1st Annual **Color Me Green 5K Run**

**What is a Color Me Green 5K?**

Color Me Green 5K run aims to provide youth and community members a fun learning opportunity for improving their health. Participants will run 5 kilometers with other members of their community and will be showered with green dye to mark every mile marker they pass, leaving them colored in green by the end of the run!

**When:** **Saturday, March 7th, 2015** at Shingle Springs Rancheria Race starts at 9 a.m., packet pick up, no earlier than 8a.m.  
This will be a fundraiser supporting 4-H Youth Development!  
**Cost:** $25 per runner for 5K  
Includes: Race t-shirt, green color dye, race packet, parking and after race fun.  
Toddler fun run: $5 for 1K  
Youth ages 0-5 can put on their lucky green and ride bikes, trikes or wagons in celebration of good health!  
We need 4-H youth & adult volunteers! Volunteers Needed: https://ucanr.edu/survey/survey.cfm?surveynumber=14246  
Free t-shirt for all volunteers!  
Register to RUN: [http://ucanr.edu/cmg](http://ucanr.edu/cmg)

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**2015 Summer Camp**

**July 20-24, 2015**

$200 Early Bird registration for 4-H members  
Camp Concord,  
Lake Tahoe CA  
Register now at: [http://ucanr.edu/sites/EDC_4-H_Program/Camp/](http://ucanr.edu/sites/EDC_4-H_Program/Camp/)
The Importance of Pollinators

The Northside Nuggets 4-H Club in El Dorado adopted a garden plot at the County fairgrounds. They wanted to address the problem of declining pollinator populations by educating the public about how to plant a garden that draws pollinators. According to US Fish and Wildlife, pollinators are in decline at alarming rates. In consultation with the UC Master Gardeners, they began work on a garden, including a planting work party, putting plant roots in the soil, and mulching the area. An irrigation drip system was installed that was set to a timer to water. The project impacts the community by teaching community members about the importance of pollinators where they can see youth as leaders willing to share knowledge. Additionally, the young people themselves learned the importance of pollinators and have gotten to see many hummingbirds and butterflies in the garden. Learn more about pollinators at [http://100.ucanr.edu/Day_of_Science_and_Service/Pollinators/](http://100.ucanr.edu/Day_of_Science_and_Service/Pollinators/)

**Authored by:** Steven Worker, 4-H Science, Engineering & Technology (SET) Academic Coordinator

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### 4-H Calendar of Events

#### February
- February 13: CalTrans Field Trip
- February 21: Beef Weigh In at 8:00 a.m.
- February 21: Online Record Book Workshop
- February 22: Fuzzy Wuzzy Horse Show - part 1
- February 28: Presentation Day

#### March
- March 7: **Color Me Green 5K FUN RUN!**
- March 14: Science Series Robotics
- March 21: Science Series Robotics
- March 29: Fuzzy Wuzzy Horse Show - part 2

#### April
- April 11: Home Arts Day
- Sunday, April 19: Round Up Horse Show (can take proficiency test)

#### May
- May 9: Round Up (proficiency tests given– all animal species)
- May 9: Fair Entry Forms due
- May 30: State Field Day, UC Davis

#### June
- June 16-20: Fair “Hog Days of Summer”

#### July
- July 20-24: Summer Camp at Camp Concord
- July 23-26: Student Leadership Conference (UC Irvine)

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Hiking Project to begin February 15! Do you like to get outdoors? Then this project is for you. We will meet and hike in locations all over El Dorado County! To sign up email: tbcelio@ucanr.edu

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Check out statewide events, dates & deadlines! [http://4h.ucanr.edu/News/Calendar/](http://4h.ucanr.edu/News/Calendar/)
El Dorado County Presentation Day 2015

**When:** Saturday, February 28, 2015  
**Where:** Folsom Lake College-El Dorado Center, 6699 Campus Drive, Placerville  
**Judges Training:** 9 a.m.  
**Presentations & Awards:** 10 a.m.-3 p.m.  
http://ucanr.edu/sites/EDC_4-H_Program/Presentation_Day/

Public speaking has been a cornerstone of the 4-H Youth Development Program since its inception in the early 20th century. Presentation Day allows youth to gain skills and competence speaking in front of a group. It also allows youth to speak about topics they are interested in while gaining feedback from a panel of judges as well as the opportunity to advance to regional or state Presentation Day.

**What is a 4-H presentation?**
A presentation is a method used to communicate an idea by showing and/or telling. It can be a demonstration or a talk that uses posters and other visual aids. A 4-H Presentation helps you learn to:
- Research a subject  
- Organize ideas in a logical order  
- Be a teacher and practice public speaking skills

See the Presentation Day Manual at [http://4h.ucanr.edu/files/2193.pdf](http://4h.ucanr.edu/files/2193.pdf) for details and information.

**Volunteer Opportunities include (post registration form):**
- Room Coordinator only (grade 6 and above) - **Must attend training at 8:00 a.m.**  
- Door Keeper only (grade 4 and above) - **Must attend training at 8:00 a.m.**  
- Adult Judge  
- Teen Judge (grade 9 and above, and have given 2 previous presentations at Presentation Day)

**Deadline:** Entry form must be received at the 4-H office by 5 p.m. on **Friday, February 13th.** Hand-deliver or mail to El Dorado County 4-H Office  
Presentation Day 311 Fair Lane, Placerville, CA 95667  
**Questions?** E-mail Mary Jordan- [EDC4HPresentationDay@gmail.com](mailto:EDC4HPresentationDay@gmail.com)
Youth and Adult Participant Registration Form

Participating as a:  (mark only one)

___ Presenter only  (Participation ribbon only for Primary Members, all others will receive judge’s scores)

___ Presenter and Room Coordinator  (grade 6 and above, and have presented at Presentation Day in the past)  This is as needed – priority will be given to non-presenters.

___ Presenter and Door Keeper  (grade 4 and above)  This is as needed – priority will be given to non-presenters.

___ Room Coordinator only  (grade 6 and above)  MUST BE ABLE TO ATTEND TRAINING AT 8:00 a.m.

___ Door Keeper only  (grade 4 and above)  MUST BE ABLE TO ATTEND TRAINING AT 8:00 a.m.

___ Teen Judge  (grade 9 and above, and have given 2 previous presentations at Presentation Day)

___ Judge

Be sure to credit yourself appropriately in your record book!

Name: _____________________________ if youth, Age as of 1/1/2015: ___

Years in 4-H: ________  4-H Community Club name: __________________________

Phone: _______________  E-mail address: ________________________________

If you are making a presentation:

Presentations should conform to the State 4-H Presentation Manual Version 3 (2005), available online at http://4h.ucanr.edu/files/2193.pdf

Type of Presentation: ____________________________

(Fully described on pages 14 – 22 of the Manual. Choose from: Demonstration/Illustrated Talk; Scientific Demonstration/Illustrated Talk; Educational Display; Prepared Speech; Impromptu Speech; Interpretive Reading; Share the Fun; Cultural Arts; Audio-visual Presentation; Problem Solving Presentation)

Name of Presentation: __________________________

Will live animals be used? ____  How many and what type? __________

How many presenters for this presentation? ________

Complete one registration form for EACH presenter.

Deadline:  Must be received at the 4-H office by 5 p.m. on Friday, February 13th.

Mail to El Dorado County 4-H Office Presentation Day 311 Fair Lane, Placerville, CA  95667

Questions?  E-mail Mary Jordan- EDC4HPresentationDay@gmail.com

El dorado county 4-H
4-H Youth Development Program
Growing youth who thrive!

Science Engineering & Technology Series

- Lego NXT Mindstorms, Junk Drawer Robotics
- Cost $20 non-4-H members
- FREE for current 4-H members
- Open to youth ages 9-13

When
Saturday, March 14 & March 21, 2015
10 a.m.–1 p.m.

Where
UCCE County 4-H Office
311 Fair Lane Placerville, CA 95667
Must RSVP to attend
(530) 621-5507
tbcelio@ucanr.edu

University of California
Division of Agriculture and Natural Resources

http://ucanr.edu/sites/EDC_4-H_Program/Science_Engineering_-_Technology_Series/
**Training opportunity- On-line Record Book?**  The café is designed as a 3-hour workshop that combines presentation, hands-on practice and group discussion. Participants will need to bring a laptop or tablet with them.

To sign up go to: http://ucanr.edu/survey/survey.cfm?surveynumber=14309

**WHEN: SATURDAY, FEBRUARY 21, 2015**

**WHERE: UCCE office, Amador Co., 12200-B Airport Rd. Jackson, CA**  **TIME: 1 PM – 4 PM**

4-H record keeping is a teaching tool and learning experience, primarily designed to help a member:

- Develop record-keeping skills.
- Learn how to use records.
- Develop the habit of recording things when they happen.
- Measure their accomplishments.
- Establish new goals based on previous experience.
- Develop a desire to improve.
- Learn time, energy, and money management.

For more on Record books go to: http://ucanr.edu/sites/EDC_4-H_Program/Record_Books/

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**NOW Recruiting Chuckwagon Shift Leaders**

Teens can earn money for 4-H conferences and camp by working in the 4-H Chuckwagon.

Must attend pre-fair training and commit to at least two shifts during fair.

To apply email: tbcelio@ucanr.edu

Chuckwagon is the fair concession booth which is open every day during fair! 4-H families please see your club leader to sign up for a Chuckwagon shift!
I’m New to 4-H

Is this your first year in 4-H? Are you feeling a little lost? 4-H has been around 100 years and we have a lot of acronyms and unique parts of our program. While being unique is a strength, we recognize that 4-H can be hard to navigate as a new member and family. Here are some pointers to help you have the most successful year possible in 4-H!

1.) Read you county newsletter and club newsletter every month. Sign up at: http://ucanr.edu/sites/EDC_4-H_Program/Ho
tline_Newsletter/

2.) Sign up for our facebook page; El Dorado County 4-H. We post current activities and events all the time!

3.) ASK! Feel free to ask questions of your project leader, club leader or other club members who have been around a while! These folks are a wealth of information and are happy to help you!

The 4-H Project Tips

- Are you receiving good communication from your project leader? Do you know when meetings are and what to bring to be prepared? If not, please contact the 4-H office at (530) 621-5507

- All projects should have started by now! In fact many of the animal projects may have already purchased animals!

- If you miss a meeting, it is your responsibility to ask your project leader what you missed and if there is a way to make up a missed meeting.

- After each meeting, write down what you did and the date. This will help you with your project report which you need to attend fair or will help you if you decide to turn in a record book.

4-H Shirts & Swag

Almost every club does a 4-H club t-shirt. This is a great way to represent your club in the community! Make sure and talk to your club leader if you need a t-shirt. Other 4-H clothing and goodies can be purchased at: http://www.4-hmall.org/

The 4-H mall is a good place to order your hat, scarf or tie. These can also be purchased at Lee’s Feed in Shingle Springs.
The 4-H SET Program has coordinated with the California State Department of Transportation (CalTrans) Materials Engineering and Testing Laboratory to provide another tour of their facility for 4-H members. The tour is scheduled for Feb 13, 2015 (at 9:30am to 12:30pm at 5900 Folsom Blvd, Sacramento, CA) since that is a school holiday for most El Dorado County schools. This is a fun and exciting tour with seeing up close the engineering and testing work that goes into making bridges and road ways safe.

Members should contact me as soon as possible to sign up as space will be limited to 25 participants. Members need to sign up with me by Feb 8, 2015. Participating members and parents are responsible for transportation to and from the tour location. Carpooling is encouraged, but not provided or coordinated by EDC 4-H due to liability concerns.

If you have any questions, please contact me at l.larsen-hallock@sbcglobal.net or (530) 677-1973

**Date:** Friday, 2/13/15 (Day off for most schools in EDC)

**Time:** 9:30am to 12:30pm

**Place:** California Department of Transportation Laboratory
5900 Folsom Blvd, Sacramento, CA 95819

**Participating members and parents are responsible for transportation to and from the tour location.**

**Carpooling is encouraged, but not provided or coordinated by EDC 4-H due to liability concerns.***

**Safety:** Must wear long pants, long sleeved shirt (or over shirt/jacket/sweater), flat-closed toe shoes, and safety glasses/goggles. If you do not have safety glasses of your own, they will be provided at the lab (may be a bit big since they will be adult size)

**Tour Details:**
9:30 – 9:45 Check in and General Overview – meet in Front Lobby
Asphalt laboratory- testing asphalt pavements & the components that go into roadways.
Concrete, Aggregate & Cement Lab – special PolyesterConcrete is tested for use on bridge decks.
Chemical Testing Lab – materials & test equipment used to test chemical properties
Structural Materials Lab – machines to test different types of structural materials (rebar, bolts, steel)
Electrical Components Lab – Components testing such as Traffic controllers, LED lights, Cameras, etc.
12:25 -12:30 Lobby and check out with security

**To sign up send an email to Lorraine Larsen-Hallock at l.larsen-hallock@sbcglobal.net with the following information: Name, Age, Email address, and Primary contact phone number. Please sign up by Feb 8, 2015.**

**Due to space constraints the tours will be limited and based on a first come first served basis.**

For questions please contact Lorraine Larsen-Hallock via email or call (530) 677-1973.

*El dorado county 4-H*
Swine Program Notes:

I pledge my... hands to larger service.

*EAR TAGGING TO BE **DONE BY LEADERS ONLY**
* Forms due Wed. 4/22 by 4pm
  * Copy of Bill of Sale
  * Photo of animal

**FAIR FORMS**
* FORMS DUE 5/9 BY 4pm
  PLUS:
  * All of the above
  * Leaders signatures
  * Release of liability
  * Code of conduct forms (each participating adult) (Form can also be turned in with ear tag forms)

**WEIGH IN**
Animals will be weighed in as they are off loaded (1 weigh in only) on Tues 6/18 6-10am and 5-9pm

**BEDDING**
All bedding will be supplied by exhibitor for the duration of the fair Tuesday thru Sunday

**HAUL IN**
All animals will have a Vet inspection before entering fairgrounds

**SHOW TIMES**
Market Confirmation Thurs. 6/18 @ 4:30 pm
Showmanship Fri 6/19 @ 9am
followed by: Pens of 2, Club/group

There will be a $1.00 per species fee for animal insurance.

Round Up 10 a.m.-1 p.m. on May 9, 2015 at the El Dorado County Fair. Proficiency tests given at Round Up.
Fundraising for Farmland (F4F) is a 4H Service Learning Project where youth learn about wildland stewardship, water conservation, and sustainability. For over 25 years, the American River Conservancy (ARC) has been protecting our local watershed and educating youth and adults. They’ve purchased land that includes an important local cultural site—the Wakamatsu Silk and Tea Colony—and they are revitalizing the historic farm at that site. However, tight economic times have slowed their efforts to develop the site as an interpretive center. The F4F project has brought together a group of girls, 8-12 years old, who are creating garden crafts and selling them to earn money to build a permanent information kiosk for ARC at the farm. This project is a proud and grateful recipient of a $1,000 Revolution of Responsibility grant.
**2015 El Dorado County Fair Theme:**

"Hog Days of Summer" The fair entry guide is online at:

http://www.eldoradocountyfair.org/entry.html

Attention all Market Goat and Sheep exhibitors please make sure when you pick your animals up from your breeder that you also get a SCRAPIES Tag from your breeder.

All sheep and goats must have a scrapies tag (premise ID) when entering fair grounds. Market goat and sheep must have tag in ear. Breeding stock must have tag on grounds while animals are on grounds. This includes ALL goats.

If you are breeding your own animals please make sure you have registered with the USDA and option your premise ID and order tags ASAP. Call 877-741-3690

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**Due to Fair Office**

- Alpaca/Llama lease agreement/bill of sale March 19th.
- Cattle Ear tag form & photo, bill of sale due March 6th.
- Breeding animals must be owned at least 30 consecutive days.
- Market animals must be owned at least 120 consecutive days.
- Market Goat Ear tag form & photo, bill of sale due April 22nd.
- Breeding animals must be owned at least 30 consecutive days.
- Market animals must be owned at least 60 consecutive days.
- Horse Lease agreement and picture 120 days prior to fair (show).
- Rabbit Agility Entry due May 9th.
- Sheep Ear tag form & photo, bill of sale due April 22nd.
- Breeding animals must be owned at least 30 consecutive days.
- Market animals must be owned at least 60 consecutive days.
- Swine Ear tag form & photo, bill of sale due April 22nd.
- Must also provide negative office Brucelosis test within 30 days prior to fair.
- Market animals must be owned at least 60 consecutive days.
- Dog Must be owned 120 days prior day.

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**Ask LAC:**

Dear Goat Resource Leader, I have non-market goats to bring to fair so when do I bring them and do I still get my animals vet checked?

Answer from Makenzie Hill and Kelly Bridges: Yes, you’ll come in Tuesday 6am-10am or 5pm-9pm.
STATE FIELD DAY UPDATES

May 30, 2015, 8:00 am-6:00 pm
UC Davis Campus-Wellman Hall
Revamped State Field Day Webpage check it out: http://4h.ucanr.edu/4-H_Events/SFD/
Special Recognition and Impromptu Topics for 2015 Presentation Program are now available! Find them here: http://4h.ucanr.edu/4-H_Events/SFD/PD/

4-H ANIMAL SCIENCE SYMPOSIUM

May 27-29, 2015 The 4-H Animal Science Symposium is a professional development opportunity for 4-H staff and key volunteers on key topics and skills relating to bio-security and animal health. Central to this symposium will be a foundational training on the “Bio-Security Proficiencies for Beginning Producers,” which participants will implement back home with 4-H volunteers and junior/teen leaders. Registration will open in January 2015. See informational flyer for more details: http://4h.ucanr.edu/files/198164.pdf

2015 Disney Friends for Change Grants
Deadline: February 18th
More info

The Paradigm Challenge  Deadline: May 1  More http://www.ysa.org

2015 Clean Tech Competition
Entry Deadline: February 20
Paper Submission Deadline: March 6 1st Place: $10,000 Finalists: $1,000 for school or organization
More http://www.ysa.org

FAFSA Completion Commencement Video Challenge
Deadline: March 16 http://www.ysa.org

VolunTEEN Nation International Service Project Grants
Deadline: Rolling http://www.ysa.org

For more grant & award opportunities on the Youth Services America website: http://www.ysa.org/

Apply to be a 2015-2016 State Ambassador!

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program.

Due February 16, 2015.

http://4h.ucanr.edu/files/201381.pdf
**Higher Education Scholarships:**
Results of the 2014 Higher Education Scholarships are posted at [http://4h.ucanr.edu/Resources/Members/Scholarships/](http://4h.ucanr.edu/Resources/Members/Scholarships/)

The 2015 call for scholarship applications will be released in mid-March.

**Golden Clover Awards:**
Results of the 2014 Golden Clover Awards are posted at [http://4h.ucanr.edu/Resources/Members/Scholarships/](http://4h.ucanr.edu/Resources/Members/Scholarships/)

The 2015 call for nominations will be released in mid-March.

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**State Record Book Competition:** Results are posted at [http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/](http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/) Record Books submitted to State Competition were returned to UCCE 4-H Offices in mid-January.

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**4-H Throwdown and Cooking Matters 101, 201, 301**
California 4-H members are invited to participate in the Third Annual 4-H Cooking ThrowDown at the State Fair. Teams will consist of three youth that will have 1 hour to prepare a 3-course meal using a surprise secret ingredient. A judge will taste all courses prepared and the winners of each Qualifying Round will then compete to determine the daily 4-H.

ThrowDown Champion! Registration for this event is not yet open. To help prepare teams to compete, the Healthy Living Leadership Team recommends Project Leaders to use the *Cooking Matters 101 curriculum*. *Cooking Matters* can be found here: [http://web.extension.illinois.edu/state4h/projects/new/](http://web.extension.illinois.edu/state4h/projects/new/)

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**2015 SLC Program Assistants**
Program Assistant applications open now. **Due February 2, 2015:** [http://4h.ucanr.edu/4-H_Events/SLC/](http://4h.ucanr.edu/4-H_Events/SLC/)

If you have been to SLC and are now between the ages of 19-24 you still want meaningful ways to be involved in the program, you REALLY like being with members, you enjoy staying up late for group discussions and sharing your positive experiences with the delegates. This is the opportunity for you! SLC Program assistants will have a crucial role in the youth delegates experience. The Program Assistant role helps SLC delegates have the most amazing leadership experience possible. This role has a selection process. Read responsibilities: [http://4h.ucanr.edu/4-H_Events/SLC/](http://4h.ucanr.edu/4-H_Events/SLC/)
2015 State 4-H Horse Classic – Save the Date - June 24-28, 2015
Brookside Show Park http://4h.ucanr.edu/4-H_Events/
Horse Classic/ Check out the blog for up-to-date information!

4-H builds self-esteem, and helps youth to realize that their opinion counts and that they can make a difference.
-4-H Volunteer

Hosting a Qualifying Horse Show?

Register your show here: http://ucanr.edu/qualifying-shows for it to be considered a qualifying show for the 2015 California Horse Classic.

Criteria for a Qualifying Show:
- Show verified by County
- Up to 3 shows per county
- Each horse show must be registered
- The Horse Show must offer the same class categories that are offered at the State 4-H Classic (they may offer more if they choose too)
- Management of each show is required to send show results to Sarah Watkins at the State 4-H Office

4-H Equine Field Day

February 28, 2015
9:00am-4:00pm
Fresno State Agriculture Pavilion

Youth and Adult Tracks!

Online

Registration ($10): http://ucanr.edu/survey/survey.cfm? surveynumber=13534

Walk-Ins welcome! ($15)

Hosting a Qualifying Horse Show?

El dorado county 4-H
The 4-H Pledge

I pledge my...

**HEAD** to clearer thinking,
**HEART** to greater loyalty,
**HANDS** to larger service,
**HEALTH** to better living,

for my club,
my community,
my country and my world.

---

Sign Up for E-Script & Raise funds for 4-H while you shop!

Enroll in Something Extra/extracredit:
Select **El Dorado County 4-H Council** as your organization of choice.
Once enrolled, follow these steps:
- Visit [www.raleys.com/extracredit](http://www.raleys.com/extracredit)
- Click on the green “Get Started” button
- Select **El Dorado County 4-H Council** from the menu
- Designate the percentage of scrip to donate.

Let your friends, family & alumni know about this easy way to support youth!
The Hotline is published monthly (July to June) for the El Dorado County 4-H community club program.

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<thead>
<tr>
<th>UCCE OFFICE LOCATION</th>
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<tbody>
<tr>
<td>311 Fair Lane</td>
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<tr>
<td>Placerville CA 95667</td>
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<tr>
<td>UCCE Office: 530-621-5503</td>
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<td>Fax: 888-764-9669</td>
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<th>CONTACTS</th>
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<tr>
<td>Tracy Celio, Youth Development</td>
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<td>El Dorado County Central Sierra MCP</td>
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<td><a href="mailto:tcbelio@ucanr.edu">tcbelio@ucanr.edu</a> 530 621-5507</td>
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<tr>
<td>Website: <a href="http://centralsierra.ucanr.edu">http://centralsierra.ucanr.edu</a></td>
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<tr>
<td>State 4-H <a href="http://www.ca4h.org">http://www.ca4h.org</a></td>
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<td>National 4-H <a href="http://www.4husa.org">http://www.4husa.org</a></td>
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<th>Hotline NEWS</th>
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<tr>
<td>Articles about 4-H or topics of general interest to families are welcome.</td>
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<tr>
<td>Deadline for next month submission is due by the 20th of each month</td>
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The University of California working in cooperation with County Government and the United States Department of Agriculture

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