## Treasurers Report November 2022

## West America Bank Checking Balance Forward



## Mariposa County 4-H Council Budget Summery 2022/2023

|  | Budget | Projected Income | Actual Income | Actual Expense | Actual Balance | Remaining Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Events |  |  |  |  |  |  |
| Central Valley Summit | \$1,000.00 | \$2,500.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| 4-H Camp Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| State Leadership Conference | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |
| Fashion Review | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |
| County Winter Fun Day | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |
| Kids Night | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |
| Summer Fun Day | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |
| Barn Clean-up \& Ice Cream Social | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |
| Primary Day Camp | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |
| Record Book Judging | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |
| Achievement Night, Judging \& Presentation Day | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| Club Officer \& Leader Training (Clubs) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Regional Presentation Day | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |
| Christmas Caroling \& Party (Clubs) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Camp Tweety | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Expenses |  |  |  |  |  |  |
| Awards | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| All Star Uniforms | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |
| Hardship | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |
| Scholarships, Senior | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| Loans | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |
| Discretionary Scholarships | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| State 4-H Council Dues | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |
| Jr. Livestock photos / Clubs Pay | \$0.00 | \$210.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Office Supplies/Postage/Bank Fees | \$100.00 | \$0.00 | \$0.00 | \$4.00 | \$96.00 | \$96.00 |
| Council Discretionary | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |
| Member Supplies | \$1,000.00 | \$1,000.00 | \$40.00 | \$0.00 | \$1,040.00 | \$1,040.00 |
| Fair Sponsorships-Jr. Livestock Ass | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |
| Publicity - Chamber Membership | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |
| Mariposa Mini Storage | \$741.00 | \$0.00 | \$0.00 | \$0.00 | \$741.00 | \$741.00 |
| T-Shirts for Fair | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| Friends of Fair Gift Basket | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |
| Equipment |  |  |  |  |  |  |
| Council | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |
| BBQ Repair | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |
| Fundraisers |  |  |  |  |  |  |
| DriveThru Dinner \#1 May 13, 2022 | \$2,000.00 | \$1,500.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 |
| Other Fundraisers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Donations |  |  |  |  |  |  |
| VFW Donation | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Ironstone Donation | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Donations | \$0.00 | \$500.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| Totals | \$18,541.00 | \$8,410.00 | \$1,040.00 | \$4.00 | \$19,577.00 | \$19,577.00 |

## Project Balances 2022/2023

| Date | Receipt\# Check\# | Project | Beginning Balance | Income | Expense | Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/01/22 |  | Covid-19 Project | \$801.36 |  |  | \$801.36 |
|  |  |  |  |  |  |  |
| 10/01/22 | 8306 | Yosemite/Mariposa Tourism Bureau Grant | \$1,800.00 |  |  | \$1,800.00 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | County Ambassador | \$160.99 |  |  | \$160.99 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Beef | \$358.72 |  |  | \$358.72 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Dairy Goat | \$107.69 |  |  | \$107.69 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Forestry | \$258.96 |  |  | \$258.96 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Guide dog | \$40.69 |  |  | \$40.69 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Hi-4H | \$136.34 |  |  | \$136.34 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Primary Day Camp | \$23.28 |  |  | \$23.28 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Camp Tweety | \$8,021.17 |  |  | \$8,021.17 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Horse Project | \$323.64 |  |  | \$323.64 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Rabbit | \$30.00 |  |  | \$30.00 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Sewing | \$10.88 |  |  | \$10.88 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Shooting Sports | \$100.25 |  |  | \$100.25 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Jr. Master Gardener | \$115.22 |  |  | \$115.22 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | County Fair Booth | \$4,013.24 |  |  | \$4,013.24 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Regional Presentation Day | \$1,712.60 |  |  | \$1,712.60 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Citizenship Project | \$2,567.22 |  |  | \$2,567.22 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | Nature Bridge Project | \$0.10 |  |  | \$0.10 |
|  |  |  |  |  |  |  |
| 10/01/22 |  | El Portal Spin Club | \$58.26 |  |  | \$58.26 |
|  |  |  |  |  |  |  |
|  |  | Projects Total | \$20,640.61 | \$0.00 | \$0.00 | \$20,640.61 |

