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***Due in UCCE office by 5:00p.m.: April 5, 2019 Interview Date: April 14, 2019***

Mariposa County 4-H Youth Development Program

Scholarship Application Process

Mariposa 4-H Council has budgeted $1000 for scholarships that will be awarded up to $250 to the selected Mariposa County 4-H members. A member may only be awarded the scholarship once.

**Qualifications:**

1. Must be a Mariposa County 4-H Member graduating senior.
2. Must have a 2.0 or above grade point average.
3. Must study in his/her chosen field at a college/university or vocational school of applicant’s choice.
4. Must have a minimum of five (5) years of active participation in 4-H, have a gold star rank or have achieved the All-Star or Leadership Team status, and be currently enrolled in 4-H.
5. Attend 80% of current year club and project meetings at time of application.
6. Must have participated in Community Service, Leadership, or Citizenship (4-H, school, community or other).
7. Must have ongoing participation in 4-H Council fundraisers and 4-H events (county, regional, or state).

**Application Includes:**

* Mariposa County 4-H YDP Scholarship Application.
* A 3-5 page, typed, double-spaced essay written by the applicant addressing the following questions:
* **What has 4-H YDP done for you and how has it prepared you for college and your future years as a responsible Citizen?**
* **List your most significant honors and recognitions received in 4-H.**
* Applicant must include 3 recommendations-
* Two names must be 4-H Volunteer Leaders unrelated to applicant
* Other may be either teachers, counselors, or other persons within the community
* **Letters of recommendation MUST be included with application in a sealed envelope with reference person’s name written across.**
* **An official transcript of each high school attended mailed directly to the UCCE office must be received by April 5th.**

**Interview Process Includes:**

* Interview tentatively on April 14, 2019 at the UCCE office beginning at 3:30p.m.

**Judging Criteria:**

The primary criteria for this scholarship are level, quality, and quantity of 4-H participation. Selection Committee will consider the following:

Application, essay, and record book:

* Leadership and Citizenship exhibited both within the 4-H program and the community
* Achievements within 4-H and beyond
* Level of 4-H participation (project, club, county, region)
* Consistent dedication to activities while maintaining or progressing in personal development.

Interview:

* Ability to formulate a clear answer
* Attitude (manner) towards questions asked
* Self-confidence
* Neatness of appearance

**When are Scholarships Awarded?**

**Mariposa County 4-H YDP Scholarships will be announced by May 1. The checks will be awarded to the recipients after receiving official verification of college/university or vocational school enrollment**. **Scholarships will not be held beyond one school year of the date awarded.**

**MARIPOSA COUNTY 4-H YOUTH DEVELOPMENT PROGRAM**

**5009 Fairgrounds Rd.**

**Mariposa, CA 95338**

**4-H SCHOLARSHIP APPLICATION**

**Year** **2019**

**Instructions**: This application must be completed in full and postmarked on or before **April 5th** to be considered by the Mariposa County 4-H YDP Scholarship Committee. ***Application and/or accompanying documents postmarked after April 5th will not be considered***. To be eligible you must be a current Mariposa County 4-H member graduating senior pursuing a career in his/her chosen field at a college/university or vocational school of applicant’s choice.

Years in 4-H (including current year) \_\_\_\_\_ Number of Demonstrations Given\_\_\_\_\_\_\_\_\_

High School G.P.A.\_\_\_\_\_\_\_\_\_\_

1. Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Middle Last

1. Home mailing address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street or Box No.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip Telephone Number

1. Name and address of high school: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthplace\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mo. Day Year

1. Male\_\_\_\_\_\_\_\_\_\_ Female\_\_\_\_\_\_\_\_\_\_
2. Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. What academic honors have you received in high school?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. What other honors or awards have you received in high school?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. What 4-H offices have you held?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. In what non 4-H activities such as clubs, societies, churches, athletics, have you participated? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Have you participated as a 4-H Jr./Teen Leader? Yes\_\_\_\_ No\_\_\_\_ If yes, please list your Junior/Teen Leader involvement below. If more space is needed, please use back side of this form.

|  |  |  |  |
| --- | --- | --- | --- |
| **Project** | **Years Served** | **Number of members led** | **Responsibilities** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. What college, university, or vocational school do you plan to enter?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. When?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Major course of study?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. What occupation are you preparing for?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. Will you work while attending college?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17. **Letters of Recommendation**: Applicant must provide 3 sealed recommendation letters (**See Letters of Recommendation page**)

1. Are you willing to attend the 4-H Achievement Night in October to share something about your college experience and to encourage younger members to stay involved in 4-H in order to achieve their goals?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H Recommendation Form-Mariposa County 4-H Council Scholarship**

**Instructions:** Complete Sections A, B, and C. This form is to be given to the scholarship applicant in a sealed envelope with your name written across. Recommendations to be included in their application packet and turned in by April 5, 2019. It will not be given to or discussed with the 4-H member. Your honest opinion is important to the selection committee. Thank you.

1. Applicant’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Print Name)

Recommendation by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Print Name)

How long have you known the applicant?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Circle one**: 4-H Leader Teacher/Counselor/Community Person

1. How would you rate his/her:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Outstanding** | **Strong** | **Average** | **Poor** | **Unknown** |
| 1. 4-H Program participation |  |  |  |  |  |
| 2. Leadership capabilities |  |  |  |  |  |
| 3. Self confidence |  |  |  |  |  |
| 4. Ability to work with others |  |  |  |  |  |
| 5. Involvement in school/community  activities. |  |  |  |  |  |
| 6. Maturity |  |  |  |  |  |

**C.** To help in our selection process, please tell us why you would or would not recommend this applicant for a Mariposa County 4-H Scholarship. If more space is required, please attach additional pages.

I recommend this candidate: \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

Very strongly Strongly With reservations Not at all

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

scholarship

**INTERVIEW ASSIGNMENT**

**Tentative Interview Date: April 14, 2019**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Interview Date:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Time**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Length of interview is approximately 15-30 minutes.

Announcement of Scholarships will be announced by May 1.

**Tips for A Successful Interview**

* Wear complete 4-H Uniform
* Be neat
* Arrive 15 minutes early
* Know the route and time of travel to interview location
* Take a copy of your application with you to review prior to interview
* Do not have any distractions in your hands or lap during interview
* Speak clearly, and at a normal speed. Introduce yourself and shake all the judges hands
* Be thorough and elaborate on your outstanding accomplishments
* Thank the judges for their consideration and time
* Remember, eye contact

**Mariposa County 4-H Council Scholarship**

**Evaluation Form**

**Applicant’s Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
|  | **Possible Points** | **Member’s Score** |
| **4-H PARTICIPATION AND ACHIEVEMENT\***  (Growth and Knowledge of Projects- Levels of Participation- Club, County, Regional, State)- Highest Star Rank Earned- Individual Achievement.  \*Refer to Personal Development Report- Personal Development Report Summary, Project Report Forms, and 4-H Story. | **35** |  |
| **4-H CITIZENSHIP/COMMUNITY PRIDE**- What Roles- Community Service, Participation Other Than 4-H | **10** |  |
| **4-H LEADERSHIP** **ROLES** \*  \*(PDR- Offices held- Section M, Committee Chairs-Section F, Jr./Teen Leadership- Section K, Planned Group Activity- Section T, Level of Participation- Club, County, Regional and State) | **20** |  |
| **HIGH SCHOOL G.P.A.**  (4.1 and above= 5 points, 4.0-3.6 = 4 points, 3.0-3.5 = 3 points, 2.5- 2.9 = 2 points, 2.0-2.4 = 1 point)  Use G.P.A. as an indication of balance between 4-H and school. | **5** |  |
| **INTERVIEW**  (Ability to formulate a clear answer, attitude/manner towards questions asked, self-confidence, neatness of appearance, speaking skills, projection, and self-introduction) | **30** |  |
| **TOTAL** | **100** |  |

**COMMENTS:**

4-H Scholarships are unique in that G.P.A. is not the primary consideration. When determining the award, the level, consistency, progression of achievement in 4-H, school, and extracurricular activities should determine monetary awards.

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