

# IMPERIAL COUNTY 4-H PRESENTATION DAY 2024

SAT, 03/16 9AM

**Cornerstone Church**  
125 E. 6th St.  
Holtville, Ca 92250



## What is Presentation day?

Presentation Day, as part of the County Field Day, allows members the opportunity to participate in a public speaking contest. The categories are numerous- there's something for everyone! Giving presentations helps develop many life skills, including the ability to speak in front of a group, organize ideas, and create and use graphics to support the spoken word. Check out these Categories!

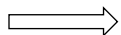
- |  |  |                                 |
|--|--|---------------------------------|
| <b>Demonstration/ Illustrated Talk</b> | <b>Persuasive Prepared Speech</b>          | <b>Educational Display Talk</b> |
| <b>Informative Prepared Speech</b>     | <b>Science or Engineering Presentation</b> | <b>Impromptu Speech</b>         |
| <b>Interpretive Reading</b>            | <b>Share the 4-H Fun Skit</b>              | <b>Cultural Arts</b>            |

Members that do well will also have an opportunity to compete at Regionals and then at the State Level! For a better understanding of the types of presentations available, please see the state manual **HERE**.

**<https://4h.ucanr.edu/files/2193.pdf>**

DEADLINE TO REGISTER IS WEDNESDAY, MARCH 13<sup>TH</sup>  
EARLY BIRD REGISTRATION: FEBRUARY 15, 2024 TO ENTER RAFFLE

TO REGISTER FOR  
THE EVENT  
SCAN QR CODE



**Where can we list this in our  
Record Book?**

PDR Sections:

- 3, Events Attended: Presentation Day
- 6, Com Skills: 4-H Presentations (Various)

**Members can also enter the  
4-H Interview Contest!**

**Select a job from the age category ,  
develop a resume, write a cover letter  
and take part in a interview.**

**Click HERE for more information!**

To complete Interview Registration  
**YOU MUST HAVE COVER LETTER & RESUME**  
emailed to [marycwharmon@gmail.com](mailto:marycwharmon@gmail.com) by Wed, 3/13, 5pm