Presentation Day is Fast Approaching

Don't forget to send/call in your entry by the January 15th deadline. Presentation Day is on January 31st. Registration begins at 8:30 and Presentations start at 9 am.

Remember members...

You are required to do a demonstration or presentation at Presentation Day to earn your bronze, silver, gold or platinum star for the year.

If you cannot access the Amador County website please call your community club leader and they will get you a paper copy.

2nd Annual 4-H Christmas Party was a Success!

We wish to thank Gold Nugget 4-H Club for once again hosting the 4-H Christmas Party this year!

Amador County Fairgrounds donated their Spur Building for our event and should get a heartfelt thank you from the members.

This year’s party was extremely well run and a lot of fun!

Without all of the people that worked so hard to pull it off it wouldn’t have been possible.

Gold Nugget 4-H deserves a round of applause!

You can access photos from the party and also upload any others at Picasso.
Jackson Gold Wheels 4-H Club hosted this year’s Amador County Youth Poultry Show. It was held at Eva-lynn Bishop Hall on December 12th.

Thanks to all of you who helped to make our First Annual Poultry Show a success!

We had a good turn out for our first show, with 201 birds and 49 exhibitors.

All but 10 exhibitors competed in Showmanship!

It was a huge success! There were over 100 birds!

You can view and upload photos here Picasso Poultry

Available online at: http://ceamador.ucdavis.edu/newsletters.htm
Amador County Rabbit Group Rocks San Diego

November 1-5 the American Rabbit Breeders Association held their 86th annual Conference and Show in San Diego. Over 13,000 rabbits were entered breaking the west coast record for most entries. Amador County’s countywide 4-H rabbit group was proud to send five exhibitors to the competition. The group held many fundraisers the two years prior to the convention to raise enough funds to be able to attend.

The members were Gracen Santinelli from Willow Springs, Karson and Kory White from Fiddletown, and Garett and Katherine Stiltz from Ione Community. Gracen showed her Rhinelander and place 7th in her class. Karson showed Dutch, Flemish Giants, New Zealands and had two first places, four 2nd places in Dutch. Karson’s Flemish Giants received five 1st places and two 2nd places. She went on to win Best of Variety with her blue junior buck and best intermediate light gray doe. Karson also placed 2nd in the stower rabbit class with a New Zealand doe. Kory showed Dutch, and had a 1st and a 5th place with her two senior bucks. Garett showed his Sable Point Mini Rex and placed second in his class. Katherine showed Chinchilla and broken mini rex and had three first place, one second, and one third place rabbit. She went on to win Best of Variety Chinchilla with her senior buck. The kids had a wonderful time and learned a lot about rabbits. They also had a little time for some fun and were able to go to the beach and spend a day at the San Diego Zoo.

I want to encourage the members and their families to attend the Fair Board Meetings that are held once a month on the 2nd Thursday at 6 pm in the administration building.

I spoke with Sheri and she said that January is the best month to give suggestions for the fair or for more classes and entries in the premium/entry guide.

Please attend if you can.

Calendar of Events

- **January 16**, UC Davis Goat Day
- **January 30**, Amador County Presentation Day, 10 am, Sutter Creek Church of the Nazarene
- **February 6**, Sub Regional Presentation Day, 10 am, Jenny Lind Elementary
- **February 2**, Amador 4-H Council Meeting
- **March 2**, Amador 4-H Council Meeting, All Star Applications Available
- **April 6**, Amador 4-H Council Meeting
- **April 17**, 4-H Home Arts Expo, 10 am, Mark Twain Elementary
- **May 4**, Amador 4-H Council Meeting, All Star Applications Due
- **June 1**, Amador 4-H Council Meeting, All Star Interviews
- **July 29 - August 1**, Amador County Fair, Buyer’s Brunch, 49er RV Park
Sub Regional 4-H Presentation Day Entry Form

Due to Calaveras 4-H Office by January 29, 2010

In the interest of fairness, late entries will not be accepted under any circumstances
It is recommended that you call the Calaveras 4-H office to confirm your entry has been received

County: __________________________  4-H Club: ______________________________

Name(s): ____________________________________________

(attach a list for Share the Fun and Cultural Arts categories)

Mailing Address: _____________________________  City: __________________ Zip: ______

Phone: ( )_________________________  E-Mail: __________________________________

Project: _______________________________________________

Title:  _______________________________________________________________________

Type:  Demonstration  Illustrated Talk  Educational Display

Prepared Speech  Impromptu Speech  Interpretive Reading

Share the Fun  Cultural Arts  Audio-Visual Presentation

Problem Solving Presentation

Primary:  Junior:  4th  5th  Intermediate:  6th  7th  8th  Senior:  9th  10th  11th  12th

I need to give my presentation outdoors (for large live animals, etc.):  Yes  No

If bringing an animal, what is it? ______________________________________________________

Is it okay to include your child’s photo on our website (no names will be listed)  Yes  No

Signature of Parent:  ___________________________________________  Date:  ______________

Signature of Project Leader
or Club Leader:  ______________________________________________  Date:  ______________

I wish to be a Room Coordinator (must arrive by 9:30 a.m.)    I wish to be a Judge (adults only)
(potential judges will be notified)

County: __________________________  4-H Club: ______________________________

Name: _________________________________________

Mailing Address: _____________________________  City: __________________ Zip: ______

Phone: ( )_________________________  E-Mail: __________________________________

Send registration form to:
Jennifer Goerlitz  Fax 209/754-9616
4-H Office Calaveras County  Phone 209/754-6477
891 Mountain Ranch Rd.  Email jgoerlitz@co.calaveras.ca.us
San Andreas, CA  95249

A Medical Treatment Form should be filled out and brought along with any 4-H member who
will be traveling with adults other than their own parent or guardian.
California 4-H Youth Development Program
Youth Medical Release Form
University of California Cooperative Extension

This Medical Release Form is authorized for 4-H functions and activities for the Club/Unit and dates specified below:

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name</th>
<th>Club/Unit Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Calaveras, CA</td>
<td>February 6, 2010 to February 6, 2010</td>
<td></td>
</tr>
</tbody>
</table>

While my child is attending or traveling to or from this 4-H function, I HEREBY AUTHORIZE THE ADULT 4-H VOLUNTEER LEADER OR 4-H STAFF MEMBER, or in his/her absence or disability, any adult accompanying or assisting him/her, TO CONSENT TO THE FOLLOWING MEDICAL TREATMENT FOR SAID MINOR:

- Colds
- Heart Trouble
- Sore Throat
- Asthma
- Fainting Spells
- Lung Trouble
- Bronchitis
- Sinus Trouble
- Convulsions
- Hemia (rupture)
- Cramps
- Appendicitis
- Allergies
- Has appendix been removed?
- Wear corrective lenses?
- Do you walk in your sleep?
- Is hearing good?
- Currently under any type of medical care?
- Is there history of behavior disorders, emotional disturbances, or severe moodiness?
- Been under psychiatric treatment within the past five years?
- Date of last Tetanus Vaccination: ____________________________

I hereby certify that my child is in good health and can travel to and participate in all functions of the 4-H Youth Development Program as described above. I understand it is my responsibility to keep the information on this form updated (including Health History and parent/guardian status) by contacting the County 4-H Office.

Signature of Parent/Guardian     Date

Emergency Day Phone (with area code)  Emergency Night Phone (with area code)

Mailing Address   City   State  Zip

Non-Consent

I do not desire to sign this authorization and understand that this will prohibit my child from receiving any non-life threatening medical attention in the event of an accident or illness.

Signature of Parent/Guardian     Date

Remarks and special instructions. Please explain “yes” answers on this page.

Please check over-the-counter medications that may be administered:

- Tylenol
- Ibuprofen
- Cough Syrup
- Decongestant
- Dramamine
- Antacid
- Polysporin
- Hydrocortisone
- Other: ________________

Please list any disabilities or disorders that may affect participation at 4-H events such as: eyesight, hearing, speech, paralysis, diabetes, ulcer, etc.

Please list all current medications:

<table>
<thead>
<tr>
<th>Name of Medication</th>
<th>Dosage</th>
<th>Times Taken</th>
</tr>
</thead>
</table>

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0090. 4-H 1109 (Rev 4/2004)
**FREE E-Waste Recycling**

*Presented by Amador County Fair*
18621 Sherwood St. Plymouth, CA

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**26TH District Agricultural Association**
**AMADOR COUNTY FAIR**

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**Recycle Your Electronics:**

<table>
<thead>
<tr>
<th>Computer Monitors and Towers</th>
<th>TVs, Plasma Screens, CRT &amp; LCD Screens,</th>
</tr>
</thead>
<tbody>
<tr>
<td>Laptops</td>
<td>Copiers</td>
</tr>
<tr>
<td>Faxes</td>
<td>Calculators</td>
</tr>
<tr>
<td>Stereo Systems</td>
<td>Keyboards</td>
</tr>
<tr>
<td>Mouse</td>
<td>Cell Phones</td>
</tr>
<tr>
<td>Speakers</td>
<td>Telephones</td>
</tr>
</tbody>
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**The Amador County Fair is Going GREEN !!!**

**Bring Your Electronics FREE of Charge to the Fairgrounds...**

Enter grounds off of Empire Street

*No household appliances, batteries or light bulbs*

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**January 23rd, 2010**

**9am-3pm**

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For more information please contact The Amador County Fair at 209.245.6921

Electronic Waste International is licensed as a California authorized Recycler and Collector of universal waste electronic devices (UWED) and CEW. Visit [www.electronicrecyclers.com](http://www.electronicrecyclers.com) for more info.
Youth Leadership Program

A Speech & Leadership Skills Workshop – 6:00 pm
to 8:00 pm – Monday Jan. 25, Feb. 1, 8, 22, Mar. 1, 8, 22 and 29, 2010
at the GSA Building, 12200 B Airport RD, Martell, CA

The Youth Leadership Program is a speech and leadership skills project for youth 10 through 18 years old and adults. It will be accomplished in 8 two hour sessions with curriculum from the Youth Leadership Program. The project covers the following subjects: Chairmanship, Public Speaking, Impromptu Speaking, Speech Organization, Listening, Gestures in Speaking, Voice and Vocabulary and Skill Development. This Youth Leadership Program is an informal course in the arts of communication and leadership. The ability to clearly express your thoughts to others so that they are heard and understood is important if you are to become successful in life. This ability is also important if you want to participate in group discussions and decision-making activities.

By participating in this Program, you will learn speaking and leadership skills that you’ll be able to use for the rest of your life. You’ll learn to -
* overcome the nervousness everyone feels when asked to speak before an audience
* organize and present your ideas logically and convincingly
* listen carefully to others’ ideas
* offer helpful advice that will help others improve their speaking and leadership skills
* participate in - and even lead - group discussions or meetings
* become a community advocate
You’ll increase your self-confidence and, best of all, you’ll have fun while you’re learning and you’ll make new friends.

You can’t learn to play the piano by reading books or listening to lectures on the subject. You must put the instructions in practice. Even if you were to read dozens of books on the subject, you couldn’t become a good speaker or leader without practice. That’s how this program works. You are given plenty of opportunities to practice in a friendly environment.

If you are interested in signing up for this training, contact Larry, 223-6484, at the UCCE/4-H Office Amador County. There is a $5 fee to take this course.

Larry Fossen
YLP Facilitator