

## 4-H Still Exhibits Fair

### Saturday, March 23, 2023

#### Lassen View School



10818CA-99, Los Molinos, CA 96055

#### Event Description:

The annual 4-H Still Exhibits Fair, provides 4-H members the opportunity to display the results of their project work indicating achievement and growth - *this is not an event for school science projects*. This event is an excellent way to prepare for the Tehama District Fair.

This event is being ran in conjunction with 4-H Fashion Revue. Members are encouraged to enter their garments in both Still Exhibits and Fashion Revue. Garments will be judged first and then released for Fashion Revue use.

Fashion Revue will begin at 3:30, lasting approximately 30 minutes, awards will immediately follow. Still Exhibit Fair Awards will be announced following Fashion Revue Awards. Fashion Revue and Award Ceremonies will be held in school cafeteria, following, you may pick up your Still Exhibits in the Gym.

#### Saturday, March 23, 2023

10:00 - 11:30am ..... Check in for Still Exhibits  
11:30 -12:00pm ..... Judges Orientation immediately following - Judging Begins  
3:00pm ..... Still Exhibits Fair Opens To All; Everyone is invited to view entries  
3:30 - 4:00pm ..... Release and Pick up of Still Exhibits following the Fashion Revue and Awards

**All Exhibits will be released after Awards Ceremony - it is the member's responsibility to pick up their items in a timely manner.**

#### Who can Enter:

All 4-H members may exhibit and participate at the 4-H Stills Exhibit Fair. Ages are as of December 31<sup>st</sup>, 2022, of the program year. Primary members, 5-8 years old, may show in the PRIMARY DIVISION (DIV AA) ONLY.

#### How to Enter:

Complete the attached entry form and have it completed and attached to your exhibit at check in.

#### Skills Gained:

- Confidence

### Supplemental Information:

- Entry Form
- Exhibit tags

### Event Rules:

1. All exhibits must have been made by the 4-H member during the current 4-H year.
2. The 4-H member is responsible for meeting check-in times. Late exhibits will not be judged.
3. Attach entry tag to all items prior to check in on March 2<sup>th</sup> (included in this packet)

#### 4. JUDGING

- a. All Division rules must be followed, or entries will not be accepted for judging.
- b. The judges' decisions are final. All judges are volunteers and offer their expertise in evaluating 4-H project work. Respect should be given to those recruited as judges.
- c. If a group project is entered, please make a note on the entry form. All exhibitors will be given an individual award if warranted.

#### 5. AWARDS:

- a. Junior, Intermediate and Senior 4-H Members' entries will be evaluated with the Danish Evaluation System on the most current county score card.
- b. Primary members will not be evaluated and are not eligible for awards. All primary members will receive a ribbon for their participation.
- c. Each class may award one top best exhibit with a hat pin and blue ribbon per age division. All other entries will be awarded a blue, red or white ribbon based on evaluation.
- d. Any exhibitor, receiving three (3) or more blue ribbons in a Still Exhibits Division will receive one rosette.
- e. A Still Exhibits Sweepstakes and Reserve Sweepstakes Award will be awarded with a special award to the 4-H member with the greatest number of points from exhibits. The points are awarded as follows:

<u>Best Exhibit:</u>	<u>Blue Ribbon:</u>	<u>Red Ribbon:</u>	<u>White Ribbon:</u>
10 Points	5 Points	3 Points	1 point

6. Still Exhibits may be removed ONLY after the Awards Ceremony. Those requesting early dismissal will forfeit their awards for their exhibits. If you are unable to attend, be sure to make arrangements with others to pick up your exhibits. The 4H Office or Council Chairs will not be responsible for exhibits not claimed.

## **DIVISION AA: PRIMARY MEMBER PROJECTS**

1. **Primary members (5-8 years old) may participate in this division ONLY.**
2. Maximum of six (6) entries per class.
3. Exhibits will not be judged; comments & participation awards will be given.

**Class 1:** All still exhibits related to any project area

## **DIVISION A: ANIMALS**

### **ANY ANIMAL INFORMATION**

Descriptive, informative poster board, daily diary, telling the judges about your project, etc. Add photos, be creative and use your imagination.

1. **NO LIVE ANIMALS WILL BE ACCEPTED**
2. 9 years old and up - **Primary members may participate in Primary Division only (Div. AA)**
3. For Class 16: ALL OTHER ANIMAL EXHIBIT NOT LISTED (Including: Alpacas, Animal Husbandry, Birds - all other, Cats, Cavies, Service Animals, Livestock Judging, Llamas, Pets & Small Animal, Reptiles, or Therapeutic Animals)
4. Depending on number of entries, classes may be sub-divided by Chairperson.
5. Maximum of three (3) entries per class.
6. Each Class is divided into Junior, Intermediate, Senior

<b>Class 1:</b>	Bees	<b>Class 2:</b>	Birds - Poultry
<b>Class 3:</b>	Cattle - Beef	<b>Class 4:</b>	Cattle - Dairy
<b>Class 5:</b>	Goats - Dairy	<b>Class 6:</b>	Goats - Meat
<b>Class 7:</b>	Goats - Pygmy	<b>Class 8:</b>	Dogs
<b>Class 9:</b>	Equine	<b>Class 10:</b>	Rabbits
<b>Class 11:</b>	Sheep	<b>Class 12:</b>	Swine
<b>Class 13:</b>	All Other		

## **DIVISION B: BIOLOGICAL SCIENCES**

### **ANY BIOLOGICAL SCIENCE**

Embryology, Entomology, Marine Biology, Veterinary Science, or Zoology

1. **NO LIVE ANIMALS WILL BE ACCEPTED**
2. 9 years old and up - **Primary members may participate in Primary Division only (Div. AA)**
3. Maximum of three (3) entries per class.
4. Each Class is divided into Junior, Intermediate, Senior

**Class 1:** All entries

## **DIVISION C: LEADERSHIP & COMMUNITY**

### **LEADERSHIP, COMMUNITY SERVICE & PRIDE, CIVIC ENGAGEMENT**

Beginning 4-H, Career Exploration, HI 4-H, Record Keeping, 4-H Ambassador, B.L.A.S.T., 4-H Camp

Staff, Citizenship, Domestic Exchanges, Economics & Marketing, Global Education, International Exchanges, or Service Learning

1. 9 years old and up - **Primary members may participate in Primary Division only** (Div. M)
2. Maximum of three (3) entries per class.
3. Each Class is divided into Junior, Intermediate, Senior

**Class 1:** Leadership

**Class 2:** Community Service

**Class 3:** All Other

## **DIVISION D: COMMUNICATIONS AND EXPRESSIVE ARTS**

1. 9 years old and up - **Primary members may participate in Primary Division only** (Div. AA)
2. Maximum of three (3) entries per class.
3. For classes 1 - 3: Depending on number of entries, classes may be sub-divided by Chairperson(s).
4. For class 5:
  - a. Minimum photo size is 5"x7" affixed to a mat no larger than 16"x20". Prints are to be matted or mounted and wired for hanging.
  - b. Entries may be color, black and white, action, still, animals, people, scenic, or a sequence of 3 pictures on a subject.
5. For class 6: ALL OTHER COMMUNICATIONS & EXPRESSIVE ARTS. Including: Calligraphy, Ceramics, Cultural Arts, Dance, Drama, Graphic Arts, Hobbies, Leather Craft, Music & Instruments, Public Speaking, Scrapbooking, Sign Language)

**Class 1:** Arts

**Class 2:** Crafts

**Class 3:** Scrapbooking

**Class 4:** Communications

**Class 5:** Photography - Animals

**Class 6:** Photography - People

**Class 7:** Photography Scenic - Landscape/

**Class 8:** Photography - Flowers/Plants

**Class 9:** Photography - Black and White

**Class 10:** Photography - Action

**Class 11:** Photography - Other

**Class 12:** Others

## **DIVISION E: CONSUMER AND FAMILY SCIENCE**

Examples: Sewing & Other

1. 9 years old and up - **Primary members may participate in Primary Division only** (Div. AA)
2. Maximum of three (3) entries per class.
3. All garments are to be on hangers.
4. For Class 4: Fiber Arts (Crochet, Knitting, Needlecraft, Spinning, Embroidery
5. For Class 6: Table Setting

- a. To include placemat or tablecloth, silverware, dishes, napkin, cup, centerpiece, and a card with the menu listed.
  - b. A space of 2'x2' will be provided for Table Setting exhibits.
6. For Class 7: ANY OTHER CONSUMER AND FAMILY SCIENCE. Including: Child Development and Care, Consumer Education, Home & Personal Management, Home Arts and Furnishings, Quilting
- a. A space of 2'x2' will be provided for Home Arts & Furnishing
- |                 |                                     |                 |                    |
|-----------------|-------------------------------------|-----------------|--------------------|
| <b>Class 1:</b> | Clothing/Garment                    | <b>Class 2:</b> | Coordinated Outfit |
| <b>Class 3:</b> | Flowers Arrangements - Dried or Cut | <b>Class 4:</b> | Fiber Arts         |
| <b>Class 5:</b> | Centerpieces                        | <b>Class 6:</b> | Table Setting      |
| <b>Class 7:</b> | All Others                          |                 |                    |

## DIVISION F: ENVIRONMENTAL EDUCATION / EARTH SCIENCES

1. 9 years old and up - **Primary members may participate in Primary Division only** (Div. AA)
  2. Maximum of three (3) entries per class.
  3. For Class 5: ALL OTHER ENVIRONMENTAL EDUCATION/EARTH SCIENCES. Including: Astronomy, Climatology, Environmental Stewardship, Fishing & Fly Tying, Forestry, Oceanography, Science Literacy, Soil and Water Conservation, or Wildlife
- |                 |   |                 |                                      |
|-----------------|---|-----------------|--------------------------------------|
| <b>Class 1:</b> | Camping                                   | <b>Class 2:</b> | Outdoor Adventure; Hiking & Survival |
| <b>Class 3:</b> | Outdoor Adventure; Plant/Animal Others ID | <b>Class 4:</b> | Outdoor Adventure; All               |
| <b>Class 5:</b> | All Other                                 |                 |                                      |

## DIVISION G: HEALTH

### Examples: Cake Decorating, Cooking, Canning, Dried Foods, & Other

1. 9 years old and up - **Primary members may participate in Primary Division only** (Div. AA)
2. Maximum of three (3) entries per class.
3. For all Food entries: Only non-perishable foods will be judged. Foods that require refrigeration may NOT be entered. This includes cream cheese frosting, whip cream, custard pies, etc.
4. For Class 1:
  - a. Dummy cakes are acceptable.
  - b. Do NOT cut your cake; only the outer appearance is judged.
  - c. Use cardboard or an unbreakable base.
5. For Classes 2, 3, 4:
  - a. Edible entries should be displayed on paper plates and placed inside a clear plastic bag and sealed.
  - b. Minimum quantities: Muffins, biscuits, rolls, cookies, and candies =  $\frac{1}{2}$  dozen plus one piece wrapped separately. Cakes and breads =  $\frac{1}{2}$  loaf plus one slice wrapped separately.
6. For Class 5: Foods-Preservation
  - a. For Food-Preservation entries: Jars will be opened for tasting. Label canned products with method, date canned and name of product. Use standard canning jars only; others will be disqualified. All canned entries must be sealed. No frozen foods will be judged. Dried entries may be exhibited in plastic bags or on paper plates in a sealed clear plastic bag.
7. For class 8: All other health not listed. Health, and Physical Fitness, Sport

<b>Class 1:</b>	Cake Decorating	<b>Class 2:</b>	Foods-Nutrition: Bread/Muffins
<b>Class 3:</b>	Foods-Nutrition: Cakes, Cupcakes	<b>Class 4:</b>	FoodsBars, -ConfectionsNutrition:
Cookies, Brownies,			
<b>Class 5:</b>	Food Preservation: Jelly/Jam	<b>Class 6:</b>	Food Preservation: Drying
<b>Class 7:</b>	Food Preservation: All Other Preserves	<b>Class 8:</b>	All Others

Revised 9/23 Stills Exhibits

## **DIVISION H: PERSONAL SAFETY**

ANY PERSONAL SAFETY

Ex: CPR & First Aid, Emergency Preparation & Management, Safety

1. 9 years old and up - **Primary members may participate in Primary Division only** (Div. AA)
2. Maximum of three (3) entries per class.

**Class 1:** All entries

## **DIVISION I: PHYSICAL SCIENCES**

ANY PHYSICAL SCIENCES

Ex: Energy Management or Geology

1. 9 years old and up - **Primary members may participate in Primary Division only** (Div. AA)
2. Maximum of three (3) entries per class.

**Class 1:** All entries

## **DIVISION J: PLANT SCIENCE**

1. 9 years old and up - **Primary members may participate in Primary Division only** (Div. AA)
2. Maximum of three (3) entries per class.
3. **All entries must be grown by 4-H member.**
4. Specify type of exhibit on entry.
5. For Class 2: ANY OTHER PLANT SCIENCE. Including: Field Crops & Management, Indoor & Mini Gardens, Junior Master Gardener, Fruits, Ornamental Horticulture, Nuts, Berries, or Sugar beets

<b>Class 1:</b>	Vegetable	<b>Class 2:</b>	Live Potted Plants/Mini Garden/Flower
	Gardens/Crops		Arrangements/Germination
	Dry Weed, Plant/Flower	<b>Class 4:</b>	All Others

Class 3: collections/arrangements

## **DIVISION K: TECHNOLOGY AND ENGINEERING**

1. 9 years old and up - **Primary members may participate in Primary Division only** (Div. AA)
2. Maximum of three (3) entries per class.
3. For Class 7: ALL OTHER TECHNOLOGY & ENGINEERING. Including: ATV and Dirt Bikes, Automotive, Bicycles, Computers, Electricity & Electronics, Farm Machinery, General Engineering, GIS/GPS, Robotics, Shooting Sports-Pistol, Shooting Sports-Shotgun, Small Engines, or Video Production.

For Computers: If exhibit is original working program, must include explanation sheet. Exhibits may include samples of your use of computers.

**Class 1:** Aerospace & Rocketry

**Class 2:** Metal Working

**Class 3:** Shooting Sports

**Class 4:** Woodworking

**Class 5:** All Other

Event: Still Exhibits				Judging System: Danish				
	Pin	Qty	Supplier	Order No.	Ribbon	Qty	Certificate	Qty
Division-AA	Certificate should also have positive constructive feedback on backside							
Primary Members					Green	100	u	100
Division-A	13 Classes							
Top Individuals:	Awards per age class: Sr, Int. & Jr.							
1-Bees	Entomogy and Bees	3	4-H Mall	M-9055	Blue	3	u	3
2-Birds-Poultry	Poultry	3	4-H Mall	M-9042	Blue	3	u	3
3-Cattle-Beef	Beef	3	4-H Mall	M-9041	Blue	3	u	3
4-Cattle-Dairy	Dairy	3	4-H Mall	M-9107	Blue	3	u	3
5-7-Goats	Goat	9	4-H Mall	M9046	Blue	9	u	9
8-Dogs	Dog	3	4-H Mall	M-9044	Blue	3	u	3
9-Equine	Horse	3	4-H Mall	M-9047	Blue	3	u	3
10-Rabbits	Rabbit	3	4-H Mall	M-9048	Blue	3	u	3
11-Sheep	Sheep	3	4-H Mall	M-9101	Blue	3	u	3
12-Swine	Swine	3	4-H Mall	M-9051	Blue	3	u	3
13-Other	Agriculture	3	4-H Mall	M-9039	Blue	3	u	3
Blue					Blue	40	u	40
Red					Red	30	u	30
White					White	20	u	20
Division-B	1 Class							
Top Individuals:	Awards per age class: Sr, Int. & Jr.							
1-All Entries	Biological Sciences	3	4-H Mall	M-9074	Blue	3	u	3
Blue					Blue	5	u	5
Red					Red	4	u	4
White					White	2	u	2
Division-C	3 Classes							
Top Individuals:	Awards per age class: Sr, Int. & Jr.							
1-Leadership	Leadership	3	4-H Mall	M-9034	Blue	3	u	3
2-Community Service	Community Service	3	4-H Mall	M-860	Blue	3	u	3
3-Other	Citizenship & Civic Education	3	4-H Mall	M-9078	Blue	3	u	3
Blue					Blue	5	u	5
Red					Red	4	u	4
White					White	2	u	2
Division-D	12 Classes							
Top Individuals:	Awards per age class: Sr, Int. & Jr.							
1-Arts	Fine Arts	3	4-H Mall	M-9086	Blue	3	u	3
2-Crafts	Arts & Crafts	3	4-H Mall	M-9085	Blue	3	u	3
3-Scrapbooking	Scrapbooking	3	4-H Mall	M-9103	Blue	3	u	3
4-Communication	Communication Arts	3	4-H Mall	M-9072	Blue	3	u	3
5-11-Photography	Photography and Video	21	4-H Mall	M-9009	Blue	21	u	15
12-Other	Visual Arts	3	4-H Mall	M-9008	Blue	3	u	3
Blue					Blue	60	u	40
Red					Red	40	u	30
White					White	20	u	20
Division-E	7 Classes							
Top Individuals:	Awards per age class: Sr, Int. & Jr.							
1-2-Clothing	Clothing & Textiles	6	4-H Mall	M-9012	Blue	9	u	9
3-7-All Entries	Consumer & Family Science	15	4-H Mall	M-9079	Blue	15	u	9
Blue					Blue	30	u	5
Red					Red	20	u	4
White					White	10	u	2
Division-F	5 Classes							
Top Individuals:	Awards per age class: Sr, Int. & Jr.							
1-5-All Entries	Outdoor Adventure & Rec	15	4-H Mall	M-9022	Blue	15	u	15

Blue					Blue	5	0	5
Red					Red	4	0	4
White					White	2	0	2
<b>Division-G</b>	<b>8 Classes</b>							
<b>Top Individuals:</b>	<b>Awards per age class: Sr, Int, &amp; Jr.</b>							
1-Cake Decorating	Cake Decorating	3	4-H Mall	M-9102	Blue	3	0	3
2-4-Foods-Nutrition	Food Nutrition	9	4-H Mall	M-9025	Blue	9	0	9
5-7-Foods Preservation	Food Science	9	4-H Mall	M-9084	Blue	9	0	9
8-Other	Healthy Living	3	4-H Mall	M-9080	Blue	3	0	3
Blue					Blue	30	0	10
Red					Red	20	0	7
White					White	10	0	5
<b>Division-H</b>	<b>1 Class</b>							
<b>Top Individuals:</b>	<b>Awards per age class: Sr, Int, &amp; Jr.</b>							
1-All Entries	Safety	3	4-H Mall	M-9081	Blue	3	0	3
Blue					Blue	5	0	5
Red					Red	4	0	4
White					White	2	0	2
<b>Division-I</b>	<b>1 Class</b>							
<b>Top Individuals:</b>	<b>Awards per age class: Sr, Int, &amp; Jr.</b>							
1-All Entries	Physical Sciences	3	4-H Mall	M-9077	Blue	3	0	3
Blue					Blue	5	0	5
Red					Red	4	0	4
White					White	2	0	2
<b>Division-J</b>	<b>4 Classes</b>							
<b>Top Individuals:</b>	<b>Awards per age class: Sr, Int, &amp; Jr.</b>							
1-3-Gardening	Gardening & Horticulture	6	4-H Mall	M-9052	Blue	6	0	6
4-All Others	Plant Science	6	4-H Mall	M-9057	Blue	6	0	6
Blue					Blue	5	0	5
Red					Red	4	0	4
White					White	2	0	2
<b>Division-K</b>	<b>5 Classes</b>							
<b>Top Individuals:</b>	<b>Awards per age class: Sr, Int, &amp; Jr.</b>							
1-Aerospace & Rocketry	Aerospace	3	4-H Mall	M-9060	Blue	3	0	3
2-Metal Working	Industrial Arts	3	4-H Mall	M-9076	Blue	3	0	3
3-Shooting Sports	Shooting Sports	3	4-H Mall	M-9023	Blue	3	0	3
4-Woodworking	Wood Science	3	4-H Mall	M-9064	Blue	3	0	3
5-Other	Technology & Engineering	3	4-H Mall	M-9075	Blue	3	0	3
Blue					Blue	5	0	5
Red					Red	4	0	4
White					White	2	0	2
<b>Additional Awards</b>								
Those exhibitors receiving 3 or more blue ribbons per division					Rosette (While supplies last)	15		
Sweepstakes	Achievment	1	4-H Mall	M-9037	Additional award at discretion of hosting club			
Reserve Sweepstakes	Achievment	1	4-H Mall	M-9037				
<b>Estimated Totals</b>	<b>Pins</b>	<b>182</b>	<b>2.5</b>	<b>\$ 455.00</b>	<b>Ribbons</b>	<b>605</b>	<b>Certificate:</b>	<b>461</b>

Notes: If they know of another pin that is available that fits their exhibit better, I think they should be able to come in and exchange it for the more specific one. 4-H office may have to order it for them.

# 4-H Still Exhibits Fair

## ENTRY FORM

*To Enter Please complete the form below, then complete and securely attach the Exhibit Identification Tag (found below the entry form) to each exhibit.*

Name \_\_\_\_\_ Age \_\_\_\_\_

(As of Dec. 31, 2022)


Club \_\_\_\_\_ Phone \_\_\_\_\_

[illegible]

### Exhibit Identification Tag

Please fold up to cover your name and club and seal with tape or staple. Attach this tag to your exhibit.


circle one  
PR JR INT SR Years in Project \_\_\_\_\_  
Division \_\_\_\_\_ Class \_\_\_\_\_  
Participant Entry Number \_\_\_\_\_  
fold here  
Name \_\_\_\_\_  
Club \_\_\_\_\_ Phone \_\_\_\_\_



### Exhibit Identification Tag

Please fold up to cover your name and club and seal with tape or staple. Attach this tag to your exhibit.


circle one  
PR JR INT SR Years in Project \_\_\_\_\_  
Division \_\_\_\_\_ Class \_\_\_\_\_  
Participant Entry Number \_\_\_\_\_  
fold here  
Name \_\_\_\_\_  
Club \_\_\_\_\_ Phone \_\_\_\_\_



### Exhibit Identification Tag

Please fold up to cover your name and club and seal with tape or staple. Attach this tag to your exhibit.


circle one  
PR JR INT SR Years in Project \_\_\_\_\_  
Division \_\_\_\_\_ Class \_\_\_\_\_  
Participant Entry Number \_\_\_\_\_  
fold here  
Name \_\_\_\_\_  
Club \_\_\_\_\_ Phone \_\_\_\_\_



### Exhibit Identification Tag

Please fold up to cover your name and club and seal with tape or staple. Attach this tag to your exhibit.


circle one  
PR JR INT SR Years in Project \_\_\_\_\_  
Division \_\_\_\_\_ Class \_\_\_\_\_  
Participant Entry Number \_\_\_\_\_  
fold here  
Name \_\_\_\_\_  
Club \_\_\_\_\_ Phone \_\_\_\_\_



### Exhibit Identification Tag

Please fold up to cover your name and club and seal with tape or staple. Attach this tag to your exhibit.


circle one  
PR JR INT SR Years in Project \_\_\_\_\_  
Division \_\_\_\_\_ Class \_\_\_\_\_  
Participant Entry Number \_\_\_\_\_  
fold here  
Name \_\_\_\_\_  
Club \_\_\_\_\_ Phone \_\_\_\_\_



### Exhibit Identification Tag

Please fold up to cover your name and club and seal with tape or staple. Attach this tag to your exhibit.

circle one  
PR JR INT SR Years in Project \_\_\_\_\_  
Division \_\_\_\_\_ Class \_\_\_\_\_  
Participant Entry Number \_\_\_\_\_  
fold here  
Name \_\_\_\_\_  
Club \_\_\_\_\_ Phone \_\_\_\_\_



### Exhibit Identification Tag

Please fold up to cover your name and club and seal with tape or staple. Attach this tag to your exhibit.

circle one

### Exhibit Identification Tag

Please fold up to cover your name and club and seal with tape or staple. Attach this tag to your exhibit.

circle one

PR JR INT SR *Class* Years in Project

Participant Entry Number

fold here

Phone

Division

Name

Club

PR JR INT SR *Class* Years in Project

Participant Entry Number

fold here

Phone

Division

Name

Club