February 2010

4-H Diggings

Cooperative Extension
Amador County
12200 B Airport Road
Jackson, Ca 95642
(209) 223-6484
Fax: (209) 223-3279
http://ceamador.ucdavis.edu

AMADOR COUNTY YOUTH DEVELOPMENT www.ca4h.org

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4-H Council Meeting

The next 4-H Council meeting will be held **on February 2, 2010** at the GSA small conference room at 7pm.

Please submit any articles about your club by the middle of each month by clicking below or diggings4h@gmail.com

email club reports

Office Contact

Email: lefossen@ucdavis.edu
Phone: 209-223-6484
Fax: 209-223-3279
UCCE Amador 4-H Office
12200 B Airport Road
Jackson, CA 95642
http://ceamador.ucdavis.edu/4h470/

Presentation Day Results

Haley Anderson	Gold
Riley Anderson	Gold
Joscelyn Courtney	Gold
Kate Courtney	Gold
Calin Daniel	Gold
Emma Franklin	Gold
Clayton Holmes	Gold
Maura Jorgensen	Gold
Reagan Jorgensen	Gold
Holley Noguchi	Silver
Kailyn Redding	Gold
Christian Santinelli	Silver
Gracen Santinelli	Gold
Emma Schluter	Gold
Katherine Stiltz	Gold
Cameron Swingle	Gold
Carter Swingle	Silver
Jesse Valdez	Gold
Karson White	Gold
Kory White	Gold

Way to go!!

Sub-Regional Winners!

Jenny Lind 4-H Club hosted the 15th Annual Sub-Regional Presentation Day on Saturday, February 6th at Valley Springs Elementary School. 4-H members from Amador, El Dorado and Calaveras Counties participated. Results follow for members in the following 4-H clubs:

GOLD MEDAL WINNERS

Carter Swingle, Jackson Gold Wheels
Joscelyn Courtney, Jackson Gold Wheels
Riley Anderson, Jackson Gold Wheels
Calin Daniel, Gold Nugget
Kate Courtney, Jackson Gold Wheels
Brittany Thompson, Gold Nugget
Morgan Thompson, Gold Nugget
Maura Jorgensen, Jackson Gold Wheels
Jesse Valdez, Gold Nuggets

SILVER MEDAL WINNERS

Cameron Swingle, Jackson Gold Wheels
Reagan Jorgensen, Jackson Gold Wheels
Haley Anderson, Jackson Gold Wheels

BRONZE MEDAL WINNERS

Jayde Creach, Jackson Gold Wheels
Nicholas Portzer, Jackson Gold Wheels

Everyone that came and participated made this a great even!.

Thank you all!

Kate Courtney

Reagan Jorgensen

Educational programs of California Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin.

LIVESTOCK NEWS

Amador County Fair Pre Weigh-In

Large Animal Pre-Weigh In

Sunday, March 28th
7AM-10AM
Scale at livestock barns.

Enter at Empire Street Gate.

Deadline for Cattle and Horse "independent" Exhibitors registration paperwork is Thursday, April 1, 2010 at the Entry Office.

Small Animal Pre-Weigh-In

Sunday, May 23th
7AM-11AM
Enter at Empire Street Gate.

Weigh-In flyer at the back of the Diggings.

Rabbits and Poultry declare too.

Head (was trained to think plan and reason);
Heart (to be kind true and sympathetic);
Hands (to be useful, helpful, and skillful); and
Health (to resist disease, enjoy life, and make for efficiency)

18TH ANNUAL SHASTA COUNTY 4-H POULTRY SHOW

Entries Due: March 19th

Date: Saturday, March 27

Location:Shasta College Farm

Coop-in Starts @ 8:00 am Judging and Showmanship starts @ 9:00 am

Attached to the Diggings is the entry form

LIVESTOCK NEWS

Amador County Represented at the Murphy's 4-H Rabbit Show

Amador County was present on Saturday, January 9, 2010 at the Annual Murphy's 4-H Double Youth Rabbit Show in Angels Camp at the Calaveras County Fairgrounds.

This is the second year that our countywide rabbit project has participated. Our children got an opportunity to practice their showmanship skills.
There were over 60 participants in showmanship, 25 of them in novice alone.
Our girls scored high. Five year old Kory White was there with her famous Phat Daddy, her black and white Dutch Sr. Buck. He won second in his class in both A and B Show. That was a very high placing considering that there were upwards of 80 Dutch at this show.
Nine year old Karson White brought her Flemish Giants. In the A and B how she received Best of Variety with all her Rabbits. In the B Show she received Best of Breed with her Lt. Grey Buck-Shrimp and she received Best Opposite Breed with her White Doe-Pink.
Ten year old Gracen Santinelli brought her Rhinelander's and her Red Mini Rex. In the A and B Show she received Best of Breed and Best Opposite of Breed for her Rhinelander's-Tank and Petunia. In the B show her Red Mini Rex-Rusty received Best of Variety.

We can't wait to participate again next year!

Karson & Kory White,
Gracen Santinelli (far right)

Amador County Fair Board Meeting
March 11th @ 6 pm

I want to encourage the members and their families to attend the Fair Board Meetings that are held once a month on the 2nd Thursday at 6 pm in the administration building.

Plan on attending to make our Fair the best that it can be!

Calendar of Events

March 2, Amador 4-H Council Meeting, All Star Applications Available online
March 28th, Beef Cattle Pre Weigh-In. 7 AM - 10 AM
April 6, Amador 4-H Council Meeting
April 17, 4-H Home Arts Expo, 10 am, Mark Twain Elementary
May 4, Amador 4-H Council Meeting-All Star Applications Due
May 23, Sm. Animal (Sheep, Swine & Goat) Pre-Weigh-In – at Fairgrounds
7 am – 11am Poultry & Rabbit Declarations
June 1, Amador 4-H Council Meeting All Star Interviews
July 29 - August 1, Amador County Fair Safari "It's a Jungle out there!"
August 1, Buyer's Brunch, 49er RV Park

LIVESTOCK NEWS

Cattle Jackpot

Held at the Amador County Fair Grounds Entry Form back of the Diggings

SCHEDULE

FRIDAY, MARCH 5

Grounds open for Arrival 12 Noon
Office open for early check-in 4:00-7:00 PM

SATURDAY, MARCH 6

Check-in 7:00-8:30 AM
Heifer Showmanship 8:00 AM
Breed Shows follows showmanship
Beginning with Bulls, Herefords, then AOB, then Angus, then cow calf pairs
Steer Weigh-In 3:00-5:00 PM
Barbecue Dinner 6:30 PM

SUNDAY, MARCH 7

Free Pancake Breakfast 7:00-9:00 AM
Honoring Frank Hartwick
Steer Weigh-In 7:00-8:00 AM
Steer Showmanship 8:00AM
Steer Show follows showmanship

NOTE: All animals must be off the grounds by 11:30 pm
Judge this year: BJ MacFarland *change in judge

The colors are **GREEN** and WHITE
The **GREEN** stands for growing, living things and the WHITE for purity and cleanliness

Countywide Archery Project Underway

We have enough County Project Leaders for Archery this year.

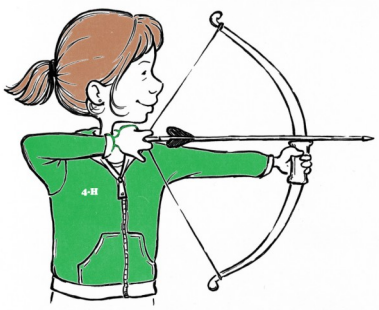
Members interested in joining the Archery Project within 4-H will have to take a safety Training class prior to the project meeting.

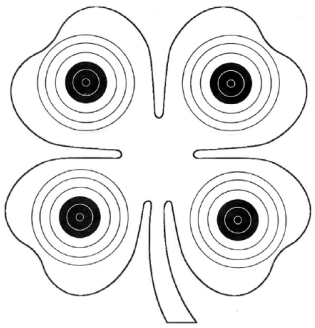
The project leaders are Alisha Daniel alishacosta@gmail.com or

Mike Anderson 257-1418 jacksongold-wheels_4h@hughes.net

Please get in touch with one or the other to start the Archery Project.

They will be meeting at Rendezvous Primitive Arms in Ione.





EXHIBITOR INFORMATION

Entries must be postmarked by Friday Feb 26 2010

NAME OF EXHIBITOR _____ AGE A/O 1/1/10

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

PHONE NUMBER _____ YES NO CJLA MEMBER

NOTE: SHOWMANSHIP IS A WALK-IN CLASS THERE IS NO ENTRY FEE. YOU DO NOT NEED TO PRE-ENTER. THE SAME IS TRUE WITH THE BRED AND OWNED CLASSES.

THIS IS A SANCTIONED SHOW FOR THE CALIFORNIA JUNIOR LIVESTOCK ASSN (CJLA)

Questions: email--jrjackpot@comcast.net

STEER ENTRIES

Please indicate which color classification each steer fall into by circling the correct choice. We **must** have a name or eartag number for each steer. For CJLA points, please indicate breed of steer or "crossbred" as is appropriate.

OFFICE USE	NAME OR EARTAG	BREED	DIVISION (CIRCLE ONE)
			ENGLISH BLACK NON-BLACK
			ENGLISH BLACK NON-BLACK
			ENGLISH BLACK NON-BLACK

HEIFERS, BULLS, COW/CALF PAIRS

DIVISIONS: ANGUS, HEREFORD, ALL OTHER BREEDS.

OTHER BREED CLASSIFICATION: ENTER DESIGNATION SUCH AS MAINTAINER, LIMFLEX, SHORTHORN PLUS, ETC

OFFICE USE	BIRTHDATE	TYPE (circle one)	NAME OF ANIMAL	TATTOO	REGISTRATION NUMBER
		H B C/C			
	BREED		NAME OF SIRE		BREEDER
	OTHER BREED CLASSIFICATION				

OFFICE USE	BIRTHDATE	TYPE (circle one)	NAME OF ANIMAL	TATTOO	REGISTRATION NUMBER
		H B C/C			
	BREED		NAME OF SIRE		BREEDER
	OTHER BREED CLASSIFICATION				

OFFICE USE	BIRTHDATE	TYPE (circle one)	NAME OF ANIMAL	TATTOO	REGISTRATION NUMBER
		H B C/C			
	BREED		NAME OF SIRE		BREEDER
	OTHER BREED CLASSIFICATION				

NUMBER OF ENTRIES @ $40.00 = _____

TOTAL FROM RESERVATION PAGE _____

TOTAL PAID _____

ENTRY FEES MUST ACCOMPANY ENTRY.

Please accept the entry as listed above. I agree to follow all of the rules and and regulations of the Cattlemens Jackpot Show. I also confirm that all information given here is true.

_____
Signature of Exhibitor Date

Mail entries to: CATTLEMENS JACKPOT
P O BOX 264
AMADOR CITY CA 95601

T-SHIRT SIZE: S M L XL 2X (Please circle one)
For your complimentary T-Shirt

18th Annual Shasta County 4-H Poultry Show
Saturday, March 27, 2010
Shasta College Farm, 4000 Building

Name: _____ Age: _____ Phone: _____

Address: _____

County and Club name: _____

Entries Due March 19th Limited Cage space, first come, first served. NO LATE ENTRIES!

Mail entries to: Leeann Stearns
21087 Hackett Lane
Redding, CA 96003

Make checks payable to:
Shasta County 4-H Poultry

One bird per line. Please include leg band # for each bird. No limit on entries. (may copy this form)

	BANTAM	LARGE	BREED AND VARIETY	COCK	COCKEREL	HEN	PULLET	BAND#
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.								
$3.00 per bird / Number birds entered:				TOTAL				

There will be a sale area available; you must provide your own cages (copy this form for additional entries)

All birds must pass health inspection prior to entering building

Showmanship (please check one):

n/a___Novice(first time)____Primary(5-8)____ Beginner(9-11)____Junior(12-13)____Senior(14-8)____

Knowledge Quiz (please check one):

n/a___Novice(first time)____Primary(5-8)____ Beginner(9-11)____Junior(12-13)____Senior(14-8)____

Poultry Expo? *Shasta County members only*: Yes ____ No____

Best Dressed Bird Contest: Yes ____ No____ **Adult Showmanship:** Novice_____ Senior _____

Coop-in Starts @ 8:00 am Judging and Showmanship starts @ 9:00 am

Entries will be judged by APA licensed Judge, Eric Kutch. Showmanship Judge Courtney Mooney.
Entries awarded using the Danish System

Awards presented to Best of Show, Reserve of Show, Champion and Reserve Large Fowl, Champion and Reserve Bantam, Champion and Reserve Waterfowl, Best Conditioned Bird, Best of Class, Best Dressed Bird contest, Showmanship, Knowledge Quiz and the Poultry Expo will advance and medal. Also special premiums sponsored for Best Bantam, Best RCCL, Best AOCCL, Best OE, Best MG, and more…

NorCal Succulents and Cacti
will donate proceeds from their raffle table to Shasta County 4H Poultry.

National Guard Family Readiness will have a snack bar serving breakfast and lunch.
All proceeds provide packages sent to our troops.

Please call Leeann Stearns with any questions you may have, including directions. 530.226.0413

Hope to see you there!

Amador County Fair 2010

LIVESTOCK PRE-WEIGH IN DATES 2010

Large Animal Pre-Weigh In
SUNDAY - MARCH 28th
7 AM - 10 AM

Scale at livestock barns
Enter at the Empire Street Gate

Deadline for Cattle & Horse "Independent" Exhibitor registration

Paperwork is Thurs., April 1, 2010

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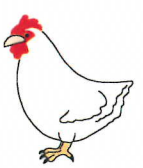
Small Animal Pre-Weigh In
SUNDAY - MAY 23rd
7 AM - 11 AM

Rabbits & Poultry to Declare too!!!

Deadline for Small Animal "Independent" Exhibitor registration

Paperwork is Fri., May 28, 2010 at the Entry Office