ARE YOU READY FOR THE 2024 CHICKEN QUE ??

Your participation in Chicken Que events helps raise money for our 4-H program, your clubs and spreads the word about 4-H to your community.

Date: Sunday May 5th, 2024 Meal Tickets \$15.00
Tickets will be available for sale at your club in March
ONLINE CREDIT CARD TICKET PURCHASE AVAILABLE ON APRIL 1st
GO TO http://www.sonomacountychickenque.com TO PURCHASE TICKETS AND
FIND LINKS TO ALL CHICKENQUE INFORMATION

POSTER CONTEST

Posters must be turned in at the March club meeting Club poster finalists will be judged at the April 2^{nd} CCC meeting All criteria must be met for the poster to be judged at the county level

T-SHIRT CONTEST

ALL ENTIRES WILL BE ACCEPTED

Entries must be emailed to chickenque@yahoo.com by Friday March 1st, no exceptions 4-H MEMBERS WILL VOTE TO CHOOSE THE WINNING DESIGN!!

Final judging will be made online from March 11th - March 15th

All criteria must be met for the drawing to be considered for judging

Volunteer and put in your hours at Chicken Que:

Clubs are required to have 80 % participation

Signups will be for a time slot-you will be assigned your station when you check in.

Shifts will be - 2 hour's for age 9-19 and 1 hour for ages 5-8 (ages 5-8 requires a parent volunteer)

SATURDAY, MAY 4th, 9 -Noon

SUNDAY, MAY 5th, 8AM – 6PM

Online signups will be available sometime in the first week of April

Other opportunities to participate in Chicken Que:

DESSERT FOR CHICKEN QUE - (*NEW CHANGES)

Each *<u>MEMBER</u> is responsible for baking a homemade 2-layer cake or angel food cake for Chicken Que. You are responsible for delivering and signing in your item in the binder under your club. *<u>Drive in Cake drop off's will only be accepted at the cake booth between 8:30-10:30 am</u>

<u>Between 10:30-11:00 you can walk your cakes in to be accepted at the cake booth.</u>

MINI GARDEN CONTEST

Must complete entry and email <u>chickenque@yahoo.com</u> no later than **April 19th** ... no exceptions!

CLUB BOOTH - (*NEW CHANGES)

Must complete booth application and email <u>chickenque@yahoo.com</u> no later than **April 7th** ... no exceptions! *Club Booth Leaders must attend club booth meeting on April 25th time to be determined once booth applications have been received.

Chicken Que Committee Contact Info: Stefanie Stornetta (707) 477-3071

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