This year’s County Presentation Day was February 23rd, at Folsom Lake College, El Dorado Center. First in the morning there was a training for all of the door keepers and room monitors for the day. I had fun as my room’s door keeper. Then we got to go to an introduction of the day and everyone went to the rooms that they were giving their presentation in. It was a lot of fun giving my presentation and watching all of the other presentations in my room. We had an awesome snack bar, and a great judging contest to keep busy. A lot of 4H’ers got gold medals and get to go to Sectional Presentation Day in Davis on March 30th. I definitely recommend joining in the fun with public speaking and giving a presentation next year!

Evan R.

10 yrs. 5th grade - Square Shooters
To Discovering

HOME ARTS

Come fill your passport with stamps from your HAD adventures!

April 13, 2013
Marshall Bldg, El Dorado County Fairgrounds
9:00am—2:00pm

FOOD, ACTIVITIES, AND FUN FOR ALL

Coffee, Breakfast, Donuts, Snacks and Lunch will be available via the food concession (State Leadership Delegates raising funds for SLC)

Visit projects for a demonstration or craft to learn more about each project and earn a stamp for your passport—including a photo! (Disc Golf, Woodworking, Fiber Arts, Sew a project, and more)

Judging contest – test your skills (and get record book credit) on the judging contest provided by the Leadership project.

Listen to some of our county presentations preparing to compete at Sectionals.

Watch the fabulous 4-H fashion review!

See the latest 4-H fashions and trendsetters!

Participate in our County Wide Community Service Project

SEE YOU ALL THERE!

4-H HOME ARTS DAY
General Information
Saturday April 13, 2013

Home Arts Day (HAD) is El Dorado County 4-H’s annual event highlighting non-livestock projects. The Favorite Foods event and Fashion Revue are included in the day’s activities, in addition to the arts and crafts, food preservation, fiber arts, woodworking and photography exhibits. Regular 4-H members will receive ribbons and/or medals. Primary Members (kindergarten through third grade or under nine years as of January 1st; home schooled children are age based only) will have separate divisions in each competition category and will receive participation ribbons.

Online Registration and all Project Entry Forms must be completed and turned in by March 29, 2013. Mail, Email (pdf or jpg file), or hand deliver your project entry form(s) to the El Dorado County 4-H Office, 311 Fair Lane Placerville, CA 95667 or email to njstarr@ucdavis.edu. Beginning with the 2008/2009 4H year this event is no longer mandatory for entry to the County Fair, however we encourage all members to participate as practice for fair and as a fun event to show your project. The awards given at HAD will greatly benefit the record book and achieving star rankings. All 4-H members are eligible to enter an “Open Table Setting” exhibit, the “Fashion Review: Purchased” category contest, and the State Fashion Revue Challenge - 2-Yard Challenge. You do not have to be enrolled in the specific project areas to enter these categories.

Event schedule: April 13, 2013 in the Marshall Building, El Dorado County Fairgrounds, Placerville

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 – 9:00am</td>
<td>Exhibits Check-in for Crafts, Food, and Fashion</td>
</tr>
<tr>
<td>8:00 – 9:00am</td>
<td>Judges and Volunteer overview</td>
</tr>
<tr>
<td>9:00 – 9:30am</td>
<td>Opening Ceremonies</td>
</tr>
<tr>
<td>9:30 – Noon</td>
<td>Judging / Activities / Presentations</td>
</tr>
<tr>
<td>Noon – 1:00pm</td>
<td>Lunch / Exhibit Displayed</td>
</tr>
<tr>
<td>1:00 – 2:00pm</td>
<td>Fashion Review</td>
</tr>
<tr>
<td>2:00 – 2:30pm</td>
<td>Awards</td>
</tr>
<tr>
<td>2:30 pm</td>
<td>Check Out</td>
</tr>
</tbody>
</table>

Note: All entries must remain displayed until check out.

NOTE: REGISTRATION IS ONLINE FOR ALL PROJECTS at http://edchomeartsday.eventbrite.com - You still need a project entry form (See Below).

Project Entry Forms must be signed by your project leader. They are available through your project leader or online at the County website under Home Arts:

1. **Favorite Foods**: Members must be enrolled in the Foods and Nutrition, Foods Preservation, Cake Decorating, Candy Making, or other foods / cooking projects. See “4-H Favorite Foods Event” packet for rules and entry form. (Important Note: One Table Setting entry only)

2. **Fashion Revue**: Traditional (made from scratch) and ‘Recycled’ categories are for members enrolled in the Clothing and Textiles project. The Purchased category is open to all members enrolled in 4-H. See “4-H Fashion Revue Information Packet” for rules and entry forms.

3. **Open Table Setting Exhibit**: is open to all members enrolled in 4-H. See the “Table setting / Arts & Crafts Exhibits” and “Home Arts Day – General Exhibits Entry Form” for entry details and the entry form. (Important Note: One Table Setting entry only)

4. **Arts and Crafts**: Project members are encouraged to exhibit at Home Arts Day. See the “Open Table Setting / Arts & Crafts Exhibits” for entry details and the entry form.

5. **Food Preservation**: See the “4-H Preserved Foods Information Packet” for details and entry form.

6. **Photography**: Project members are encouraged to exhibit at Home Arts Day. See the “Photography Exhibits Entry Form” for entry details and the entry form.

7. **Fiber Arts**: See the “Home Arts Day – Fiber Arts Exhibits Entry Form” for entry.
All entry proceeds from Chili Cook-Off & Craft Vendors booths will go to benefit El Dorado County 4-H Youth Development Program. Helping young people discover and develop their potential.

Crafter Vendor Entry Form
Saturday, May 11th, 2013, El Dorado County Fairgrounds

Check-in/set-up 7:30 a.m. - 9:00 a.m., event opens 10:00 a.m. to 3:00 p.m.

Entry Form Deadline: Until 40 spots are filled!

Name: ____________________________________________________

Company Name (if applicable) ___________________________________

Contact Phone: _________________________________

Email: _____________________________________________ (please print)

$40.00 per Booth (All earnings go to crafters)

List a sample of item(s) for sale:
Suggestions include: Home-made Crafts, lotions, lip balms, candles, clothing, apparel, jewelry, photographs, and art work, just to name a few.

No homemade foods items: Per Environmental Health Division policies in regards to retail food operations.

Rules and Regulations:

Entrants will supply their own tables, chairs, EZ Up tents, etc. Everything needs to be contained into a 10’ X 10’ space.

Decoration of booths is encouraged, but not required.

Check-in/set-up 7:30 a.m. - 9:00 a.m. Follow signs. Need to be ready for the public by 10:00 a.m.

You will be able to drive onto fairgrounds to set-up, but all vehicles will need to be moved to the designated parking by 9:30 a.m. Event ends at 3:00 p.m.

I agree to all rules and regulations.

Signed_______________________________________ Date: ___________

Make checks payable to:
El Dorado County 4-H County Council
UCCE, 311 Fair Lane, Placerville, CA 95667

For more info or questions call / email the 4-H desk 530-621-5503, edc4h@ucdavis.edu

El Dorado County Fairgrounds ~10 am - 3 pm

FREE Family Fun!

Barn Activities
Cake Auction • Silent Auction
4-H Project Demonstrations

FREE Concert
Live Music
by Cynthia Rene & Acousticcosta

Chili Cookoff
Tickets Cost: Chili Tasting $5/ticket
Trip Tip BBQ available $8/ea
Tickets available at The Windfall & UCCE

Chili Cooks Wanted!

All proceeds benefit 4-H Youth Development equipping young people with the tools to discover and develop their potential.

For more info call (530) 621-5503
**Crafter Vendor Entry Form**  
**Saturday, May 11th, 2013, El Dorado County Fairgrounds**

Check-in/set-up 7:30 a.m. - 9:00 a.m., event opens 10:00 a.m. to 3:00 p.m.  
Entry Form Deadline: Until 40 Spots are filled!

Name: ____________________________________________________  
Company Name (if applicable) ________________________________  
Contact Phone: ___________________________________________  
Email: ____________________________________________________ (please print)

$40.00 per Booth (All earnings go to crafters)  
List a sample of item(s) for sale:

__________________________________________________________________________________________

Suggestions include: Home-made Crafts, lotions, lip balms, candles, clothing, apparel, jewelry, photographs, and art work, just to name a few.  
**No homemade foods items:** Per Environmental Health Division policies in regards to retail food operations.

Make checks payable to: **El Dorado County 4-H County Council**  
UCCE, 311 Fair Lane, Placerville, CA 95667  
For more info or questions call/email the 4-H desk 530-621-5503, edc4h@ucdavis.edu

**Rules and Regulations:**
- Entrants will supply their own tables, chairs, EZ Up tents, etc. Everything needs to be contained into a 10’ X 10’ space. **(No vehicles allowed near tent area)**
- Decoration of booths is encouraged, but not required.
- Check-in/set-up 7:30 a.m. - 9:00 a.m. Follow signs. Need to be ready for the public by 10:00 a.m.
- You will be able to drive onto fairgrounds to set-up, but all vehicles will need to be moved to the designated parking by 9:30 a.m. Event ends at 3:00 p.m.

I agree to all rules and regulations.

Signed_______________________________________ Date: ____________

All **ENTRY** proceeds from Chili Cook-Off & Craft Vendors booths will go to benefit  
El Dorado County 4-H Youth Development Program. Helping young people discover and develop their potential.
Donation Form

The 4-H Youth Development Program (YDP) is the youth education component of the University of California's Division of Agriculture and Natural Resources (UCANR), Cooperative Extension Service. In each county in California, UC Cooperative Extension works with community volunteers to establish non-profit 4-H programs serving all interested youth. In El Dorado County, over 500 youth are served by more than 150 adult volunteers. By participating in various 4-H projects county-wide, members learn important life skills, learn about themselves and learn how to contribute to their community. 100% of all proceeds go to the 4-H YDP projects and program support.

Receipt for Donation

This receipt acknowledges that El Dorado County 4-H has received:

______________________________________________________________________________
from _________________________________________________________________________
as a donation to be used for Silent Auction at Round Up Chili Cook Off on May 11, 2013.

*The value of the item to be determined by donor $ __________________________.

Received by ___________________________________, 4-H Member or Representative.

(Youth's First Name & Last Initial or Parents Name)

Those involved in the 4-H program; which is a hands-on learning experience; find it enriching and educational for youth members and adults alike. Your donation is deductible as a contribution for Federal income tax purposes under Section 170 of the Internal Revenue Code, pursuant to rulings issued April 24, 1946, and February 9, 1973, by the Internal Revenue Service to the U.S. Department of Agriculture. Should you have any questions or would like program information or your business requires an EIN number please contact the UCCE 4-H office at 530-621-5503.

*The sole purpose of this document is to acknowledge receipt of donated items. The El Dorado County 4-H Club Council does not appraise nor determine monetary values of donated items. Monetary values are determined by the donor.

Donor's Copy
2013 Round Up & Chili Cook Off
Donation Description Form

Please attach this firmly but not permanently to your donation. Please be sure to obtain the mailing address of the party or business making the donation so we can send them a personalize thank you after our event. **Donations are to be delivered to the 4-H Office 311 Fair Lane, Placerville by the end of the day on Wednesday May 8th** with this sheet attached to each donation. Example: if one brings two books for Silent Auction then they need two forms. Baskets containing several items need only one form if they are to be bided on as such. Thank you for your contribution and remember to record your efforts in your Record Book!

4-H Member________________________________________________________

4-H Club___________________________________________________________

Value $_________________

Thank you card mailing information: _________________________________

____________________________________

____________________________________

Box for item Number
Please leave blank
**Chili Cook-Off Entry Form**

**Saturday, May 11th, 2013, El Dorado County Fairgrounds**

Check-in/set-up 7:30 a.m. to 9:00 a.m., event opens at 10:00 a.m. and tasting/judging begins at 12:00 p.m.

Entry Form Deadline: Until 40 spots are filled!

Name: ___________________________________________________

Team Name (if applicable) ____________________________________

Chili Name: _______________________________________________

Contact Phone: ___________________ Email: ___________________________ (please print)

Categories Include (circle one):
1) 4-H Members (requires adult partnership)
2) Youth Community (requires adult partnership) i.e. youth nonprofits, team sports, your family
3) Adult Community i.e. businesses, non-profits, dad, mom, neighbor
4) Dignitaries, Candidates and Local Officials

Enter your Chili (Chili Cook-off) per Booth $25

Make checks payable to: **El Dorado County 4-H County Council**

UCCE, 311 Fair Lane, Placerville, CA 95667

For more info or questions call/email the 4-H desk 530-621-5503, edc4h@ucdavis.edu

Rules and Regulations:
- Entrants will supply their own propane stove/BBQ, tables, chairs, EZ Up tents, table cloths, paper towels/napkins, trash bags, ingredients, cookware, etc. **No electricity available.**
- Chili side dishes/condiments: cheese, onions, salsa, guacamole, chips, cornbread are encouraged.
- All utensils & equipment need to be contained into a 10’ X 10’ space. Decoration of booths is encouraged, but not required. (No vehicles allowed near tent area)
- Provided will be 2 oz. tasting cups and spoons.
- **All Chili must be cooked on premises.** Preparation of food such as chopping, cutting etc. is allowed off site. Need to be ready for the public by 10:00 a.m.
- Entrants will cook a minimum of 2 gallons of chili. 4-H is looking to serve several hundred people, so remember “cooks with more chili often do well.”
- Check-in/set-up 7:30 a.m. to 9:00 a.m., follow signs. You will be able to drive onto fairgrounds to setup, but all vehicles will need to be moved to the designated parking by 9:30 a.m.
- Chili will be judged by Professional Judges and by Popular Vote. $50 prize each - overall winners for both categories. 1st 2nd & 3rd recognition for winners for both Professional Judges and Popular Vote.

I agree to all rules and regulations:

Signed__________________________ Date: ______________

All **ENTRY** proceeds from Chili Cook-Off & Craft Vendors booths will go to benefit El Dorado County 4-H Youth Development Program. Helping young people discover and develop their potential.
## 4-H Calendar of Events

### APRIL

**April 13** Home Arts Day EDC Fairgrounds  
**April 16** County Council  
**April 17** iThrive Project Meeting

**Futures Task Force**
Do you want to help shape the direction of 4-H Youth in El Dorado County? We will be meeting mid April to hold the first Futures Task Force meeting. We will hold 4-5 meetings over the next few month and put together recommendations to make the 4-H program stronger and more efficient. We want to invite youth and adults both from 4-H and from the greater community. If you know someone who cares about El Dorado County and Youth, please let us know.
contact Tracy at 530 621-5507

### MAY

**May 11** Round Up Chili Cook-Off  
**May 15** iThrive Project Meeting  
**May 21** County Council

### JUNE

**June 13-16** El Dorado County Fair  
**June 23-28** 4H Camp

### AUGUST

**August 27** County Record Book Judging

See the “4-H Statewide E-News Newsletter” for dates & deadlines and much more at [http://www.ca4h.org/News/](http://www.ca4h.org/News/) This is where you can also subscribe to receive this monthly newsletter.

---

### 2013 HIGHER EDUCATION SCHOLARSHIP APPLICATION are now available.

The California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. Candidates must be:

- Currently enrolled or plan to be enrolled in an institute of higher education. This includes high school seniors, high school graduates, and those already enrolled in higher education.
- Between the ages of 16 and 25 as of April 30.
- Enrolled in the California 4-H Youth Development Program at the time of their high school graduation.
- Full-time students at an accredited vocational school, college or university in the United States (as defined by the applicant’s institution).

See [http://www.ca4h.org/Resources/Members/Scholarships/](http://www.ca4h.org/Resources/Members/Scholarships/) for more information and to apply.

---

### Golden Clover Awards

Application is now open. Please refer anyone and everyone wishing to nominate others or themselves to [http://www.ca4h.org/Resources/Members/GoldenClover/](http://www.ca4h.org/Resources/Members/GoldenClover/) for details and the application.
WOOL & FIBER SHOW & SALE
at the SACRAMENTO COUNTY FAIR

Open to All
Including 4H, FFA, Independent, Adult, and even non-residents of Sacramento County

Entries due April 19, 2013  For listing of entry guidelines and judging schedule for competitive classes see the Indoor Creative Exhibits Competitive Handbook: sacfair.com/competitions.html
To enter the competitions online: http://sacram.fairmanager.com/

ACCEPTABLE SPECIES

SHEEP

FIBER GOAT

Rabbit

Llama

Alpaca

And MISCELLANEOUS MAMMAL FIBER such as

Along with the wool & fiber show/sale, other competitions include the Sheep-to-Shawl team contest, the “California’s Best” spinning contest, handspun yarn show; and for youth only we have competitive breeding divisions in beef cattle, dairy cattle, sheep, swine, dairy goats, Nigerian goats, fiber goats, boer goats, pygmy goats, cavy, poultry and rabbits.

Past years’ sheep to shawl photos:

For more information (916) 263-2975 or www.sacfair.com
Going to the Gold Country Retirement Home every Valentine’s Day is an annual tradition for the Square Shooters 4-H Club. Each year we make 15-20 homemade Valentine’s Day cards for the elderly residents. We then pass them out during dinner time. We had some newcomers to our club this year, and they seemed to enjoy it a lot. Sometimes the residents will reminisce to us about their days as fellow 4-H members, or they will have no idea what 4-H is! Many will ask us what 4-H is and what projects we do, but I bet it’s hard to talk with all the delicious food the retirement home has for them. Seeing their faces light up as we gave them a Valentine’s Day card was a great way for all of us to spend Valentine’s Day.

4H County Council will be having some position openings for the 2013/2014 Year

Adult President • Vice President • Recording Secretary
If you are interested please attend the County Council meeting on April 16, 2013 at the UCCE office at 7:00 p.m.
2013 State 4-H Shooting Sports ARCHERY Match

It’s time to sharpen up your archery skills for the 1st Annual State 4-H Archery Match in partnership with the state 4-H shooting sports program and Mendocino County 4-H Council. Entries must be postmarked by May 1, 2013 and returned by June 17, 2013. Don’t wait until the last day to enter ... once your entries are received the official match targets and scorecards will be mailed. Here are the simple rules:

DIVISIONS: Age as of December 31, 2012
Junior 9-10 years of age
Intermediate 11-13 years of age
Senior 14-18 years of age

CATEGORIES:
1. Traditional – Longbow and recurve bows.
   - Fingers only
   - Any number of sight pins
   - Kisser buttons and clickers OK
   - 60 lb. maximum draw weight
   - Any length stabilizers & torque compensators
   - No string peeps
   - No mechanical releases
2. Compound – Any bow that uses pulleys, wheels or cams
   - Fingers or mechanical releases
   - Any type of sight with any number of pins or optical sights
   - Any length stabilizers & torque compensators
   - String peeps OK
   - 60 lb. maximum draw weight

RULES:
1. Arrows may not be larger than 23/64ths in diameter for both traditional and compound categories.
2. Full color FITA targets, 122cm and 80 cm faces will be used.
3. Scoring is 10 pts to 1 pt from the center outward.
4. The shooting distances for Junior are 10, 20, and 30 yards.
5. The shooting distances for Intermediate are 20, 30 and 40 yards.
6. The shooting distances for Senior are 30, 40 and 50 yards.
7. For each category distance, the participant will shoot 6 ends of 3 arrows each.
8. A member may enter traditional or compound or both with a maximum of three distances per category.
9. The entry fee is $5.00 for each category distance entered.
10. All participants must be verified by the county 4-H staff that they are currently enrolled in 4-H archery.
11. Entries fees may be paid only by a check from the local county 4-H council.
12. Make checks payable to “Mendocino County 4-H Council”
13. Mail entries and fees to Mendocino County 4-H, 890 North Bush Street, Ukiah, CA 95482 no later than May 1st.
14. The official Match scorecards and targets will be mailed upon receipt of entry to the county 4-H office or designated leader.
15. All targets must be shot and scored in the presence of a certified 4-H archery leader.
16. All targets and scorecards must be signed by the 4-H archery leader of record.
17. All completed scorecards and targets must be returned to Mendocino County 4-H by June 17th to be eligible for awards. No late targets or scorecards will be accepted.
18. After the scorecards are verified, the results will be distributed through the county 4-H offices. Awards will be sent to the participating counties for archery leaders to present.
19. Awards will be given for the top 30% in each category.

For questions, contact Linda Edgington at 707-463-4495 or email at lgedgington@ucanr.edu.
4-H Futures Task Force

El Dorado County is in the beginning stages of gathering a Futures Task Force. This group will meet 4-5 times over the next 5 months and put together a plan for the county. WE NEED COMMUNITY LEADERS and not just from 4-H! We need community members, both youth and adult that care about our community, young people and the direction 4-H should head in the coming years. Please help recruit by filling out the attached form. FTF will be a strategically chosen group of community leaders and visionaries. We need representatives from youth organizations, 4-H and community leaders.

Questions Task Force will address:

- Where do we want to be in the next 100 years of 4-H?
- How can we best ensure El Dorado County can be a thriving community where young people have ample opportunities and engaging experiences?
- How can 4-H become a better community partner?
- What are we doing well and where can we improve

Task Force Goals:

- Revitalize or expand the use of adult volunteers and young people as program managers
- Develop an integrated and coordinated program delivery model
- Attract new high-performing volunteers to 4-H
- Engage more youth as equal partners in 4-H program development, management, and evaluation
- Expand 4-H’s reach to touch the lives of more young people
- Vision all that 4-H can be in our community, and to create a plan to make it happen.  

Recommendation for Futures Task Force

*Return to 4-H office 311 Fair Lane Placerville CA 95667 contact Tracy Celio tbcelio@ucanr.edu 530 621-5507*

Name:  
Contact information: (email, phone)

4-H or other youth development involvement:

What are the positive aspects of how the 4-H Program is run in El Dorado County?

What are some issues that you think need improvement? Do you have ideas on how to work on these issues?

What is your 5 or 10 year vision for a program that meets the needs of youth in El Dorado County as a whole?

Do you have time in your schedule to meet for approximately 2 hours a month for the next 4-5 months
Save The Date... June 23-28, 2013
Camp Gold Hollow Nevada County

2013 camp we will be joining our friends from Sacramento County. Registration will be after March 15 on a first come first served basis.

The cost for registration will be:
$215 per camper, through March 31
$230 per camper, April 1-30
$245 per camper, May 1-16
Cost for Camp Staff is $100.
Cost for Child of Chaperone is $100.
No cost for Chaperones to attend.

2013 4-H Summer Camp

Camp Staff Training:
Friday, February 1
Friday, February 22
Friday, March 22

2013 Fair theme and logo

Fair camping
April 8
4H, FFA, Grange and Independent Families Only
Sign up for RV and tent spaces for staying on grounds during the El Dorado County Fair. May line up at Blue Gate as early as 7:00 am for numbers.
Spaces are limited and given out on a first come first served basis. Fair Office opens at 9:00 am.
Minors must be under adult supervision at all times. No exceptions.

Livestock Camping Area Quiet Hours
Monday through Wednesday Night:
10:00 PM until Dawn – Please honor “Quiet Time” No generators, loud music, loud talking, loud noises, or bright lights.

Thursday through Sunday Night
As soon as Carnival Lights go out until Dawn - Please honor “Quiet Time” No generators, loud music, loud talking, loud noises, or bright lights.

Space must be occupied by valid pass holder for the sole purpose of RV/Tent camping.

Call the Fair office at 621-5860 if you need more information.
County Centennial 4-H Banners

Celebrating 100 Years of 4-H with Banners!

JOIN THE REVOLUTION OF RESPONSIBILITY

How is your County “Joining the Revolution to 4-H’s next 100 years?”

Each county is being asked to create a banner to be presented at the 2013 State 4-H Field Day to celebrate our centennial!

The banner will be presented by two members from your county during the opening assembly.

The banner should be made of any color of felt 30” wide at the top and approximately 36” at its longest point.

You can adjust the shape of your banner as you like (creativity is encouraged).

Your banner must include your county name.

Your banner can be decorated on both sides with any type of materials. Please attach a 5/8” x 36” dowel at the top of your banner for hanging.

For more information contact Sarah Watkins, spwatkins@ucanr.edu

Banners will be displayed from the balcony of Wellman for all to see!

We are pursuing the possibility of having your banner displayed at the State Fair in celebration of our centennial. If we are successful your banners could be displayed at the Youth and Design exhibit hall and/or the Animal Pavilion.
Update on Chili Cook-Off May 11, 2013

If you build it, they will come! We have built another great chili cook off event to coincide with Round Up this year and its going to be a BLAST! We hope you will invite, friends, family members & neighbors out to the 4-H Round Up and Chili Cook-Off. We want the entire community to see the amazing outcomes of 4-H Youth Development, YOU! We hope folks will see 4-H projects in action as well as give 4-H members practice for fair and an opportunity to talk about their project(s).

Club leaders have chili tickets for sale for just $5.00 each! We are asking that each 4-H member sell two or more chili cook-off tickets. We still need chili cook entries. If you know someone who thinks they make the best chili, challenge them to come compete for 4-H youth! Entry is just $25.00. Chili cooks get to make their favorite chili receipe from scratch right at the fairgrounds and be ready for noon tasting!

Additionally, we’d like for each 4-H family to think about donating to our silent auction or cake auction. We hope you will ask your friends, neighbors and family members to come take part in the silent auction and cake auction! Some examples we will have in the silent auction are; 4 tickets to Disneyland or Disneyworld, a turkey donated from the Dusty Dividers Poultry project as well as a selection of local wines, foods and products! Our cake auction coordinators Courtney and Michelle Stanwood have been making their way around to all the clubs and asking for a cake or dessert donation. Please consider making a dessert to auction off at Round Up Chili Cook off!

FUN! In addition to all the chili and amazing auctions, 4-H will be offering free family friendly activities all day during Round Up. We have two local musicians, Cynthia Rene a county-rock singer with a lovely voice will be starting us off. Following Cynthia Rene will be Accousti-Costa who is a local singer song-writer extordanaire! Both these talented musicians have donated their time to 4-H! Make sure you stop over and thank them! We will also have a kids craft and game area, barn activities, Rocktry & other 4-H project demonstratations as well as craft vendors!

Bridges BBQ will be selling Tri-Tip sandwiches again this year for just $8.00. This is the second year that the Bridges have brought amazing locally made food to Round Up and donated proceeds back to 4-H Youth. Make sure and stop by for lunch and thank Jerry and family for their dedication to the 4-H Community

We need volunteers! Go to: http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10327 and sign up to volunteer your time for a few hours at Round Up! It will be FUN and you’ll receive a volunteer t-shirt! If you signed up late for 4-H and were told by your club or project leader that you needed to join a committee, this might a good option for you!

If you build it, they will come. 4-H staff and Round Up Chili Cook-Off committee have worked really hard to create a fun community event that uniquely showcases what we do in 4-H! We’ve also worked hard to make the event appealing for all the community, not just current 4-H families. We’ve also tried to tie into an already amazing event, activities that will raise funds to grow and strengthen 4-H Youth Development.

Think Outside the Basket- Silent Auction at Round Up Chili Cook-Off:

4-H needs donations for our annual silent auction at Round Up. Items can be dropped off at the 4-H office at 311 FairLane in Placerville. We encourage you to get donations from local businesses. Be creative. Think outside the basket. If you know someone who has a business such as a white water rafting trip, bike rental or repair, Bed & Breakfast, camping gear or local artist, please consider asking for a donation to our auction. We’re striving to make our auction bigger and better this year! If businesses need a tax id number, let Nancy know. Questions contact Nancy Starr at 530 621-5503
2013 is the Centennial Year of the California 4-H Youth Development Program. More than 73,400 youth are active in 4-H programs in the state of California. In El dorado County, over 500 youth participate in projects. Youth-adult partnerships and youth-centered educational programs are available through local clubs, projects, special events and camps. The University of California, Division of Agriculture and Natural Resources, a land-grant university, delivers the 4-H Youth Development Program through the California Cooperative Extension System. 13,400 adult volunteers in California contribute countless hours and effort each year educating our communities youth.

4-H has programs on healthy living, science, engineering and technology, citizenship and leadership. 4-H addresses issues facing youth wherever they live; in cities, suburbs and rural communities. 4-H values young people as a valuable resource and capable of providing solutions to the critical issues facing our communities; 4-H youth create positive changes in every community in the state of California and 4-H youth build skills that help them thrive as competent, confident, caring leaders of character who are connected to others and contribute to their communities.

El Dorado County 4-H State Leadership Conference Fundraiser ALL YOU CAN EAT SPAGHETTI FEED LIVE & SILENT AUCTION April 13th from 5-8! at the Marshall Building at the El Dorado County Fair $10 a ticket.
2012-2013 El Dorado County Council 4-H Officers

President & Mediator: Elizabeth Boehm (Liz)
Youth Mediator: Devan Martin
Youth Co-President: Sarah M.
Youth Co-President: William W.
Vice President: Jordyn G.
Corresponding Secretary: Breanna W.
Recording Secretary: Rebecca S.
Treasurer: Sherry Phillipsen
Community Club Co-Coordinator:
Community Club Co-Coordinator: Deanne Repetto
Jr. Historian: Mason P.

Next County Council Meeting:
TUESDAY
April 16, 2013
7:00 pm

Community Club Leader Meeting:
April 16, 2013
5:45 pm

UCCE Office Hours
Monday-Friday
8:00 am - 5:00 pm
Office is closed noon to 1:00 pm

Next Hotline: May 2013
Hotline Editor: Sherry Phillipsen
phillipsen@sbcglobal.net
Articles are due the 15th of the month.