## Treasurers Report June 2022

## West America Bank Checking Balance Forward

\$39,903.48


## Mariposa County 4-H Council Budget Summery 2021/2022

|  | Budget | Projected Income | Actual Income | Actual Expense | Actual Balance | Remaining Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Events |  |  |  |  |  |  |
| Central Valley Summit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4-H Camp Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| State Leadership Conference | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| Fashion Review | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| County Winter Fun Day | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| Kids Night | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Summer Fun Day | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |
| Barn Clean-up \& Ice Cream Social | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |
| Primary Day Camp | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| Record Book Judging | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| Achievement Night, Judging \& Presentation Day | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Club Officer \& Leader Training (Clubs) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Regional Presentation Day | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |
| Christmas Caroling \& Party (Clubs) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Camp Tweety | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Expenses |  |  |  |  |  |  |
| Awards | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| All Star Uniforms | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| Hardship | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 |
| Scholarships, Senior | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Loans | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| Discretionary Scholarships | \$2,000.00 | \$0.00 | \$180.00 | \$0.00 | \$180.00 | \$2,000.00 |
| State 4-H Council Dues | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| J. Livestock photos / Clubs Pay | \$0.00 | \$210.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Office Supplies/Postage/Bank Fees | \$100.00 | \$0.00 | \$8.64 | \$18.00 | -\$9.36 | \$90.64 |
| Council Discretionary | \$500.00 | \$0.00 | \$180.00 | \$425.16 | -\$245.16 | \$254.84 |
| Member Supplies | \$1,000.00 | \$1,000.00 | \$293.00 | \$733.20 | -\$440.20 | \$559.80 |
| Fair Sponsorships-Jr. Livestock As | \$250.00 | \$0.00 | \$0.00 | -\$72.00 | \$72.00 | \$322.00 |
| Publicity - Chamber Membership | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Mariposa Mini Storage | \$741.00 | \$0.00 | \$0.00 | \$741.00 | -\$741.00 | \$0.00 |
| T-Shirts for Fair | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Friends of Fair Gift Basket | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |
| Equipment |  |  |  |  |  |  |
| Council | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |
| BBQ Repair | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |
| Fundraisers |  |  |  |  |  |  |
| DriveThru Dinner \#1 May 13, 2022 | \$2,000.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| Other Fundraisers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Donations |  |  |  |  |  |  |
| VFW Donation | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Ironstone Donation | \$0.00 | \$2,500.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| Other Donations | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Totals | \$17,541.00 | \$5,910.00 | \$2,661.64 | \$1,845.36 | \$816.28 | \$18,177.28 |

## Project Balances 2021/2022

| Date | Receipt\# Check\# | Project | Beginning Balance | Income | Expense | Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/01/21 |  | Covid-19 Project | \$867.39 |  |  | \$867.39 |
|  |  |  |  |  |  |  |
| 10/01/21 | 8306 | Yosemite/Mariposa Tourism Bureau Grant | \$2,800.00 |  |  | \$2,800.00 |
|  |  |  |  |  |  |  |
| 10/01/21 |  | County Ambassador | \$160.99 |  |  | \$160.99 |
|  |  |  |  |  |  | \$160.99 |
| 10/01/21 |  | Beef | \$358.72 |  |  | \$358.72 |
|  |  |  |  |  |  |  |
| 10/01/21 |  | Dairy Goat | \$107.69 |  |  | \$107.69 |
|  |  |  |  |  |  |  |
| 10/01/21 |  | Forestry | \$258.96 |  |  | \$258.96 |
|  |  |  |  |  |  |  |
| 10/01/21 |  | Guide dog | \$40.69 |  |  | \$40.69 |
|  |  |  |  |  |  |  |
| 10/01/21 |  | Hi-4H | \$136.34 |  |  | \$136.34 |
|  |  |  |  |  |  |  |
| 10/01/21 |  | Primary Day Camp | \$23.28 |  |  | \$23.28 |
|  |  |  |  |  |  |  |
| 10/01/21 |  | Camp Tweety | \$4,805.74 |  |  | \$4,805.74 |
| 11/16/21 | 8321 | Donna Wice Camp Tweety Donation |  | \$28.00 |  | \$4,833.74 |
|  | 8324 | Donna Wice, Triangle Market Donation Jar |  | \$65.00 |  | \$4,898.74 |
|  | 8326 | Donna Wice, Castillo's Donation Jar |  | \$35.00 |  | \$4,933.74 |
| 04/20/22 | 8332 | Donna Wice, Castillo's Donation |  | \$59.66 |  | \$4,993.40 |
| 04/20/22 | 8333 | Donna Wice, Triangle Market Donation Jar |  | \$81.00 |  | \$5,074.40 |
| 04/20/22 | 8335 | Donna Wice, Castillo's Donation Jar |  | \$20.00 |  | \$5,094.40 |
| 04/20/22 | 8336 | Donna Wice, Triangle Market Donation Jar |  | \$22.00 |  | \$5,116.40 |
| 04/20/22 | 8339 | Ironstone Donation to Camp Tweety |  | \$3,000.00 |  | \$8,116.40 |
| 05/02/22 | 1695 | Sierra Sun Times, Ad for Camp Tweety April/May |  |  | \$156.00 | \$7,960.40 |
| 05/17/22 | 8340 | Sierra Tel Camp Tweety Donation |  | \$750.00 |  | \$8,710.40 |
| 05/17/22 | 8341 | Donna Wice, Castillo's Donation |  | \$40.00 |  | \$8,750.40 |
| 05/17/22 | 8342 | Donna Wice, Triangle Market Donation Jar |  | \$15.00 |  | \$8,765.40 |
| 06/08/22 | 8345 | Castillo's Camp Tweety Fundraiser |  | \$780.00 |  | \$9,545.40 |
| 06/08/22 | 8346 | Donna Wice, Castillo's Donation Jar |  | \$24.00 |  | \$9,569.40 |
| 06/08/22 | 8347 | Donna Wice, Triangle Market Donation Jar |  | \$31.77 |  | \$9,601.17 |
| 06/08/22 | 1700 | Autumn Hutchings, Camp Tweety Refund |  |  | \$165.00 | \$9,436.17 |
| 06/08/22 | 1701 | UCCE Madera County 4-H Camp |  |  | \$1,415.00 | \$8,021.17 |
|  |  |  |  |  |  |  |
| 10/01/21 |  | Horse Project | \$323.64 |  |  | \$323.64 |
|  |  |  |  |  | \$0.00 | \$323.64 |
| 10/01/21 |  | Rabbit | \$30.00 |  |  | \$30.00 |
|  |  |  |  |  |  |  |
| 10/01/21 |  | Sewing | \$10.88 |  |  | \$10.88 |
|  |  |  |  |  |  |  |
| 10/01/21 |  | Shooting Sports | \$100.25 |  |  | \$100.25 |
|  |  |  |  |  | \$0.00 | \$100.25 |

## Project Balances 2021/2022

| Date | Receipt\# <br> Check\# | Project | Beginning <br> Balance | Income | Expense | Ending <br> Balance |
| :---: | :--- | :--- | ---: | ---: | ---: | ---: |
| $10 / 01 / 21$ |  | Jr. Master Gardener | $\$ 115.22$ |  |  | $\$ 115.22$ |
|  |  |  |  |  |  | $\$ 15.22$ |
| $10 / 01 / 21$ |  | County Fair Booth | $\$ 4,013.24$ |  |  | $\$ 4,013.24$ |
|  |  |  |  |  |  |  |
| $10 / 01 / 21$ |  | Regional Presentation Day | $\$ 1,112.60$ |  |  | $\$ 1,112.60$ |
|  |  |  |  |  |  |  |
| $10 / 01 / 21$ |  | Citizenship Project | $\$ 3,716.18$ |  |  | $\$ 3,716.18$ |
| $05 / 17 / 22$ | 1697 | Mary Ann Visher, T-Shirts \& food for Bike-a-Thon |  |  | $\$ 1,091.36$ | $\$ 2,624.82$ |
|  | 1699 | Danny Brown, Donuts for Bike-a-Thon |  |  | $\$ 57.60$ | $\$ 2,567.22$ |
| $10 / 01 / 21$ |  | Nature Bridge Project | $\$ 0.10$ |  |  | $\$ 0.10$ |
|  |  |  |  | $\$ 0.00$ |  | $\$ 0.10$ |
| $10 / 01 / 21$ |  | El Portal Spin Club | $\$ 58.26$ |  |  | $\$ 58.26$ |
|  |  |  | $\$ 19,040.17$ | $\$ 4,951.43$ | $\$ 2,884.96$ | $\$ 21,106.64$ |

