**IMPERIAL COUNTY 4-H SPECIAL ACHIEVEMENT AWARDS**

**STRONG WORK IN AT LEAST THREE PROJECT AREAS for each award applying for (Examples of projects that should be considered when applying for these awards.)**

**AGRICULTURE** - ANIMALS, ENTOMOLOGY, VETERINARY SCIENCE, FARM MACHINERY, PLANT SCIENCE, POULTRY, BEES, SOIL & WATER CONSERVATION, WILDLIFE, MARINE BIOLOGY, GARDENING

**LEISURE ART** - MUSIC, DANCING, SCULPTING, PAINTING, WRITING, PUBLIC SPEAKING, COMPUTERS, PHOTOGRAPHY, CAMPING, FISHING, GRAPHIC ARTS, SIGN LANGUAGE,

**FAMILY & CONSUMER SCIENCE** - CLOTHING & TEXTILES, FOOD & NUTRITION, FASHION REVUE, FOOD PRESERVATION. HOME FURNISHING, CHILD DEVELOPMENT CARE, CONSUMER EDUCATION, ARTS& CRAFTS, CAKE DECORATING, TABLE SETTING, FLOWER ARRANGING, HOME & PERSONAL MANAGEMENT

**ENGNEERING & TECHNOLOGY** – AEROSPACE & ROCKETRY, WEBSITE DESIGN, GIS/GPS, ROBOTICS, VIDEO PRODUCTION, ELECTRICITY & ELETRONICS, COMPUTERS & INTERNET, WOODWORKING, ATV & DIRT BIKING, AUTOMOTIVE, BICYCLE, SMALL ENGINES

PLEASE CHECK THE AWARD YOU ARE APPLYING FOR. MAKE SURE TO INCLUDE ALL OF THE REQUIRED DOCUMENTATION TO BE CONSIDERED FOR THE AWARD

[ ]  Agriculture

[ ]  Leisure Art

[ ]  Family & Consumer Science

[ ]  Engineering & Technology

PROJECTS YOU ARE INCLUDING YEAR IN PROJECT

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**Include a short paragraph describing involvement in each project in the section titled “My 4-H story”. (Fair exhibits, demonstrations, projects completed)**

Member's Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader's Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_