Goodbye.....Hello

By Ali B

Saying Goodbye…

Guide dog puppies can be recalled back to begin their formal guide dog training at any time between 12 to 18 months of age.

Wes was 16 months old when he was recalled on Saturday, January 19, 2013. This is THE hardest thing a puppy raiser has to do – give your puppy back.

Wes was only 8 weeks old when we took him home from Guide Dogs for the Blind to begin our first job of puppy raising, back in November 2011. He quickly became a beloved member of our family; going everywhere with us. As the main puppy raiser, it was my job to socialize him and train him at our weekly guide dog meetings.

Hello Puppy!

After you arrive at the Guide Dogs for the Blind campus in San Rafael, you head straight for the kennel. Tell the volunteer your last name and what puppy you were assigned. For us, it was a yellow Lab male, litter J. You do not learn the name of your puppy until he is handed over to you!

Then you walk to the kennel kitchen and that is where they bring the puppy to you. They hand you the puppy, give you a bag filled with things you will need, and a folder with all his information, and forms you will need, along with a bag of his food. After you ask any questions you might have, you can head home!
On February 1st, our family met with our 4-H County Coordinator at the county office, and loaded up our cars with various 4-H related items and took them to the county supervisors office, to put them on display, it didn’t take long and looks very nice, we also got to meet Ron Mikulaco who is the District 1 supervisor, there is a very nice variety of things on display and I hope you can all go see it soon, also there will be another display put up around August to at the el dorado county library, so please bring anything that you think would look good on display to Tracy C. at the 4-H office.

N.B.
Dusty Dividers

County Wide Reptile Project

Did you know that an Emperor Scorpion gives live birth and the mother carries her babies on her back? Also, Boas, Pythons, Anacondas, and many other snake families are Constrictors. Constrictors are a group of snakes that catch their food by wrapping around it and squeezing. The inland Australian Bearded Dragon holds an advanced degree in the field of communications. They talk to their friends by bobbing their heads and waving at each other. When they really want to show off, they can make their spikey beards change colors!

These are some of the interesting facts the County-Wide Reptile Project learned at our February Field Trip to the Serpentarium. Many of us held a Madagascar Cockroach, an Emperor Scorpion, and even an 8ft. 80 lb. Albino Boa.

We invite you to come interact with at the Reptile Project petting zoo during Home Arts Day on April 13th.
El Dorado County 4H Chili Cook-Off

Round Up

Sat., May 11

El Dorado County Fairgrounds ~10 am - 3 pm

FREE Family Fun!

Barn Activities
Cake Auction • Silent Auction
4-H Project Demonstrations

FREE Concert
Live Music
by Cynthia Rene & Acousticosta

Chili Cookoff
Tickets Cost:
Chili Tasting $5/ticket
Trip Tip BBQ available $8/ea
Tickets available at
The Windfall & UCCE

Chili Cooks Wanted!

All proceeds benefit
4-H Youth Development
equipping young people
with the tools to discover
and develop their potential.

For more info call
(530) 621-5503

Sponsored by
BRIDGES BAR-B-Q RENTS
SPOT-ON SIGNS & GRAPHICS

“Everyone Needs One!”
530.621.1698
WE BUILD BUSINESS
**Chili Cook-Off Entry Form**

**Saturday, May 11th, 2013, El Dorado County Fairgrounds**

Check-in/set-up 7:30 a.m. to 9:00 a.m., event opens at 10:00 a.m. and tasting/judging begins at 12:00 p.m.

Entry Form Deadline: Until 40 Spots are filled!

Name: ____________________________________________

Team Name (if applicable) __________________________________________

Chili Name: ____________________________________________

Contact Phone: ___________________ Email: ___________________________ (please print)

**Categories Include (circle one):**
1) 4-H Members (requires adult partnership)
2) Youth Community (requires adult partnership) i.e. youth nonprofits, team sports, your family
3) Adult Community i.e. businesses, non-profits, dad, mom, neighbor
4) Dignitaries, Candidates and Local Officials

**Enter your Chili (Chili Cook-off) per Booth $25**

Make checks payable to: **El Dorado County 4-H County Council**

UCCE, 311 Fair Lane, Placerville, CA 95667

For more info or questions call/email the 4-H desk 530-621-5503, edc4h@ucdavis.edu

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**Rules and Regulations:**
- Entrants will supply their own propane stove/BBQ, tables, chairs, EZ Up tents, table cloths, paper towels/napkins, trash bags, ingredients, cookware, etc. **No electricity available.** Chili side dishes/condiments: cheese, onions, salsa, guacamole, chips, cornbread are encouraged.
- All utensils & equipment need to be contained into a 10’ X 10’ space. Decoration of booths is encouraged, but not required. **(No vehicles allowed near tent area)**
- Provided will be 2 oz. tasting cups and spoons.
- **All Chili must be cooked on premises.** Preparation of food such as chopping, cutting etc. is allowed off site. Need to be ready for the public by 10:00 a.m.
- Entrants will cook a minimum of 2 gallons of chili. **4-H is looking to serve several hundred people, so remember "cooks with more chili often do well."**
- Check-in/set-up 7:30 a.m. to 9:00 a.m., follow signs. You will be able to drive onto fairgrounds to setup, but all vehicles will need to be moved to the designated parking by 9:30 a.m.
- Chili will be judged by Professional Judges and by Popular Vote. $50 prize each - overall winners for both categories. 1st 2nd & 3rd recognition for winners for both Professional Judges and Popular Vote.

I agree to all rules and regulations:

Signed_______________________________________ Date: ___________

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All **ENTRY** proceeds from Chili Cook-Off & Craft Vendors booths will go to benefit El Dorado County 4-H Youth Development Program. Helping young people discover and develop their potential.
Crafter Vendor Entry Form

Saturday, May 11th, 2013, El Dorado County Fairgrounds
Check-in/set-up 7:30 a.m. - 9:00 a.m., event opens 10:00 a.m. to 3:00 p.m.
Entry Form Deadline: Until 40 Spots are filled!

Name: ____________________________________________________

Company Name (if applicable) _________________________________

Contact Phone: _________________________________

Email: _____________________________________________ (please print)

$40.00 per Booth (All earnings go to crafters)
List a sample of item(s) for sale:

__________________________________________________________________________

Suggestions include: Home-made Crafts, lotions, lip balms, candles, clothing,
appare, jewelry, photographs, and art work, just to name a few.
No homemade foods items: Per Environmental Health Division policies in regards to retail food operations.

Make checks payable to: El Dorado County 4-H County Council
UCCE, 311 Fair Lane, Placerville, CA 95667
For more info or questions call/email the 4-H desk 530-621-5503, edc4h@ucdavis.edu

Rules and Regulations:
• Entrants will supply their own tables, chairs, EZ Up tents, etc. Everything needs to be
contained into a 10’ X 10’ space. (No vehicles allowed near tent area)
• Decoration of booths is encouraged, but not required.
• Check-in/set-up 7:30 a.m. - 9:00 a.m. Follow signs. Need to be ready for the public by 10:00 a.m.
• You will be able to drive onto fairgrounds to set-up, but all vehicles will need to be moved to the
designated parking by 9:30 a.m. Event ends at 3:00 p.m.

I agree to all rules and regulations.
Signed_______________________________________ Date: ____________

All ENTRY proceeds from Chili Cook-Off & Craft Vendors booths will go to benefit
El Dorado County 4-H Youth Development Program. Helping young people discover and develop their potential.
Donation Form

The 4-H Youth Development Program (YDP) is the youth education component of the University of California’s Division of Agriculture and Natural Resources (UCANR), Cooperative Extension Service. In each county in California, UC Cooperative Extension works with community volunteers to establish non-profit 4-H programs serving all interested youth. In El Dorado County, over 500 youth are served by more than 150 adult volunteers. By participating in various 4-H projects county-wide, members learn important life skills, learn about themselves and learn how to contribute to their community. 100% of all proceeds go to the 4-H YDP projects and program support.

Receipt for Donation

This receipt acknowledges that El Dorado County 4-H has received:

______________________________________________________________________________

from _________________________________________________________________________ as a donation to be used for Silent Auction at Round Up Chili Cook Off on May 11, 2013.

*The value of the item to be determined by donor $ __________________________.

Received by ___________________________________, 4-H Member or Representative.
(Youth’s First Name & Last Initial or Parents Name)

Those involved in the 4-H program; which is a hands-on learning experience; find it enriching and educational for youth members and adults alike. Your donation is deductible as a contribution for Federal income tax purposes under Section 170 of the Internal Revenue Code, pursuant to rulings issued April 24, 1946, and February 9, 1973, by the Internal Revenue Service to the U.S. Department of Agriculture. Should you have any questions or would like program information or your business requires an EIN number please contact the UCCE 4-H office at 530-621-5503.

*The sole purpose of this document is to acknowledge receipt of donated items. The El Dorado County 4-H Club Council does not appraise nor determine monetary values of donated items. Monetary values are determined by the donor.

Donor’s Copy
2013 Round Up & Chili Cook Off
Donation Description Form

Please attach this firmly but not permanently to your donation. Please be sure to obtain the mailing address of the party or business making the donation so we can send them a personalize thank you after our event. **Donations are to be delivered to the 4-H Office 311 Fair Lane, Placerville by the end of the day on Wednesday May 8th** with this sheet attached to each donation. Example: if one brings two books for Silent Auction then they need two forms. Baskets containing several items need only one form if they are to be bided on as such. Thank you for your contribution and remember to record your efforts in your Record Book!

4-H Member________________________________________________________

4-H Club___________________________________________________________

Value $_________________

Thank you card mailing information: ___________________________________

____________________________________

____________________________________

Box for item Number
Please leave blank
An Important Reminder from the 4-H Office

There are many youth and adults still “pending” status in the 4-H enrollment system. According to policy, pending members can not participate in project or club meetings. If you are pending, you have been told so by your Community Club Leader and have received an email from the 4-H office. On March 5th we will be going through and deleting all pending members. Its half way through the project year and every active member should be paid for, have selected projects and club. Please contact the office at 530.621.5503 if we can help you.

As your Program Representative, I want to take a moment and reflect on how things are going within the 4-H community. We’ve had some exciting things happen this year in our projects, club and county 4-H Youth Development Program.

We started out the year by putting on a Youth Leadership Conference up in Tahoe. This event was a full day packed with leadership development, bonding amongst 4-H youth and just some good fun! We then appointed 6 new AllStar Ambassadors, who along with Sarah and Devan (5 year veteran AllStars), have been attending club meetings as well as networking 4-H within El Dorado County. We’ve had county record book judging, state judging and saw some impressive accomplishments amongst 4-H youth!

At the project level, we have added more Science, Engineering and Technology (SET) projects to existing programs. We look forward to adding more too! Thanks to a new SET Committee we’ve put together tours of SET related companies, such as Schilling Robotics and Cal Trans Materials Lab.

Within our large animal committee, we added new resource leaders, Makenzie Hill and Nanette Cox and are thrilled by their capacity to jump in and get things done. By now, most 4-H livestock participants have their animals at home and are doing the hard work and care that it takes to raise an animal for fair! I’ve heard the swine are already all tagged! Good work!

We’ve just finished an amazing Presentation Day led by Mary Jordan! Thank you Mary for your hard work in making this important event happen for the youth in El Dorado County 4-H! Next on the horizon is Home Arts Day, then Round Up, 4-H Chili Cook-Off, State Field Day and finally... fair. Please consider what you can do to help and get involved!

2013 will be a memorable year for us as we grow as individuals as well as celebrate our centennial anniversary in California. I want to thank every young person, for the work you put into your project and character development. I also want to thank every parent who helps facilitate their young person’s 4-H experience as well as every volunteer for your dedication to growing youth and communities that THRIVE.

Sincerely,
Tracy Celio
Program Representative
# 4-H Calendar of Events

## MARCH
- **March 19** County Council
- **March 20** iThrive Project Meeting

## APRIL
- **April 13** Home Arts Day EDC Fairgrounds
- **April 16** County Council
- **April 17** iThrive Project Meeting

## MAY
- **May 11** Round Up Chili Cook-Off
- **May 15** iThrive Project Meeting
- **May 21** County Council

## JUNE
- **June 13-16** El Dorado County Fair
- **June 23-28** 4H Camp

## AUGUST
- **August 27** County Record Book Judging

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## Shooting Sports Workshop

**Muzzle Loading Discipline**
5 Dogs Range - Bakersfield, CA

- **Saturday, March 23, 2013** – 8:00 a.m. – 6:00 p.m.
- **Sunday, March 24, 2013** – 8:00 a.m. – 4:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. Class size is limited. There is no fee for the course. However, if you wish to receive National Muzzle Loading Rifle Association instructor certification there is a fee of $40. To get more information or register for the class contact John Borba at: jaborba@ucdavis.edu or telephone 661-868-6216.

Happy Sundowners 4-H Club was honored to have Joshua Soelzer, Staff Sergeant of the United States Army visit our February club meeting for our wonder soldier Valentine’s Day Card making event. Staff Sergeant Soelzer is from Sturgis, South Dakota and grew up in 4-H raising heffers. He was in 4-h from the age of 5 to 14. He lived on a farm and even had grand champion heffers make it to his county fair during his childhood. In his talk to our club he mentioned how appreciative soldiers are to receive anything from magazines, letters, art work or a short hello on a piece of stationary. He offered many different resource agencies that we could contact to help the military further. He was fun and full of energy. He stayed and talked with our club members even after the meeting.

We are thankful to Staff Sergeant Joshua Soelzer for his time he shared with us and for serving our country.
El Dorado County’s FIRST Jr’s Jams & Jellies

Date: 03/23/2013

Time: 10-4pm
Sign up limited to 40

Donations courtesy of: El Dorado Disposal, El Dorado County Fair, and Placerville Hardware

El Dorado County Fairgrounds, Marshall Building

Questions call Tracy: 530-919-2757
To sign up contact 4-H office at (530) 621-5503

Sign up page 2
A Fun Day at the 4-H Horse Symposium

There was a lot happening at the Horse Symposium this year. The kids did their level horse testing as other kids brought their art work for the contest. Some tables had charts and posters to view and learn from. Horse Leaders Jenny and Heidi gave a demonstration on all types of horse boots. In the outside arena, Devan, Melinda, and I gave a demonstration on Western, English, and Showmanship, clothing and the differences between Western and English. Alex brought her pony and gave a demonstration on how to hook up a cart. The kids had a lot of fun riding in the cart while steering the pony. An Equine Massage Therapist showed a demonstration of horse massage. At the end of the day, the winners of the art contest were selected. While everyone learned something, we all had fun too. It was a great day!

Leaders Jenny and Heidi explaining horse boots.  
Art contest winners: Daniel, Jessie, Faith, Elizabeth, Ellie, and Jacqueline.

Devan, Sarah, and Melinda demonstrating 4H show attire, Showmanship, and the differences of Western and English.  
Alex with her cart and pony demo.

SILENT AUCTION ITEMS NEEDED.

If you have been a member of 4-H, or your family is new to this program the Chili Cook off & Round up SILENT AUCTION is one of our County Council's biggest fundraisers. We are looking for all kinds of donations. If you are crafty, we would love your donation of a homemade item (except no food items), also gift baskets, gift certificates, and items that appeal to the younger people. Items can be brought to the 4-H Office, 311 Fair Lane, Placerville Monday – Friday 8am to 5pm. A donation form is needed when turning in each item which can be found on the forms webpage http://cecentralsierra.ucanr.edu/4-H_Youth_Development/Forms/. More information to be posted on the website and in the next newsletter or you can call Nancy at 530-621-5503 4-H front office if you have any questions. Thank-you!
It’s time to sharpen up your archery skills for the 1st Annual State 4-H Archery Match in partnership with the state 4-H shooting sports program and Mendocino County 4-H Council. Entries must be postmarked by May 1, 2013 and returned by June 17, 2013. Don’t wait until the last day to enter … once your entries are received the official match targets and scorecards will be mailed. Here are the simple rules:

**NEW in 2013!**

DIVISIONS: Age as of December 31, 2012
- Junior 9-10 years of age
- Intermediate 11-13 years of age
- Senior 14-18 years of age

CATEGORIES:
1. Traditional – Longbow and recurve bows.
   - Fingers only
   - Any number of sight pins
   - Kisser buttons and clickers OK
   - 60 lb. maximum draw weight
   - Any length stabilizers & torque compensators
   - No string peeps
   - No mechanical releases
2. Compound – Any bow that uses pulleys, wheels or cams
   - Fingers or mechanical releases
   - Any type of sight with any number of pins or optical sights
   - Any length stabilizers & torque compensators
   - String peeps OK
   - 60 lb. maximum draw weight

RULES:
1. Arrows may not be larger than 23/64ths in diameter for both traditional and compound categories.
2. Full color FITA targets, 122cm and 80 cm faces will be used.
3. Scoring is 10 pts to 1 pt from the center outward.
4. The shooting distances for Junior are 10, 20, and 30 yards.
5. The shooting distances for Intermediate are 20, 30 and 40 yards.
6. The shooting distances for Senior are 30, 40 and 50 yards.
7. For each category distance, the participant will shoot 6 ends of 3 arrows each.
8. A member may enter traditional or compound or both with a maximum of three distances per category.
9. The entry fee is $5.00 for each category distance entered.
10. All participants must be verified by the county 4-H staff that they are currently enrolled in 4-H archery.
11. Entries fees may be paid only by a check from the local county 4-H council.
12. Make checks payable to “Mendocino County 4-H Council”
13. Mail entries and fees to Mendocino County 4-H, 890 North Bush Street, Ukiah, CA 95482 no later than May 1st.
14. The official Match scorecards and targets will be mailed upon receipt of entry to the county 4-H office or designated leader.
15. All targets must be shot and scored in the presence of a certified 4-H archery leader.
16. All targets and scorecards must be signed by the 4-H archery leader of record.
17. All completed scorecards and targets must be returned to Mendocino County 4-H by June 17th to be eligible for awards. No late targets or scorecards will be accepted.
18. After the scorecards are verified, the results will be distributed through the county 4-H offices. Awards will be sent to the participating counties for archery leaders to present.
19. Awards will be given for the top 30% in each category.

For questions, contact Linda Edgington at 707-463-4495 or email at lgedgington@ucanr.edu.
4-H Futures Task Force

El Dorado County is in the beginning stages of gathering a Futures Task Force. This group will meet 4-5 times over the next 5 months and put together a plan for the county. WE NEED COMMUNITY LEADERS and not just from 4-H! We need community members, both youth and adult that care about our community, young people and the direction 4-H should head in the coming years. Please help recruit by filling out the attached form. FTF will be a strategically chosen group of community leaders and visionaries. We need representatives from youth organizations, 4-H and community leaders.

Questions Task Force will address:

- Where do we want to be in the next 100 years of 4-H?
- How can we best ensure El Dorado County can be a thriving community where young people have ample opportunities and engaging experiences?
- How can 4-H become a better community partner?
- What are we doing well and where can we improve

Task Force Goals:

- Revitalize or expand the use of adult volunteers and young people as program managers
- Develop an integrated and coordinated program delivery model
- Attract new high-performing volunteers to 4-H
- Engage more youth as equal partners in 4-H program development, management, and evaluation
- Expand 4-H’s reach to touch the lives of more young people
- Vision all that 4-H can be in our community, and to create a plan to make it happen.

Recommendation for Futures Task Force

*Return to 4-H office 311 Fair Lane Placerville CA 95667 contact Tracy Celio tbcelio@ucanr.edu 530 621-5507*

Name: Contact information: (email, phone)

4-H or other youth development involvement:

What are the positive aspects of how the 4-H Program is run in El Dorado County?

What are some issues that you think need improvement? Do you have ideas on how to work on these issues?

What is your 5 or 10 year vision for a program that meets the needs of youth in El Dorado County as a whole?

Do you have time in your schedule to meet for approximately 2 hours a month for the next 4-5 months
Save The Date... June 23-28, 2013
Camp Gold Hollow Nevada County

2013 camp we will be joining our friends from Sacramento County. Registration will be after March 15 on a first come first served basis.

The cost for registration will be:
$215 per camper, through March 31
$230 per camper, April 1-30
$245 per camper, May 1-16
Cost for Camp Staff is $100.
Cost for Child of Chaperone is $100.
No cost for Chaperones to attend.
2013 4-H Summer Camp

Camp Staff Training:
Friday, February 1
Friday, February 22
Friday, March 22

2013 Fair theme and logo

Fair camping
April 8
4H, FFA, Grange and Independent Families Only
Sign up for RV and tent spaces for staying on grounds during the El Dorado County Fair. May line up at Blue Gate as early as 7:00 am for numbers.
Spaces are limited and given out on a first come first served basis. Fair Office opens at 9:00 am.
Minors must be under adult supervision at all times. No exceptions.

Livestock Camping Area Quiet Hours
Monday through Wednesday Night:
10:00 PM until Dawn – Please honor “Quiet Time” No generators, loud music, loud talking, loud noises, or bright lights.

Thursday through Sunday Night
As soon as Carnival Lights go out until Dawn - Please honor “Quiet Time” No generators, loud music, loud talking, loud noises, or bright lights.

Space must be occupied by valid pass holder for the sole purpose of RV/Tent camping.

Call the Fair office at 621-5860 if you need more information.

Call the Fair office at 621-5860 if you need more information.
County Centennial 4-H Banners

Celebrating 100 Years of 4-H with Banners!

JOIN THE REVOLUTION
OF RESPONSIBILITY

How is your County “Joining the Revolution to 4-H’s next 100 years?”

Each county is being asked to create a banner to be presented at the 2013 State 4-H Field Day to celebrate our centennial!

The banner will be presented by two members from your county during the opening assembly.

The banner should be made of any color of felt 30” wide at the top and approximately 36” at its longest point.

You can adjust the shape of your banner as you like (creativity is encouraged).

Your banner must include your county name.

Your banner can be decorated on both sides with any type of materials. Please attach a 5/8” x 36” dowel at the top of your banner for hanging.

For more information contact Sarah Watkins, spwatkins@ucanr.edu

Banners will be displayed from the balcony of Wellman for all to see!

We are pursuing the possibility of having your banner displayed at the State Fair in celebration of our centennial. If we are successful your banners could be displayed at the Youth and Design exhibit hall and/or the Animal Pavilion.
PASSPORT

To Discovering HOME ARTS

Come fill your passport with stamps from your 4-H adventures!

April 13, 2013
Marshall Bldg, El Dorado County Fairgrounds
9:00am—2:00pm

FOOD, ACTIVITIES, AND FUN FOR ALL

Coffee, Breakfast, Donuts, Snacks and Lunch will be available via the food concession (State Leadership Delegates raising funds for SLC)

Visit projects for a demonstration or craft to learn more about each project and earn a stamp for your passport—including a photo! (Disc Golf, Woodworking, Fiber Arts, Sew a project, and more)

Judging contest – test your skills (and get record book credit) on the judging contest provided by the Leadership project.

Listen to some of our county presentations preparing to compete at Sectionals.

Watch the fabulous 4-H fashion review!
See the latest 4-H fashions and trendsetters!

Participate in our County Wide Community Service Project

SEE YOU ALL THERE!
Home Arts Day (HAD) is El Dorado County 4-H’s annual event highlighting non-livestock projects. The Favorite Foods event and Fashion Revue are included in the day’s activities, in addition to the arts and crafts, food preservation, fiber arts, woodworking and photography exhibits. Regular 4-H members will receive ribbons and/or medals. Primary Members (kindergarten through third grade or under nine years as of January 1st; home schooled children are age based only) will have separate divisions in each competition category and will receive participation ribbons.

Online Registration and all Project Entry Forms must be completed and turned in by March 29, 2013. Mail, E-mail (pdf or jpg file), or hand deliver your project entry form(s) to the El Dorado County 4-H Office, 311 Fair Lane Placerville, CA 95667 or email to njstarr@ucdavis.edu. Beginning with the 2008/2009 4H year this event is no longer mandatory for entry to the County Fair, however we encourage all members to participate as practice for fair and as a fun event to show your project. The awards given at HAD will greatly benefit the record book and achieving star rankings. All 4-H members are eligible to enter an “Open Table Setting” exhibit, the “Fashion Review: Purchased” category contest, and the State Fashion Revue Challenge - 2-Yard Challenge. You do not have to be enrolled in the specific project areas to enter these categories.

Event schedule: April 13, 2013 in the Marshall Building, El Dorado County Fairgrounds, Placerville

<table>
<thead>
<tr>
<th>Time</th>
<th>Activity</th>
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<tbody>
<tr>
<td>8:00 – 9:00am</td>
<td>Exhibits Check-in for Crafts, Food, and</td>
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<td></td>
<td>Fashion</td>
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<tr>
<td>8:00 – 9:00am</td>
<td>Judges and Volunteer overview</td>
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<tr>
<td>9:00 – 9:30am</td>
<td>Opening Ceremonies</td>
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<tr>
<td>9:30 – Noon</td>
<td>Judging / Activities / Presentations</td>
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<tr>
<td>Noon – 1:00pm</td>
<td>Lunch/Exhibit Displayed</td>
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<tr>
<td>1:00 – 2:00pm</td>
<td>Fashion Review</td>
</tr>
<tr>
<td>2:00 – 2:30pm</td>
<td>Awards</td>
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<tr>
<td>2:30 pm</td>
<td>Check Out</td>
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</tbody>
</table>

Note: All entries must remain displayed until check out.

NOTE: REGISTRATION IS ONLINE FOR ALL PROJECTS at http://edchomeartsday.eventbrite.com – You still need a project entry form (See Below).

Project Entry Forms must be signed by your project leader. They are available through your project leader or online at the County website under Home Arts:

1. **Favorite Foods:** Members must be enrolled in the Foods and Nutrition, Foods Preservation, Cake Decorating, Candy Making, or other foods / cooking projects. See “4-H Favorite Foods Event” packet for rules and entry form. (Important Note: One Table Setting entry only)

2. **Fashion Revue:** Traditional (made from scratch) and ‘Recycled’ categories are for members enrolled in the Clothing and Textiles project. The Purchased category is open to all members enrolled in 4-H. See “4-H Fashion Revue Information Packet” for rules and entry forms.

3. **Open Table Setting Exhibit:** is open to all members enrolled in 4-H. See the “Table setting / Arts & Crafts Exhibits” and “Home Arts Day – General Exhibits Entry Form” for entry details and the entry form. (Important Note: One Table Setting entry only)

4. **Arts and Crafts:** Project members are encouraged to exhibit at Home Arts Day. See the “Open Table Setting / Arts & Crafts Exhibits” for entry details and the entry form.

5. **Food Preservation:** See the “4-H Preserved Foods Information Packet” for details and entry form.

6. **Photography:** Project members are encouraged to exhibit at Home Arts Day. See the “Photography Exhibits Entry Form” for entry details and the entry form.

7. **Fiber Arts:** See the “Home Arts Day – Fiber Arts Exhibits Entry Form” for entry.
El Dorado County Robotics Participants went on another amazing tour! Schilling Robotics is a company that makes underwater ROV’s with robotic arms that do many tasks. The robotic arms are easily controlled by a joystick and several buttons.

ROV’s are Remotely Operated Vehicles. At Schilling, they specialize in making subsea ROV’s that assist companies that work in oil & gas production. The company was started by Tyler Schilling 30 years ago and is headquartered in Davis but they also have a manufacturing plant right here in El Dorado County!

We began our tour by observing a robotic arm being tested. Next we got to look at the ROV’s close up. They looked kind of like big yellow boxes with spot-lights on them. Spotlights illuminate on the dark deep sea floor so the robotic arms can conduct work. Schilling ROV’s come in 2 sizes It takes 3,200 parts to make up a large sub and 2,718 parts for a small ROV. Our tour guide explained that it typically takes 5 days to build a subsea ROV. It costs half a million dollars to run an ROV for ONE day so you can see why companies using schilling ROV’s need ease of use, dependability and efficiency.

Overall, the tour at Schilling was informative and fun. We learned a lot! I look forward to using some of the information we learned at Schilling in my 4-H Robotics Project.
Carlo M.
Ag Day at the Capitol

Ag Day at the Capitol is quickly approaching!! I would like you all to spread the word to your counties that on March 20th at the State Capitol in Sacramento, Ag day needs them! It is California’s Centennial year and we want to have a strong presence! So far I have a booth for us and the opportunity for our youth to be greeters. I am working on more ways to involve our youth. I am working on getting T-shirts made for those that participate at Ag Day at the Capitol! I understand it’s a school day however it will be a learning experience!

Any suggestions to help make a grand impact are welcomed!
Would a survey allowing youth to register be helpful?
More information is to come!
Ag Day at the State Capitol in Sacramento March 20
to RSVP contact Tracy at (530) 621-5507

FUNDING UPDATES

- A variety of health-related funding opportunities are featured this month including research grants on childhood obesity, support for camps focused on youth health, and even a great Revolution of Responsibility project opportunity from the American Dermatology Foundation! Learn more HERE.

- **California 4-H $1,000 for 1,000 Service Learning Projects**
  2013 Application Deadlines:
  - March 15, 2013
  - May 15, 2013
  - July 15, 2013
  - September 15, 2013
  - November 15, 2013

- **State Farm Neighborhood Assist**
  **Deadline: March 6**
  Have you ever wanted to help your community with a problem but didn’t know where to start? Maybe it’s a run-down park or to help the impoverished in your community. Now, YOU have the power to fix it. State Farm Neighborhood Assist, a crowd-sourced philanthropic initiative, lets communities determine where grant funding is awarded, exclusively through Facebook. The submission phase is open from February 13 - March 6 and each Facebook user who downloads the free application can submit up to three causes. Anyone living in Canada or the United States with a Facebook account is eligible to submit a cause. It’s better to submit early - a maximum of 3,000 submissions will be accepted. [http://bit.ly/12PFTrb](http://bit.ly/12PFTrb)

- The **Friends of the California State Fair** announced that they will continue their scholarship program for the 2013-2014 academic years. California college students and graduating high school students are eligible and must submit an application by **Friday, March 8, 2013**. The scholarship applications are available now at [www.bigfun.org](http://www.bigfun.org). For more information contact Jake Rowe at jrowe@calexpo.com.

- **Get Ur Good On Grants**
  **Deadline: March 10**
  It's Time to Get Ur Good On™! Get Ur Good On Grants offer young people around the world an opportunity to help make a lasting positive change. With $500 Get Ur Good On Grants, you'll have the inspiration, project support, and necessary funding to turn your idea into a reality. Youth, ages 5-25 worldwide are eligible to apply for a $500 Get Ur Good On Grant to support youth-led projects. Projects must address a demonstrated community need or issue. Service projects will be held in conjunction with Global Youth Service Day-the largest service event in the world, on April 26-28, 2013. [www.GYSD.org/gysd_grants](http://www.GYSD.org/gysd_grants)
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Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.