# Clover County 4-H Monthly Newsletter

## Important Dates:

**June 20 - County Council**

**June 24 - Leaders Picnic**

**July 1 - 4-H Registration**

**July 17-21 - Summer Camp**

**Want to get more involved?** Join Calaveras Council on **June 20, 2018**. County council meetings are important for county wide decisions. Come and represent your club in person or virtually from home! *Continued on page 4*

**2018 Fair in Review:** We had another great year at the Calaveras County Fair & Jumping Frog Jubilee with many of our members participating in the livestock shows, home arts competition, and art showcase. *Continued on page 3*

**Program Year is almost over!**
The year is almost over, come and join the other leaders in the county on **June 24** at Turner Park in San Andreas for the Leaders Picnic. *Continued on page 4*

**Friends, Fun, and Adventure!**
Summer Camp Registration is open until **June 15**! All youth ages 9-19 as of Dec. 31, 2018 are invited! Join our Junior Councilors from **July 17-21** for five days and four nights of fun! Continued on page 2

## *Did you know?*

4-H is not just a local program but a state, national, and a global program with participation in over 15 other countries.

### Monthly Features:

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4-H is a community of young people across America who are learning citizenship, leadership and life skills.

# Summer Camp Registration Now Open July 17-21

PAY TODAY AND SAVE!

All youth 9-19 as of December 31, 2018 are invited to attend 4-H Summer Camp 2018!

Join our Junior Counselors for 5 days and 4 nights of a fun, laughter, new friends and so much more!

Registration is available at: https://ucanr.edu/survey/survey.cfm?surveynumber=22401

Payment is now open! $50 non-refundable deposit holds your spot at the price break

- Registering April 1-June 15 - Fee is $300 for first child, $200 for each child after

Pay with check or cash to "UC Regents" or online at: http://ucanr.edu/survey/survey.cfm?surveynumber=22396

Chaperones Needed! If interested in being a camp chaperone, please contact the 4-H Office

rlgiannini@ucanr.edu
209-533-6990

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# County 4-H News

**Fair in Review:** What an awesome fair! Calaveras 4-H made it's mark this year and it could not of been done without the tireless hours of all our leaders, parents, and families! Congratulations to all our hard working young agriculturalists, artists, and entrepreneurs.

## Royalty:

Saddle Queen - Katherine Sharp

## Farm Kids

Outstanding Livestock Exhibitor - Kyra Allemand
Outstanding Livestock Exhibitor - Nick Ratkovich
Outstanding Livestock Exhibitor - Cale Brassfield
Overall Herdsman Winner - San Andreas 4-H
Reserve Supreme Champion Goat, 4-H Champion - Cale Brassfield
Advance Goat Showmanship - Kyra Allemand
Reserve Supreme Champion, 4-H Champion - Nick Ratkovich
Advance Sheep Showmanship - Olivia Long
Reserve Supreme Champion Chicken Pens - 4-H Champion-Joe Martinez
Reserve Supreme Champion Market Broiler, 4-H Champion - Lillian Knapp

Supreme Champion Beef, 4-H Champion, 4-H Advance Showmanship -Nancy Sullivan
Reserve Supreme Champion Beef, FFA Champion - Nicholas Ratkovich
Supreme Champion Market Turkey , 4-H Champion - James Francisco
Reserve Supreme Champion Market Turkey - Advance Showmanship - Robert Kimura
Reserve Supreme Champion Market Rabbit Pen, 4-H Champion - Jonah Cardoza
Supreme Champion Rabbit - Emma Garcia
Reserve Supreme Rabbit - Tylor Maddock
Supreme Champion Poultry - Robert Kimura
Reserve Supreme Poultry - Langley Martinez
Supreme Champion, Reserve Supreme Champion Cavy - Trent Livanos
Market Rabbit and Dog Showmanship Winner - Sigga Sharpe
Reserve Supreme Champion, 4-H Champion-Madison Gaynor
Replacement Heifer Champion - Joey Martinez
Overall Supreme Champion Mini Goat - Maria Gutierrez
Overall Reserve Supreme Mini Goat - Annaliese Hamari
Overall Supreme Champion Dairy Goat Doe, Best in Show - Jonah Cardoza
Champion Breeding Ewe, Outstanding Breeding Ewe - Kaycee Brassfield
Reserve Champion Ewe - Kaycee Brassfield
Overall Best of Show Poultry - Robert Kimura
Large Animal Round Robin Winner - Nick Ratkovich
Small Animal Round Robin Winner - Robert Kimura

## Junior Best of Division Winners

Katherine Sharp - Poetry/Pros
Brynn Wilbur - Junior Preserved Foods
Logan Crossman - Arts and Crafts
Waylon Amstutz - Arts and Crafts
Brandt Andahl - Industrial Arts
David Devich - Industrial Arts
Bobby Thomas - Industrial Arts
Lilah Devich - Industrial Arts
Cali Andahl - Industrial Arts
Samantha Briski - Industrial arts
Johnny Carter - Industrial Arts
Tri-Dam 4-H - Industrial Arts
Gary Church - Industrial Arts
Emmett Ormond - Baked Goods

**Photo courtesy of Jenny Lind 4-H**

# County 4-H News

## Join us for the Leader's picnic!

The year is almost over, come and join the other leaders in the county on **Sunday, June 24** at Turner Park in San Andreas for the Leaders Picnic.

This is a great opportunity to meet other leaders in your community as well as pick leaders brains if you are thinking of becoming a volunteer.

The picnic will be from 1 p.m. to 3 p.m. all are welcome!

For more info email rlgiannini@ucanr.edu

## Want to get more involved?

Join Calaveras Council on **April 18, 2018.**

County council meetings are important for county wide decisions. Come and represent your club in person or virtually from home!

All leaders and teen members have equal voting rights. We need attendance from all clubs to have a successful year!

If you can't make it in person, feel free to call in via zoom with your computer, smart phone, tablet, or landline! The meetings are held in the classrooms at Mark Twain Medical Center in San Andreas. Here's the address: 768 Mountain Ranch Rd, San Andreas, CA 95249

For more info contact: rlgiannini@ucanr.edu

It's the end of the year which means we need to do a little house keeping! Below you will find a list of surveys, please fill out those that apply to you.

Community Club Leader: http://ucanr.edu/ccannualplanning
Club Project Leader: http://ucanr.edu/ccprojectleaders
County Wide Project Leader: http://ucanr.edu/cccountywideprojects

For more information about what's happening in the county check out Calaveras 4-H on Facebook!

# Volunteer Information

Thank you for your support! As a volunteer, you play an important role in the development of young people, helping them to identify their spark and develop the skills and positive outcomes that lead to thriving. **Below are important resources for your success!**

**Attention Pending Volunteers:** The program year is almost over, if you have not completed the application process including finger printing, eXention, and 4Honline your profile will be deleted before the new program year and you will have to start the process over again.

**Enrollment for 2018-2019 will begin on July 1, 2018.**

## Steps to become a Volunteer

### Returning Volunteers

1. Enroll through 4hOnline.
2. Pay $18 Enrollment Fee.
3. Watch eXtension Online Courses.

### New Volunteers

1. Complete online interest survey
2. Enroll through 4hOnline
3. Pay $18 Enrollment Fee
4. Watch eXtension Online Courses

(takes approximately 3 hours and can be broken up into 20 minute sections)

5. Complete DOJ fingerprinting
6. Attend two hour in person orientation

If you are having trouble, please contact Rosemary at the 4-H office at rlgiannini@ucanr.edu or (209) 533 - 6990

## eXtension

All volunteers must complete online training through eXtension.

https://campus.extension.org/login/index.php

If you are having trouble with this process, please contact Rosemary at the 4-H Office at (209) 533 - 6990 or rlgiannini@ucanr.edu

# Club 4-H News

## Angelus Ranus

Please join us for our next meeting on Tuesday, **June 26 at 7 p.m.**

**The Community Club Leaders**

Langley Martinez: angelusranus@gmail.com
Andrea Taylor: 209-263-2242.

## Copper Hills

The next meeting will be taking place on Tuesday, **June 5 at 6:30 p.m.**

**The Community Club Leaders**

Janet Black: jfrphd@aol.com

## Mokelumne Hill

The next meeting is set to be held on Thursday, **June 7 at 7 p.m.**

**The Community Club Leaders**

Community Club leaders can be reached at mokehill4h@yahoo.com

## Mountain Ranch

The next meeting will be held on Thursday, **June 7 at 5:30 p.m.**

**The Community Club Leaders**

Shannon Sharp: skipnshannon@gmail.com

## Murphys

Please join us for our next meeting on Thursday, **June 7 at 7 p.m.**

**The Community Club Leaders**

Nicole Cockshott: n.nicole@sbcglobal.net
Shannon Jones: mrsjdog@yahoo.com

## Jenny Lind

Please join us for our next meeting on Wednesday, **June 4 at 7 p.m.**

**The Community Club Leaders**

Melissa Cameron: Jennylind4h@yahoo.com

## To Make the Best Better

# Club 4-H News

## San Andreas

Please join us for our next meeting on Monday, **June 11 at 7 p.m.**

**The Community Club Leaders**

Stacy Ames: stacyames@att.net
Kathie Rusk: kathyrnrusk@gmail.com

## Tri Dam

The next meeting will take place on Wednesday, **June 6 at 7 p.m.**

**The Community Club Leaders**

Patty Reed: patty-reed@comcast.net

## Wranglers

Join us for our next meeting on Saturday, **June 16 at 8:30 a.m.**

**The Community Club Leaders**

Anthony Sterrett:
calaveraswranglers@gmail.com

## West Point

Our next meeting is set to take place on Wednesday, **June 6 at 7 p.m.**

**The Community Club Leaders**

Anita Hatfield: nanahatfield51@gmail.com

Want to share about your upcoming club event on this page? No problem! Just email Rosemary at rlgiannini@ucanr.edu so she can put it in the next months issue.

4-H GROWS HERE

# State 4-H News

18 U.S.C. 707

CALIFORNIA 4-H HORSE CLASSIC

**California 4-H State Horse Classic**
**Murieta Equestrian Center in Rancho Murieta, CA**
**June 27 - July 1, 2018**

**4-H Animal Science Symposium**
**June 19-20, 2018**
**Davis, CA**

4-H ANIMAL SCIENCE SYMPOSIUM 2018

The 4-H Animal Science Symposium is a train-the-trainer professional development conference with educational sessions on animal welfare and animal health led by specialists on animal welfare, animal health, and species-specific issues.

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## CALIFORNIA FOCUS

**June 22 - 26, 2018**
Held in our state capital, Sacramento, California

For teens ages 14*-19
*Must be 14 by June 22

Register Online

FOR MORE INFORMATION
http://4h.ucanr.edu/4-H_Events/CF/
Jenna Colburn
(530) 750-1336 • jcolburn@ucanr.edu

### Focus on 3 branches of government

**LEGISLATIVE**
- Register to vote.
- Draft legislation for the "governor" to sign.
- Meet with your state legislator.

**EXECUTIVE**
- Run political campaigns for governor and state offices.
- Join in a candidate debate.

**JUDICIAL**
- Tour the 3rd District Court of Appeals
- Learn how the courts work through real court cases.

**Create a Plan of Action for your community**

# Steps to Success - Calaveras County 4-H

This document accompanies the STEPS TO SUCCCESS IN 4-H effective 7/1/2015 for California 4-H, located at http://4h.ucanr.edu/files/210544.pdf. Each section below contains the California 4-H standards, followed by the policies of Tuolumne County 4-H.

## 1. MEMBER IN GOOD STANDING

For California: Complete the enrollment process and be enrolled in at least one project.
Comply with 4-H Member Code of Conduct.

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For Calaveras County: The policy for a Member in Good Standing is the same as California 4-H

A member in good standing may participate in all 4-H activities unless the project, event, or competition has rules announced in advance that may limit participation. For example, some events and leadership opportunities may have age limitations, some projects may have a limit on numbers of members or require purchase of supplies, and some competitive events require pre-qualification. See the handout or description for the specific activity for participation rules.

## 2. PROJECT COMPLETION

For California:
Be a member in good standing.
Complete a minimum of six hours of project instruction or more as required by the project leader.
Complete the Annual Project Report (APR) form.
Annually receive a year stripe and pin.

Primary members: youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion. Primary members receive a year stripe and pin for participation in a project. Project completion is not required

Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

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For Calaveras County:
To receive project completion credit, a Junior, Intermediate or Senior Member (age 9-18) must be a member is good standing, compete a minimum of six hours of project instruction or more as required by the project leader, and complete the Annual Project Report (APR) form. The APR must be signed by the project leader and turned in to either the Community Club leader or the 4-H office by June 30. A member who satisfies the requirements for completion of at least one project receives an annual year stripe and pin, awarded at Achievement Night.

Per state policy, a member is not required to attend Community Club meetings to receive project completion credit.

A Primary Member, age 5-8, receives a Primary stripe and year pin for being a member in good standing and participating in a project. Completion of the Primary Member Report Form is optional and not required.

A project leader may determine how many hours are required to complete the project depending on the goals of the project and skills taught. For example, learning how to care for an animal, work with it and show it (if that is the project goal) likely requires substantially more than 6 hours. However, if a youth is learning how to bake and decorate a cake this may only take 6 hours of project instruction. If the project leader requires more than six hours of instruction to complete the project, this shall be communicated to project members at or before the first project meeting

To enroll in a project that is offered in a different club other than the member's primary (home) club, the member must complete a "Project Sharing Form" and turn it into the 4-H Office by the first project meeting.

### 3. CLUB PARTICIPATION

For California: Be a member in good standing. No attendance requirement.
100% attendance pin for perfect club meeting attendance.

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For Calaveras County:
To participate in a Community club, the 4-H member must be in good standing (enrolled in 4-H, enrolled in at least one project, and comply with the code of conduct), and enrolled in the Community Club. There is no attendance requirement to participate in club meetings. There may be additional requirements to participate in club events or trips, which shall be announced at club meetings.

A member meeting the requirements above who attends all club meetings held during the program year is eligible to receive the 100% Attendance pin.

Community club attendance provides members with the opportunity to participate in leadership, community service, team building, citizenship, achieve personal growth, and serve on committees.

### 4. REQUIREMENTS TO EXHIBIT AT FAIR

For California: Complete Project Completion requirements.
Meet requirements as set by the county or fair.

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For Calaveras County:
To qualify to exhibit at the Calaveras County Fair or any other county, district, or state fair as a 4-H member, a member must:

- Be a member in good standing. A returning member must be enrolled by October 15 and a new member must be enrolled by December 1.
- Satisfy the project completion requirement of that project as determined by their project leader with at least 80% attendance at the project meetings. The project leader's initial on the APR verifies this.

Meet the following minimum written record keeping requirements:

- Page 1 of the PDR is completed, all sections, with all signatures in place.
- The 4-H Story is written describing the member's year in 4-H, minimum length one page.

- All sections of the APR are completed, and the form is initialed by the member and project leader. To be signed at completion of project.
- Expression page and photo with project animal is required.
- The 4-H Story and APR are written by the member in the member's own words. Another member or an adult may assist a member with special needs, but this must be documented in the record book.
- If the member is entering a market animal, the record book must include one photograph of the member with the animal.
- The club and project leader must both initial the minimum record book before the member's fair entry form is signed.

Meet the following minimum meeting attendance requirements:

- The member must attend all but one club meeting held during the program year. A new member must attend all but one club meeting held after the member enrolls.
- To meet the attendance requirements, one club meeting may be missed without an excuse [and/or] one club meeting may be missed with an accepted excuse. An excused absence must be requested prior to the meeting to the club leader or designee.
- A member may make up an unexcused club meeting absence by attending another club's meeting, having a note signed by that club's leader verifying attendance, and returning the note to the member's club at the next club meeting.
- The club leader's signature on page 1 of the PDR verifies the member has met the required club meeting attendance.

Meet the following event attendance requirement:
Attend a Calaveras County 4-H event during the 4-H program year, other than the Calaveras county Fair. The member must sign in for attendance credit. Some events meeting these criteria are but are not limited to: County Officer Training, Ag Day, County Presentation Day, Home Arts Expo, Concours D'Elegance, Chess Tournament, and LEGO Build-Up. Some of these events may not occur every year and additional events may be added during the year.

## 5. EVENT PARTICIPATION

For California:
Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing. There may be eligibility requirements established by the event planning committee.

For Calaveras County:
All members in good standing are eligible to participate in any 4-H event unless there are additional requirements announced by the event committee or Calaveras County 4-H Council.

Participation in Horse Level Testing requires horse project leader approval.

## 6. INCENTIVES AND RECOGNITON

For California:

## Steps to Success - Calaveras County 4-H

There are many ways to earn recognition in 4-H. Awards can be earned based on project and club attendance and work. Awards can be earned for participating at county, sectional, state and national 4-H levels. Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

For Calaveras County: The policies for California 4-H Incentives and Recognition apply.

Awards may be earned by members participating in many different Calaveras County 4-H events such as the 4-H County Tee Shirt Design Competition; County Presentation Day; Home Arts Expo; and others as announced. In addition, awards may be earned for members completing Club Officer books and Record Books.

Calaveras County 4-H members participating in sectional and state events may be eligible for awards at events such as Sectional and State Presentation Days, State Postal Shoot, and State Fashion Revue.

Star Ranks: The Bronze, Silver, Gold and Platinum Stars are awarded based on the "points" or numbers recorded on the member's PDR and supported by documentation. 80% attendance of club meeting is required for any achievement rank. Star ranks are awarded annually at Achievement Night. See specific rules for the Emerald Star and the All Star, both awarded at the county level.

Record Book Awards are for complete record books submitted by Junior, Intermediate and Senior members by the deadline established by the member's club. See the California 4-H Record Book Handbook for information about the complete book at http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/

Record books must receive a gold seal at club judging to advance to county judging. Books entered in county judging are also eligible for additional awards such as Kiwanis Livestock awards and the Harry Hinkley Award for the best Tuolumne County record book. Senior members may submit their books to state judging.

Calaveras County 4-H Council offers scholarships to graduating high school seniors who are 4-H members. See the scholarship information for specific requirements.

# CALENDAR OF EVENTS

| June | July | August |
|---|---|---|
| 2 - State Field Day<br>20 - County Council Meeting<br>20 - July News Due<br>24 - Leaders Picnic | 1 - New Program Year!<br>15 - County Council<br>17-21 - Summer Camp<br>20 - August News Due<br>24 - New Volunteer Orientation (Must RSVP) | 7 - New Volunteer Orientation (Must RSVP)<br>15 - County Council<br>20 - September News Due |

| September | October | November |
|---|---|---|
| 19 - County Council<br>20 - October News Due | 5 - New Volunteer Orientation (Must RSVP)<br>17 - County Council<br>20 - November News Due | 20 - December News Due<br>21 - County Council<br>22-23 - Thanksgiving—Office Closed |

| December | January | February |
|---|---|---|
| 12 - New Volunteer Orientation (Must RSVP)<br>19 - County Council | 11 - New Volunteer Orientation (Must RSVP)<br>16 - County Council | 20 - County Council |

**UCCE OFFICE LOCATION**
891 Mountain Ranch Rd
San Andreas, Ca 95249

The **Clover** is published monthly for the Calaveras County 4-H program. University of California, U.S. Department of Agriculture and Calaveras County, cooperating.

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Website: http://ucanr.edu/sites/Calaveras_4-H_Program/
State 4-H: http://www.ca4h.org
National 4-H: http://www.4husa.org

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For special assistance
regarding our programs please contact us