

# El Dorado County 4-H NEWSLETTER

June 2017



University of California

Agriculture and Natural Resources

4-H Youth Development Program

## THIS MONTH'S HIGHLIGHTS



El Dorado County Fair Schedule: <http://eldoradocountyfair.org/schedule.html>

### Help Rebuild Johnny's Gatehouse

*A campaign to save a part of our heritage as we advance into the future*

Please help fund the rebuilding of Johnny's Gatehouse. Your gift will be acknowledged on our website and your name will be engraved on the plaque displayed on "Johnny's Gatehouse," a Historical Monument. [More Information](#)

### New 4-H program year opens July 1st, 2017

[http://cecentralsierra.ucanr.edu/4-H Youth Development/Join Now/](http://cecentralsierra.ucanr.edu/4-H%20Youth%20Development/Join%20Now/)

Yearly Fee will be \$50.00 for Members

Yearly Fee is \$18 for Adult Volunteers

\* Fee waivers will continue to be available to qualifying families



Where 4-H Grows Leaders

### 1st annual T-shirt design contest winner is:

RoseLynn R. of the Southside Topnotch 4-H group

Her design is featured on all the Livestock Shirts that will be available through project leaders starting June 6th. There is also a limited supply for sale at the 4-H office for \$25.00

### Member Tip of the Month:



July 17th-21st 2017

Camp Registration is still OPEN! Spaces are filling up so sign up soon!

[http://ucanr.edu/sites/EDC\\_4-H\\_Program/Camp/](http://ucanr.edu/sites/EDC_4-H_Program/Camp/)

### Volunteer Tip of the Month:

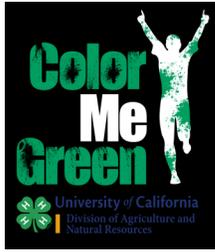
EDC Management Board needs you!  
Next meeting is JULY 11th @6pm at the 4-H office.

Youth and Adults positions are now open for the 2017-2018 program year.

[www.facebook.com/ElDoradoCounty4h](http://www.facebook.com/ElDoradoCounty4h)



Hotline: June, 2017



## Fundraising Recaps

Color Me Green Glow Run raised \$7,053 for the EDC 4-H Youth Development program. \* Special thank you to all who helped in one way or another making this our best year to date! Please remember to thank the sponsors on the back of the shirt. These businesses and private individuals made donations that directly benefit our youth program.

**LAC T-shirt Fundraiser raised \$5,108 for the 2017 livestock fair awards.** Please take note of all the sponsors on the back of the shirt! They made this fundraiser possible.



## County Record book Judging

4-H office

August 29th 4:00pm until all books are judged

\*We need judges from every Club who send their gold books to be judged.



Ever wish you could access some of the great information that youth enter in their record books to help you tell your program's story? Now you can! County staff have access to Online Record Book data (no names of youth included). See how many community service hours youth reported, their star rankings, and other great information. To see how to access it, check out the "Online Record Book-What It Can Do For You" PowerPoint and recording at: [http://ucanr.edu/sites/CA4-HA/PD/Webinar\\_Series/](http://ucanr.edu/sites/CA4-HA/PD/Webinar_Series/) or contact [Kendra Lewis](#), Academic Coordinator for Evaluation.

Five EDC 4-Hers selected to compete on the California teams at ARBA Nationals in Indianapolis (Abigail, Clara, Hannah, Hailey, and Lindsey). There are three age division teams (junior, Int, and sr). Teams compete with a written exam, breed ID, judging classes of rabbits, and interviews! These kids were selected based on their application scores and contest results from local events. They are offering sees candy bars to help with travel costs, please email Misty if you would like to purchase a candy bar! [mistylea7@yahoo.com](mailto:mistylea7@yahoo.com)



## Fair Awards Ceremony Changes

3pm Sunday the 18th

This year the awards will be an ice cream float casual gathering at the Auction Ring

Awards will include: Proficiency awards earned this program year, Outstanding exhibitors, Master showmanship for large and small, Livestock Judging, Flyers and Supreme flyers, Golden Johnny Fair award, pop-top winners

\*No uniform is required



**Home Arts Day (HAD) was this past Saturday 4/29/17.**

What is HAD? It's where 4-H youth enrolled into a home arts project show off their creative pieces and are critiqued by judges. The categories represented this year were Arts & Crafts, Ceramics, Fashion Revue, Fiber Arts, Food Preservation, Lego Structures, Photography, Rocketry, and Table Setting.



Iris W. Fashion – Traditional/Wearable and Gabrielle G.- Fashion - Upcycled



Food Preservation



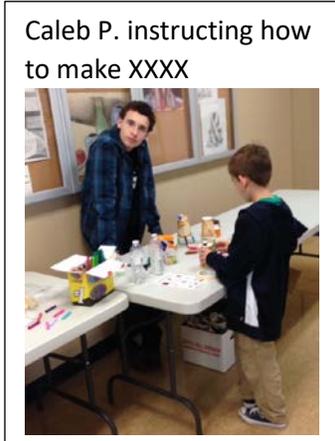
Ceramics



Fiber Arts



Rocketry



Caleb P. instructing how to make XXXX



Lego Structures



Disk Golf and Rocketry Project  
Even Shipman, Project Leader

**A HUGH thank you to the HAD committee members:**

Lynn Scales            Jane Piland  
Shaunna Reed        Justin England  
and all the 4-H members working in the background.

**Participants:** Kaitlin F., Frank F., Jack H., Elizabeth H., Abigail P., Robert G., RoseLynn R., Joseph R., Lauryn W., Sami S., Alex S., Taylor A., Moira C., Ivy B., Iris W., Gabrielle G., Amelia E., Hannah R., Bethany R., Ava. B., Abigail B., Grace W., Rachel G., Alex B., Ella G., Erik H., Payton P., Josie R., Abby Rain R., Garrett R., William B., Amela E., Abigail R., Alex W., Amanda W., Caleb. P., Isabel B., Esme B., Marin., and Jessa-Belle H.

A total of 103 entries were received.

# 2017 4-H Emerald Star Recipients

STEM Pathways Emerald Star Project  
By Abbi Purciel



Over the past year, I have been working on an Emerald Star project with the end goal of establishing more STEM (Science, Technology, Engineering, and Math) resources in the El Dorado County 4-H program. At the start of my project, I determined the 4-H Robotics and other computer related projects needed a new, updated computer to use for their projects. I worked on fundraising to add to the funds in the existing STEM project account and we now have a new computer with the necessary software to assist in 4-H projects. As part of my project I also designed a brochure detailing the existing STEM program and resources we have in our county, and the resources we would like to make available to project leaders and youth. The brochure is designed to be given out to STEM industries when asking them to donate funds, their time, or their knowledge. I have also worked on developing a framework binder, which includes advice and my personal experience on how to effectively ask a STEM industry for donations. These are resources that are now available at the 4-H office in the Lending Library for 4-H youth or project leaders who wish to pursue this project even further in the future.

## Grow Your STEM By Caleb Purciel

In the year 2016, one man had a dream of bringing forth science, technology, engineering and mathematics to El Dorado County. Previously, few 4-H projects and even fewer events that were open to the public ( on the basis of learning STEM) were ever held in this county. But that all changed when mysterious flyers promoting free STEM events that were open to all people began to surface. It seemed connected to 4-H on more than just a publicity front, as further delving into the information surrounding this events brought forward the facts that an average 4-H member, Caleb W. Purciel, and his mentor, Denise Veffredo, were concocting a plan to make this dream a reality. On January 21st, it happened ...

Followed by two other event days and several special activities at a local 4-H gathering (a.k.a. Skills Day), this plan was a success. Many people were taught the basics of structural engineering, physics, robotics, programming, minor biology, and most of all, teamwork. What was once a simple idea became something more through competence and perseverance. Will it continue?



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# CHUCKWAGON CLUB SHIFT SCHEDULE 2017

Shift Time	14-Jun Wednesday	15-Jun Thursday	16-Jun Friday	17-Jun Saturday	18-Jun Sunday
<b>8:00 am - 10:45 am</b>	Rescue Up N Coming	Northside Nuggets	Southside Topnotch	Dusty Dividers	Mt. High Homeschoolers
<b>10:30 am - 1:15 pm</b>	Rescue Up N Coming	Northside Nuggets	Southside Topnotch	Dusty Dividers	Mt High Homeschoolers
<b>1:00 pm - 3:45 pm</b>	Foothill Grizzlies	Motherlode 49ers	Southside Topnotch	Happy Sundowners	Hangtown Gold
<b>3:30 PM - 6:15 pm</b>	Foothill Grizzlies	Motherlode 49ers	Shingle Springers	Happy Sundowners	Hangtown Gold
<b>6:00 pm - 8:45 pm</b>	XXXXXXXXXX	Latrobe Outlanders	Shingle Springers	Camino Go Getters	Gold Hill Toppers
<b>8:30 pm - 11:15 pm</b>	XXXXXXXXXX	Latrobe Outlanders	Shingle Springers	Camino Go Getters	Gold Hill Toppers

\*Clubs required to provide per shift: 2 adults, 2 Youth 9 years and older  
 \*At Chuckwagon there will be a signup sheet for youth and adults for an on call basis

Dear Exhibitor,

The Auction Committee met and discussed the cost of putting on the auction for the exhibitors of El Dorado County. We think it is important for you to know the costs associated with putting on the auction for you:

One of the largest expenses is the cost for accepting credit/debit cards for payment:	\$8,027.42,
An average of 3% of the sale. 72% of the buyers use credit/debit cards.	
Hats for buyers:	\$4,265.00
Printing:	\$1,532.58
This includes tri-fold brochures; I'm a Buyer Stickers, #10 envelopes, sale catalogs, placards for photos (for buyers)	
Auctioneers & Ring Men:	\$1,600.00
Sale input and managing sale (new for 2017)	\$1,400.00
Mountain Democrat Ads (before and after)	\$2,702.50
Buyer Dinner	\$2,267.71
Snacks & Water for auction:	\$1,110.94
B of A Bank fees associated with depositing in to bank account:	\$ 497.00
Postage & Office supplies	\$1299.34
(buyer invites, thank you's, checks mailed, NCR paper for invoices, PO Box)	
Calibrate Scales	\$ 276.00
Dept. of Justice (cost of doing business as a non-profit):	\$ 25.00
Weight Master cards & Auction cards	\$ 169.07
Insurance:	\$ 135.00
Photo supplies:	<u>\$ 199.00</u>
Total costs:	\$25,506.56

This doesn't include the countless hours of volunteers that assist the sale and prep that we normally would have to pay for.

Other donated items that do not have to be included at this time:

Shavings for rings & auction (Mallard Creek, Clifton & Warren and Tractor supply donate)

Flowers for auction (Kelli Vicini Hunter donates)

Straw bales (Cool Feed & Ranch Supply donates)

Juice and beverages for auction (Barsotti Juice donates)

Revenue: 2016 – 5% of \$342,706.80 was \$17,135.34

So, as you can see, there are costs associated with the auction that you probably never thought about. If the committee does not increase the percentage, the auction committee will not be able to sustain its existence.

The Jr. Livestock Auction Committee has voted to increase the sale percentage needed to operate the auction from 5% to 7%.

The costs of operating the auction continue to go up based on cost of living; many fairs are between 10 and 15%; no one wants that to happen here.



## Rebuild Johnny's Gatehouse

*A campaign to save a part of our heritage as we advance into the future*

Please make donation in one of the following amounts. Your gift will be acknowledged on our website and your name will be engraved on the plaque displayed on "Johnny's Gatehouse," a Historical Monument.

- **\$5000 – Diamond Title Sponsor**  
(2 available)
- **\$1000 – Johnny Tier**  
(5 available)
- **\$500 – Wheelbarrow Tier**  
(10 available)
- **\$100 – Gate Tier**
- **\$50 – House Tier**
- **\$25 – Rocks Tier**

*All contributions to El Dorado County Fair & Event Center a 501 c 3 nonprofit are tax deductible as allowed by law.*

**Detach and return completed bottom portion to: 100 Placerville Drive, Placerville CA 95667**

**Checks:** make payable to: El Dorado County Fair (EDCF)

**Credit Cards:** Call Fair Office (530) 621-5860 or online: [eldoradocountyfair.org](http://eldoradocountyfair.org)

### *Donation Amount (check desired level)*

- \$5000**       **\$1000**       **\$500**       **\$100**  
 **\$50**       **\$25**

Name: \_\_\_\_\_

Company, if applicable: \_\_\_\_\_

Name/company to be displayed on the plaque: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

#### *For Office Use Only*

Receipt #: \_\_\_\_\_ Date: \_\_\_\_\_ Initials: \_\_\_\_\_

Approval Date: \_\_\_\_\_ Website: \_\_\_\_\_ Input Date: \_\_\_\_\_



Hotline: June, 2017

# Upcoming Events

June: 13-18th El Dorado County Fair

July 1st: Enrollment begins for the 2017-18 program year

July: 11th Volunteer Management Board Meeting 6pm open to all @ 4-H office

July: 17th-21st 4-H Camp at Camp Concord

August: 15th Community Club Leader Meeting 6pm @4-H office

August: 29th County Record Book Judging 4pm @ 4-H office

A full list of calendar events can be found here :[http://ucanr.edu/sites/edc\\_4-h\\_program/?calendar=yes&g=47181](http://ucanr.edu/sites/edc_4-h_program/?calendar=yes&g=47181)

Also check out the [4-H Statewide Calendar](http://4h.ucanr.edu/News/Calendar/) at <http://4h.ucanr.edu/News/Calendar/> for events, dates & deadlines



I pledge my...

HEAD

to clearer thinking,

HEART

to greater loyalty,

HANDS

to larger service,

HEALTH

to better living,

for my club, my community, my country, and my world.





# University of California Agriculture and Natural Resources

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Placerville, CA 95667



The Hotline is published monthly for the El Dorado County  
4-H Youth Development Program.

## Next Hotline: July, 2017

Articles about 4-H or topics of general interest to families are welcome.

*Articles are due the 25th of the month email to [dveffredo@ucanr.edu](mailto:dveffredo@ucanr.edu)*

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### University of California Agriculture and Natural Resources

4-H Youth Development Program



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