

Member: \_\_\_\_\_ Community Club: \_\_\_\_\_

## Tehama County 4-H Contract for Tehama District Fair Market Animal

This contract outlines the requirements that must be completed by the 4-H member to sell at the Tehama District Fair. Form must be completed and submitted to the Tehama County 4-H office by the end of the business day of April 5th, 2024.

1. Be an active member in the 4Honline enrollment system or paper by **October 24th, 2023, Council Meeting by 7 p.m.** (4th Tuesday) of the current program year.
2. Have submitted an Annual Project Report to your leader from the previous year. (Waived for 1st year members)
3. Complete at least six hours of your 4-H market animal project, or more, as required by the project leader.
4. Participate in a county event that is linked to your 4-H market animal project. (i.e., Beef Dish - Favorite Foods Day; Presentation on Swine - Swine Project)
5. Give a presentation at project, club, or county level in reference to your 4-H market animal project.
6. Meet the ownership requirements for your 4-H market animal project.
7. Complete the Annual YQCA training (This is requirement set by the Fair not 4-H)
8. Abide by the 4-H Member Code of Conduct.
9. Abide by the rules of Tehama District Fair.

**After the sale:**

- A completed Annual Project Report must be submitted to your club leader by July 31st.

**Failure to complete this contract will result in forfeiting your right to show/sell in the Tehama District Fair Market Animal Class.**

**Please select the animal you are taking to the fair.**

- Market Steer (ownership requirements 120 days/ear tagged)
- Market Goat (ownership requirements 60 days/ear tagged)
- Market Sheep (ownership requirements 60 days/ear tagged)
- Market Swine (ownership requirements 60 days/ear tagged)
- Poultry Meat Pen (ownership requirements 30 days)
- Rabbit Meat Pen (ownership requirements 30 days)

**Event Participated:** \_\_\_\_\_ **Ear Tag Number/Tattoo/Leg Band:** \_\_\_\_\_

**Other Event Attended as approved by Council:** \_\_\_\_\_

**Presentation Title:** \_\_\_\_\_

**Members and Parents/Guardian:** Signing below certifies that you and your child have read, understands, and agrees to abide by these requirements and are eligible to sell at the Tehama District Fair.

Member Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_ *This is a **Terminal Sale** (Member please initial)*

\_\_\_ *This is a **Terminal Sale** (Parent please initial)*

**Project Leaders and Club Leaders:** Signing below certifies that the member has completed these requirements and is eligible to sell at the Tehama District Fair.

Project Leader: \_\_\_\_\_ Signature: \_\_\_\_\_

Club Leader: \_\_\_\_\_ Signature: \_\_\_\_\_