# **California 4-H**

# **Record** Book **Forms**

# ***For Junior, Intermediate, and Senior Members***



**2021 – 2022**

**These are the most current forms. Please discard all previous forms.**

**Section 2: Personal Development Report**

| **County**:        **Name of 4-H Club or Unit:**        **Program Year:**       **Total Years in 4-H:**        *(Include years as a primary member)*  **Name**:        **Birth Date:**        **Age on December 31:**       **Grade in School**:        *(of the program year listed above)*  **Address:**        **City:** **State:**       **Zip:**        **Email:**       **Phone:** |
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| **Club Meetings Attended This Year**  During the current year, 80% meeting attendance is required for any achievement rank.  *SPIN clubs: use project meeting attendance.* | Meetings Held | Meetings Attended | Hours Attended | Percent Attended |
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| **I have personally prepared this report and believe it to be correct.** | |
| --- | --- |
| Member’s Signature: | Date: |
| **I have personally reviewed this report and believe it to be correct.** | |
| Parent/Guardian Signature: | Date: |
| 4-H Adult Volunteer’s Signature: | Date: |

**Star Ranks**

| Record what you accomplished during the year. To qualify for any of the achievement rank awards, you must attend 80 percent of both the local club and the project meetings held during the year. To obtain any of the ranks, you must complete the asterisked (\*) categoriesas a part of your total effort.  **Bronze Star: Complete at least 5 of the 8 categories listed.**  **Silver Star: Complete at least 6 of the 8 categories listed.**  **Gold Star: Complete at least 7 of the 8 categories listed.**  **Platinum Star: Complete at least 7 of the 8 categories listed.**  Star Ranks are designed to encourage members to participate in a wide variety of activities over a number of years. The bronze, silver, gold, and platinum stars build on past achievements. |
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| **Categories of Participation**  *Transfer credits from previous years to the column headed “Total From Past Years.”* | **Total Past Years** | **Total This**  **Year** | **Total All Years** | **Number of Different Categories Required** | | | |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Bronze**  5 Required | **Silver**  6 Required | **Gold**  7 Required | **Platinum**  7 Required |
| 1. Projects Completed |  |  |  | 2\* | 4\* | 8\* | 12\* |
| 1. Project Skill Activities |  |  |  | 4 | 8 | 15 | 20 |
| 1. Events Attended |  |  |  | 12 | 25 | 40 | 60 |
| 1. Leadership Development |  |  |  | 10 | 20 | 30\* | 40\* |
| Significant 4-H Leadership Role (requiring 20 hrs. or more of work) |  |  |  | (0) | (0) | (2\*) | (4\*) |
| 1. Civic Engagement & Community Service |  |  |  | 10 | 20\* | 30\* | 40\* |
| 1. Communication Skills |  |  |  | 12\* | 24\* | 36\* | 48\* |
| 4-H Presentations |  |  |  | (4\*) | (7\*) | (10\*) | (15\*) |
| 1. Honors and Recognition |  |  |  | 5 | 10 | 15 | 20 |
| 1. Healthy Lifestyle Activities |  |  |  | 10 | 20 | 30 | 40 |

\* Required for Star Rank

Numbers contained within parenthesis are included in the total category number (not an extra requirement).

| **Star Rank**  4-H Member must be currently enrolled in the 4-H Youth Development Program. | | | | | |
| --- | --- | --- | --- | --- | --- |
| **Present Rank**: | * None | * Bronze | * Silver | * Gold | * Platinum |
| **Rank Applying for:** | * None | * Bronze | * Silver | * Gold | * Platinum |
| * Approved | * Not Approved | |  |  |  |
| 4-H Club/Unit Leader's Signature | | | | Date | |

| **1. Projects Completed This Year**  Star Requirements: Bronze 2, Silver 4, Gold 8, Platinum 12  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
| --- | --- | --- | --- | --- |
| *During the current year, 80% average attendance across all projects is  required for any achievement rank.* | Meetings  Held | Meetings Attended | Total Hours | Percent Attended |
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| **TOTALS** |  |  |  |  |
| **AVERAGE** |  |  |  |  |

| Include your specific involvement (attended, competed, presented) and the level of participation:  **I** = Individual, **L** = Local Club/Unit/Project, **C** = County,  **M** = Multi-county/Area, **S** = State, **N** = National/Multi-State, **G** = Global  **You may add lines or add a page for each category, if needed.** |
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| **2. Project Skill Activities**  Star Requirements: Bronze 4, Silver 8, Gold 15, Platinum 20  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
| --- | --- | --- | --- | --- |
| **Date** | **Hours** | **Level** | **Activity Title & Brief Description** | **Location** |
| **4-H Project Skill Activities *(Enrolled OR not enrolled in the project)*** | | | | |
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| **Project Skill Activities Outside of 4-H *(List up to two significant project skill activities)*** | | | | |
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|  |  |  | **Total Number:** |  |

| **3. 4-H Events Attended**  Star Requirements: Bronze 12, Silver 25, Gold 40, Platinum 60  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
| --- | --- | --- | --- | --- |
| **Date** | **Hours** | **Level** | **Event Title** | **Location** |
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|  |  |  | **Total Number:** |  |

| Include your specific involvement (attended, competed, presented) and the level of participation:  **I** = Individual, **L** = Local Club/Unit/Project, **C** = County,  **M** = Multi-county/Area, **S** = State, **N** = National/Multi-State, **G** = Global  **You may add lines or add a page for each category, if needed.** |
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| **4. Leadership Development**  Star Requirements: Bronze 10, Silver 20, Gold 30, Platinum 40  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
| --- | --- | --- | --- | --- |
| **\*Required: Leadership Development Reports completed by intermediate and senior members**  Total Past Years: \_\_\_\_ Total This Year: \_\_\_\_ Total All Years:\_\_\_\_  Gold = 2 Platinum = 4 Met Requirement \_\_\_YES \_\_\_NO | | | | |
| **Date** | **Hours** | **Level** | **Leadership Activity** | **Location** |
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| **Leadership Development Outside of 4-H *(List up to two significant leadership activities)*** | | | | |
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| Intermediate and senior level members must complete a Leadership Development Report for specific roles. See the LDR instructions in the Record Book Manual for more details on this requirement. | | | | |

| **5. Civic Engagement & Community Service**  Star Requirements: Bronze 10, Silver 20, Gold 30, Platinum 40  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
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| **Date** | **Hours** | **Level** | **\*Civic Engagement Activity\*** | **Location** |
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| **Civic Engagement/Community Service Outside of 4-H *(List up to two significant civic engagement activities)*** | | | | |
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|  |  |  | **Total Number:** |  |

| Include your specific involvement (attended, competed, presented) and the level of participation:  **I** = Individual, **L** = Local Club/Unit/Project, **C** = County,  **M** = Multi-county/Area, **S** = State, **N** = National/Multi-State, **G** = Global  **You may add lines or add a page for each category, if needed.** |
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| **6. Communication Skills**  Star Requirements: Bronze 12, Silver 24, Gold 36, Platinum 48  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
| --- | --- | --- | --- | --- |
| **Required: 4-H Presentations** Total Past Years: \_\_\_\_ Total This Year: \_\_\_\_ Total All Years:\_\_\_\_  Bronze = 4 Silver = 7 Gold = 10 Platinum = 15 Met Requirement \_\_\_YES \_\_\_NO | | | | |
| **Date** | **Hours** | **Level** | **\*Communication Activity\*** | **Location** |
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| **Communication Development Outside of 4-H *(List up to two significant communication activities)*** | | | | |
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| **7. Honors/Recognition**  Star Requirements: Bronze 5, Silver 10, Gold 15, Platinum 20  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
| --- | --- | --- | --- | --- |
| **Date** | **Hours** | **Level** | **Honor or Recognition** | **Location** |
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| **Honors and Recognition Outside of 4-H *(List up to two significant honors)*** | | | | |
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|  |  |  | **Total Number:** |  |

| Include your specific involvement (attended, competed, presented) and the level of participation:  **I** = Individual, **L** = Local Club/Unit/Project, **C** = County,  **M** = Multi-county/Area, **S** = State, **N** = National/Multi-State, **G** = Global  **You may add lines or add a page for each category, if needed.** |
| --- |

| * + **8. Healthy Lifestyle Activities**   Star Requirements: Bronze 10, Silver 20, Gold 30, Platinum 40  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
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| **Date** | **Hours** | **Level** | **Activity or Organization** | **Location** |
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|  |  |  | **Total Number:** |  |

**Section 3:**

**My 4-H Story**

Here’s where you’ll put the “My 4-H Story” you write for this year. Follow these word count minimums:

Junior (or first year member): 250 – 500 words

Intermediate: 500 – 1000 words

Senior: 1000 – 2000 words

Follow these formatting guidelines:

Double space.

Print single OR double sided, you choose.

Use an easy-to-read font such as Times New Roman or Garamond.

Keep the text size between 12 point and 14 point.

See page 17 of the Record Book Manual for more information.

This box is just a placeholder. Replace this page with your story before submitting your book.

**Section 4: Annual Project Report**

Submit one form per project. You may expand the boxes and add additional pages if needed.

What you learned must be specific to you—not what other people learned.

| **Name** |  | **Program Year** | |  |
| --- | --- | --- | --- | --- |
| **Project** |  | **Years in Project** | |  |
|  | **Number of project meetings held** | |  | **% Attended** |
|  | **Number of project meetings attended** | |

| **LEARNING EXPERIENCES**  **Explain what you did, what you learned, and the skills you gained in the project.**  *Include the level of participation:* ***I*** *= Individual,* ***L*** *= Local Club/Unit/Project,* ***C*** *= County,*  ***M*** *= Multi-county/Area,* ***S*** *= State,* ***N*** *= National/Multi-State,* ***G*** *= Global* | | | |
| --- | --- | --- | --- |
| **Date** | **Level** | **Hours** | **What did you do?| Where? | What did you learn or what skill did you practice?** |
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| **Number** | **List things made, raised,  grown, or improved.** | **List honors or awards earned.** |
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| **List civic engagement activities** | **List leadership development activities** |
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| **Expenses and Income/Value**  *Summarize, totaling all expenses such as: ingredients, feed, vet supplies/visits, materials, exhibitor's fees, and all income such as: value of finished products, animals sold, exhibit premiums, etc.* | | | |
| --- | --- | --- | --- |
| **Item** | **Number** | **Expense** | **Income**  **or Value** |
|  |  | $ | $ |
|  |  | $ | $ |
|  |  | $ | $ |
|  |  | $ | $ |
|  |  | $ | $ |
|  | **Totals** | $ | $ |
| **Total Profit or Loss** | | $ | |

| **If another member was thinking about taking this project next year, what would you tell them about what can be learned in this project?** |
| --- |
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| **I have personally prepared this report and believe it to be correct.** | |
| --- | --- |
| 4-H Member’s Signature: | Date: |
| **I have personally reviewed this report and believe it to be correct.** | |
| 4-H Adult Volunteer’s Signature: | Date: |

**Section 4:**

**Project Expression Page**

**Here you have the space to teach the reader what you’ve learned in your projects. Include one Expression page for each Annual Project Report. The Expression page must:**

**• Teach the reader something that you learned which was interesting to you**

**• How you build your Spark(s) through this project**

**This box is just a placeholder. Replace this page with your own Expression Page before submitting your book**

**Section 5:**

**Collection of 4-H Work**

**Here you have space to show what you’ve done and learned throughout the year by attaching photos, samples, and examples. Aim for no more than 11 pages, please! (See the Record Book Manual for more details about allowable pages.)**

**This box is just a placeholder. Replace this page with your own Collection of 4-H Work before submitting your book**

**Section 6: Leadership Development Report**

**Part 1 (Pre)**

***Completed by intermediate and senior members only***

| **Name** | |  | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Club and Project (if applicable)** | |  | | | **Program Year** | |  | |
|  | Leadership Development Project | |  | Junior Leader | |  | | Teen Leader |
|  | County Ambassador | |  | Club Officer | |  | | State Committee |
|  | State Ambassador | |  | Camp Counselor | |  | | Other |

**Complete this page at the beginning of the program year.**

| **Briefly describe your leadership roles marked above. Discuss ALL of your roles and how they work together to develop your leadership skills. Why are they important to you? (400 word minimum)** |
| --- |
|  |

| **I. Record the goals you have for your leadership development. Think about all of your leadership roles as a whole and develop your goals with all of them in mind.**  **II. At the end of the program year, which of the 6 Cs (confidence, competence, character, caring, connection, contribution) do you plan to have developed? (300 word minimum)** |
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|  |

**Section 6: Leadership Development Report**

**Part 1 (Post)**

**Complete this page at the end of the program year.**

| **Through your leadership activities, what spark(s) did you identify? What did you do or practice to improve your leadership skills? What did you learn about leadership? (500 word minimum)** |
| --- |
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| **Discuss the 6 Cs (confidence, competence, character, caring, connection, contribution) that you developed this year. Which C(s) did you develop? How do you know that you grew in that C? If you developed a C that you did not plan to, (Part 1) discuss that C as well. (500 word minimum)** |
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| **Final Signature** | |
| --- | --- |
| **I have personally prepared this report and believe it to be correct.** | |
| Member’s Signature: | Date: |

**Section 6: Leadership Development Report**

**Part 2 (Pre)**

**At the beginning of the program year, complete one form, Part 2 (Pre) per project or activity where you fill a significant 4-H leadership role. You must complete this form for each significant 4-H leadership credit on your PDR. Significant leadership roles require a minimum of 20 hours of effort.**

| **Project/Activity** |  | **Years in Project/Activity** |  |
| --- | --- | --- | --- |
| **Adult Volunteer Leader** |  | **Number of other members** |  |

**List at least 3-5 goals, explain the strategies and shifting gears that apply to this project or activity.**

| **Select Goals** |
| --- |
| **Record the goals you have for this project or activity. Think of each goal as a destination. Complete the sentence**  **1. At the end of the 4-H program year, I will improve my <fill in the blank> leadership skill by <accomplishing what?>**  **2. At the end of the 4-H program year, I will improve my <fill in the blank> leadership skill by <accomplishing what?>**  **3. At the end of the 4-H program year, I will improve my <fill in the blank> leadership skill by <accomplishing what?>** |
| **Pursue Strategies** |
| **What are the steps you will take to reach your goals? Include by when, by whom, and the specific actions you will take.**  **Goal #1**  **1a. By when?**  **1b. Who will be involved?**  **1c. For items 1c through 1g, what are the steps it will take to reach your goal. List at least 5 steps and include more if more steps are needed. Expand this box as necessary.**  **1d.**  **1e.**  **1f.**  **1g.**  **Goal #2**  **2a. By when?**  **2b. Who will be involved?**  **2c. For items 1c through 1g, what are the steps it will take to reach your goal. List at least 5 steps and include more if more steps are needed. Expand this box as necessary.**  **2d.**  **2e.**  **2f.**  **2g.**  **Goal #3**  **3a. By when?**  **3b. Who will be involved?**  **3c. For items 1c through 1g, what are the steps it will take to reach your goal. List at least 5 steps and include more if more steps are needed. Expand this box as necessary.**  **3d.**  **3e.**  **3f.**  **3g.** |
| **Shift Gears** |
| **What are some things that may get in the way of achieving your goals? What can you do to overcome those challenges or obstacles? (300 word minimum)**  **Goal #1:**  **Goal #2:**  **Goal #3:** |

| **Reviewed and Discussed** | |
| --- | --- |
| **I have personally prepared this report and believe it to be correct.** | |
| 4-H Member’s Signature: | Date: |
| **I have personally reviewed and discussed this report with the member.** | |
| 4-H Adult Volunteer’s Signature: | Date: |

**Section 6: Leadership Development Report**

**Part 2 (Post)**

**At the end of the 4-H program year. Reflect on the goals and strategies you set in Part 2 (Pre) for each project or activity where you fill a significant 4-H leadership role. Talk about what you did and what you learned to reach your goals. You must complete this form as a companion to Part 2 (Pre) for each significant 4-H leadership credit on your PDR.**

| **Specific Goals (restate your goals from Part 2 (Pre)** |
| --- |
| **Goal #1:**  **Goal #2:**  **Goal #3:** |
| **Discuss how you did or did not reach your goals for this project/ program/ experience.  (The total word count below should be minimum 300 words )** |
| **Goal #1:**  **Goal #2:**  **Goal #3:** |
| **What did you do to reach your goals? What strategies worked? (The total word count below should be minimum 300 words )** |
| **Goal #1:**  **Goal #2:**  **Goal #3:** |
| **Give examples of when you had to shift gears toward reaching your goals.**  **(The total word count below should be minimum 300 words )** |
| **Goal #1:**  **Goal #2:**  **Goal #3:** |

| ***For the 4-H Adult Volunteer*: Please provide feedback and comments on the 4-H member’s leadership role.** |
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| **Reviewed and Discussed** | |
| --- | --- |
| **I have personally prepared this report and believe it to be correct.** | |
| 4-H Member’s Signature: | Date: |
| **I have personally reviewed and discussed this report with the member.** | |
| 4-H Adult Volunteer’s Signature: | Date: |

**Section 7: 4-H Resume**

***Completed by senior members only***

### **First Name Last Name**

### Address, City, CA 9#### | (###) ### - ####| emailaddress@gmail.com

**Personal Development Statement**

### One to three sentences that describe what you stand for and what you aspire to become as a human being. It is not a statement of what you want to do, but rather how you want to be in the world.

**Education and Professional Development**

**Name of School Highest Year Completed to Date**

Additional Coursework, Name of School or Organization

**Leadership Skills**

**Position Title, Group or Program, Month/Year Started – Month/Year Completed**

Short description of what you did. Explanation of what you learned or skills you developed.

**Civic Engagement Skills**

**Position Title, Group or Program, Month/Year Started – Month/Year Completed**

Short description of what you did. Explanation of what you learned or skills you developed.

**Other Skills**

### These can include instruments, dance, sports, or other hobbies you have spent a significant amount of time perfecting.

**Certificates & Honors**

* List name of certificates and who issued it