Update on Chili Cook-Off May 11, 2013 10am- 3pm

A big thank you goes out to all who have sold chili tasting tickets, brought in silent auction donations, committed to volunteering, making a cake or recruited a chili cook. We still need more tickets sold, more auction items, volunteers and chili cooks!

Club leaders have chili tickets for sale for just $5.00 each! We are asking that each 4-H member sell two or more chili cook-off tickets. If you know someone who thinks they make the best chili, challenge them to come compete for 4-H youth! Entry is just $25.00. Chili cooks get to make their favorite chili recipe from scratch right at the fairgrounds and be ready for noon tasting!

In addition to all the chili and amazing auctions, 4-H will be offering free family friendly activities all day during Round Up. We have two local musicians, Cynthia Rene a county-rock singer with a lovely voice will be starting us off. Following Cynthia Rene will be Accousti-Costa who is a local singer song-writer. Both these talented musicians have donated their time to 4-H! Make sure you stop over and thank them! We will also have a kids craft and game area, barn activities, Rocketry & other 4-H project demonstrations as well as craft vendors! Bridges BBQ will be selling Tri-Tip sandwiches again this year for just $8.00. This is the second year that the Bridges have brought amazing locally prepared food to Round Up and donated proceeds back to 4-H Youth. Make sure and stop by for lunch and thank Jerry and family for their dedication to the 4-H Community

We need volunteers! Go to: http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10327 and sign up to volunteer your time for a few hours at Round Up! It will be FUN and you’ll receive a volunteer t-shirt! If you signed up late for 4-H and were told by your club or project leader that you needed to join a committee, this might a good option for you!
Chili Cook-Off Entry Form
Saturday, May 11th, 2013, El Dorado County Fairgrounds
Check-in/set-up 7:30 a.m. to 9:00 a.m., event opens at 10:00 a.m.
and tasting/judging begins at 12:00 p.m.
Entry Form Deadline: Until 40 Spots are filled!

Name: ___________________________________________________
Team Name (if applicable) ____________________________________
Chili Name: _______________________________________________
Contact Phone: ___________________ Email: ___________________________ (please print)

Categories Include (circle one):
1) 4-H Members (requires adult partnership)
2) Youth Community (requires adult partnership) i.e. youth nonprofits, team sports, your family
3) Adult Community i.e. businesses, non-profits, dad, mom, neighbor
4) Dignitaries, Candidates and Local Officials

Enter your Chili (Chili Cook-off) per Booth $25
Make checks payable to: El Dorado County 4-H County Council
UCCE, 311 Fair Lane, Placerville, CA 95667
For more info or questions call/email the 4-H desk 530-621-5503, edc4h@ucdavis.edu

Rules and Regulations:
• Entrants will supply their own propane stove/BBQ, tables, chairs, EZ Up tents, table cloths, paper towels/napkins, trash bags, ingredients, cookware, etc. No electricity available.
Chili side dishes/condiments: cheese, onions, salsa, guacamole, chips, cornbread are encouraged.
• All utensils & equipment need to be contained into a 10’ X 10’ space. Decoration of booths is encouraged, but not required. (No vehicles allowed near tent area)
• Provided will be 2 oz. tasting cups and spoons.
• All Chili must be cooked on premises. Preparation of food such as chopping, cutting etc. is allowed off site. Need to be ready for the public by 10:00 a.m.
• Entrants will cook a minimum of 2 gallons of chili. 4-H is looking to serve several hundred people, so remember “cooks with more chili often do well. “
• Check-in/set-up 7:30 a.m. to 9:00 a.m., follow signs. You will be able to drive onto fairgrounds to setup, but all vehicles will need to be moved to the designated parking by 9:30 a.m.
• Chili will be judged by Professional Judges and by Popular Vote. $50 prize each - overall winners for both categories. 1st 2nd & 3rd recognition for winners for both Professional Judges and Popular Vote.
I agree to all rules and regulations:

Signed______________________________ Date: ________________

All ENTRY proceeds from Chili Cook-Off & Craft Vendors booths will go to benefit El Dorado County 4-H Youth Development Program. Helping young people discover and develop their potential.
Donation Form

The 4-H Youth Development Program (YDP) is the youth education component of the University of California’s Division of Agriculture and Natural Resources (UC ANR), Cooperative Extension Service. In each county in California, UC Cooperative Extension works with community volunteers to establish non-profit 4-H programs serving all interested youth. In El Dorado County, over 500 youth are served by more than 150 adult volunteers. By participating in various 4-H projects county-wide, members learn important life skills, learn about themselves and learn how to contribute to their community. 100% of all proceeds go to the 4-H YDP projects and program support.

Receipt for Donation

This receipt acknowledges that El Dorado County 4-H has received:

______________________________________________________________________________
from _________________________________________________________________________
as a donation to be used for Silent Auction at Round Up Chili Cook Off on May 11, 2013.

*The value of the item to be determined by donor $ __________________________.

Received by ___________________________________, 4-H Member or Representative.

(Youth’s First Name & Last Initial or Parents Name)

Those involved in the 4-H program; which is a hands-on learning experience; find it enriching and educational for youth members and adults alike. Your donation is deductible as a contribution for Federal income tax purposes under Section 170 of the Internal Revenue Code, pursuant to rulings issued April 24, 1946, and February 9, 1973, by the Internal Revenue Service to the U.S. Department of Agriculture. Should you have any questions or would like program information or your business requires an EIN number please contact the UCCE 4-H office at 530-621-5503.

*The sole purpose of this document is to acknowledge receipt of donated items. The El Dorado County 4-H Club Council does not appraise nor determine monetary values of donated items. Monetary values are determined by the donor.

Donor’s Copy
2013 Round Up & Chili Cook Off
Donation Description Form

Please attach this firmly but not permanently to your donation. Please be sure to obtain the mailing address of the party or business making the donation so we can send them a personalize thank you after our event. Donations are to be delivered to the 4-H Office 311 Fair Lane, Placerville by the end of the day on Wednesday May 8th with this sheet attached to each donation. Example: if one brings two books for Silent Auction then they need two forms. Baskets containing several items need only one form if they are to be bided on as such. Thank you for your contribution and remember to record your efforts in your Record Book!

4-H Member ________________________________________________________________

4-H Club ________________________________________________________________

Value $ ______________________

Thank you card mailing information: _______________________________________

____________________________________

____________________________________

Box for item Number
Please leave blank
Crafter Vendor Entry Form
Saturday, May 11th, 2013, El Dorado County Fairgrounds
Check-in/set-up 7:30 a.m. - 9:00 a.m., event opens 10:00 a.m. to 3:00 p.m.
Entry Form Deadline: Until 40 Spots are filled!

Name: ____________________________________________________
Company Name (if applicable) ___________________________________
Contact Phone: _________________________________
Email: _____________________________________________ (please print)

$40.00 per Booth (All earnings go to crafters)
List a sample of item(s) for sale:
__________________________________________________________

Suggestions include: Home-made Crafts, lotions, lip balms, candles, clothing,
apparel, jewelry, photographs, and art work, just to name a few.

No homemade foods items: Per Environmental Health Division policies in regards to retail food operations.

Make checks payable to: El Dorado County 4-H County Council
UCCE, 311 Fair Lane, Placerville, CA 95667
For more info or questions call/email the 4-H desk 530-621-5503, edc4h@ucdavis.edu

Rules and Regulations:
• Entrants will supply their own tables, chairs, EZ Up tents, etc. Everything needs to be
  contained into a 10’ X 10’ space. (No vehicles allowed near tent area)
• Decoration of booths is encouraged, but not required.
• Check-in/set-up 7:30 a.m. - 9:00 a.m. Follow signs. Need to be ready for the public by 10:00 a.m.
• You will be able to drive onto fairgrounds to set-up, but all vehicles will need to be moved to the
designated parking by 9:30 a.m. Event ends at 3:00 p.m.

I agree to all rules and regulations.
Signed_______________________________________ Date: ___________

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Project Leaders

The California 4-H website has some great resources to help you plan and prepare your project: http://www.ca4h.org/Resources/Volunteers/Project_Leader_Resources/

Did you know the California 4-H website has project sheets for MANY 4-H projects? http://www.ca4h.org/Projects/Project_Sheets/

El Dorado County 4-H is looking to add new projects in 2013/14. If you have an idea for a project now is the time to let the office know. We are looking to grow our program by adding projects related to Healthy Living, Science, Engineering & Technology and Civic Engagement.

If you know someone who has 3 hours a month to lead a 4-H project and share their talent with young people, please take a moment to talk with them and have them contact Tracy at the 4-H office.

HELP WANTED

Assistant Coordinator
Chuckwagon  June 13-16
We need an adult volunteer to assist during the El Dorado County Fair
Please contact: lmmason@cal.net or the office (530) 621-5503
Chuckwagon is an important fundraiser for 4-H! Be part of the fun!

Enrollment Update for 2013/14
2013/14 4-H Enrollment will begin July 15!
Fees will be $40.00 per youth and $15.00 per adult volunteer

Volunteer Trainings will be held monthly in July, August & September 2013

Community Club Leader training will be held in July

New Family Orientation will take place at the end of September 2013
2013 California State 4-H Field Day

Saturday May 25, 2013

UC Davis-Wellman, Olson and Hart Halls

http://www.ca4h.org/Programs/Events/SFD/

Overall Event Coordinator: Sarah Watkins at spwatkins@ucanr.edu

Contests and activities held at the State 4-H Field Day:

- 2013 Centennial County Banners
- State 4-H Presentation Day (Registration due by May 21, 2013)
- State 4-H Fashion Revue (Registration due by May 12, 2013)
- State 4-H Plant Science & Horticulture Contest
- State 4-H Interview Contest (pre-registration highly encouraged)
- State 4-H Entomology Contest
- State 4-H Judging Contest
- State 4-H Photography Contest (Registration due by May 3, 2013)
- State 4-H Film Festival (Registration due by May 3, 2013)
- The 4-H MyPlate Challenge (Registration due by May 15, 2013)
- 2014 State Field Day logo Design Contest
Happy Sundowners 4-H Club Members Sandra, Meiko, and Toby delivered handmade cards made by the club members with carnations to a senior home on Pacific Street. We helped in celebrating a birthday party by serving cake to the seniors. We met a woman fighter pilot named Frances who told us her stories as a child and young adult flying airplanes during World War II. Many of the seniors had incredible stories of what they have done in their lives. It was so rewarding to see the smiles on their faces.

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**Save The Date... June 23-28, 2013**  
**Camp Gold Hollow Nevada County**

2013 camp we will be joining our friends from Sacramento County. Registration will be after March 15 on a first come first served basis.

The cost for registration will be:
- $215 per camper, through March 31
- $230 per camper, April 1-30
- $245 per camper, May 1-16
Cost for Camp Staff is $100.
Cost for Child of Chaperone is $100.
No cost for Chaperones to attend.

2013 4-H Summer Camp

More information and the camp application can be found on our website
http://ucanr.edu/sites/EDC_4-H_Program/Camp_Information/

All camp applications must be received in the El Dorado Co. 4-H office no later than 4:30 pm Thursday, May 16th.
4-H Calendar of Events

**MAY**
- May 11 Round Up Chili Cook-Off
- May 15 iThrive Project Meeting
- May 21 County Council
- May 25 State 4-H Field Day

**JUNE**
- June 13-16 El Dorado County Fair
- June 23-28 4H Camp

**AUGUST**
- August 27 County Record Book Judging

See the “4-H Statewide E-News Newsletter” for dates & deadlines and much more at http://www.ca4h.org/News/ This is where you can also subscribe to receive this monthly newsletter.

**Silent Auction**

Think Outside the Basket- Silent Auction at Round Up Chili Cook-Off: 4-H needs donations for our annual silent auction at Round Up. Items can be dropped off at the 4-H office at 311 Fair Lane in Placerville. We encourage you to get donations from local businesses. Be creative. Think outside the basket. If you know someone who has a business such as a white water rafting trip, bike rental or repair, Bed & Breakfast, camping gear or local artist, please consider asking for a donation to our auction. We’re striving to make our auction bigger and better this year! If businesses need a tax id number, let Nancy know.

Questions: Nancy Starr at 530 621-5503

**4-H Archery Certification Training**

A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, June 1st, 9 a.m. – 5 p.m., and Sunday, June 2nd, 9 a.m.- 12 noon, at the Mt. Shasta City Park, Lower Lodge, 1315 Nixon Street, Mt. Shasta, CA in Siskiyou County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $25 per person to include a resource binder, range fees, and Saturday lunch.

For current 4-H certified archery leaders, if you would like to become a trainer and provide certification at the county level, please contact Jeanne for more details. You would attend this training and assist with the teaching of this class.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $25 check payable to “Siskiyou County 4-H Council” and mail to Leland & Jeanne George, 8504 N. Old Stage Road, Weed, CA 96094.

Registration is due Friday, May 24th and space is limited.

For more information call Jeanne at 530-524-7278 or email her at mtlassenlover@gmail.com.
El Dorado County 4-H attended the 2013 Earth Day Celebration at the Placerville Library’s lawn on Saturday, April 20. Projects featured were Disc Golf, Geology, Milk Goats, GIS/GPS, Leadership and Robotics.

Blue Jeans & Country Dream at the El Dorado County Fair
2013 Entry Forms
Livestock entry forms are due on or before 4:00 pm Saturday, May 11. Most other entry forms are due on or before 4:00 pm Friday, May 10. There are a few exceptions such as floriculture and special contests. Please check the entry guide for your entry’s rules. Download your livestock guide now. http://eldorado-countyfair.org/pdf/13-fair/13entryguidelivestock.pdf
Dear California 4-H Youth Development Program Community:

The California 4-H Youth Development Program is in its Centennial Year and it is an exciting time for our program! The time has come for us to tell the world why CA 4-H is important now and why it will be important for the next 100 years. In light of our centennial year, we'd like to invite you to participate in our effort to shape California 4-H's public values which will be shared with the broader community that has a stake in 4-H.

Dr. Nancy Franz, from Iowa State Extension, talks about the importance of public values for Cooperative Extension programs and why it is essential for us to demonstrate to the public how our program benefits not only our participants, but our communities as well. Thus, developing California 4-H public values will provide our program with the opportunity to think beyond our “private” or internal values and demonstrate to our stakeholders how and why California 4-H is very important to our society. Furthermore, developing our public values will help us shape and guide our planning efforts at the state level. All this can only be done with your input and participation in this process.

We’d like to begin the process of developing our 4-H public values by getting your feedback on what you believe the importance of 4-H is to youth, their parents, volunteers, your community and California. A couple of critical questions that are important for shaping our public values include:

1. What are expected long term outcomes from youth participation in 4-H?
2. How do you think that youth participation in 4-H benefits society at large now, and over time?

Please visit the following link to learn more about public values and to take the survey: http://ucanr.edu/sites/4HPublicValues. You can also reach the survey, directly by following this link: http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10283.

Please submit your feedback by Friday, April 26, 2013.

Thank you so much for your participation!

Latonya Harris, PhD
4-H Evaluation Academic Coordinator
lharris@ucanr.edu

Shannon Dogan
Associate Director

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Get connected with 4-H!
2012-2013 El Dorado County Council 4-H Officers

President & Mediator: Elizabeth Boehm (Liz)
Youth Mediator: Devan Martin
Youth Co-President: Sarah M.
Youth Co-President: William W.
Vice President: Jordyn G.
Corresponding Secretary: Breanna W.
Recording Secretary: Rebecca S.
Treasurer: Sherry Phillipsen
Community Club Co-Coordinator: Deanne Repetto
Jr. Historian: Mason P.

NEXT COUNTY COUNCIL MEETING:

TUESDAY
May 21, 2013
7:00 pm

Community Club Leader Meeting:
May 21, 2013
5:45 pm

UCCE OFFICE HOURS
Monday-Friday
8:00 am - 5:00 pm
Office is closed noon to 1:00 pm

Next Hotline: June 2013
Hotline Editor: Sherry Phillipsen
phillipsen@sbcglobal.net

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Articles are due the 15th of the month.