulare, CA 93274

ENTRY FEES: $2.00 PER BIRD

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<tr>
<th>Type of Bird</th>
<th>Breed</th>
<th>Variety</th>
<th>Div #</th>
<th>Class</th>
<th>Age/Sex</th>
<th>Leg Band</th>
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TOTAL AMOUNT ENCLOSED
Make checks payable to:
Tulare County 4-H Leader Council

Must Pre-Enter Showmanship: __________ Pre-Novice 4-6 Grade (never shown)
________ Junior: 4-5 Grade
________ Intermediate: 6-8 Grade
________ Senior: 9 Grade & Up

□ Please check here if a youth will require a disability accommodation in order to participate in this 4-H Youth Development Program Event. List the participant’s name and the accommodation needed here:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
**RABBIT ENTRY FORM**

Exhibitor’s Name: ____________________________

Date of Birth: ______________ Grade: ____________

Address: ____________________________ Phone: ____________

City: ____________________________ Zip: ____________

Club: ____________________________

Project Leader’s Signature: ____________________________

---

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<thead>
<tr>
<th>Tattoo/Ear#</th>
<th>Breed</th>
<th>Color/Variety</th>
<th>Age</th>
<th>Sex</th>
<th>Fee</th>
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<td>A13</td>
<td>Mini Rex (example)</td>
<td>White</td>
<td>Junior</td>
<td>Buck</td>
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**Costume Class**

Check One: Yes ____________ No ____________

No Fee

MINI Member (Check yes if you are entering as a mini member)

---

**Showmanship: Must Pre-Enter**

- Mini Member (Age 8 and below)
- Pre-Novice 4-6th Grade (Never shown)
- Junior: 4th – 5th Grade
- Intermediate: 6th – 8th Grade
- Senior: 9th Grade and up

---

**Total Entry Fees:**

$_____________________

---

**Total Amount Enclosed:**

$_____________________

---

**Entry Fees:**

$2.00 per each rabbit

**Make Check Payable to:**

Tulare County 4-H Leader Council

---

___ Please check here if a youth will require any a disability accommodations in order to participate in this 4-H Youth Development Program Event. List the participants name and accommodations needed here:
**LIVESTOCK ENTRY FORM**

$ 5.00 / per animal entry fee

*(Breeding Beef, Dairy Cattle, Dairy Goat, Breeding Market Goat, Breeding Sheep, Pygmy Goat)*

---

**Entry form & fees due Wednesday, March 25, 2015 to:**

Tulare County 4-H Fair Entries

4437-B S. Laspina St., Tulare, CA 93274

---

**LIVESTOCK ENTRY FORM**

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<th>Class #</th>
<th>Breed and ID (Tattoo/eartag)</th>
<th>Registration Number</th>
<th>Date of Birth</th>
<th>Name</th>
<th>Reg. #</th>
<th>Dam and Sire</th>
<th>Entry Fee</th>
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**SHOWMANSHIP (MUST BE PRE-ENTERED)**

**DIVISION NO.⇒** | **CLASS NO.⇒** | **NO FEE**
---|---|---

**4-H DIVISIONS Check one:**

- Mini Member- Pygmy Goat Only (3rd grade & lower)
- Pre-Novice – (4th – 6th grade) Never shown any specie prior to the show
- Junior -(4th & 5th grades)  Intermediate -(6th - 8th grades) Senior -(9th grade and up)

---

The undersigned states herewith that he/she is recognized supervisor of the project of which the above entries are a part; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them.

---

Make check payable to TULARE CO. 4-H LEADER COUNCIL

**SHOWMANSHIP (MUST BE PRE-ENTERED)**

**DIVISION NO.⇒** | **CLASS NO.⇒** | **NO FEE**
---|---|---

**4-H DIVISIONS Check one:**

- Mini Member- Pygmy Goat Only (3rd grade & lower)
- Pre-Novice – (4th – 6th grade) Never shown any specie prior to the show
- Junior -(4th & 5th grades)  Intermediate -(6th - 8th grades) Senior -(9th grade and up)

---

The undersigned states herewith that he/she is recognized supervisor of the project of which the above entries are a part; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them.

---

Please accept the entry as listed above, subject to rules and classifications governing exhibits at the Tulare Co. 4-H Summer Classic by which I agree to be governed in exhibiting the same. I further declare that all statements made in connection with said entry are true.

---

Please check here if a youth will require a disability accommodation in order to participate in this 4-H Youth Development Program Event. List the participant’s name and accommodation needed here:

---

The undersigned states herewith that he/she is recognized supervisor of the project of which the above entries are a part; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them.

---

EXHIBITOR SIGNATURE  DATE

LEADER SIGNATURE  DATE
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<tr>
<th>Division</th>
<th>Class #</th>
<th>Breed</th>
<th>Registration Number Date of Birth</th>
<th>Name</th>
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Total this Side ➞ Insert total on front of form
**MARKET ANIMAL ENTRY FORM**
*(Beef, Market Goat, Sheep and Swine)*

Entry form & fees due Wednesday, March 25, 2015 to:
Tulare County 4-H Fair Entries
4437-B S. Laspina St., Tulare, CA 93274

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>EXHIBITOR’S DATE OF BIRTH</th>
<th>AGE</th>
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<th>PHONE</th>
<th>CLUB</th>
<th>GRADE LEVEL</th>
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CITY  STATE  ZIP

**OFFICIAL USE**

**ENTRY ID**

**Or**

**TAG NO.**

**ENTRY FEES**

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**DIVISION NO.**  **CLASS NO.**  **BREED**  **SCRAPIE TAG NO. OR BRAND**

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<th>CLASS NO.</th>
<th>BREED</th>
<th>SCRAPIE TAG NO. OR BRAND</th>
<th>ENTER ENTRY FEES HERE</th>
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**SHOWMANSHIP**  **(MUST BE PRE-ENTERED)**

**MAKE CHECK PAYABLE TO TULARE CO 4-H LEADER COUNCIL**

**TOTAL FEES DUE**  $___________________

**4-H DIVISIONS**  **CHECK ONE:**

- Pre-Novice - (4th – 6th grade) Never shown any specie prior to the show
- Junior - (4th & 5th grades)  
- Intermediate - (6th - 8th grades)  
- Senior - (9th grade and up)

The undersigned states herewith that he/she is recognized supervisor of the project of which the above entries are a part; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them.

EXHIBITOR SIGNATURE  DATE

□ Please check here if a youth will require a disability accommodation in order to participate in this 4-H Youth Development Program Event. List the participant’s name and the accommodation needed here:

LEADER SIGNATURE  DATE

Please accept the entry as listed above, subject to rules and classifications governing exhibits at the Tulare Co. 4-H Summer Classic by which I agree to be governed in exhibiting the same. I further declare that all statements made in connection with said entry are true.
BRAND INSPECTION REQUIREMENTS

Briefly, here is what 4-H'ers need to know and to do when buying, selling, or moving beef animals:
1. When you buy any cattle you need to have a brand inspection by the brand inspector even if there is no brand on the cattle.
2. The brand inspection is required before you move the animal off the seller’s property.
3. Keep the inspection certificate – you will need to show it to the brand inspector when you sell your cattle.
4. Whenever you transport any cattle on a public road you need to have a certificate of consignment made out to yourself before you leave your property. This includes moving animals to weigh or to and from fairs, or to different pastures.
5. For fairs you will need the certificate of consignment for transportation and your original brand inspection for proof of ownership.

Use the form below if needed:

State of California
BILL OF SALE OR CONSIGNMENT

Approved and distributed by: Bureau of Livestock Identification, Department of Food & Agriculture, 1220 N Street, Room A-130, Sacramento, California 95814, Tel: (916) 654-0889.

The following described cattle have been (sold to, consigned by) _____________________

_________________________________________  Loaded at _______________________

Date  _  ___________________________________________________________________
(Buyer’s Address) (Nearest Town)

Transported by ______________________  Destined for  ___________________________
(Carrier’s name & vehicle license) (Feed lot, auction yard, town, etc.)

<table>
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<tr>
<th>#HEAD</th>
<th>SEX</th>
<th>BRAND</th>
<th>LOC.</th>
<th>BREED</th>
<th>EAR TAG, TATTOO, ETC. (OPTIONAL)</th>
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I hereby certify, under penalty of perjury, that the information provided is true and correct.
Owner’s Name _____________________
Phone __________________________
Owner’s Address __________________
City ____________ Zip ____________

Signature of Owner or Authorized Agent

This document is subject to the provisions of any underlying sale or consignment agreement.

YOUR CATTLE CAN BE HELD IF THIS DOCUMENT IS NOT FULLY COMPLETED
4-H Club ___________________ Contact ___________________ Phone ___________________

4-H Members Name ____________________________

Check box if 4-H Member is presenting for the Dairy Foods Science Skill-a-Thon □

- Member enters as an individual or team
- Cannot enter same category twice regardless if entering as an individual or part of a team
- Mini Members may enter one category only.
- Intermediate and Senior members may also participate in Impromptu Speech, Problem Solving, and Interviews.
- Please Print Clearly!

<table>
<thead>
<tr>
<th>Presentation Type (Use Number listed below)</th>
<th>Title (Indicate if Dairy Science presentation)</th>
<th>Member Names (s)</th>
<th>Age</th>
<th>Grade</th>
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Select Presentation Types from the list below:
1. Demonstration
2. Illustrated Talk
3. Scientific Demonstration
4. Scientific Illustrated Talk
5. Educational Display
6. Prepared Speech
7. Impromptu Speech (Intermediate and Seniors Only)
8. Interpretive Reading
9. Share the Fun video-Visual Presentation
10. Problem Solving (Intermediate and Seniors Only)
11. Cultural Arts
12. Interviews (Intermediate and Seniors Only)
13. Dairy Foods Skill-a-Thon Demonstration or Illustrated Talk
14. Dairy Foods Skill-a-Thon Educational Display
15. 4-H Creed
16. 4-H Pledge

For Cultural Arts please circle type of presentation:
Musical – Reading – Dance - Skit Length of Presentation ______ Minutes

□ Please check here if you will require any accommodations in order to participate in this 4-H Youth Development Program Event. List the participant’s name and accommodations needed here: ____________________________

____________________________________________________________________________________________
____________________________________________________________________________________________
____________________________________________________________________________________________

(Duplicate this form as needed)
4-H Fashion Revue  
Participant Form

Please type or print clearly and completely. Every question is important!

Name__________________________________________________________

Mailing Address_____________________________________________________

City, State, and Zip________________________________________________

Phone Number (_____) ______________________ Email _______________________

Parents’ or Guardians’ Complete Names________________________________

4-H Club__________________________________________________________

Years in Clothing and Textiles Project:______________________________

Years in 4-H__________________________ Gender: ______ male _____ female  
(Note: Include current year.)

_________________________ Member Signature_________________________ Parent Signature

_________________________ Project Leader Signature

<table>
<thead>
<tr>
<th>Division: Age as of 12/31/14</th>
<th>Category for outfit created by participant</th>
</tr>
</thead>
<tbody>
<tr>
<td>______ Primary (Mini) Member</td>
<td>______ Traditional – Must be enrolled in Clothing Project</td>
</tr>
<tr>
<td>______ 9 – 10 Junior</td>
<td>______ Jacket Challenge - Must be enrolled in Clothing Project</td>
</tr>
<tr>
<td>______ 11 – 13 Intermediate</td>
<td>______ Upcycled - Must be enrolled in Clothing Project</td>
</tr>
<tr>
<td>______ 14 up Senior</td>
<td>______ Consumer Science-Purchased – (Include copies of your receipts, not to exceed $40.00) No Project Requirement</td>
</tr>
<tr>
<td></td>
<td>______ Costume Challenge - No Project Requirement</td>
</tr>
</tbody>
</table>

Brief description of garment you have entered: ________________________________

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________

No faxed, phone called or late entries or commentary cards will be accepted.

This entry form, supplemental entry forms, and the commentary card must be returned by Monday, April 6, 2015 to:

4-H FASHION REVUE  
4437-B S. LASPINA ST.  
TULARE, CA 93274
Introduce yourself describing your garment (fiber content, color, accessories, occasion, etc.). Read the information in the Fashion Revue booklet for ideas on writing a fashion revue commentary. Check pattern envelope for ideas.

NAME: ____________________________________________

Pronunciation of Name ____________________________________________
(e.g., Sheila Eastman would be SHE-LA EAST-MAN)

ENTRY#_________ CLUB:__________________________________________ GRADE:_______
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________