4-H Council Meeting
The next 4-H Council meeting will be held on February 2, 2010 at the GSA small conference room at 7pm.

Please submit any articles about your club by the middle of each month by clicking below or diggings4h@gmail.com

4-H Diggings
February 2010

Presentation Day Results

GOLD MEDAL WINNERS
Haley Anderson, Gold
Riley Anderson, Gold
Joscelyn Courtney, Gold
Kate Courtney, Gold
Calin Daniel, Gold
Emma Franklin, Gold
Clayton Holmes, Gold
Maura Jorgensen, Gold
Reagan Jorgensen, Gold
Holley Noguchi, Silver
Kaitlyn Redding, Gold
Christian Santinelli, Silver
Gracen Santinelli, Gold
Emma Schluter, Gold
Katherine Stiltz, Gold
Cameron Swingle, Gold
Carter Swingle, Silver
Jesse Valdez, Gold
Karson White, Gold
Kory White, Gold

SILVER MEDAL WINNERS
Cameron Swingle, Jackson Gold Wheels
Reagan Jorgensen, Jackson Gold Wheels
Haley Anderson, Jackson Gold Wheels

BRONZE MEDAL WINNERS
Jayde Creach, Jackson Gold Wheels
Nicholas Portzer, Jackson Gold Wheels

Jenny Lind 4-H Club hosted the 15th Annual Sub-Regional Presentation Day on Saturday, February 6th at Valley Springs Elementary School. 4-H members from Amador, El Dorado and Calaveras Counties participated. Results follow for members in the following 4-H clubs:

GOLD MEDAL WINNERS
Carter Swingle, Jackson Gold Wheels
Joscelyn Courtney, Jackson Gold Wheels
Riley Anderson, Jackson Gold Wheels
Calin Daniel, Gold Nugget
Kate Courtney, Jackson Gold Wheels
Brittany Thompson, Gold Nugget
Morgan Thompson, Gold Nugget
Maura Jorgensen, Jackson Gold Wheels
Jesse Valdez, Gold Nuggets

Way to go!!

Everyone that came and participated made this a great even!

Thank you all!

Office Contact
Email: lefossen@ucdavis.edu
Phone: 209-223-6484
Fax: 209-223-3279
UCCE Amador 4-H Office
12200 B Airport Road
Jackson, CA 95642
http://ceamador.ucdavis.edu/4h470/

Educational programs of California Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin.

Cooperative Extension
Amador County
12200 B Airport Road
Jackson, Ca 95642
(209) 223-6484
Fax: (209) 223-3279
http://ceamador.ucdavis.edu
Head (was trained to think plan and reason);
Heart (to be kind true and sympathetic);
Hands (to be useful, helpful, and skillful); and
Health (to resist disease, enjoy life, and make for efficiency)

LIVESTOCK NEWS

Amador County Fair Pre Weigh-In

Large Animal Pre-Weigh In
Sunday, March 28th
7AM-10AM
Enter at Empire Street Gate.
Scale at livestock barns.
Deadline for Cattle and Horse “independent” Exhibitors registration paperwork is Thursday, April 1, 2010 at the Entry Office.

Small Animal Pre-Weigh-In
Sunday, May 23th
7AM-11AM
Enter at Empire Street Gate.
Rabbits and Poultry declare too.

18th Annual Shasta County 4-H Poultry Show

Entries Due: March 19th
Date: Saturday, March 27
Location: Shasta College Farm
Coop-in Starts @ 8:00 am Judging and Showmanship starts @ 9:00 am
Attached to the Diggings is the entry form

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LIVESTOCK NEWS

Amador County Represented at the Murphy’s 4-H Rabbit Show

Amador County was present on Saturday, January 9, 2010 at the Annual Murphy’s 4-H Double Youth Rabbit Show in Angels Camp at the Calaveras County Fairgrounds.

This is the second year that our countywide rabbit project has participated. Our children got an opportunity to practice their showmanship skills.

There were over 60 participants in showmanship, 25 of them in novice alone.

Our girls scored high. Five year old Kory White was there with her famous Phat Daddy, her black and white Dutch Sr. Buck. He won second in his class in both A and B Show. That was a very high placing considering that there were upwards of 80 Dutch at this show.

Nine year old Karson White brought her Flemish Giants. In the A and B show she received Best of Variety with all her Rabbits. In the B Show she received Best of Breed with her Lt. Grey Buck-Shrimp and she received Best Opposite Breed with her White Doe-Pink.

Ten year old Gracen Santinelli brought her Rhinelander’s and her Red Mini Rex. In the A and B Show she received Best of Breed and Best Opposite of Breed for her Rhinela

Rhinelanders-Tank and Petunia. In the B show her Red Mini Rex-Rusty received Best of Variety.

We can’t wait to participate again next year!

Karson & Kory White, Gracen Santinelli (far right)

Amador County Fair Board Meeting
March 11th @ 6 pm

I want to encourage the members and their families to attend the Fair Board Meetings that are held once a month on the 2nd Thursday at 6 pm in the administration building.

Plan on attending to make our Fair the best that it can be!

Calendar of Events

March 2, Amador 4-H Council Meeting, All Star Applications Available online
March 28th, Beef Cattle Pre Weigh-In, 7 AM - 10 AM
April 6, Amador 4-H Council Meeting
April 17, 4-H Home Arts Expo, 10 am, Mark Twain Elementary
May 4, Amador 4-H Council Meeting-All Star Applications Due
May 23, Sm. Animal (Sheep, Swine & Goat) Pre-Weigh-In – at Fairgrounds 7 am – 11am Poultry & Rabbit Declarations
June 1, Amador 4-H Council Meeting All Star Interviews
July 29 - August 1, Amador County Fair Safari “It’s a Jungle out there!”
August 1, Buyer’s Brunch, 49er RV Park
LIVESTOCK NEWS

Cattle Jackpot

Held at the Amador County Fair Grounds Entry Form back of the Diggings

Countywide Archery Project Underway

We have enough County Project Leaders for Archery this year.

Members interested in joining the Archery Project within 4-H will have to take a safety training class prior to the project meeting.

The project leaders are Alisha Daniel alishacosta@gmail.com or Mike Anderson 257-1418 jacksongoldwheels 4h@ Hughes.net

Please get in touch with one or the other to start the Archery Project.

They will be meeting at Rendezvous Primitive Arms in Ione.

SCHEDULE

FRIDAY, MARCH 5

Grounds open for Arrival 12 Noon
Office open for early check-in 4:00-7:00 PM

SATURDAY, MARCH 6

Check-in 7:00-8:30 AM
Heifer Showmanship 8:00 AM
Breed Shows follows showmanship
Beginning with Bulls, Herefords, then AOB, then Angus, then cow calf pairs
Steer Weigh-In 3:00-5:00 PM
Barbecue Dinner 6:30 PM

SUNDAY, MARCH 7

Free Pancake Breakfast 7:00-9:00 AM
Honoring Frank Hartwick
Steer Weigh-In 7:00-8:00 AM
Steer Showmanship 8:00 AM follows showmanship
Steer Show

NOTE: All animals must be off the grounds by 11:30 pm
judge this year BJ MacFarland *change in judge
### EXHIBITOR INFORMATION

**NAME OF EXHIBITOR**

**AGE**

**ADDRESS**

**CITY**

**STATE**

**ZIP CODE**

**PHONE NUMBER**

**YES**

**NO**

**CJLA MEMBER**

---

### STEER ENTRIES

Please indicate which color classification each steer fall into by circling the correct choice. We **must** have a name or ear tag number for each steer. For CJLA points, please indicate breed of steer or "crossbred" as is appropriate.

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<tr>
<th>OFFICE USE</th>
<th>NAME OR EARTAG</th>
<th>BREED</th>
<th>DIVISION (CIRCLE ONE)</th>
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### OTHER BREED CLASSIFICATION

**DIVISIONS: ANGUS, HEREFORD, ALL OTHER BREEDS.**

**OTHER BREED CLASSIFICATION: ENTER DESIGNATION SUCH AS MAINTAINER, LIMFLEX, SHORTHORN PLUS, ETC**

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<th>TYPE (circle one)</th>
<th>NAME OF ANIMAL</th>
<th>TATTOO</th>
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### HEIFERS, BULLS, COW/CALF PAIRS

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### Entries must be postmarked by Friday Feb 26 2010

**NOTE:** SHOWMANSHIP IS A WALK-IN CLASS

THERE IS NO ENTRY FEE. YOU DO NOT NEED TO PRE-ENTER. THE SAME IS TRUE WITH THE BRED AND OWNED CLASSES.

**THIS IS A SANCTIONED SHOW FOR THE CALIFORNIA JUNIOR LIVESTOCK ASSN (CJLA)**

Questions: email--jrjackpot@comcast.net

---

Mail entries to:  CATTLEMEN'S JACKPOT

P O BOX 264

AMADOR CITY CA 95601

**T-SHIRT SIZE:**  S  M  L  XL  2X  (Please circle one)

For your complimentary T-Shirt
# 18th Annual Shasta County 4-H Poultry Show
**Saturday, March 27, 2010**
Shasta College Farm, 4000 Building

**Name:** __________________________________  **Age:** _____  **Phone:** __________________

**Address:** ___________________________________________________________________

**County and Club name:** ________________________________________________________

**Entries Due March 19th**  
**Limited Cage space, first come, first served.**  **NO LATE ENTRIES!**

**Mail entries to:**  
Leeann Stearns  
21087 Hackett Lane  
Redding, CA 96033

**Make checks payable to:**  
Shasta County 4-H Poultry

**One bird per line. Please include leg band # for each bird. No limit on entries. (may copy this form)**

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<th>#</th>
<th>Breed and Variety</th>
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**$3.00 per bird / Number birds entered: TOTAL**

There will be a sale area available; you must provide your own cages  
(copy this form for additional entries)

All birds must pass health inspection prior to entering building

**Showmanship** (please check one):

- n/a___Novice(first time)____Primary(5-8)_____Beginner(9-11)____Junior(12-13)____Senior(14-8)____

**Knowledge Quiz** (please check one):

- n/a___Novice(first time)____Primary(5-8)_____Beginner(9-11)____Junior(12-13)____Senior(14-8)____

**Poultry Expo?**  
*Shasta County members only:*  
Yes ____  No____

**Best Dressed Bird Contest:**  
Yes ____  No____  
**Adult Showmanship:**  
Novice_____  Senior _____

Coop-in Starts @ 8:00 am  
Judging and Showmanship starts @ 9:00 am

Entries will be judged by APA licensed Judge, Eric Kutch. Showmanship Judge Courtney Mooney.  
Entries awarded using the Danish System

Awards presented to Best of Show, Reserve of Show, Champion and Reserve Large Fowl, Champion and Reserve Bantam, Champion and Reserve Waterfowl, Best Conditioned Bird, Best of Class, Best Dressed Bird contest, Showmanship, Knowledge Quiz and the Poultry Expo will advance and medal. Also special premiums sponsored for Best Bantam, Best RCCL, Best AOCCL, Best OE, Best MG, and more…

**NorCal Succulents and Cacti**  
will donate proceeds from their raffle table to Shasta County 4H Poultry.

**National Guard Family Readiness** will have a snack bar serving breakfast and lunch.  
_all proceeds provide packages sent to our troops._

Please call Leeann Stearns with any questions you may have, including directions. 530.226.0413  
*Hope to see you there!*
Amador County Fair 2010

LIVESTOCK PRE-WEIGH IN DATES 2010

Large Animal Pre-Weigh In
SUNDAY - MARCH 28th
7 AM - 10 AM

Scale at livestock barns
Enter at the Empire Street Gate

Deadline for Cattle & Horse “Independent” Exhibitor registration
Paperwork is Thurs., April 1, 2010

********************************************

Small Animal Pre-Weigh In
SUNDAY - MAY 23rd
7 AM - 11 AM

Rabbits & Poultry to Declare too!!!

Deadline for Small Animal “Independent” Exhibitor registration
Paperwork is Fri., May 28, 2010 at the Entry Office