**Mendocino County 4-H Youth Development Program**

**Level III Shotgun Proficiency**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***To obtain Level III Shotgun Proficiency, complete 80% of the following items.***

Date Completed/

Project Leader Initials:

\_\_\_\_\_\_\_\_ 1. Report on the history of one aspect of shotguns.

\_\_\_\_\_\_\_\_ 2. Interview someone whose profession involves or is related to shooting sports and

report on an industry related career opportunities.

\_\_\_\_\_\_\_\_ 3. Invite a guest speaker to one of your meetings and introduce them to the group.

\_\_\_\_\_\_\_\_ 4. Shoot at least 200 targets in each of two different shotgun games (trap, skeet or

sporting clays), and document in your shooting diary.

\_\_\_\_\_\_\_\_ 5. Give a presentation on some technical aspect of shot gunning.

\_\_\_\_\_\_\_\_ 6. Contact a local, state or national association related to your project. Explain to your

project group what this association has to offer to its members and other interested

individuals.

\_\_\_\_\_\_\_\_ 7. Set at least three specific goals related to your shooting skills and develop a plan of

action to accomplish these goals. Chart your progress in your shooting diary.

\_\_\_\_\_\_\_\_ 8. Give a demonstration, talk, or poster presentation on some aspect of shotgun sports

outside of 4-H.

\_\_\_\_\_\_\_ 9. Keep a personal reference library of literature (books, magazines, etc.) that will be helpful in your project.

\_\_\_\_\_\_\_10. Describe four ways to save money and be economical while participating in your

shotgun project.

\_\_\_\_\_\_\_11. Alone or in a group, plan and complete a community service or service-learning activity

related to your shotgun project.

\_\_\_\_\_\_\_12. Participate in at least three shotgun competitions and document them in your shooting

diary.

**Completion of Level I Shotgun Proficiency**

The member has successfully completed 80% (10 of 12) of the above items.

Member’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Leader’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Page 1 of 1 Revised 2014