COOPERATIVE EXTENSION•UNIVERSITY OF CALIFORNIA•STANISLAUS COUNTY

University of California Agriculture and Natural Resources

# FORECAST

*State Web Site: http://ca4h.org*
*Stanislaus County 4-H Web Site: http://ucanr.org/sites/Stanislaus4-H*

## 4-H CLUB COUNCIL

February 2, 2015 -- 7:00 pm

- Silent Auction Baskets Due
- Committee Updates

Board of Governors: 6:00 pm
Refreshments will be provided **by Vernalis and Empire 4-H**

**COUNTY PRESENTATION DAY**
March 14, 2015
Stanislaus County Ag Center
Modesto, CA

Schedule:

| | |
|---|---|
| 7:30-8:30 | Check in for Volunteers |
| 7:30-8:00 | Check in for Judges & Room Monitors |
| 8:00-8:45 | Check in for Presenters |
| 8:00 am | Judges & Room Monitor Orientation |
| 9:00 am | Presentations Begin |
| 11:00 am | Command Performances |
| 12:00 pm | Awards Assembly |

Please refer to the page 6 for more detailed information. One Judge for 3 presentations is needed from your club.

**Registration forms are due February 26, 2015.**
**See forms on pages 8 and 9.**

## SAVE THE DATE…

Small Animal Field Day
Sunday, March 22, 2015
1-4 pm, County Ag Center
Workshops for rabbit, poultry, cavy, and canine. Fun and educational!
Registration information coming soon.

**FEBRUARY 2015**

## SUMMER CAMP 2015! "Camp Through the Ages"

Camp registration starts February 25th so get your forms ready to turn to your club leader. *(Individual enrollment not taken at the 4-H office.)* Registration forms can be downloaded here:
http://ucanr.edu/sites/Stanislaus4-H/files/179478.pdf

**NEW!** Would you like to pay by credit card? We have a new option this year. Go to this link and follow the directions for payment:
https://ucanr.edu/survey/survey.cfm?surveynumber=14724

**(You will still need to fill out registration forms if using your credit card.)**

Camp is two 5 day/4 night sessions will be held so there will plenty of room! **Dates are Tuesday, June 16th to Saturday, June 20th and Sunday, June 21st to Thursday June 25th.** There is room for 8th graders going into 9th to come as campers and we hope to have Senior Cabins both sessions. (campers that have completed 9th through 12th grade.) Camper in "good standing price is $180.

Club Support: Is your club assisting with camp fees? Some are paying the full way… some $100, $50, $25, … some nothing. Please financially support your campers and counselors to encourage attendance.

**Hi 4-H E-Waste Collection**
Saturday, February 7, 2015
9 am to 1 pm
Ag Center Parking Lot
See flyer and item list on pages 11-12



***3800 Cornucopia Way, Suite A, Modesto, CA 95358*** ***FAX (209) 525-6840*** ***(209) 525-6801***

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**WANT TO KNOW WHAT IS HAPPENING AT STATE LEVEL 4-H EVENTS AND NEWS….**

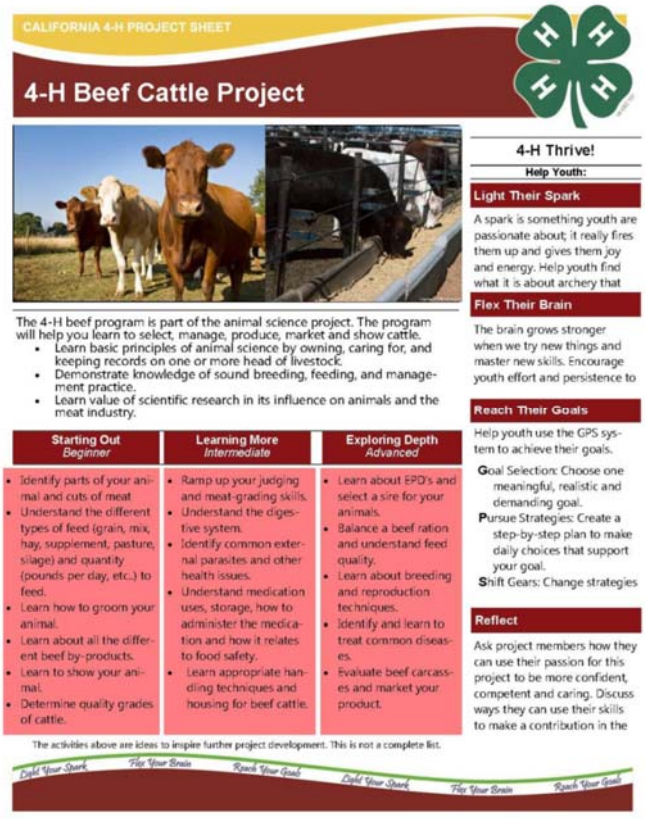
**SUBSCRIBE TO THE CA 4-H MONTHLY NEWSLETTER.**

**Be sure your club is sending one judge per 3 entries for Presentation Day. Use the Help Form on page 10.**

More information and the Presentation Day Manual are found here: http://ucanr.org/sites/Stanislaus4-H/4-H_Events/Presentation_Day_261

## 4-H PROJECT SHEETS

Starting a new project? Been a leader for a while? Check out project sheets for ideas for leading youth in meaningful hands-on activities: http://4h.ucanr.edu/Programs/Projects/Project_Sheets/ Approximately 50 are completed and more are added as they are developed.


CALIFORNIA 4-H PROJECT SHEET

4-H Beef Cattle Project

The 4-H beef program is part of the animal science project. The program will help you learn to select, manage, produce, market and show cattle.
- Learn basic principles of animal science by owning, caring for, and keeping records on one or more head of livestock.
- Demonstrate knowledge of sound breeding, feeding, and management practice.
- Learn value of scientific research in its influence on animals and the meat industry.

| Starting Out *Beginner* | Learning More *Intermediate* | Exploring Depth *Advanced* |
|---|---|---|
| • Identify parts of your animal and cuts of meat<br>• Understand the different types of feed (grain, mix, hay, supplement, pasture, silage) and quantity (pounds per day, etc.) to feed.<br>• Learn how to groom your animal.<br>• Learn about all the different beef by-products.<br>• Learn to show your animal.<br>• Determine quality grades of cattle. | • Ramp up your judging and meat-grading skills.<br>• Understand the digestive system.<br>• Identify common external parasites and other health issues.<br>• Understand medication uses, storage, how to administer the medication and how it relates to food safety.<br>• Learn appropriate handling techniques and housing for beef cattle. | • Learn about EPD's and select a sire for your animals.<br>• Balance a beef ration and understand feed quality.<br>• Learn about breeding and reproduction techniques.<br>• Identify and learn to treat common diseases.<br>• Evaluate beef carcasses and market your product. |

The activities above are ideas to inspire further project development. This is not a complete list.

4-H Thrive!

Help Youth:

**Light Their Spark**

A spark is something youth are passionate about; it really fires them up and gives them joy and energy. Help youth find what it is about archery that

**Flex Their Brain**

The brain grows stronger when we try new things and master new skills. Encourage youth effort and persistence to

**Reach Their Goals**

Help youth use the GPS system to achieve their goals.

Goal Selection: Choose one meaningful, realistic and demanding goal.

Pursue Strategies: Create a step-by-step plan to make daily choices that support your goal.

Shift Gears: Change strategies

**Reflect**

Ask project members how they can use their passion for this project to be more confident, competent and caring. Discuss ways they can use their skills to make a contribution in the

Light Your Spark | Flex Your Brain | Reach Your Goals | Light Your Spark | Flex Your Brain | Reach Your Goals

## 4-H FARMYARD EXPERIENCE AT THE COUNTY FAIR

The Farmyard Experience is a major attraction at the County Fair. Attractive interactive exhibits on agriculture, live animal exhibits and the petting pen delight Fair customers and seasoned 4-H alike.

For more information on the 4-H Farmyard Experience please call Emilee Gaarde at 209-596-2847.

## FARMYARD EXPERIENCE WORKERS

Applications are being accepted for "Feeder" and "Cleaner" at the Farmyard Experience. These positions receive a $200 stipend for 12 days. Applicants must be 13 years or older.

1 Feeder - feeding animals twice a day, July 10th - 19th at 6 am & 6 pm.

3 Cleaners - cleaning the Farmyard each morning, July 10th - 19th , 6:30 - 8:30 am.

Applications are available at the 4-H office or online on the County 4-H web page and are due no later than April 22nd. Interviews will be May 4th at 5:30 pm. Any questions, please call Emilee Gaarde at 209-596-2847.
http://ucanr.org/sites/Stanislaus4-H/4-H_Events/Farm_Yard_Experience_at_the_County_Fair/

## PRIMARY CAMP

It's time to sign up for Primary Camp. It will be held May 16– 17, 2015. It is open to any 4-H member ages 5-9 or K - 4th grades. The camp will be held at the Kiwanis Camp site in LaGrange. Camp is only $10 per individual which covers food and lodging (tents). Parents and siblings are welcome. The camp fees are due to the 4-H office by April 30th. If you have any questions, contact your club leader or Jennifer Hill (Camp Coordinator) at 537-0977. Those wishing to be staff contact Jennifer Hill. Counselor applications and registration forms are found here: http://ucanr.edu/sites/Stanislaus4-H/Camp/Primary_Camp

# Favorite Foods Day is Back!

**Save the Date! May 2nd!!!!!!!!!**

By Caleb Dowdell

**Get ready!** This year I will host the 2nd "Annual" Favorite Foods Day for Stanislaus County 4-H. 4-H members will put together a healthy meal selection, cook a dessert complimentary to their meal, and present it in an attractive, proper table setting to the judges. This one day event will take place at the Ag Center on May 2nd, the same day as County Fashion Revue. Entry forms are due in April. If you love to cook, plan on becoming a chef or a decorator, or are just looking for a fun, creative outlet, then this is the event for you!!!!!!

## COUNTY FASHION REVUE

***Save the date … May 2, 2015***

In order to qualify for the State Fashion Revue, you must be selected locally as a County Winner. **State Categories have changed.** They are Traditional, Consumer Science Purchased ($40 limit), Upcycled (see website for details) and the two Challenge Categories.

**Jacket Challenge:** *tiered requirements* - Junior: construct a jacket using any pattern, any fabric. Intermediate: construct a jacket and one other garment. Senior: construct a jacket and other pieces to complete an outfit. The entry must be sewn by the member as part of his/her 4-H Clothing & Textiles project. What is a jacket? For this category it covers the upper body, has sleeves of any length and opens in the front. Other construction details such as fasteners, collar, lapels, pockets, lining, etc. are optional, determined by sewing experience.

**Costume Challenge:** use any technique, any materials, and any pattern to create a costume. It does not need to be sewn from fabric but it does need to be made by the participant, not purchased. The theme and costume must be 4-H appropriate.

Members need to be enrolled in Clothing (sewing) Projects for **Traditional, Upcycled, and Jacket Challenge categories.** There are no project requirements for **Consumer Science Purchased or Costume Challenge**. See the SFR website at http://www.ca4h.org/Programs/Events/SFR/.

**4-H Throwdown and Cooking Matters 101, 201, 301**

California 4-H members are invited to participate in the Third Annual 4-H Cooking ThrowDown at the State Fair. Teams will consist of three youth that will have 1 hour to prepare a 3-course meal using a surprise secret ingredient. A judge will taste all courses prepared and the winners of each Qualifying Round will then compete to determine the daily 4-H ThrowDown Champion! Registration for this event is not yet open.

To help prepare teams to compete, the Healthy Living Leadership Team recommends Project Leaders to use the *Cooking Matters 101 curriculum. Cooking Matters* can be found here: http://web.extension.illinois.edu/state4h/projects/new/

## Personal Development Form: Part 6, Communications Skills*

*Purpose: This category records communication activities undertaken by the 4-H member that may or may not be related to a project in which the member is enrolled.*

**4-H Presentations*** - To receive credit each 4-H presentation must be presented before a new audience at a new event. Repeating the 4-H presentation at the same event does not count as two credits. All 4-H presentation types outlined in the State 4-H Presentation Manual are accepted. Giving a practice presentation does not count as a credit (e.g. practicing for family).

***Required for a Star Rank**

**Judged Exhibits** that are related to a 4-H project, at a 4-H event when the member is not enrolled in the project. This category should be used when a youth member enters an article in a judged exhibit, but they are not enrolled in the related project. Projects are defined to be those in which a separate Annual Project Report would be completed. One credit may be earned for each event, per related project. *Examples:* Submit a dress to Fashion Revue, but not enrolled in sewing, clothing or consumer science project; submit two photographs to State Photography Competition but not enrolled in a photography project.

**Prepared Talks** relating to 4-H where the 4-H member reports informational or educational material before a project group, 4-H Club, County 4-H Council, school or other community groups. This does not include officer's reports or committee reports. Talks must be prepared in advance of the meeting or activity and be approved by the Community 4-H Club/Unit Leader.

**Radio and Television Appearances** - Report appearances as a participant before a radio or TV audience in connection with 4-H. Members must be actively involved for credit.
*Examples*: Guest speaker on radio, and telethons.

**Newspaper Articles** - Report the number of original works that the 4-H member wrote if he or she submitted an article connected with 4-H for publication. If an article was not published, submit a copy to the 4-H Community Club/Unit Leader (CCL) and retain the original for your records to receive credit. Do not include articles written about the 4-H member. *Examples*: Articles relating to4-H that a 4-H member wrote and submitted to local papers, school papers, Club Newsletter, and the County web site.

**Representing 4-H** – Record activities where the member represented 4-H by communicating with 4-H, school, or community audiences. The member must be clearly identified as a 4-H member.
Note: Members may obtain credit for appearing in 4-H identification in public for a variety of events and activities where the member represented 4-H. *Examples*: Leading the 4-H Pledge, represent 4-H as a room host or hostess, commentator, master/mistress of ceremonies, work at a 4-H information booth, etc.

**On-Line Communication** – Record activities where the member created a 4-H website, moderated a 4-H email list for a 4-H group or activity, created a 4-H social networking page such as FaceBook, Twitter, blogs or other social media platforms.

## The 4-H Online Record Book:

*The Online Record Book engages young people in the Record Book process through a fun, interactive format that offers social networking opportunities for members and volunteers within clubs.*

- Has extended opportunities to stay connected to other club members and leaders online.
- Is a fun and interactive way to log 4-H activities and events and to stay connected to the 4-H program.
- Is a more efficient way to keep Record Book information. No more worries about lost pages or misplaced work.
- Provides effective 21st century skills. Citizens and workers must be able to exhibit a range of functional and critical thinking skills related to information, media and technology.
- Assists in Star Rankings calculation to minimize any errors and maximize points.

*At the end of the year, print the pages to turn into your club. Information and link to log in:* http://4h.ucanr.edu/Resources/Members/RecordBook

## Part 7: Honors and Recognition:

*Purpose: This category records the significant honors and recognition earned by the 4-H member.*

♦ Record significant and notable honors, awards and recognition received in the 4-H YD Program. Do not include ribbons, seals, or certificates on the Personal Development Report (PDR). Include these on the Annual Project Report Form. The intent of this category is to award significant honors, not necessarily only the single highest honor.

♦ **Note:** The names and titles of many recognitions vary within the state. Please use the examples provided here only as a guideline. The Community
4-H Club/Unit Leader and/or County 4-H Recognition Committee may create additional guidelines specific to their county.

♦ *Examples*: Star Ranks, County Winner, 100% Club Attendance, Emerald Star, County, Sectional and State Presentation Day Gold Seal, County and State
4-H Record Book Award, 1st Place Fair Feature Booth, Food Faire Winner, Fashion Revue Winner, Project Proficiency attainment, County All Star, 4-H County or State Ambassador, Golden Clover Award, State 4-H Record Book Winner and Diamond Clover Award.

♦ **In criterion-based (Danish) 4-H competition, the top placement may be counted.** For example: a gold seal may be counted if it is the highest placement in a judging where gold, blue, red, and white seals are awarded.

♦ **In peer-to-peer (American) 4-H competition, the 1st place of a division and 1st place overall may both be counted.** For example, a 4-H member may count 1st place senior showmanship and 1st place Round Robin. For example, the "Best of" a class may be counted.
*Examples*: Grand Champion, Best of Class, Best of Breed, Best of Division, Best of Show, Director's Award, 1st place Showmanship (in each division: junior, intermediate, senior), 1st place Herdsmanship Award, 1st place Round Robin.

♦ **Outside of 4-H Honors and Recognition examples:** Boy or Girl of the Quarter/Year at school, Eagle Scout, Honor Roll, champion sports team, music awards.

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4-H Youth Development Program
*Making a Difference for California*

## 2015 STATEWIDE SCHOLARSHIPS & AWARDS

Thousands of dollars in state 4-H awards are available! Don't miss the deadline of **May 1, 2015 to the State 4-H Office**. (Note: allow time to obtain 4-H office signature.) Awards are provided for 4-H members and leaders by donations to the California 4-H Foundation. Application forms will be posted soon on the State 4-H website: http://www.ca4h.org/Resources/Members/Scholarships

Scholarships – One form is used to apply for all of the following:

- Dean Memorial Legacy Scholarship
- Mabel W. Jacks Scholarship
- American Society of Farm Managers and Rural Appraisers (ASFMRA) Agricultural Scholarship
- Samarin Family Vocational Scholarship
- David Steele Memorial Scholarship
- La-Co Industries Scholarship
- California State Beekeepers Scholarship
- NEW! Flaco Feldmiller Scholarship

## 2015 CALIFORNIA 4-H STATE LEADERSHIP CONFERENCE

***Save the Date...***

- July 14-18, 2015
- UC Irvine
- 4-H Members ages 13-19

The 2015 conference will include leadership training, networking, motivational speakers, and many other leadership opportunities. Sessions focus on Citizenship, Healthy Living, and Science, Engineering and Technology.

For registration information check the state 4-H website in April. Partial scholarships are available.

http://www.ca4h.org/Programs/Conferences/SLC/

## STATEWIDE 4-H COMMITTEE SERVICE

The California 4-H Youth Development Program has several advisory committees that develop, support, and evaluate critical functions of the 4-H Youth Development Program. Composed of state and county staff, volunteers, and youth, they include:

- 4-H Policy Advisory Committee
- Incentives and Recognition Advisory Committee
- Citizenship/Service Learning Advisory Council
- 4-H Technology Leadership Team
- Healthy Living Advisory Committee
- Animal Science Education Advisory Committee
- Camping Advisory Committee
- Shooting Sports Advisory Committee

All statewide committee applications are processed on the same schedule, using just one application. The application packet and specific information about each committee's responsibilities and organization is available on the web at: http://4h.ucanr.edu/Administration/Advisory_Committees

This is an exceptional opportunity for county-based 4-H personnel to help guide and influence the statewide program. Applications are due to the State 4-H Office by **11:59 pm, May 31, 2015**.

New **Emerald Star** project applications should be received by the 4-H office prior to February 2, 2015.

If you are planning on doing a display at the Farmyard Experience, you will need to present your project either at the February meeting or the May meeting. May is a busy time for most members so we recommend you present your project at the February meeting.

Application and final report forms are available online or at the 4-H Office. Date for the meeting will be February 25, 2015

## Friends of the California State Fair Scholarship

The **Friends of the California State Fair** announced that they will continue their scholarship program for the 2015-2016 academic years. California college students and graduating high school students are eligible and must submit an application by Thursday, **March 5, 2015**. The scholarship applications are available now at http://www.castatefair.org/friends-fair

## SCHOLARSHIP TIME

4-H Club Council and Hi 4-H scholarship applications are due in the County UCCE 4-H office by **March 16th**. (15th is a Sunday) Applications must be hand delivered to the office no later than **4:30 pm** on March 16th, or be postmarked no later than March 15th to meet this deadline.

Applications are available online or from the 4-H office.

## ELLERY SCHOLARSHIP

The Steven Ellery Memorial Scholarship is available for high school seniors who are from Westside clubs, including Newman, Patterson, or Vernalis.
Applications are available online or from the 4-H office and are due to Mimi Maring, 1536 Frank Cox Road, Patterson, CA 95363, postmarked no later than **March 15th**.

## LARRICK HORSE RIDERS SCHOLARSHIP

Eligibility Requirements:

- Must be a senior in high school and plan to graduate in the year in which you apply.
- Must plan a post-high school education program – college, trade school, etc.
- Must have been active in a 4-H Horse Project for a minimum of 1 year prior to application and be a currently enrolled 4-H Club and be a member in good standing.

See application for complete details. Application packet is due no later than **March 16th**. (15th is a Sunday)

## 2015 4-H STATE AMBASSADOR

The State Ambassador program provides members expanded opportunities to serve the 4-H Youth Development Program. It is one of the highest service and recognition opportunities attainable in the state.

Term of service is May 1, 2015 to August 31, 2016 Candidate's 4-H age must be 16 - 18 years of age. Adult advisor applicants must be at least 25 years of age. Applications will be available at http://www.ca4h.org/Projects/Leadership/SA/

Applications done online and are due at the State 4-H office by **February 16, 2015**.

## SOUTH CENTRAL LEADERS COUNCIL SCHOLARSHIP

Eligibility Requirements:

- Must be a current 4-H Member.
- Must be a graduating high school senior or have passed the CHSPE or GED.
- Must study full time in his/her chosen field at a college/university or vocational school of applicant's choice.
- Must have a minimum of four (4) years of active participation in 4-H.
- Must have participated in Community Service, Leadership, or Citizenship (4-H, school, community or other).
- The school the member is attending, will determine what is a full time student for them.

## Daisy/4-H Shooting Sports Scholarship

**Daisy Air Guns** is offering two $500 scholarships for graduating seniors who meet the academic criteria and who have been active in 4-H Shooting Sports. Applications must be received by the State 4-H Shooting Sports Coordinator by **April 1, 2015**.
Application: http://4h.ucanr.edu/files/181255.doc

**Find all scholarship forms on our website at this link:**

http://ucanr.org/sites/Stanislaus4-H/Forms_607/

You will also find links to scholarships from the Farm Bureau and the State Fair.

## COUNTY PRESENTATION DAY

March 14, 2015
Ag Center, Modesto, CA

Categories:

- Demonstration & Illustrated Talk
- Prepared & Impromptu Speech
- Interpretive Reading
- A/V Presentation (recommended for older members) See below*
- Share the Fun
- Educational Display—See next column

Each club must send **one judge for every three club member's presentations.** Older teen members and adults from within or outside of 4-H can serve as judges. Think of friends and supporters of 4-H in your community who might enjoy this experience.

We also need Room Monitors for this event.

Forms included in this Forecast:

- Participant Entry Form, page 7
- Help Form, page 8

Project leaders & parents: Encourage your members to prepare a presentation of their choice. Begin early so that they can proudly present a polished gem come March. Their participation helps members grow and keeps this a wonderful event.

*The **A/V (Audio-Visual)** format includes any informational or instructional programs presented with slides, video, or digital representations. A presentation must take advantage of the medium. It should not be a substitute for another kind of presentation, such as a demonstration or illustrated talk.

**Demonstrations and illustrated talks using alternatives to poster boards, such as PowerPoint, should not enter this category.**

The **participant** is responsible for the **complete production process** including the layout, scripting, picture taking/taping, and editing. While the participant may also act in the audio-visual materials, the participant's focus and efforts should emphasize the production quality and content of the materials.

### 3rdAnnual State 4-H Shooting Sports Archery Match

The 3rd Annual State 4-H Shooting Sports Archery Match Rules and Entry Form is now available on the State 4-H Shooting Sports website. Entry due date is **March 16, 2015.** Targets and scorecards will be mailed upon receipt. Individuals may enter traditional and/or compound and three shooting distances. The age categories are junior, intermediate and senior. Completed scorecards must be returned by June 16, 2015. If you have questions, contact Linda Edgington at 707-463-4495 or email lgedgington@ucanr.edu.

Rules: http://cemendocino.ucanr.edu/files/204379.pdf
Forms: http://cemendocino.ucanr.edu/files/204380.pdf

## SHOOTING SPORTS NEWS

It's time to sharpen up your shooting skills and start preparing for the **31st Annual State 4-H Shooting Sports Match**, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by **March 9, 2015**. We need them at the 4-H office by March 3rd. See information for rules and registration below.
2015 Shooting Match Registration
2015 Shooting Match Rules
2015 Cover Letter
(If the above links will not open, go to http://4h.ucanr.edu/Projects/SET/ShootingSports)

### 4-H Shooting Sports Workshop - Rifle Discipline

Saturday, February 7, 2015 – 8:00 a.m. – 6:00 p.m.
Sunday, March 15, 2015 – 8:00 a.m. – 4:00 p.m.
Safety First Association - River Oaks Range
Winton, CA (Merced County)

A 4-H shooting sports workshop for the rifle discipline will be held at Safety First Shooting Association – River Oaks Range, 11584 N. Shaffer Road in Winton (Merced County). Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

For directions to the facility visit: http://www.safetyfirstshooting.org/html/directions.html.

Participants will be required to fill out a facility waiver to participate. To view the language of the waiver or to download it and sign it prior to the meeting you can go to: http://www.safetyfirstshooting.org/SFSA_Risk_Agreement_rev1a.pdf

### 4-H Shooting Sports Workshop - Rifle Discipline

Saturday, March 14, 2015 – 8:00 a.m. – 4:00 p.m.
Sunday, March 15, 2015 – 8:00 a.m. – 12:00 p.m.
Facility Lincoln Rifle Club—McBean Indoor Range
Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a volunteer and can lead a rifle project at the club level. The cost for this course is $40.00 to cover the instruction binder that each participant will receive as well as lunch on Saturday. Teen leaders are invited but must attend with an adult. Participants should bring their own eye and ear protection if desired.

To register please visit http://ucanr.edu/survey/survey.cfm?surveynumber=14587. The application for certification will need to be approved and signed by the county staff prior to attending this class.

For questions about the course, to download the application for certification and the medical release forms please go to http://ucanr.edu/sites/placercounty4h/?calitem=230011&g=25577 . To receive additional information, contact Eric Vander Linden at shootingsports4h@gmail.com or 916 257-4796. Please bring your completed medical release form with you on the first morning of class. **Registration is due Friday, March 6th and space is limited.**

# *Stanislaus County Presentation Day*
# *March 14, 2015*
# *Entry Form*

## *Use one entry form for each presentation or team!*

Indicate Division and Team or Individual **(New: Age on December 31, 2014 determines Division)**

| | | |
|---|---|---|
| _____ Junior (9-10 years old) | _____ Team | _____ Individual |
| _____ Intermediate (11-13 years old) | _____ Team | _____ Individual |
| _____ Senior ( 14-19 years old) | _____ Team | _____ Individual |

Indicate type of Presentation *(All presentations must follow revised guidelines.)*

| | |
|---|---|
| _____ Demonstration | _____ Prepared Speech |
| _____ Illustrated Talk | _____ A/V Presentation (recommended for Inter./Sr. division ) |
| _____ Interpretive Reading | _____ Extemporaneous Speech – Sr. division only |
| _____ Cultural Arts | |
| _____ Share the Fun (Limit 10 per group) | _____ Educational Display |

Members can give up to 2 presentations and Share the Fun, but they must be in different categories.

Club _____ Age _____Grade_____

Name _____Phone_____

Address _____ City_____ Zip_____

Team Partner (*teams submit only one form & division is based on the oldest member's age*)

Club _____ Age _____Grade_____

Name _____Phone _____

Address _____ City_____ Zip_____

Are you presenting in more than one category? _____ Yes _____ No

Title of Presentation _____
(Only one presentation per form!)

Does your presentation need to be performed outside? _____ Yes _____ No

Equipment or facility requirements _____
(Easels, tables and electrical outlets are standard in each room.)

RETURN THIS FORM TO THE 4-H OFFICE NO LATER THAN **Feb 26, 2015**.

*Late entries will not be eligible for awards.*

Mail to: 4-H Office, 3800 Cornucopia Way, Ste. A, Modesto, CA, 95358.
FAX: (209) 525-6840 (Please call 525-6801 to verify your fax was received)

***Stanislaus County Presentation Day***
***March 14, 2015***
***Help Form***

I am a:

_____ 4-H Leader in the _____ 4-H Club

_____ 4-H Parent in the _____ 4-H Club

_____ Teen Leader in the _____ 4-H Club

_____ 4-H Member in the _____ 4-H Club

_____ Friend of 4-H with the _____ 4-H Club

I would like to serve as a:

_____ **Room Monitor** (7th grade and up)

_____ **Judge** (Leaders, other adults and teen members. Note: Teen members are subject to Committee approval.)

Have you judged previously? (Experience is NOT required for County level.)

_____ Yes _____ No

If yes, indicate where:

Club Level County Level Regional Level

To judge at Regional Presentation Day you must judge at County.

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

Name _____ Phone_____

Address _____ City_____ Zip_____

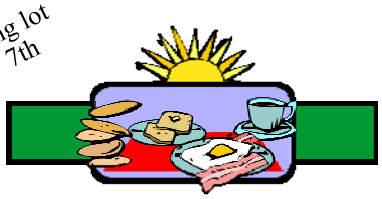
Each club is required to provide one judge per every 3 presentations.

RETURN THIS FORM TO THE 4-H OFFICE NO LATER THAN **February 26, 2015**.
Mail to: 4-H Office, 3800 Cornucopia Way, Ste. A, Modesto, CA, 95358.
FAX: (209) 525-6840 (Please call 525-6801 to verify your fax was received)

***CLUB NEWS . . . . .***

## CLUB BREAKFASTS, DINNERS, AND FUNDRAISERS COMING TO A COMMUNITY NEAR YOU!

Hi 4-H E-Waste collection Ag Center parking lot on February 7th



**Ceres Omelet Breakfast**
Sunday, February 15th, 8 am – 1 pm
Ag Center Harvest Hall
Silent Auction closes at 12 pm
Tickets $7, 4 and under free

**Mt. View 4-H 48th Annual Breakfast**
Sunday, March 8th, 8:00 am – 12:00 pm
Chatom School, 7201 Clayton, Turlock
Tickets $7
Silent Auction 8 am – 11:00 am

**Hughson 4-H Annual Country Breakfast**
Saturday, March 7th, 7 am – 12 pm
Hughson Elementary School, $6/adult, $3/child
Tickets available at the door.

**Kiernan Klovers 4-H Tri-Tip Dinner & Silent Auction**
Saturday, March 7th, 5:30-7:00 pm
Tickets: $12.00 (5 & up)
Stanislaus County Ag Center
3800 Cornucopia Way, Modesto, CA
Tickets can be purchased or reserved by contacting Kim Larsson. 209-613-2756

**Empire 4-H Tri-Tip Dinner & Silent Auction**
Saturday, March 21st, 5:00-7:00 pm
Tickets: $12.50
Stroud Elementary School
815 Frazine Rd Modesto, CA
Take Out Available

**Patterson 4-H Pancake Breakfast**
When: February 22nd, 7:30 - 11:30 am
Where: Masonic Hall, Patterson
Tickets: $7

*Help support 4-H by attending these events.*

DON HAGLUND 14th ANNUAL
MEMORIAL AIR RIFLE MATCH

- Saturday, March 7, 2015
- Sheriff's K-9 Training Unit
- Hackett Road off Crows Landing Road
- 3 Position Match: Air rifle target, NRA AR-5/10, and 5 meter B-B gun target.
- Spectators welcome!

***Save the Date…***
**Nasco Showing and Fitting Event**
**May 9, 2015**

**FEBRUARY 2015**

2 Council Exec Board Mtg, 6 pm H-I
Hi 4-H Meeting, 7:00 pm ABC
Leaders Council Mtg, 7:00 pm H-I
6 Leaders Dinner, Fairgrounds, Turlock
7 **Hi 4-H E-Waste Collection**, 9 am - 1 pm
17 Camp Committee Meeting, 6:30 pm H-I
19 Livestock Leaders — Canceled
25 to May 6th **Camp Registration Due**
25 Emerald Star Meeting, 6:30 pm, H-I
26 **Due Date:** Presentation Day

**MARCH 2015**

2 Council Exec Board Mtg, 6 pm H-I
Hi 4-H Meeting, 7:00 pm ABC
Leaders Council Mtg, 7:00 pm H-I
5 Horse Project Leaders Mtg, 7 pm H-I (pending)
8 **Don Haglund Shooting Sports Match**
**11 Horse Achievement Day Warm-Up, 6-8 pm, Ag Center**
14 **Presentation Day**, Ag Center
17 Camp Committee Mtg., 6:30 pm H-I
19 Livestock Leaders Meeting, 7 pm H-I
22 **Small Animal Field Day**, Ag Center

# FREE E-WASTE COLLECTION

## FUNDRAISER FOR: Stanislaus County Hi 4-H

## Saturday, February 7, 2015

# 9 am - 1 pm

## AG CENTER PARKING LOT

CONTACT THE 4-H OFFICE FOR ADVANCED DROP-OFF

***Sponsored by***

CEAR

California Electronic Asset Recovery

Stanislaus County Hi 4-H has partnered with CEAR to recycle all of the collected e-waste. CEAR is a CA State approved Collector & Recycler of Electronic waste. We **completely shred all hard drives** at our securely monitored facility. Providing fundraiser and community outreach is part of what makes CEAR a unique E-waste Recycler. For any questions or details regarding holding fundraisers please contact us at (916)-388-1777 or events@cearinc.com

We **will accept**: monitors, televisions, desktop and notebook PCs, VCRs, stereo equipment, CD's, speakers, keyboards, mice, PDAs, digital cameras, zip drives, telephones, cell phones, printers, copiers, laser and multifunction scanners and fax machines, small household appliances such as toasters, mixers & blenders, vacuum cleaners with the dust bag removed

We **cannot accept:** Large Household Appliances (i.e. refrigerators, washers, dryers, etc.) Furniture, Hazardous Household Waste including batteries, car batteries, paint, pesticides, used oil, cleaning supplies, fluorescent light bulbs, water heaters, tires etc.

**Questions regarding this event?** Contact, event coordinator Ingrid Mello at 209-658-0883 or the 4-H office: (209) 525-6801

**For your security, all hard drives are completely shred at the CEAR facility**

# List of Acceptable and Non-Acceptable Items for E-Waste Fundraisers

## Items Accepted

**Electronic Waste with a Screen**

- CRT Monitors, Televisions
- Liquid Crystal Display (LCD) Monitors & Televisions
- Light Emitting Diode (LED) Monitors & Televisions
- Plasma Televisions
- Projection Televisions
- Laptop PCs

**Computers**

- Desktop PCs
- Servers
- Network Equipment
- Main Frame Computers
- Printed Circuit Boards
- Laptop & Computer Power Supply Units
- Keyboards & Mice
- Computer Speakers
- All Computer Peripherals

**Office Products**

- Printers (Remove paper, toner & ink cartridges)
- Copiers (Remove paper, toner & ink cartridges)
- Fax Machines (Remove paper, toner & ink cartridges)
- Multi-Function Devices (Remove paper, toner & ink cartridges)
- Laser Scanners
- Telecom Equipment

**Consumer Electronics**

- VCRs & DVD players & Recorders
- Compact Disc & Tape Players
- Calculators
- Telephones
- Cell Phones & PDAs (with batteries Removed)
- Digital Cameras
- Stereo Equipment
- Speakers (Non-Wood Speakers Only)
- Electronic Cables
- Video Game Consoles
- Microwaves
- Small Kitchen Appliances such as mixers and toasters
- Car Stereos
- Power Cords & Power Strips
- Vacuums
- Registers

**Media**

- Hard Drives
- Zip Drives
- Backup Drives

## Items Not Accepted

- All Non-Electronic Waste – Items that do not have **BOTH** a circuit board and a power cord
- Techno-Trash including: CD's/DVD's, VHS, Beta, Cassettes, DAT Tapes, Memory Sticks, & Floppy Discs
- Batteries: household (AA, AAA, DD, etc.) and Car
- All Lamps and Fluorescent Light Bulbs, incandescent Light Bulbs, and Christmas Tree Lights
- Hazardous Household Waste, including Paint, Pesticides, Used Oil, Cleaning Supplies, Propane Tanks, Fire Extinguishers, or Tires
- Contaminated Electronic Waste such as medical equipment that has not been de-contaminated
- Large Household Appliances such as, Refrigerators, Washer and Dryers, Stoves, Ovens, Water Heaters, Air Conditioners, etc.
- Household Items: Furniture, Thermostats, Cordless Power Tools, Toys, Irons, Smoke Detectors
- All Wood, including wood-encased Stereo Speakers
- Solar Panels

*****Handlers who conduct any type of e-waste treatment (which can be as simple as cutting power cords off monitors) are subject to fines and or termination of event through the Department of Toxic Substance Control*****

## HORSE PROJECT NEWS

The following are upcoming dates of County Horse events and a few other events for our 4-H Horse Project members.

**FRIDAY, FEBRUARY 1, 2013**
**STANISLAUS COUNTY FAIR HORSE VERIFICATION FORMS DUE TO YOUR LEADER OR THE 4-H OFFICE**

**THURSDAY, FEBRUARY 7, 2013, HORSE LEADERS MEETING**
Time: 7 pm Location: Room H-I, in the Stanislaus Building of the Ag Center, 3800 Cornucopia Way, Modesto, CA.
Achievement Day **Horse Verifications forms are due from Leaders.**

**THURSDAY, FEBRUARY 16, 2013, 9 am—12 pm, check-in starts at 8:30 am.** Equine Vet Day at Sweet Water Equine Clinic. Pre-register online: https://ucanr.edu/survey/survey.cfm?surveynumber=10042 Please contact Carole Sweet for more information @ 209-524-9191

**THURSDAY, MARCH 7, 2013, HORSE LEADERS MEETING**
Time: 7 pm Location: Room H-I, in the Stanislaus Building of the Ag Center, 3800 Cornucopia Way, Modesto, CA.

**THURSDAY, APRIL 4, 2013 HORSE LEADERS MEETING**
Time: 7 pm Location: Room H-I, in the Stanislaus Building of the Ag Center, 3800 Cornucopia Way, Modesto, CA.

**TUESDAY, APRIL 6, 2013 ACHIEVEMENT DAY WARM UP** (No Horses) Time: 9 am 12 pm Location: Waterford Horseman's Arena. This is a NO HORSE event so do not bring horses. There will be a table that will have sign ups for the Horse Benefit Horse Show for all horse members that wish to compete. Achievement Day Registration Forms are due by this date!

**SATURDAY, APRIL 27, 2013 ACHIEVEMENT DAY**
Time: 8:00 AM Location: Waterford Horseman's Arena.

**THURSDAY, MAY 2, 2013 HORSE LEADERS MEETING**
Time: 7 pm Location: Room H-I, in the Stanislaus Building of the Ag Center, 3800 Cornucopia Way, Modesto, CA.

**SATURDAY, MAY 11 & SUNDAY, MAY 13, 2013 - 4-H BENEFIT HORSE SHOW**. Diamond Bar Area, Ceres, CA. Saturday is English and Western, Sunday is Gymkhana. More Information to come!

**THURSDAY, MAY 16, 2013, FAIR ENTRY FORMS DUE**

**MONDAY, JUNE 24 – WEDNESDAY, JUNE 26, 2013 STANISLAUS COUNTY FAIR HORSE SHOW.** More information to come!

**THURSDAY, JUNE 27, 2013 STANISLAUS COUNTY FAIR OPEN GYMKAHNA**

**JUNE 26-30, 2013, CALIFORNIA 4-H HORSE CLASSIC**
Brookside Equestrian Center, Elk Grove, CA

Please see our Horse Page on the County Website for additional information
http://ucanr.org/sites/Stanislaus4-H/Horse_Program/Calendar/

## LIVESTOCK COMMITTEES

Next meetings:

**Large Animal Livestock Leaders:**
Thursday, February and March 21, 2013, 7:00 PM
Ag Center Conference Room

**Small Animal Livestock Leaders:**
Thursday, March 7, 2013, 7:00 PM
Ag Center Break room (end of the hall from 4-H office.)

Let's see every livestock project of every club represented!

### Creed Competition Results

Congratulations to the following members who participated in the Creed Competition held January 19, 2013.

Novice Category 1 (Read from Written Copy):
- **Doreen Dyt**, Newman, Medalist
- Katriece Lang, Sierra, Red
- Colton Hoekstra, Sierra, Gold
- Allegra Silveira, Newman, Blue
- Sophia Schwandt, Valley Home, Blue
- Charlotte Tevelde, Shiloh, Red
- Rylie Aguiar, Hughson, Gold
- Mark Alire, Shooting Stars, Gold
- Kayla Purcell, Hughson, Blue
- Emily Hill, Ceres, Blue
- Darrian Smith, Kiernan Klovers, Red
- Madison King, Sacred Heart, Red
- Emily Johnson, Hughson, Blue

Novice Category 2 (Memorized):
- **Blake Morgan**, Sierra, Medalist
- David Drumonde, Newman, Red
- Ricardo Sequeira, Newman, Gold
- Mariah Singleton, Sierra, Gold
- Jorja Agnelli, Ceres, Gold
- Tanner Hoekstra, Sierra, Gold
- Jacob Beach, Newman, Gold

Intermediate Cat. 1 (Read from Written Copy):
- **Hope Kindred,** Sierra, Medalist
- Jonathan Mancuso, Shooting Stars, Red
- Matthew Bailey, Ceres, Blue
- Breanna Davis, Sierra, Blue
- Clay Freitas, Newman, Blue
- Savannah Larsen, Sierra, Red

Senior Category 1 (Read from Written Copy):
- **Callie Bruederle,** Sierra, Medalist
- Eleanor Piccirillo, Newman, Blue

Senior Category 2 (Memorized):
- **Madison Morgan**, Sierra, Medalist
- Samantha Corgiat, Newman, Gold
- Trevor Beach, Newman, Gold
- Tanner Morgan, Sierra, Gold

Primary Participants: Mackenzie Hoekstra, Sierra; Emma O'Hanlan, Hughson; Kendell Oliver, Sierra; Samuel Sequeira, Newman; Aria Silveira, Newman; Mimi Verdone, Hughson; Claire Cooper, Sierra