Treasurers Report Febuary 2022

West America Bank Checking Balance Forward

\$33,614.20

\$2.00

| | | | | Interest | |
|---------------|-------------------|-----------------------|----------------------------|------------------|-------------|
| | | | Assets | Paid | Balance |
| Date | Deposits: | | West America Bank Checking | \$0.52 | \$33,612.72 |
| | | | West America Bank Savings: | \$0.04 | \$954.52 |
| | | | West America Bank CD: | \$0.25 | \$5,807.59 |
| | | | Yosemite Bank Savings: | \$0.02 | |
| | | | Service Fee \$5.0 | 0 | \$2,990.37 |
| | | | Petty Cash | | \$50.00 |
| | | | Cash Box | = | \$20.00 |
| | | | All Funds Total: | | \$43,435.20 |
| | | Total Deposits \$0.00 | | | |
| D-1- | Check # Expenses: | | 4 II Council Euro | la Over i | |
| Date 02/28/22 | <u> </u> | \$2.00 | 4-H Council Fund | is Overvi | ew |
| 02/20/22 | inage rec | Ψ2.00 | | | |
| | | | Asset Tota | ıl \$43, | 435.20 |
| | | | Businest Balance | 640 | 400.47 |
| | | | Project Balance | \$ \$ 19, | 168.17 |
| | | | Current Funds Available | \$24,2 | 267.03 |
| | | | | | |
| | | | | | |

Total Expenses

Mariposa County 4-H Council Budget Summery 2021/2022

| | Budget | Projected Income | Actual Income | Actual Expense | Actual Balance | Remaining Budget |
|-----------------------------------------------|-------------|------------------|---------------|----------------|-------------------|---------------------|
| Events | | | | • | | |
| Central Valley Summit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4-H Camp Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| State Leadership Conference | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| Fashion Review | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| County Winter Fun Day | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| Kids Night | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Summer Fun Day | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |
| Barn Clean-up & Ice Cream Social | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |
| Primary Day Camp | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| Record Book Judging | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| Achievement Night, Judging & Presentation Day | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Club Officer & Leader Training (Clubs) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Regional Presentation Day | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |
| Christmas Caroling & Party (Clubs) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Camp Tweety | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Expenses | | | | | | |
| Awards | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| All Star Uniforms | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| Hardship | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 |
| Scholarships, Senior | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Loans | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| Discretionary Scholarships | \$2,000.00 | \$0.00 | \$180.00 | \$0.00 | \$180.00 | \$2,000.00 |
| State 4-H Council Dues | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| Jr. Livestock photos / Clubs Pay | \$0.00 | \$210.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Office Supplies/Postage/Bank Fees | \$100.00 | \$0.00 | \$8.64 | \$8.00 | \$0.64 | \$100.64 |
| Council Discretionary | \$500.00 | \$0.00 | \$180.00 | \$213.66 | -\$33.66 | \$466.34 |
| Member Supplies | \$1,000.00 | \$1,000.00 | \$124.00 | \$0.00 | \$124.00 | \$1,124.00 |
| Fair Sponsorships-Jr. Livestock Ass | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| Publicity - Chamber Membership | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Mariposa Mini Storage | \$741.00 | \$0.00 | \$0.00 | \$741.00 | -\$741.00 | \$0.00 |
| T-Shirts for Fair | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Friends of Fair Gift Basket | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |
| Equipment | | | | | | |
| Council | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |
| BBQ Repair | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |
| Fundraisers | | | | | | |
| DriveThru Dinner #1 May 13, 2022 | \$2,000.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| Other Fundraisers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Donations | | | | | | |
| VFW Donation | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Ironstone Donation | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Donations | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Totals | \$17,541.00 | \$5,910.00 | \$492.64 | \$962.66 | -\$470.02 | \$16,890.98 |

| | Project Balances 2021/2022 | | | | | | |
|----------|----------------------------|------------------------------------------|----------------|----------|---------|-----------------------------|--|
| | Receipt# | Project | Beginning | Income | _ | Ending | |
| Date | Check# | Project Covid-19 Project | Balance | Income | Expense | Balance | |
| 10/01/21 | | Covid-19 Project | \$867.39 | | | \$867.39 | |
| | | | | | | \$867.39 | |
| 10/01/21 | 8306 | Yosemite/Mariposa Tourism Bureau Grant | \$2,800.00 | | | \$2,800.00 | |
| | | | | | | | |
| 10/01/21 | | County Ambassdor | \$160.99 | | | \$160.99 | |
| | | Ţ | | | | \$160.99 | |
| 10/01/21 | | Beef | \$358.72 | | | \$358.72 | |
| 10/01/21 | | Beel | \$330.72 | | | φ330.12 | |
| 10/01/21 | | Dairy Goat | \$107.69 | | | \$107.69 | |
| 10/01/20 | | Forestry | \$258.96 | | | \$258.96 | |
| 10/01/20 | | Guide dog | \$40.69 | | | \$40.69 | |
| | | | | | | | |
| 10/01/21 | | Hi-4H | \$136.34 | | | \$136.34 | |
| 10/01/21 | | Primary Day Camp | \$23.28 | | | \$23.28 | |
| 10/01/21 | | Camp Tweety | \$4,805.74 | | | \$4,805.74 | |
| 11/16/21 | 8321 | Donna Wice Camp Tweety Donation | | \$28.00 | | \$4,833.74 | |
| | 8324 | Donna Wice, Trianglle Market DonationJar | | \$65.00 | | \$4,898.74 | |
| | 8326 | Donna Wice, Castillos Donation Jar | | \$35.00 | | \$4,933.74 | |
| | | | | | | | |
| 10/01/21 | | Horse Project | \$323.64 | | \$0.00 | \$323.64 \$323.64 | |
| | | | | | ψ0.00 | | |
| 10/01/21 | | Rabbit | \$30.00 | | | \$30.00 | |
| 10/01/21 | | Sewing | \$10.88 | | | \$10.88 | |
| 10/01/21 | | Shooting Sports | \$100.25 | | | \$100.25 | |
| 10/01/21 | | encoting operto | V100.20 | | \$0.00 | \$100.25 | |
| 10/01/21 | | Jr. Master Gardener | \$115.22 | | | \$115.22 | |
| 10,01,21 | | | VIII | | | \$115.22 | |
| 10/01/21 | | County Fair Booth | \$4,013.24 | | | \$4,013.24 | |
| 10/01/21 | | Regional Presentation Day | \$1,112.60 | | | \$1,112.60 | |
| 10/01/21 | | Regional Fresentation Day | φ1,112.00 | | | ψ1,112.00 | |
| 10/01/21 | | Citizenship Project | \$3,716.18 | | | \$3,716.18 | |
| . , _ : | | | 72,13370 | | \$0.00 | \$3,716.18 | |
| 10/01/21 | | Nature Bridge Project | \$0.10 | | | \$0.10 | |
| | | | | \$0.00 | | \$0.10 | |
| 10/01/21 | | El Portal Spin Club | \$58.26 | | | \$58.26 | |
| | | | | \$0.00 | \$0.00 | \$58.26 | |
| | | Projects Total | \$19,040.17 | \$128.00 | \$0.00 | \$19,168.17 | |