***Stanislaus County Presentation Day***

***March 17, 2018***

***Help Form***

I am a:

\_\_\_\_\_ 4-H Leader in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club

\_\_\_\_\_ 4-H Parent in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club

\_\_\_\_\_ Teen Leader in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club

\_\_\_\_\_ 4-H Member in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club

\_\_\_\_\_ Friend of 4-H with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club

I would like to serve as a:

\_\_\_\_\_ Room Monitor (7th grade and up. Age: \_\_\_\_ Presenting? Yes \_ \_ No\_\_\_)

\_\_\_\_\_ Evaluator (formerly known as Judge) Leaders, other adults and teen

members.

Note: Teen members are subject to Committee approval.

Have you judged previously? (Experience is NOT required for County level.)

\_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, indicate where:

Club Level County Level Regional Level

To judge at Regional Presentation Day you must judge at County.

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Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Each club is required to provide one judge per every 3 presentations.

RETURN THIS FORM TO THE 4H OFFICE NO LATER THAN **March 2, 2018**.

Mail to: 4-H Office, 3800 Cornucopia Way, Ste. A, Modesto, CA, 95358.

Or FAX to (209) 525-6840