AMADOR COUNTY YOUTH POULTRY SHOW 2012

It’s that time of year again!

Hosted by: Jackson Gold Wheels 4-H Club

Saturday, DEC. 8, 2012, Entries must be postmarked by NOV. 19

Check-in and Coop-in between 7:30am and 8:45am

Showmanship will begin at 9:00am-Judging will begin at 9:30am

PLEASE NOTE OUR NEW LOCATION THIS YEAR-AMADOR COUNTY FAIRGROUNDS, PLYMOUTH, CA

Look for program and entry at the end of the Diggings.

Qualifying 4-H Year

What is a qualifying 4-H year?

1. How do I earn medals & project pins?
   - Make sure you turn in a completed annual project report with leader signatures to your Community Club Leader at the end of the 4-H year.

1. In order to earn 100% attendance pins, year strips, junior & teen leader patches & star rankings:
   - A 4-H Record Book is required to receive participation awards such as star ranking, 100% Attendance, medals or pins based on 4-H Record Book achievements.
   - 4-H Record Books are not required for membership or for participation in 4-H activities such as club events and activities, or for attending 4-H camps or conferences.
Want to study abroad?

The U.S. State Department has announced multiple scholarship opportunities for high school students to study abroad. Youth interested in learning more about the application, locations and dates of the study abroad programs can click here to find out more details.

New Webinar


AGU (Earth Science) Fall Meeting, Family Exploration Station

December 2, 1-5pm at Moscone Center, San Francisco

http://education.agu.org/education-activities-at-agu-meetings/exploration-station/

Exploration Station is a program of activities organized by the various AGU sections and focus groups. This event is four hours long, free, and open to the public. Participants make their way through an average of 20-30 exhibits offering a variety of easy, family friendly, hands-on activities and an opportunity to interact one-on-one with scientists, engineers, and education specialists. 4-H will be represented with a booth featuring the 2012 4-H National Youth Science Experiment. If you are interested in helping to volunteer at the booth, please contact Steven Worker at smworker@ucanr.edu.

4-H SET Resources

http://www.ca4h.org/Projects/SET/SETResources/

Check out the 4-H SET Resources webpage for 4-H volunteers and staff. It contains links to online sessions, promising practices in 4-H Science, marketing materials, presentations, and research.

4-H Film Making Statewide Project

Presented by the 4-H Technology Leadership Team

http://www.ca4h.org/Projects/SET/Tech/CTLTFilm/

The goal of the 4-H Film Making Project is to enhance technological literacy of 4-H members, ages 13-19, by helping them learn the basics of film production including storyboarding, filming, and editing. In January through July 2013, the 4-H Technology Leadership Team will provide a series of film production workshops throughout California. In addition, video equipment loaner kits will be available for counties to checkout. More information will be available in November 2012.
Congratulations Willow Springs!

2012 Grand National Rodeo Stock Show A


2012 Grand National Rodeo Stock Show B

Dutch Blue-BOV, Dutch Black-BOV, Rhinelander-BOB & BOSB, New Zealand BOB & BOSB, New Zealand White-BOV, New Zealand Red-BOV & BOSV, New Zealand Broken Red-BOV & BOSV, Mini Rex Red-BOV

Willow Springs Winners

Karson W. & Gracen S.

Gracen S. with her BOV Red Mini Rex Sr. Doe Gucci

Kory W. placed 6th in showmanship

Kori W. placed 9th in Showmanship

Kory W. in Showmanship
This year’s Presentation Day is January 26th.

WHAT EXACTLY IS PRESENTATION DAY?

4-H presentations are a special sharing time when members show the skills they’ve acquired to others. Presentation Day gives 4-H members the opportunity to show others what they have learned in their current 4-H projects.

WHAT IS A PRESENTATION?

It is a planned demonstration or illustrated talk which explains or illustrates by using examples. To demonstrate is to teach by showing – learning by doing! Show someone how to tie his shoes, or his 4-H tie!

Demonstrating is teaching in the clearest and simplest method known. When members are enrolled in 4-H they have a desire to learn. In giving presentations, they share with others their acquired knowledge.

Boys and girls like to “tell others”. This is natural. They should be encouraged to start by giving a simple presentation and, as they develop, they can do more difficult presentations.

WHY GIVE A PRESENTATION?

Presentations help 4-H members:

- do and learn – learn and do.
- develop an ability to speak before a group.
- share acquired knowledge and skill.
- develop creativity.
- gain experience in teamwork.
- gain self-confidence, leadership and initiative.
- gain personal recognition.
- have a more interesting and active 4-H project

Every club and project group should devote time to presentations.

Presentations by 4-H members should be a vital part of every 4-H club program. A desirable goal for each 4-H club is to have every member give at least one presentation during the year.

4-H MEMBERS - PLEASE REMEMBER THAT YOU ARE REQUIRED TO DO A DEMONSTRATION OR PRESENTATION AT PRESENTATION DAY IN ORDER TO EARN YOUR BRONZE, SILVER, GOLD OR PLATINUM STAR. THIS EVENT WILL HELP YOU TO BE ABLE TO COMPLETE THIS GOAL

Enrollment forms & guide are at the end of the Diggings.
Amador County Fair

Come support our fair and get involved by attending the monthly fair board meetings at the fair board conference room on January 10th @ 6pm.

Make sure you check out their event calendar

http://amadorcountyfair.com/p/About/157

Amador County Junior Livestock Advisory Committee Meeting

The next Jr. Livestock Advisory Committee meeting is on January 24, 2013 at 6:00 PM.
Location: Amador County Fair Main Office

4-H Calendar of Events

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<tr>
<th>December</th>
<th>January</th>
<th>February</th>
<th>March</th>
<th>April</th>
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<tr>
<td>8th, Amador County Youth Poultry Show</td>
<td>8th, 4-H Council Meeting</td>
<td>5th, 4-H Council Meeting</td>
<td>5th, 4-H Council Meeting</td>
<td>2nd, 4-H Council Meeting</td>
<td>7th, Council Meeting-All Star Applications Due</td>
<td>4th, 4-H Council Meeting</td>
<td>25-28th, Amador County Fair</td>
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<td>19th, UC Davis Goat Day</td>
<td>Sub-Regional’s TBA</td>
<td>AC Fair Beef Pre Weigh-in TBA</td>
<td>4-H Home Arts Expo’s, Feed Seminars &amp; Duck Race TBA</td>
<td>25th, AC Fair Large Animal Pre Weigh-In &amp; Annual Cal AM Goat Show TBA</td>
<td>County Council Officer Election &amp; All Star Interviews</td>
<td>Calif State Fair TBA</td>
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Amador County Presentation Day Guide

A Presentation Day entry form has been included in this issue of the Diggings. You can call 256-3544 to enter or fill out the entry form in this newsletter and send it in by January 21, 2013.

4-H MEMBERS - PLEASE REMEMBER THAT YOU ARE REQUIRED TO DO A DEMONSTRATION OR PRESENTATION AT PRESENTATION DAY IN ORDER TO EARN YOUR BRONZE, SILVER, GOLD OR PLATINUM STAR. THIS EVENT WILL HELP YOU TO BE ABLE TO COMPLETE THIS GOAL.

Presentation Day will be held at 975 Broadway Jackson, CA 95642 on Saturday, January 26th, starting at 8:30 am and finishing by noon.

A PRESENTATION IS A FORM OF TEACHING USING VISUAL AND VERBAL METHODS OF COMMUNICATION.

Presentations are shared outcomes of the presenter’s own learning and experience. Presentations may be given by one or more persons. Young people gain in confidence and competence each time they organize and give a presentation. Presentations are one of the strongest teaching tools available to us. Social research verifies that our highest knowledge retention comes when we see, say and do. Sharing knowledge and skills with a receptive, appreciative audience builds confidence and a sense of personal self-worth.

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TYPE OF PRESENTATIONS: VERBAL & VISUAL

VERBAL: SAYING THE PRESENTATION

*DEMONSTRATION/ILLUSTRATED TALK: A planned Presentation and Illustrated talk that teaches by the "show how method" some skill or knowledge. Primary through intermediate members should prepare a 3 to 10 minute presentation. Advanced members should provide a 5 to 10 minute presentation. At the end of each presentation the judges will ask questions. Use posters or other visuals to more effectively teach or illustrate concepts or practices. An Illustrated Talk teaches a skill using posters only. Team members should share presentation responsibilities.

* PUBLIC SPEAKING: An organized speech or lecture 3 to 5 minutes in length, in which the presenter explains, informs or argues a point. No visuals should be used.

* SHARE THE FUN: A planned and rehearsed talent act, skit or playlet, performed by one or more youth to entertain. Share the Fun presentations may include props and costumes. Timing should be appropriate to the act, 10 to 15 minutes.

VISUAL: DISPLAYING THE PRESENTATION

* DISPLAYS: During the County or Regional Presentation Day events, 4-H members entering visual or non-live presentations will be asked to stand by their presentation for a period of time to answer questions and visit with evaluators. A display is an organized visual presentation of material that illustrates a process or a concept. Displays should be designed to convey their message in a limited amount of time (60 seconds or the time that a passerby will spend by the display.) 4-H members may select one of the following kinds of displays:

1. Card table size area (approximately 30"x30" flat space) - this display may include a poster. Table space will be provided.

2. Panel display (no larger than 4’x4’) - this is a vertical display. It must be self supporting.

* SLIDES: Organized informational or instructional programs using slide equipment. Five to 10 minute slide presentation should be supplemented with a written script or a synchronized tape recording. Provide your own slide/tape equipment.

* VIDEO: A video providing instructions or information about your chosen topic. Five to 10 minutes in length and you must provide your own video equipment.

If you have questions about Presentations, please call Valerie at 209-256-3544.
Room Coordinators and Clerks must be 6th grade or older.
I will serve in the area checked below and arrive by 8:00 am

_____ Room Coordinator  _____ Clerk

Name: ____________________________  I have demonstrated ___________ years.

Address: ____________________________  Club ________________________

                                     ____________________________  Phone ________________________

Demonstrator – Amador County 4-H Presentation Day (I will arrive by 8:30 am)

_____ Demonstration  _____ Share the Fun  _____ Public Speaking

_____ Display  _____ Video  _____ Other ________________

Name: ____________________________  Club ________________________

Address: ____________________________  School Grade ________________________

                                                  ____________________________  Phone ________________________

Presentation (Please Check One):  _____ Primary (K-3rd grade)

_____ Junior (4th – 6th grade)

_____ Intermediate (7th – 8th grade)

_____ Advanced (9th grade & up)

Years in 4-H: _____  Years attending 4-H Presentation Day _____

Must be held outside: _____  Team Demonstration: _____

If related to a 4-H Project, please state which: ________________________________

Title of Presentation: ______________________________________________________

Other Team Members: _____________________________________________________

Each year you are asked to develop a new demonstration or presentation for Presentation Day. You cannot receive credit toward a star for repeating a presentation you did last year. We are looking forward to seeing you on January 26, 2013.
AWARDS:
Best & Reserve of Show
Champion & Reserve Large Fowl
Champion & Reserve Bantam
Champion & Reserve Waterfowl
Best of Class & Reserve of Class

Ribbons will be awarded for:
Best of Breed and Reserve of Breed
Best and Reserve of Variety
1st through 3rd place in class
And awards will be presented to 1st through 4th place in Showmanship

Guidelines:
This show is governed by the latest rules of the American Poultry Association Standard of Perfection. Filling out an entry form acknowledges acceptance to these rules.

All exhibitors and their birds will be entered at their own risk. Jackson Gold Wheels 4-H, its members and leaders, will not be held responsible for accident or injury to birds or exhibitors.

No substitutions on the day of the show. Please call if you need assistance filling out your entry form. No phone changes will be made after Dec. 1st.
Please check coop cards for accuracy before the show begins, notify the show secretary or superintendents of any discrepancies. If you must move a bird, please let the secretary know.

Awards may be collected at the conclusion of the show.
Please no early coop-outs, unless prior arrangements have been made.

Please respect the facilities & Thanks for coming!!

AMADOR COUNTY YOUTH POULTRY SHOW 2012

Hosted by: Jackson Gold Wheels 4-H Club
Sponsored by:
MP Associates, Inc. & Amador County 4-H Council

** NEW LOCATION***NEW LOCATION**
December 8, 2012
AMADOR COUNTY FAIRGROUNDS
PLYMOUTH, CALIFORNIA
2012 Amador County Youth Poultry Show

Saturday, December 8, 2012

PLEASE NOTE OUR NEW LOCATION –
AMADOR COUNTY FAIRGROUNDS
PLYMOUTH, CALIFORNIA
(same location as 2010 show)

Judges: Eric Kutch, Confirmation
Amanda Clark, Confirmation
SHOWMANSHIP – to be determined

Show Committee:
Angela Creach & Lisa Swingle – Show Superintendants
Janice Sherman – Show Secretary
We would like to recognize Bruce and Janice Sherman, Jackson Gold Wheels 4-H, and the Judges and Sponsors for making our 2011 show a success. We would also like to thank PPBA for allowing us to use their show cages.
❖ Thank you to continued support from Michael Mitchell and his 4H group, and to those families and clubs who have helped with take-down each year.
❖ Also, a thank you goes out to Chris Tamayo for continuing to sponsor our show as an ABA Special Meet! Chris has also donated cash awards again for Best and Reserve Cornish and Sebrights. Thanks again for your support!
❖ WELCOME TO ALL PARTICIPANTS AND FAMILIES AND THANK YOU FOR ATTENDING OUR SHOW!!!

A snack bar will be open throughout the day.

Show Information

Entries must be postmarked by NOV. 19
Check-in and Coop-in between 7:30am and 8:45am
Showmanship will begin at 9:00am
Judging will begin at 9:30am

COOP-OUT at the conclusion of the award ceremony.
PLEASE NO EARLY COOP-OUT

Sales area: For purebred show birds and breeding quality birds only. Please no unhealthy birds or chicks.
The Amador Youth Poultry Show is open to all 4-H, FFA, Grange and Independent youth under the age of 19.

Please be considerate of others:
Check your birds for parasites or any signs of illness before bringing them to the show. Any birds displaying signs of illness will be excused from the facility.
2012 AMADOR COUNTY YOUTH POULTRY SHOW

Name__________________________________________________________

First   Last

Address________________________________________________________

(mailing address)

City________________________________________State__________Zip________

Phone: (___)________________________Home ____________________________Cell ____________________________

Area Code   (optional)

E-Mail: _______________________________________________________

Please provide leg band # in the appropriate box indicating the sex of the bird

<table>
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<tr>
<th>Large/ Bantam</th>
<th>Class</th>
<th>Breed</th>
<th>Variety</th>
<th>Trio</th>
<th>DBL</th>
<th>C</th>
<th>H</th>
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<tr>
<td>L</td>
<td>OE</td>
<td>Old English</td>
<td>Red Pyle</td>
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<tr>
<td>B</td>
<td>RCCL</td>
<td>Wyandotte</td>
<td>White</td>
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Use attached page for additional entries if needed

#________________Single Coops @ $3.00= $___________

#________________Double Coops @$ 6.00= $___________

#________________ Sale Cages @ $5.00 = $___________

#________________ Trio Cages @ $ 7.00 = $ ___________

Exhibitor fee (for all who enter birds in confirmation) $4.00

Showmanship $3.00 or $5.00 (see below) $___________

$3 w/birds in show - $5 if entering Showmanship only

Total amount enclosed $___________

Make checks payable to:
Amador County 4-H Council

♦ DECEMBER 8, 2012 ♦ COOP-IN @ 7:30 A.M. ♦ JUDGING @ 9:30 A.M. ♦ SHOWMANSHIP @ 9:00 A.M. ♦
Double coops are available for birds with long tail feathers or for birds that need more room that a standard show cage. Please feel free to call if you need assistance completing your entry form.

Mail entries to: Janice Sherman, P.O. Box 506, Pine Grove, CA 95665
Questions: 209-296-6245

ENTRIES MUST BE POSTMARKED BY NOV 19, 2012

THE 2012 AMADOR YOUTH POULTRY SHOW WILL BE HELD AT
THE AMADOR COUNTY FAIRGROUNDS LOCATED IN
PLYMOUTH, CALIFORNIA.

To get to the fairgrounds from Sacramento, from US-50 E, exit onto Bradshaw Rd. or Sunrise Blvd. and continue S to Hwy 16 (Jackson Rd.) to Plymouth. Look for the Far Horizon 49er Village RV Park, the entrance to the fairgrounds will be to your left at Empire St.

From Stockton, take Hwy 88 N to Jackson, L on Hwy 124 to Ione, L at the STOP sign on Main St. in Ione, R at the Bank over the bridge Hwy 104/Preston Ave, R at the Sierra Trading Post gas station toward Plymouth, R onto Hwy 16 toward Plymouth. Look for the Far Horizon 49er Village RV Park, the entrance to the fairgrounds will be to your left at Empire St.

THANK YOU FOR YOUR PARTICIPATION!
Dated Material

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Amador County Council 4-H Officers

President: Rielle Santinelli
Vice President: Janet White
Secretary: Deanna Stiltz
Treasurer: Valerie Anderson

4-H Program Coordinator: Jennifer Goerlitz

University of California Cooperative Extension
12200 B Airport Road
Jackson, CA 95642

Email: jggoerlitz@ucdavis.edu
Phone: 209-223-6484
Fax: 209-223-3279
Website: http://ucanr.org/sites/AC4H/

NEXT COUNTY COUNCIL MEETING:

will be held on January 8, 2013 at the GSA small conference room on Airport Road at 7pm.

UCCE OFFICE HOURS

Monday - Tuesday 10:00 - 3:00 pm

Next Diggings: January 2013

Diggings Editor: 4hdiggings@gmail.com

Articles are due the 5th of the month.

Jennifer Goerlitz
4-H Program Coordinator