



## 4-H Chicken Que Club Booth Application Event Date - May 5, 2024

Applications due by email to [chickenque@yahoo.com](mailto:chickenque@yahoo.com)

Due Date April 7<sup>th</sup>

Please fill out and scan and email to:

[chickenque@yahoo.com](mailto:chickenque@yahoo.com)

Clubs are allowed to enter up to 2 booths

### **(\*New Changes)**

**\*Project or Club Leader in Charge day of event will need to attend Club Booth meeting on Thursday April 25<sup>th</sup>, 2024 – 6:30pm.**

Name of Group \_\_\_\_\_

Club \_\_\_\_\_ Club E-mail \_\_\_\_\_ + \_\_\_\_\_

Name of Project or Club Leader in Charge Day of Event \_\_\_\_\_

Phone # of Leader in Charge Day of Event \_\_\_\_\_

Email of Leader in Charge Day of Event \_\_\_\_\_

Address \_\_\_\_\_

Project \_\_\_\_\_

Type of Animal(s) \_\_\_\_\_ Do you need a pen? YES OR NO

**(All club booth rules MUST be followed, All hay, straw, feed or droppings MUST be removed at the end of the day OR your club will forfeit the incentive. Disposal bin will be available, please bring necessary shovels, pitchforks and brooms for cleanup)**

Do you need Electricity? YES OR NO

How many tables do you need? \_\_\_\_\_ Chairs? \_\_\_\_\_

Special Requirements? (Location, etc) \_\_\_\_\_

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**See Incentive Flyer for rebate information**