2019

Phyllis & Jim Larrick Horse Riders Memorial Scholarship

Eligibility Requirements:

* Must be a senior in high school and plan to graduate in the year in which you apply.
* Must plan a post-high school education program – college, trade school, etc.
* Must have been active in a 4-H Horse Project for a minimum of 1 year prior to application and be a currently enrolled 4-H Club and be a member in good standing.

Application Packet:

* This form first
* 4-H Activities Summary Form (attached)
* Typed essay (not to exceed 2 pages), explaining what you have done in 4-H, how 4-H has developed your future plans, and what your college plans are.
* Recommendation Letters – two (2) required
* One from a leader other than parent
* One from high school principal, teacher, or counselor

This application packet is due no later than April 1st to:

Stanislaus County 4-H Office

3800 Cornucopia Way Ste A

Modesto, CA 95358

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduating Year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club Leader’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club Horse Leader’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Activities Summary Form

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Summarize your most meaningful 4-H activities:

Projects (list major (1) (2) (3) (4) (5)

#  Projects first) Years Size Exhibits Showmanship Presentations

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1. Years in project – number of years project carried and dates (e.g. 1990-95)
2. Size of project – number of items made or raised (3 garments, 2 pigs, etc.)
3. Exhibits – number of times project work was exhibited.
4. Showmanship – number of county/regional/state contests (including Fashion Revue
5. Presentations – number of times a prepared talk/presentation was given in the project.

Other 4-H presentations, prepared speeches, etc., not directly related to any of the projects above (number given and titles).

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Number of 4-H talks given at: Club\_\_\_\_\_ County\_\_\_\_\_ State\_\_\_\_\_

Number of news articles written (all projects) \_\_\_\_\_\_\_\_\_

Personal appearances representing 4-H (list) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Leadership:

 Committees (number) Club\_\_\_\_\_ County\_\_\_\_\_ State\_\_\_\_\_

 Chairmanships held (number) Club\_\_\_\_\_ County\_\_\_\_\_ State\_\_\_\_\_

 Offices held (list) Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Junior/Teen Leadership Project (number of years, what projects, how many members

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 Other 4-H Leadership (not listed above) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Citizenship (club, county) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Summarize outstanding awards and honors (list most important) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Participation in other than 4-H (list type, years, leadership and honors in school, other clubs, church, the community, etc.)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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## DO NOT ADD PAGES – USE ONLY SPACE PROVIDED