TO: 2019 4-H Scholarship Applicants

RE: Butte County 4-H Scholarships

To apply for the Butte County 4-H Scholarships, please complete the attached application. Your application and up to date Record Book must be completed and turned in by Friday, May 1, 2020 by 5:00pm. **Due to the COVID-19 outbreak, contact Ryan Cleland at** [**rpcleland@ucanr.edu**](mailto:rpcleland@ucanr.edu) **or (530) 521-9306 to arrange pick-up or drop-off of your application and Record Book. This must be done before 5:00pm on Friday, May 1, 2020.**

Reference letters and transcripts must be postmarked or in the 4-H Office by Friday, May 8, 2020.

You will need three references: one from your school (from your counselor, principal or some other school official); one from a personal friend (someone who knows you well); and one from a 4-H leader. Provide your school and other references with an addressed, stamped envelope so they can send their reference confidentially to our office. Please give them sufficient time to complete your reference letter.

This application must be typed. Neatness and thoroughness are important. You may know what you've done—but make sure the committee who is screening the applications knows as well. Include all pertinent information. Your application should clearly identify your 4-H leadership, county-wide representation, and participation in the Butte County 4-H program, as these are important factors which the committee considers.

You will be interviewed in mid-May an interview schedule will be arranged after all applications are received.

Call the 4-H office or Ryan Cleland ((530) 521-9306)) if you have any questions. Barbara is only in the office Wednesdays and Fridays with limited hours.

Sincerely,

Ryan Cleland

4-H Program Representative

**4-H SCHOLARSHIP INFORMATION & ELIGIBILITY**

**Objective**: Assist graduating 4-H members with financial support to further their education.

**Eligibility:**

1. Member must be currently enrolled in Butte County 4-H and a graduating senior.
2. Member must enroll in a community college, college or university or a trade/vocational school within 12 months of being awarded a scholarship.
3. Member must turn in a completed 4-H Record Book to receive a scholarship. **(New in 2020: your Record Book must include a Personal Development Report, but it is optional for applicants to complete all other forms. No additional points will be given to members who complete more than their PDR)**
4. A grade point average of 2.0 or higher is preferred.
5. Scholarship is not based on financial need.

**Application Procedure:**

1. Member must submit a Butte County 4-H Scholarship application with a completed applicant’s participation point’s sheet.
2. Member must submit their Record Book with current records and proper signatures.
3. Member must submit three references (forms enclosed with application).
4. References should be from individuals familiar with your achievements and 4-H experiences
5. School official
6. Personal friend (in or out of 4-H)
7. 4-H leader
8. Provide your references with an addressed, stamped envelope to return their confidential references to the 4-H Office.
9. Give your references sufficient time to complete your reference letter.

4. Send a ‘Thank You’ letter to the 4-H Council.

**Due Dates:**

1. Application and record book must be in the 4-H Office or to Ryan by Friday, May 1 at 5:00 p.m.
2. Reference letters and transcripts must be postmarked or in the 4-H Office by Friday, May 8 by 5:00 p.m.

**Selection Process:**

1. The selection committee will consist of five (5) adult members: a former 4-H member, a member of the community, two current or past 4-H leaders and the Guardian of the Scholarship Fund. A 4-H Office representative will be an ex-officio member.
2. Criteria:
3. Application will be judged on:
4. Presentation of application
5. Participation beyond club level (i.e., 4-H Camp, WHY Conference, California/Washington Focus, State Leadership Conference, Sectional Presentation Day)
6. Leadership beyond club level (i.e., Emerald Star, All Star, 4-H Camp Counselor, Chair of a county- wide event)
7. Service to others (i.e., Community Service)
8. Interview will be judged on:
9. Depth and breadth of 4-H experience
10. Appearance
11. Ability to articulate career goals and plans to achieve goals
12. Ability to answer questions
13. Record book:
14. Activities completed during your 4-H years
15. Completeness of Forms-For Record Book acceptability, all forms must be signed by the appropriate supervising Project or Community Leader
16. Letters of recommendation:

**Interview Dates:**

1. You will be notified of the specific date and time in due course. Please be aware that interviews may need to be conducted virtually via video conferencing depending on social distancing guidelines.

**To receive your scholarship:**

**The procedure for receiving your scholarship is as follows:**

¬ Send a copy of your official class schedule from the school you will be attending in the fall

¬ Send your tuition fee receipt to the 4-H Office as soon it is paid

¬ Hand in a completed record book for senior year in 4-H

¬ Write thank you letter to scholarship committee, in care of name of your scholarship received

¬ Send this letter to the 4-H Office

¬ A check will be presented to you upon receipt of proof that you have registered for classes at Awards Night in October.

4-H SCHOLARSHIP APPLICATION

TO: 4-H Scholarship Committee Members

|  |  |  |
| --- | --- | --- |
| FROM: |  | Community Leader |
|  |  | 4-H Club |

RE: Status of Applicants Record Book

|  |  |
| --- | --- |
| I have examined the record book of | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. |

I feel that it reflects an accurate picture of his/her years in the 4-H Program. This

Record Book is up to date reflecting the member’s current activities.

I feel that it does not reflect an accurate picture of his/her years in the 4-H Program.

Comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Signature of Community Club Leader

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| If there are any questions or concerns please contact me at | ( ) |
|  | (phone number) |

4-H SCHOLARSHIP APPLICATION

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| --- | --- | --- | --- |
| Name: |  | | |
|  | (First) | (Middle) | (Last) |

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| --- | --- |
| Mailing Address: |  |

|  |  |
| --- | --- |
| Years in 4-H: |  |

|  |  |
| --- | --- |
| Name of High School: |  |

|  |  |
| --- | --- |
| Date of graduation from high school? (Month/Year) |  |

|  |  |
| --- | --- |
| School you plan to attend: |  |

|  |  |
| --- | --- |
| Field in which you plan to major: |  |

If awarded a scholarship, are you prepared to enroll in school within 12 months of the date of the award?

(Circle one) Yes No

|  |  |
| --- | --- |
| What are your career goals: |  |
|  | |

## Participation in 4-H: (List in chronological order on a separate sheet of paper using as much space as is needed)

1. 4-H Leadership Experiences for the past five years:
2. Citizenship Experiences:
3. Presentations: (Include serving as a judge or room coordinator. List title, when it was given and where)
4. 4-H Activities:

Club level:

Beyond club level:

1. Appearances Representing 4-H:
2. 4-H Awards and Honors Received:

**Please list your references and their phone numbers:**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. School: |  | Phone: |  |
| 2. 4-H Leader: |  | Phone: |  |
| 3. Personal: |  | Phone: |  |

*INSTRUCTIONS:* Answer the following questions in complete sentences. Please include any information that will help the selection committee. One paragraph per question is recommended. You may answer in the space provided on this page, or write your answers on a separate sheet of paper.

1. Why you are interested in pursuing a college education/ trade/vocational school?
2. What are the reasons for your choice of school/ trade/vocational?
3. What field of study or future profession do you plan to pursue?
4. Provide an honest evaluation of your strengths and weakness including how you will address these weaknesses and build upon these strengths.

**All Statements on this application are true and complete to the best of my knowledge.**

Date: Signature of Member:

**Please send this report by May 8, 2020 4-H SCHOLARSHIP APPLICATION**

**To: Butte County 4-H Office**

**2279 Del Oro Ave., Suite B**

**Oroville, CA. 95965**

**4-H Leader Reference**

This report is to be returned to the Butte County 4-H office. The Reference is used in the consideration of this applicant for a Butte County 4-H Scholarship Award.

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Applicant: |  |  |  |
|  | (First) | (Middle) | (Last) |

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| How long have you known the applicant? |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| To what degree do you recommend this applicant for a scholarship: | | | | | | | |
| Highly |  | Good degree of confidence |  | Fair degree of confidence |  | With some doubt |  |

***INSTRUCTIONS:* Please rate the personal attributes of this applicant by checking (X) the appropriate box.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Excellent | Good | Average | Poor |
| Motivation |  |  |  |  |
| Comments: | | | | |
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| Personality |  |  |  |  |
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| Leadership |  |  |  |  |
| Comments: | | | | |
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| Citizenship |  |  |  |  |
| Comments: | | | | |
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| (over) | | | | |

Additional Comments: (You may type this section on a separate sheet of paper if it is easier for you)

|  |  |
| --- | --- |
| Signature: |  |
| 4-H Club: |  |
| Home Address: |  |
|  |  |
| Phone: | ( ) |

**Please send this report by May 8, 2020 4-H SCHOLARSHIP APPLICATION**

**To: Butte County 4-H Office**

**2279 Del Oro Ave., Suite B**

**Oroville, CA. 95965**

**Personal Reference**

This report is to be returned to the Butte County 4-H office. The Reference is used in the consideration of this applicant for a Butte County 4-H Scholarship Award.

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Applicant: |  |  |  |
|  | (First) | (Middle) | (Last) |

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| How long have you known the applicant? |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| To what degree do you recommend this applicant for a scholarship: | | | | | | | |
| Highly |  | Good degree of confidence |  | Fair degree of confidence |  | With some doubt |  |

***INSTRUCTIONS:* Please rate the personal attributes of this applicant by checking (X) the appropriate box.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Excellent | Good | Average | Poor |
| Motivation |  |  |  |  |
| Comments: | | | | |
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| Personality |  |  |  |  |
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| Leadership |  |  |  |  |
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| Citizenship |  |  |  |  |
| Comments: | | | | |
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| (over) | | | | |

**4-H SCHOLARSHIP APPLICATION**

Additional Comments: (You may type this section on a separate sheet of paper if it is easier for you)

|  |  |
| --- | --- |
| Signature: |  |
| Home Address: |  |
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| Phone: | ( ) |

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**Please send this report by May 8, 2020 4-H SCHOLARSHIP APPLICATION**

**To: Butte County 4-H Office**

**2279 Del Oro Ave., Suite B**

**Oroville, CA. 95965**

**School Official Reference**

This Reference, together with an official transcript of the applicant’s high school scholastic record, is to be returned by the applicant’s high school principal, or his/her authorized agent, to the Butte County 4-H office, which will forward the documents with the individual’s application to the Butte County 4-H Scholarship Committee. This report is to be returned to the Butte County 4-H office. The Reference is used in the consideration of this applicant for a Butte County 4-H Scholarship Award.

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| Name of Applicant: |  |  |  |
|  | (First) | (Middle) | (Last) |

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| How long has the applicant been a student in your school? |  |

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| Your estimate of the applicant is based on: Check one (X) | | | | | |
| Personal acquaintance |  | School records |  | Reports of instructors |  |

|  |  |  |
| --- | --- | --- |
| Has the applicant maintained, at all times while in your school, a definite and sincere interest in his/her studies? | | |
| Circle one: Yes No | Comments: |  |
|  | | |

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| --- | --- |
| If not, has recent improvement, in the attitude toward the applicant’s studies, led you to believe he/she will carry out college work successfully? | |
| Comments: |  |
|  | |

|  |  |  |
| --- | --- | --- |
| Has the applicant been a leader in recognized extra-curricular activities in your school? | | |
| Circle one: Yes No | Comments: |  |
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| Please specify the activity or activities: |  |
|  | |

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| Did the applicant permit such activities to interfere with studies? |  |
|  | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| To what degree do you recommend this applicant for a scholarship: Check one (X) | | | | | | | |
| Highly |  | Good degree of confidence |  | Fair degree of confidence |  | With some doubt |  |

(over)

**4-H SCHOLARSHIP APPLICATION**

***INSTRUCTIONS:* Please rate the personal attributes of this applicant by checking (X) the appropriate box.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Excellent | Good | Average | Poor |
| Motivation |  |  |  |  |
| Comments: | | | | |
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| Citizenship |  |  |  |  |
| Comments: | | | | |
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Additional Comments: (You may type this section on a separate sheet of paper if it is easier for you)

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| Signature: |  |
| Home Address: |  |
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| Phone: | ( ) |

**APPLICANTS PARTICIPATION POINTS WORKSHEET BY PROGRAM YEAR (Program Years, like school years, straddle calendar years)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Program Year** | | **09-10** | **10-11** | **11-12** | **12-13** | | **13-14** | **14-15** | **15-16** | **16-17** | **17-18** | | **18-19** | | **19-20** | | **TOTAL** | |
| All Star (10 points for 1st yr., additional 10 pts. For 2nd yr.) | 10-20 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Emerald Star (3 pts. for starting project, 10 pts for completed project) **if a completed second Emerald Star (5 extra points)** | 3-10 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Platinum Star | 2 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| 4-H Camp or 4-H Camp Counselor | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| 4-H Camp Youth Director | 2 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| “WHY” Conference or Northern Youth Summit participant | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| California Focus | 4 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Washington Focus | 4 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| State Leadership Conference | 2 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| National 4-H Week | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Junior Leader | 2 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Teen Leader | 2 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Officer | 2 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Major Committee Chair Person | 2 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| County Event Medalist | 2 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Awards Night | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Butte County Rabbit Show | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Fun Night | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Other State Events | 2 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Rainbow Craft Day | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| County Presentation Day | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Sectional or Area Presentation Day | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Officer’s Training | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| County Placing On Record Book (CW, Medalist, HM) | 2 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Attending Council Meetings (County & Sectional**)** | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| All Star Scholarship Fundraiser | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| 4-H National 4-H Conference delegate | 5 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Foods Fiesta | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Fashion Revue | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| National 4-H Event | 2 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| International Foreign Exchange | 2 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| State Ambassador | 10 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Golden Clover Award | 5 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| HI 4-H participation | 1 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| Each year as member receives 2 points per year | 2 |  |  |  | |  |  |  |  |  | |  | |  | |  | |  | |
| **Grand Total** |  | | | | | | | | | | | | | | | | |  | |

Amended 1-24-10 twc Presented to Council 1-28-10/Amended 2-5-2014 sa Presented to Council 2-24-14/ Amended 11-12-15