James "Jack" Sweeney Retirement Party!

Look at these amazing young people! Thank you to the All Stars for coming out and serving our beloved supervisor, Jack Sweeney! I was incredibly proud of the All Stars in the presentation, service, attitude and overall interaction with Supervisor Sweeney’s friends. I know it was the night before midterms and they all had a lot to prepare for. From what I saw 4-H is in for an amazing year with the leadership of these All Star Ambassadors and Advisors! Enjoy the photos!

Tracy Celio
All ENTRY proceeds from Chili Cook-Off & Craft Vendors booths will go to benefit El Dorado County 4-H Youth Development Program. Helping young people discover and develop their potential.

Chili Cook-Off Entry Form
Saturday, May 11th, 2013, El Dorado County Fairgrounds
Check-in/set-up 7:30 a.m. to 9:00 a.m., event opens at 10:00 a.m.
and tasting/judging begins at 12:00 p.m.
Entry Form Deadline: Until 40 Spots are filled!

Name: ___________________________________________________
Team Name (if applicable) ____________________________________
Chili Name: _______________________________________________
Contact Phone: ___________________ Email: ___________________________ (please print)

Categories Include (circle one):
1) 4-H Members (requires adult partnership)
2) Youth Community (requires adult partnership) i.e. youth nonprofits, team sports, your family
3) Adult Community i.e. businesses, non-profits, dad, mom, neighbor
4) Dignitaries, Candidates and Local Officials

Enter your Chili (Chili Cook-off) per Booth $25
Make checks payable to: El Dorado County 4-H County Council
UCCE, 311 Fair Lane, Placerville, CA 95667
For more info or questions call/email the 4-H desk 530-621-5503, edc4h@ucdavis.edu

Rules and Regulations:
• Entrants will supply their own propane stove/BBQ, tables, chairs, EZ Up tents, table cloths, paper towels/napkins, trash bags, ingredients, cookware, etc. No electricity available.
Chili side dishes/condiments: cheese, onions, salsa, guacamole, chips, cornbread are encouraged.
• All utensils & equipment need to be contained into a 10’ X 10’ space. Decoration of booths is encouraged, but not required. (No vehicles allowed near tent area)
• Provided will be 2 oz. tasting cups and spoons.
• All Chili must be cooked on premises. Preparation of food such as chopping, cutting etc. is allowed off site. Need to be ready for the public by 10:00 a.m.
• Entrants will cook a minimum of 2 gallons of chili. 4-H is looking to serve several hundred people, so remember “cooks with more chili often do well.”
• Check-in/set-up 7:30 a.m. to 9:00 a.m., follow signs. You will be able to drive onto fairgrounds to setup, but all vehicles will need to be moved to the designated parking by 9:30 a.m.
• Chili will be judged by Professional Judges and by Popular Vote. $50 prize each - overall winners for both categories. 1st 2nd & 3rd recognition for winners for both Professional Judges and Popular Vote.
I agree to all rules and regulations:
Signed_______________________________ Date: ________________

All ENTRY proceeds from Chili Cook-Off & Craft Vendors booths will go to benefit El Dorado County 4-H Youth Development Program. Helping young people discover and develop their potential.
**Crafter Vendor Entry Form**

**Saturday, May 11th, 2013, El Dorado County Fairgrounds**

Check-in/set-up 7:30 a.m. - 9:00 a.m., event opens 10:00 a.m. to 3:00 p.m.

Entry Form Deadline: Until 40 Spots are filled!

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**Name:** ____________________________________________________

**Company Name (if applicable):** ___________________________________

**Contact Phone:** _________________________________

**Email:** _____________________________________________ (please print)

$40.00 per Booth (All earnings go to crafters)

List a sample of item(s) for sale:

_________________________________________________________________

Suggestions include: Home-made Crafts, lotions, lip balms, candles, clothing, apparel, jewelry, photographs, and art work, just to name a few.

**No homemade foods items:** Per Environmental Health Division policies in regards to retail food operations.

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Make checks payable to: **El Dorado County 4-H County Council**

UCCE, 311 Fair Lane, Placerville, CA 95667

For more info or questions call/email the 4-H desk 530-621-5503, edc4h@ucdavis.edu

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**Rules and Regulations:**

- Entrants will supply their own tables, chairs, EZ Up tents, etc. Everything needs to be contained into a 10' X 10' space. **(No vehicles allowed near tent area)**
- Decoration of booths is encouraged, but not required.
- Check-in/set-up 7:30 a.m. - 9:00 a.m. Follow signs. Need to be ready for the public by 10:00 a.m.
- You will be able to drive onto fairgrounds to set-up, but all vehicles will need to be moved to the designated parking by 9:30 a.m. Event ends at 3:00 p.m.

I agree to all rules and regulations.

Signed_______________________________________ Date: ___________

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All **ENTRY** proceeds from Chili Cook-Off & Craft Vendors booths will go to benefit El Dorado County 4-H Youth Development Program. Helping young people discover and develop their potential.
Round Up Planning Update:

As many of you already know, Round Up an event that ALL clubs participate in to prepare for FAIR! In recent years 4-H Council has added our one and only countywide fundraiser to the events at Round Up. We will have our 3rd Annual Chili Cook-Off! Planning for this May 11, 2013 event is already underway and it is going to be a really fun day for 4-H families as well as the whole community! This event will not be a success without each and every 4-H’ers involvement though. We need your help selling chili tasting tickets ($5.00 apiece), gathering silent auction items, locating sponsors, craft vendors, hang posters around town, baking for the cake auction and recruiting chili cooks! We also need folks to volunteer the day of the event to ensure its success! If you should have any questions please contact Tracy at 530 621-5507 tbcelio@ucanr.edu

Thank you Wells Fargo Bank & All Club Challenge:

Clover the 4-H Pride Pony was generously donated to 4-H from our friends at Wells Fargo Bank in Placerville! Clover is the FIRST donation toward our silent auction at Round Up but to make it even more fun, we’re sending Clover on 4-H adventures over the next few months. Each month at County Council, the 4-H office will be issuing “challenges” and the club that best meets the challenge gets to take Clover home for the entire month and document her adventures. In January, Clover went home with the Happy Sundowners because they were the first club to commit to a booth & turn in their check for the Chili Cook-Off! Clover has already been photographed with the Schack girls at County Council and attended a 4-H Reptile Project meeting. Word has it that Clover may even be attending the upcoming CAL conference! The question is… where will your club take Clover? Clover will go home from February-March with the club who brings in the most chili cook entries and checks made payable to 4-H County Council. This month ONLY, we are offering $5.00 OFF the $25.00 entry. Feel free to contact Tracy with any questions. 530 621-5507 tbcelio@ucanr.edu

All Star Sponsor ($1,500):
- Company name & logo on event marketing print materials and program
- Company banner prominently displayed at event
- Company name and logo on event t-shirts
- Booth space at event to promote your business
- Promotion of your company on all social media advertising up to event
- 8 tickets to event
- 2 event t-shirts

Gold Star Sponsor ($1,000):
- Company name & logo on event marketing print materials and program
- Company banner prominently displayed at event
- Company name and logo on event t-shirts
- Promotion of your company on all social media advertising up to event
- 4 tickets to event
- 2 event t-shirts

Silver Star Sponsor ($500):
- Company name & logo on event program
- Company banner prominently displayed at event
- Promotion of your company on all social media advertising up to event

Bronze Star Sponsor ($250):
- Company name & logo on event program
- Company banner prominently displayed at event
- Promotion of your company on all social media advertising up to event
2013 California State 4-H Field Day

Saturday May 25, 2013

UC Davis-Wellman, Olson and Hart Halls

http://www.ca4h.org/Programs/Events/SFD/

Overall Event Coordinator: Sarah Watkins at spwatkins@ucanr.edu

Contests and activities held at the State 4-H Field Day:

- 2013 Centennial County Banners
- State 4-H Presentation Day *(Registration due by May 21, 2013)*
- State 4-H Fashion Revue *(Registration due by May 12, 2013)*
- State 4-H Plant Science & Horticulture Contest
- State 4-H Interview Contest *(pre-registration highly encouraged)*
- State 4-H Entomology Contest
- State 4-H Judging Contest
- State 4-H Photography Contest *(Registration due by May 3, 2013)*
- State 4-H Film Festival *(Registration due by May 3, 2013)*
- The 4-H MyPlate Challenge *(Registration due by May 15, 2013)*
- 2014 State Field Day logo Design Contest
Shooting Sports Project Leader Course Rifle Discipline

Pajaro Valley Rod & Gun Club
557 ½ Lakeview Road • Watsonville, CA

Saturday, March 9, 2013 – 8:30 a.m. – 5:00 p.m.
Sunday, March 10, 2013 – 8:30 a.m. – 4:00 p.m.

Upon successful completion of this course, the participant will be certified as rifle trainer and can lead a rifle project at the club or county level or serve as county trainer to certify project leaders in the shooting sports discipline of rifle. This course is also open to 4-H teen leaders (high school aged youth). For more information, or to register for the class, contact Randy Turnquist at randy@randyt.com or phone 831-566-2590. Please discuss the course fee with the instructor which could be up to $25 depending on if you wish to print your own course material or have him do it. (Please note that the rifle discipline is not an approved project in Santa Cruz County).

For more information about the class facility visit this website: www.pajarovalleyrodandgun.org

Shooting Sports Workshop

Muzzle Loading Discipline
5 Dogs Range - Bakersfield, CA

Saturday, March 23, 2013 – 8:00 a.m. – 6:00 p.m.
Sunday, March 24, 2013 – 8:00 a.m. – 4:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. Class size is limited. There is no fee for the course. However, if you wish to receive National Muzzle Loading Rifle Association instructor certification there is a fee of $40. To get more information or register for the class contact John Borba at: jaborba@ucdavis.edu or telephone 661-868-6216.

Countywide Advanced Photography

Paul, Molly, Sam, Hannah, Gina and Carnival toured Monarch Color Services in Sacramento. They learned about what happens to a digital image before it goes into print, including how to photoshop for better results. The owner Doug Liddle showed the group around his business and demonstrated how his machines worked. Their graphic designer took a group photograph, then photoshoped it, made it into a poster, and printed it directly to foamboard on their new printer.
APRIL
Chili Cook Off
& Round Up

Mark your calendars for May 11, 2013! Round Up & Chili Cook Off will be an all-day event held at the El Dorado County Fairgrounds. 4-H volunteers are in the planning stages to make this an amazing community activity but we can’t do it alone. We need your help.

As many of you know, this is more than a pre-fair event. This is a chance to show the community 4-H outcomes and let the community get to know what we do. It is also a fundraiser for 4-H Youth Development. Money raised will assist El Dorado County 4-H in achieving our mission of building confident, competent youth of character who contribute to their communities. Funds will pay for curriculum development, leader training, awards, recruitment efforts, scholarships for conference attendees and so much more. This is the one and currently the only fundraiser done at the county level.

We need the help of every 4-H family to make this a success and the best event in town! How can you help? First and foremost, attend the event and invite your friends, family and neighbors to come. We also need chili cooks, silent auction donations, volunteers for the day, craft vendors and sponsors. Perhaps you know someone who owns a business locally and they would like to sponsor a portion of the event? Sponsorships are available! Maybe you have a skill that would benefit the committee, we need you! We are also in need of entertainment. If you know a local band that might be willing to donate their time, please contact Tracy. Tracy can be reached at tbcelio@ucanr.edu or (530) 621-5507.
New Years bags for Community Club Leaders from County Office, All Star Advisor Polo shirts and Clover the 4-H Pride Pony

Thank you Allstars, Jordyn & Sarah on behalf of the Nothside Nuggets for swearing in club officers! Photographed with club President, Fletcher.

Latrobe Outlanders accept plaque from 4-H County Council President for the Cal Trans Tours organized by Latrobe Outlander Leaders Keith Hoffman and Lorraine Larsen-Hallock

Can You Top This?
The Centennial of 4-H in California will be celebrated in 2013 in many ways, including traditional events and special programs. Culminating the activities is the State 4-H Leaders’ Forum, Nov. 8 - 10, 2013 in Sacramento. As part of the celebration, the SLF committee is searching for the family with the most generations involved in the 4-H program. How about yours? Another search is looking for the oldest living 4-Her. Do you know someone who was in 4-H in the early days (1930s, 40s, 50s) of 4-H? Please contact Charlean Andes at teacherc2@gmail.com for more information or to register your family or old-time 4-Her.

If you have memorabilia from your 4-H experience which you are willing to share with others we would like to hear from you, too. There is room for several displays to document the progression of traditions, projects, hair styles, fashions, experiences, etc. Please contact Stephanie Barrett mom4a2g@yahoo.com.

We are taking suggestions and applications for educational workshops. Please contact Mary Engebreth at maryengebreth@comcast.net.
4-H Futures Task Force

El Dorado County is in the beginning stages of gathering a Futures Task Force. This group will meet 4-5 times over the next 5 months and put together a plan for the county. WE NEED COMMUNITY LEADERS and not just from 4-H! We need community members, both youth and adult that care about our community, young people and the direction 4-H should head in the coming years. Please help recruit by filling out the attached form. FTF will be a strategically chosen group of community leaders and visionaries. We need representatives from youth organizations, 4-H and community leaders.

Questions Task Force will address:

• Where do we want to be in the next 100 years of 4-H?
• How can we best ensure El Dorado County can be a thriving community where young people have ample opportunities and engaging experiences?
• How can 4-H become a better community partner?
• What are we doing well and where can we improve

Task Force Goals:

• Revitalize or expand the use of adult volunteers and young people as program managers
• Develop an integrated and coordinated program delivery model
• Attract new high-performing volunteers to 4-H
• Engage more youth as equal partners in 4-H program development, management, and evaluation
• Expand 4-H’s reach to touch the lives of more young people
• Vision all that 4-H can be in our community, and to create a plan to make it happen.

Recommendation for Futures Task Force

*Return to 4-H office 311 Fair Lane Placerville CA 95667 contact Tracy Celio tbcelio@ucanr.edu 530 621-5507*

Name: Contact information: (email, phone)

4-H or other youth development involvement:

What are the positive aspects of how the 4-H Program is run in El Dorado County?

What are some issues that you think need improvement? Do you have ideas on how to work on these issues?

What is your 5 or 10 year vision for a program that meets the needs of youth in El Dorado County as a whole?

Do you have time in your schedule to meet for approximately 2 hours a month for the next 4-5 months
EL DORADO COUNTY
PRESENTATION DAY 2013
February 23rd
Folsom Lake College
Judges training 8:00 a.m.
Presentations & Awards 9 a.m.-1 p.m.

Presentation Day is an exciting day to share what you know with other 4-H’ers. You can give a presentation or lend a hand with the event. Have fun and win awards!

Please note: Anyone earning a Gold at Presentation Day will need to decide on the 23rd whether they wish to attend Sectional Presentation Day. We will need at least one adult judge to participate as well.

Here’s what you can do on Presentation Day.

• Give a presentation. (You can give a presentation by yourself or with another 4-H member.)
• Be a doorkeeper. (This person makes sure no one comes in the room while a 4-H’er is giving a presentation. It’s a great job for someone who’s never been to Presentation Day before!)
• Be a room coordinator. (This person sets up the room for the presenters, explains the rules to everyone, and makes sure each presenter gets their turn. You need to have given a presentation at another Presentation Day to do this job.)
• If you’re an adult or in high school, you can be a judge! You’ll get training before the event, so you’ll know what to do. You’ll be a huge help to the kids – they need you! We need at least 3 adults from each club to help.
• Just watch! 4-H members from all over the county will be here, talking about lots of cool stuff.

If you want to give a presentation, here are some of the kinds you can give and what they are:

• A demonstration teaches a skill by showing how to do it.
• An educational display is an organized visual presentation, often on a tri-fold poster board panel. You explain what’s on your poster to a judge.
• A prepared speech is when you write and give a speech to persuade, inform, or educate the audience on one topic.
• An impromptu speech is one you write at the competition on the topic given by the judges.
• An interpretive reading is when you read from a book, making the story come alive with your voice.
• Share the fun is a group skit or a group presentation.

4-H has a great manual to help you prepare your presentation. It’s online at http://ca4h.org/leadership/spd. It tells you everything you need to know about how to do a presentation and what they judges want to see and hear. Read it early to make sure you understand what to do.

Any questions email Mary Jordan- AppleCheeksFacePainting@yahoo.com

*Reminder- We encourage Primary Members to give presentations, however, if they are in a group presentation, the group will be exempt from judging.
Youth and Adult Participant Registration Form

Participating as a: (mark only one)

___ Presenter only (Participation ribbon only for Primary Members, all others will receive judge’s scores)
___ Presenter and Room Coordinator (grade 6 and above, and have presented at Presentation Day in the past) This is as needed – priority will be given to non-presenters.
___ Presenter and Door Keeper (grade 4 and above) This is as needed – priority will be given to non-presenters.
___ Room Coordinator only (grade 6 and above) MUST BE ABLE TO ATTEND TRAINING AT 8:00 a.m.
___ Door Keeper only (grade 4 and above) MUST BE ABLE TO ATTEND TRAINING AT 8:00 a.m.
___ Teen Judge (grade 9 and above, and have given 2 previous presentations at Presentation Day)
___ Judge

Be sure to credit yourself appropriately in your record book!

Name: ___________________________ if youth, Age as of 1/1/2013: ___

Years in 4-H: _______ 4-H Community Club name: ________________________________

Phone: ________________ E-mail address: ________________________________

If you are making a presentation:
Presentations should conform to the State 4-H Presentation Manual Version 3 (2005), available online at http://ca4h.org/leadership/spd/

Type of Presentation:
(Fully described on pages 14 – 22 of the Manual. Choose from: Demonstration/Illustrated Talk; Scientific Demonstration/Illustrated Talk; Educational Display; Prepared Speech; Impromptu Speech; Interpretive Reading; Share the Fun; Cultural Arts; Audio-visual Presentation; Problem Solving Presentation)

Name of Presentation: ________________________________

Will live animals be used? ____ How many and what type?________

How many presenters for this presentation? _______

Complete one registration form for EACH presenter.

Deadline: Must be received at the 4-H office by 5 p.m. on Friday, February 8th.
Mail to El Dorado County 4-H Office Presentation Day 311 Fair Lane, Placerville, CA  95667
Questions? E-mail Mary Jordan- AppleCheeksFacePainting@yahoo.com
Save The Date... June 23-28, 2013
Camp Gold Hollow Nevada County

2013 camp we will be joining our friends from Sacramento County. Registration will be after March 15 on a first come first served basis.

The cost for registration will be:
$215 per camper, through March 31
$230 per camper, April 1-30
$245 per camper, May 1-16
Cost for Camp Staff is $100.
Cost for Child of Chaperone is $100.
No cost for Chaperones to attend.
2013 4-H Summer Camp

Camp Staff Training:
Friday, February 1
Friday, February 22
Friday, March 22

SILENT AUCTION
ITEMS NEEDED.
If you have been a member of 4-H, or your family is new to this program the Chili Cook off & Round up SILENT AUCTION is one of our County Council’s biggest fund-raisers. We are looking for all kinds of donations. If you are crafty, we would love your donation of a homemade item (except no food items), also gift baskets, gift certificates, and items that appeal to the younger people. Items can be brought to the 4-H Office, 311 Fair Lane, Placerville Monday – Friday 8am to 5pm. A donation form is needed when turning in each item which can be found on the forms webpage http://cecentralsierra.ucanr.edu/4-H_Youth_Development/Forms/. More information to be posted on the website and in the next newsletter or you can call Nancy at 530-621-5503 4-H front office if you have any questions. Thank-you!
2013 Fair theme and logo

Fair camping
April 8
4H, FFA, Grange and Independent Families Only
Sign up for RV and tent spaces for staying on grounds during the El Dorado County Fair. May line up at Blue Gate as early as 7:00 am for numbers. Spaces are limited and given out on a first come first served basis. Fair Office opens at 9:00 am. Minors must be under adult supervision at all times. No exceptions.

Livestock Camping Area Quiet Hours
Monday through Wednesday Night: 10:00 PM until Dawn – Please honor “Quiet Time” No generators, loud music, loud talking, loud noises, or bright lights.

Thursday through Sunday Night
As soon as Carnival Lights go out until Dawn - Please honor “Quiet Time” No generators, loud music, loud talking, loud noises, or bright lights.

Space must be occupied by valid pass holder for the sole purpose of RV/Tent camping.

Call the Fair office at 621-5860 if you need more information.

State Fashion Revue
The State Fashion Revue committee is hard at work planning our event for State Field Day on May 25th. You can help to make SFR a success by volunteering to be a judge or a room monitor. We are now actively recruiting for both jobs! State Fashion Revue judges are adults who have an interest in fashion, current fashion trends, arts and crafts techniques, consumerism and garment construction. Room Monitors are willing adult workers who will help with logistics in the judging rooms. We are also recruiting judges for the presentations that will take place in Olson Hall by members who are dually entered in both State Fashion Revue and State Presentation Day. These adults must have previous experience in judging presentations at the county or sectional level. Counties are responsible for providing 1 judge for every 5 entries into State Fashion Revue. If you have any questions regarding judges, please contact Sharon Payne, SFR Judge Coordinator, at royalayne6@yahoo.com or call 707-332-3049. To register to be a judge or room monitor, please complete the online survey at http://ucanr.edu/sfr2013judges.
The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person participating in any of ANR’s programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) or any person in any of its programs or activities.

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Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

2012-2013 El Dorado County Council 4-H Officers

President & Mediator: Elizabeth Boehm (Liz)
Youth Mediator: Devan Martin
Youth Co-President: Sarah M.
Youth Co-President: William W.
Vice President: Jordyn G.
Corresponding Secretary: Breanna W.
Recording Secretary: Rebecca S.
Treasurer: Sherry Phillipsen
Community Club Co-Coordinator: Deanne Repetto
Jr. Historian: Mason P.

NEXT COUNTY COUNCIL MEETING:

TUESDAY
February 19, 2013
7:00 pm

Community Club Leader Meeting:
February 19, 2013
5:45 pm

UCCE OFFICE HOURS
Monday-Friday
8:00 am - 5:00 pm
Office is closed noon to 1:00pm

Next Hotline: March 2013
Hotline Editor: Sherry Phillipsen
phillipsen@sbcglobal.net
Articles are due the 15th of the month.