Presentation Day Results

County Presentation Day was held Saturday, January 29th at the Sutter Creek Church of the Nazarene.

We would like to thank all who participated in the worthwhile activity. Participants who earned a gold medal are eligible to advance to North Central Sectionals March 26, 2011 at UC Davis.

<table>
<thead>
<tr>
<th>Gold Medals</th>
<th>Silver Medals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kaylee Anderson</td>
<td>Riley Anderson</td>
</tr>
<tr>
<td>Melaiva Bridgeman</td>
<td>Emma Franklin</td>
</tr>
<tr>
<td>Joscelyn Courtney</td>
<td>Anastasia Karnaze</td>
</tr>
<tr>
<td>Kate Courtney</td>
<td>Connor Roberts</td>
</tr>
<tr>
<td></td>
<td>Rebecca Roberts</td>
</tr>
</tbody>
</table>

**CONGRATULATIONS**

Sub-Regional’s had a smaller than usual turn out but the presentations were just as great as past year’s!

Jackson Gold Wheels 4-H Club was the only club from Amador that was able to make it this year.

<table>
<thead>
<tr>
<th>Medals</th>
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<tbody>
<tr>
<td>Kate Courtney</td>
<td>Gold</td>
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<tr>
<td>Joscelyn Courtney</td>
<td>Gold</td>
</tr>
<tr>
<td>Kaylee Anderson</td>
<td>Gold</td>
</tr>
<tr>
<td>Riley Anderson</td>
<td>Silver</td>
</tr>
<tr>
<td>Maura Jorgensen</td>
<td>Silver</td>
</tr>
<tr>
<td>Reagan Jorgensen</td>
<td>Silver</td>
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</table>

We hope to see more Amadorian’s next year!

Congratulations!

You can view photos of the day [here](#).

**TO ALL!**

Photos Can be found [HERE](#)

Sub-Regional Winners!

Pictured L to R Kaylee A., Reagan J., Maura J., Riley A., Joscelyn C., Kate C., Chelsea A., & Haley A.,
Head (was trained to think plan and reason);
Heart (to be kind true and sympathetic);
Hands (to be useful, helpful, and skillful); and
Health (to resist disease, enjoy life, and make for efficiency)

2011 Winter Poultry Show

Reprinted by permission from Zachary K. Johnson, Record.net Staff Writer Visit his blog at recordnet.com/johnsonblog.

STOCKTON - They came in all shapes and sizes.

They were all black, or all white or all manner and mixtures of colors. Some were squat and fluffy and others were lanky and leggy.

And that's just the chickens.

Chickens topped the pecking order at the Pacific Poultry Breeders Association's bird show at the San Joaquin County Fairgrounds this weekend, but there were ducks and geese and other birds there, too. The association's 67th annual show is the biggest of its kind in the state, organizers said.

There were judges handing out ribbons to the birds who managed to distinguish themselves from among the more than 2,300 on display. But the show included a marketplace, too. Breeders swapped birds and children combed rows of cages for specimens of poultry pulchritude that will populate county fairs around the state come summer.

The feathers on the birds inside cages filling at least three buildings at the fairgrounds ranged from frizzled to fairly normal. The air was filled with clucks, honks, quacks and cock-a-doodle-dos.

Congratulations to Bobby Creach who earned Reserve Champion English PPBA.

Murphy's Rabbit Show

Amador County 4-H Rabbit members did very well at the Annual Murphy's Rabbit Show on January 8, 2011.

In attendance were Kory White from Fiddletown 4-H Club, who placed 2nd overall in the Primary Rabbit Showmanship. Her Chocolate Dutch also placed Best Of Variety in the B Show. Karson White from Fiddletown 4-H Club, placed Best Of Breed and Best Opposite Breed with her New Zealand's in the B Show. Gracen Santinelli from Willow Springs 4-H Club, placed Best Of Breed with her Californian's in the A Show, and Best Of Breed with her Californian's in the B Show.

Way to go Amador County 4-Her's!!!
May 28, 2011 at UC Davis

Since 2002, the State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. Between 1,000 and 1,400 people attend the event. The event has a ‘picnic’ feel as people bring chairs and socialize for the day on the Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth.

During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event.

Events held at the State 4-H Field Day:

- **Presentation Day** *(pre-qualification and pre-registration)*: Volunteer judges provide written feedback to individual or teams of 4-H members on their presentations. Judging is criterion-based using a rubric. Types of presentations vary between demonstrations, prepared speech, interpretive reading, impromptu, and others. Contact: Jacki Zediker at jkzediker@ucdavis.edu.

- **State 4-H Fashion Revue** *(pre-qualification and pre-registration)*: Volunteer judges provide written feedback on 4-H members’ clothing design. Judging is a combination of criterion and peer evaluation. Contact: Jillian Bedel at jmbedel@ucdavis.edu.

- **State 4-H Plant Science Contest**: The contest is organized into three parts: judging, plant identification, and written test. The four highest ranking senior 4-H members are qualified to participate in the national contest.

- **Judging Contest**: In each class, youth rank four items based on a standard; typically ten classes.

- **State 4-H Photography Contest** *(pre-registration)*: 4-H members may submit two photographs in various categories. Contact: John Trammell at techdude4h@gmail.com.

- **State 4-H Film Festival** *(pre-registration)*: Provides a venue for teams of 4-H members to showcase their films. View a selection of previous year's films at [http://www.youtube.com/user/California4H](http://www.youtube.com/user/California4H). Contact: Ashlyn Aiu at aaiu@calpoly.edu.

- **Interview Contest** *(pre-registration)*: Before the event, 4-H members select a mock job and develop a cover letter and resume. At the event, 4-H members are interviewed and evaluated by three judges using a rubric.

- **Logo Design Contest**: In the morning, 4-H members may submit their logo design for the following year’s Field Day. In the afternoon, 4-H members vote on their favorite design.

- **Festival of Science**: Curious about how things work? Want to know more about something? University scientists will answer your questions! Provide your question ahead of the event and we will try to find the right scientists to provide answers to the most commonly asked questions. Contact: Steven Worker at smworker@ucdavis.edu or Kali Trzesniewski at ktrz@ucdavis.edu.

**Exhibits and Displays**

Exhibit Application Form SFD2011 due April 1, 2011

In addition to the structured activities, educational displays constitute a unique aspect of the State 4-H Field Day. These exhibits are a great opportunity to share knowledge, interact with youth and adults, and engage people in new activities. The types of exhibits include:

- Community service activities
- New 4-H projects, curricula, and programs
- Affiliated University programs
- Activities for younger youth (5-8 years old)

Interested in sharing knowledge, interacting with youth and adults, and engaging people in new activities? Consider hosting an educational display, which could include an informative booth, hands-on activities, or community service crafts! Contact: Steven Worker at smworker@ucdavis.edu.
The colors are **GREEN** and **WHITE**. The **GREEN** stands for growing, living things and the **WHITE** for purity and cleanliness.

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### 4-H Rabbit Field Day in Modesto

There is a Rabbit Field Day on February 19, 2011 and all counties are invited to attend.

Great for leaders and project members.

Registration form and flier is attached.

**Hands-on Workshops** given by top ARBA Judges and professionals from around the state on Breed ID, Judging, Showmanship and Royalty & Youth Contests.

**Youth Rabbit/Cavy Swap Meet**

Youth may bring rabbits and cavies to sell. Rabbits must meet junior minimum weight and be pedigreed. Rabbits and cavies will be checked for health and disqualifications at the door.

Food will be available for purchase.

Rabbit cages and supplies will be available for purchase by KW Cages. Contact Jennifer Ambrosino at (209) 505-1652 or ambrosino@gvni.com.

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### 27th Annual State 4-H Shooting Sports Match

It’s time to sharpen up your shooting skills and start preparing for the 27th Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by March 7, 2011. Entry fee of $4.50 per category. The rules are rather simple, and we will rely upon the guidance of leaders and advisors in order to avoid confusion and problems.

#### DIVISIONS

by age, as of Dec 31, ‘10

- **Junior**
  - 9-10 years of age

- **Intermediate**
  - 11-13 years of age

- **Advanced**
  - 14-19 years of age

**Leader/Parent:** parents and leaders currently enrolled in the 4-H program

**Trophies Awarded to County Teams**

The top three scorers of each county from the combined Junior, Intermediate and Advanced divisions within each category will be selected as the county team for that category. Within each category, there must be at least three teams for the trophy to be awarded.

There will not be more than one team selected per county for each category. A county with fewer than three shooters in the combined Junior, Intermediate and Advanced divisions of a category will not have a team for that category. Registration & Rules in the back of the Diggings.
Housecleaning Items

Amador County Fair News

Fair Livestock Deadlines for 2011

Sunday, March 20 - 7 am to 10 am
Large Animal Weigh-Ins (Beef & Horse)

Wednesday, March 30
Independent Exhibitor Declaration
Deadline for Large Animal (Beef & Horse)

Saturday, May 28 - 7 am to 10 am
Small Animal Weigh-Ins (sheep, goats, hogs, rabbits and poultry)

Friday, May 27
Independent Exhibitor Declaration
Deadline for Small Animals
(sheep, goats, hogs, rabbits and poultry)

Wednesday, June 15
Livestock Entries Close (Must have three “new” buyer cards with entry)

Market Hogs
Weight – 225# to 275# not to exceed 290#

Meat Goats
Weight— 70# to 120#

Special Recognition
2011 State 4-H Presentation Day

May 28, 2011 – UC Davis
A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living.

This year’s healthy living focus is on injury prevention.
Potential topics include bullying, bicycle safety, animal and livestock safety, protective equipment (seatbelts, helmets), athletic training (stretching, warming up), hunting equipment, ATV safety, teen drivers, water-related injuries, dating violence, fire safety and more.

For details, visit www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities.

Online 4-H Record Books Coming!

Many of you have asked for a truly online version of the 4-H Record Book. We need YOUR help to successfully build and launch My 4-H Record Book, California’s first online 4-H Record Book system. Join the State 4-H Incentives and Recognition (I&R) Advisory Committee in building the My 4-H Record Book project. The My 4-H Record Book is scheduled for release on July 1, 2011 for the 2011 – 2012 4-H program year. Multicounty trainings are being planned for July & August to help introduce 4-H members and volunteers to the system.

Future announcements regarding 4-H Record Books will be posted at http://www.ca4h.org/Resources/Members/RecordBook/.

Amador County Fair Board Meeting
Thursday, February 10th @ 6 pm
located in the boardroom.

Jr Livestock Advisory Committee
meeting Thursday, February 24th @ 6:00 pm in the office boardroom.

Calendar of Events

Feb 10, AC Fair Board Meeting
Feb 24, JLAC Meeting
March 1, 4-H Council Meeting
March 1, 27th Annual Cal AM Goat Show
March 20, AC Fair Large Animal Pre Weigh-in
April 5, 4-H Council Meeting
April 4-H Home Arts Expo’s. Feed Seminars & Duck Race TBA
May 3, 4-H Council Meeting-All Star Applications Due
May 28, 4-H Council Meeting-County Council Officer Election & All Star Interviews
May 28, State Field Day Register online
May 28, 2011 California Equine Education Field Day
June 7, 4-H Council Meeting-County Council Officer Election & All Star Interviews
June 15, Livestock entries close
July 18-31, Calif State Fair
July 28-31, Amador County Fair
July 28—31, 4-H State Leadership Conference
August 2, 4-H Council Meeting
**Foam Roses**

Who doesn’t like getting red roses for Valentine’s Day?

**What you’ll need:**

- 1 ½ green chenille stems (per flower)
- Red craft foam
- Scissors
- White craft glue or hot glue gun

**How to make it:**

1. Set aside the ½ chenille stem for a later step. Take the full chenille stem and bend it in half. Starting at the bent end, twist the chenille stem around itself all the way up. When you reach the end trim it to make it even if needed.
2. Cut out 1” tear drop shapes from the red foam, you will need 7 of these.
3. Cut out ¾” tear drop shapes from the red foam, you will need 3 of these.
4. Lay a 1” tear drop on the table, point side down. Glue the open end of the twisted chenille stem to the red tear drop petal.
5. Glue a second tear drop behind the first tear drop (point side down), most of the tear drop in back will be visible. Repeat on the other side. Repeat again on each side, gluing them in a curved fashion (similar to a half circle). When you are done there should be one petal in the middle and 3 on each side.
6. Glue one of the smaller tear drop petals on top of the green chenille stem. Glue the other two smaller petals overlapping the first one, point side down.
7. Once these are all dry, bend and curve the foam petals to join both rounded sides together to form the flower. Glue in place and hold until dry, hot glue comes in handy here.
8. Use the ½ chenille stem to bend the leaves into shape and twist around the stem.

**Tips:**

- Craft foam can be purchased in precut shapes or in sheets.
- If using a hot glue gun, be sure to get a low temp one and follow the instructions carefully.

Make a bouquet of these roses and place in a decorated baby food jar!

**Heart Wreath**

<table>
<thead>
<tr>
<th>Item</th>
<th>Item</th>
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</thead>
<tbody>
<tr>
<td>9” dinner plate or paper plate</td>
<td>Construction paper: pink, purple, red, and blue</td>
</tr>
<tr>
<td>Recycled cereal box or other thin cardboard</td>
<td>Markers, crayons or paint pens</td>
</tr>
<tr>
<td>Pencil</td>
<td>Glue sticks</td>
</tr>
<tr>
<td>Scissors</td>
<td>Yarn for hanger (optional)</td>
</tr>
<tr>
<td>Heart pattern</td>
<td>Pattern</td>
</tr>
</tbody>
</table>

**How to make it:**

Trace around the 9” plate onto the cardboard. Use your pen or pencil to draw another circle inside that one, about an inch away from the outside circle.

Cut out the circle and the center of the circle to create a cardboard wreath base.

Fold a piece of scrap paper in half. Using the heart pattern line up the fold line of the scrap paper with the dotted line of the pattern. Cut out the shape so that when you open it, you have a heart shape.

Fold the short end of a piece of construction paper up about 3 inches.

Place the folded heart around the folded paper and trace the half heart shape into the paper. You should be able to fit three hearts on the paper; you will have a total of 12 hearts. (See photo.)

Cut out all the hearts and flatten out the creases so that the hearts lay flat. Using markers, crayons, or paint pens, write conversation candy phrases on the hearts such as "LOVE", "HUBBA HUBBA", "SWEET", "LOVE", "BE MINE", "KISS" and "PAL". (See photo.)

Arrange your hearts on top of the cardboard wreath shape without gluing them down. Once you have them where you want them, use the glue stick to attach each one. (See photo.)

You can hang the wreath as is or attach a piece of looped yarn to the back as a hanger. Tips: Paint pens are available from your local craft supply store. Instead of construction paper, you can use colorful cardstock for this project. Construction paper provides hours of fun and stimulates your child’s imagination!
ISHI ARCHERY CLUB
Red Bluff, CA

3rd Annual Invitational Youth Only Shoot
for all youth, 17 years of age & under

Sunday, March 20, 2011

Marked Yardage - 28 targets, 3-D, and Paper
Two arrows!
Rain or Shine!

Registration: 8:30 – 9:30 AM
Shooting starts at 9:30 AM
Must complete shooting by 2 PM

Entry Fees: $5.00 each
Youth, ages 17 and under, may only shoot; no adults. Youth must be supervised by an adult at all times while at the range.

Long, Recurve or compound bows; fingers or releases; and safety equipment (finger tab or glove; arm guard and quiver) must be provided by participant.

Awards: Pins given to 1st, 2nd & 3rd Place in novice (1st year), peewee, cub, youth & young adult; there will be two classes -- sights and no sights. Depending upon participation and equipment; additional awards may be given.

All participants will receive recognition.

Door prize drawings will be held. If you would like to donate a door prize, please contact us.

Food & drink concession available all day

No pre-registration. All parents/guardians of minors must sign insurance waiver. Obtain waiver and map at web site http://www.ishiarcheryclub.org. GPS reading is N 40°13’25.6” & W 122°10’11.7”

Any Questions? Contact Jeanne or Leland George at ljgeorge@clearwire.net or 530-527-4200.

Directions to Range: The range is located on Hwy 36 and is 2.7 miles EAST of the junction of Hwy 36 and Hwy 99 in Red Bluff. From Interstate 5 take the Antelope Blvd/Hwy 36 exit to Chester/Lassen Park/Susanville.
It's time to sharpen up your shooting skills and start preparing for the Twenty-Sixth Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by March 7, 2011. The rules are rather simple, and we will rely upon the guidance of leaders and advisors in order to avoid confusion and problems.

DIVISIONS (by age, as of December 31, 2010):
- Junior: 9-10 years of age
- Intermediate: 11-13 years of age
- Advanced: 14-19 years of age
- Leader/Parent: parents and leaders currently enrolled in the 4-H program

ALL ENTRANTS MUST BE VERIFIED AS BEING CURRENTLY ENROLLED IN 4-H BY YOUR LOCAL UCCE OFFICE

CATEGORIES:
1. **Air rifle:** (Air Rifle 3.6) The distance will be 10 meters (33 feet). The course of fire will be standing only. Ten shots will be fired on each target, one shot per bull’s-eye. There will be four targets. The International Rifle Rules will be used. .177 caliber pellets only. AR-5/10 target.

2. **Sporter Air Rifle:** (National Standard Three-Position Air Rifle Rules, pg. 12-13) The distance will be 10 meters (33 feet). Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target. (To obtain copies of the rule book, contact: National Three-position Air Rifle Council / Camp Perry / P.O. Box 576 / Port Clinton, Ohio 43452 / email: compt@odcmp.com / phone 888.267.0796)

3. **.22 Rifle Open Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). Slings may be used. The Smallbore Rifle Rules will be used. A-32 target.

4. **.22 Rifle Iron Peep:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target; one shot per bull’s-eye. The distance will be 50 feet. Slings may be used. The Smallbore Rifle Rules will be used. A-17 target.

5. **.22 Rifle Telescope Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets; one shot per bull’s-eye. The distance will be 50 feet. **Slings may not be used.** The Smallbore Rifle Rules will be used. A-32 target.

6. **.22 Competition Rifle:** (Any Rifle 3.2) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull’s eye. The distance will be 50 feet. Competition rifles may not have the sights changed to compete in other classes. Any sights may be used, including telescopic (sights: rule 3.7(a)). The Smallbore Rifle Rules will be used. A-36 target.
7. **Air Hand Gun:** (Air Pistol 3.7) Eight shots will be fired on each of 5 targets; two shots per bull's-eye, for a total of 40 shots. The distance will be 10 meters (33 feet). All targets will be fired in the standing position. .177 caliber pellets only. A 2-handed grip will be allowed in all divisions. The International Style Pistol Rules will be used. B-40/4 target.

8. **.22 Hand Gun:** (.22 Caliber Pistol or Revolver 3.4) Ten shots will be fired on each target. There will be four targets. The distance will be 50 feet. All targets will be fired in the standing position. A 2-handed grip will be allowed in all divisions. The NRA Pistol Rules will be used. B-2 target.

9. **American Trap:** Two courses of 25 shots each will be fired. The standard trap course with shooters firing from 16 yards will be used. The ATA Rule Book of the Amateur Trapshooting Association of America will be used. Trap scores shall be recorded on provided score sheet.

Good luck to all participants!!

**AWARDS:**
Each of the top 10% of shooters for each division within each category will receive a gold award, the next lower 10% a silver award, and the next lower 10% a bronze award. Percentage will be based on returned fired targets. Participation ribbons or awards will be awarded to all shooters who have returned fired targets.

**Trophies Awarded to County Teams**
The top three scorers of each county from the combined Junior, Intermediate and Advanced divisions within each category will be selected as the county team for that category. Within each category, there must be at least three teams for the trophy to be awarded. There will not be more than one team selected per county for each category. A county with fewer than three shooters in the combined Junior, Intermediate and Advanced divisions of a category will not have a team for that category.

_Awards will be mailed to the participating UCCE office in early August for the leaders to pick up or for the county to distribute at the annual achievement Night._

Scoring and firing will conform to the rule books of the National Rifle Association of America, except as otherwise specified. _Under no circumstances may any marks be made on fired target fronts other than by projectiles, except as specified for category 3. Marked or plugged targets will be disqualified._

**Due Date:**
Fired targets must be postmarked to Siskiyou County UCCE Office, 1655 South Main Street, Yreka, CA 96097, no later than **June 24, 2011**. No late targets will be accepted.
2011 State 4-H Shooting Sports Match

Entries with fees must be postmarked no later than March 7, 2011
Please print legibly and complete all portions of the form.

Place a check in the categories in which you wish to compete

<table>
<thead>
<tr>
<th>Participant Name(s)</th>
<th>Div. Code</th>
<th>Air Rifle (33 feet)</th>
<th>Sporter Air Rifle (33 feet)</th>
<th>.22 Rifle Open Sights (50 feet)</th>
<th>.22 Rifle Iron Peep Sights (50 feet)</th>
<th>.22 Rifle Telescopic Sights (50 feet)</th>
<th>.22 Competition Rifle (50 feet)</th>
<th>Air Hand Gun (33 feet)</th>
<th>.22 Hand Gun (50 feet)</th>
<th>American Trap (16 yards)</th>
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Number of categories____ x $4.50 = _____

Return to: Siskiyou 4-H Council
Total Due 1655 S. Main St.
Yreka, CA 96097

Please submit one check per county made payable to: Siskiyou County 4-H Council

Signature________________________________________
County 4-H Secretary, 4-H Program Rep.or County 4-H Advisor MUST SIGN FORM
Signature indicates all entrants are verified as current 4-H members

Division Codes (enter in Div. Code column)

- J: Junior, 9-10 years old
- I: Intermediate, 11-13 years old
- A: Advanced, 14-19 years old
- LP: Leader/Parent

Age as of Dec 31, 2010
Stanislaus County 4-H
Rabbit and Cavy Field Day
Saturday, February 19, 2011
9:00 am – 3:00 pm
At the Stanislaus County Agriculture Center
3800 Cornucopia Way ~ Modesto, California 95358

Everyone is invited to attend!!! Great for all leaders and project members.

Hands-on Workshops
Given by top ARBA Judges and professionals from around the state on Breed ID, Judging, Showmanship and Royalty & Youth Contests.

Youth Rabbit/Cavy Swap Meet
Youth may bring rabbits and cavis to sell. Rabbits must meet junior minimum weight and be pedigreed. Rabbits and cavis will be checked for health and disqualifications at the door.

Food will be available for purchase.

Rabbit cages and supplies will be available for purchase by KW Cages

Questions? Contact Jennifer Ambrosino at (209) 505-1652 or ambrosino@gvni.com.

Name ____________________________ Age ______ Club __________________________
Address __________________________
County ____________________________ No. of years in rabbit/cavy project ___________
Project Leader’s Name ____________________________ Phone No. ____________________
Parents Name ____________________________ Phone No. ____________________

Workshops:
Choose your top two workshops for our information. You can change your mind later and attend whichever ones you want to. We just need to know what to be prepared for.

Showmanship _____ Royalty/Youth Contests ________ Breed ID ______ Judging _________

Mail to: Cody Ambrosino, 701 Beck Creek Lane, Patterson, CA 95363
AMADOR COUNTY 4-H
ALL STAR INFORMATION

An All Star is the highest rank that a 4-H member can achieve at the County level. The goal of the All Star program is to recognize the achievements of active 4-H members and to offer additional resources and opportunities for leadership, career and life planning. To become an Amador County 4-H All Star, you must meet the requirements listed below and agreed to meet the responsibilities listed below.

REQUIREMENTS

1. Be currently enrolled in 4-H.
2. Be at least 13 years of age by January 1 of selection year.
3. Have completed three years of club work. *(Current year can count as number three)*
4. Have attained the Gold Star Rank.
5. Be eligible for enrollment in the coming year.
6. Have demonstrated leadership abilities, citizenship concern, and maturity of judgment.
7. Have made a significant contribution to the maintenance and expansion of the 4-H program.
8. Submit an All Star Application, Contract and your current 4-H Record Book to your Community Club Leader by May 27, 2011.
9. Submit two letters of recommendation with the above listed in #8 -- *one from 4-H Volunteer and one from a person outside 4-H (teacher, clergy, long-time friend).*
10. The Community Club Leader will review all the information submitted by the All Star candidate.
11. The Community Club Leader will submit the Candidate's packet to the 4-H Office by 5 PM, May 31, 2011
12. Interview before the 4-H Council will be on June 7, 2011 at 7:00 pm.

RESPONSIBILITIES

1. Serve as Master of Ceremonies at all Amador County programs; Achievement Night, Favorite Foods Day, Presentation Day, 4-H Fair and Fashion Revue.
2. Be an active member of the Camp Committee, Hi 4-H and the All Star Team.
3. Submit a competed record book for your All Star year.

SELECTION GUIDELINES

1. Have a good record of leadership.
2. Have the ability to get along with others.
3. Be deserving of the recognition as shown through sincere effort.
4. Selection made as follows:
   50% Oral Interview
   50% Information Sheet, letters of recommendation and current record book.

DEADLINE FOR APPLICATION: 5/31/11, to your Community Club Leader
AMADOR COUNTY 4-H
ALL STAR APPLICATION AND CONTRACT

The All Star Candidate must submit this contract to their Community Leader by May 27, 2011 in order to be considered an All Star applicant. Interview before the 4-H Council will be on at 7:00 pm.

I, __________________________, would like to submit the All Star Contract.

Name

I. I would like to be an All Star because

II. I understand that the following are my responsibilities as an Amador County All Star:
   I. Serve as Master of Ceremonies at all Amador County programs; Achievement Night, Favorite Foods Day, Presentation Day, 4-H Fair and Fashion Revue.
   II. Be an active member of the All Star Team.
   III. Keep and submit a record book during your All Star year for review.

My parents and I have read and understand the above Contract and I will abide by this Contract during my All Star year.

_________________________________  ______________________________________
APPLICANT FOR ALL STAR            APPLICANT'S PARENT

Dated: ____________________________