University of California
Agriculture and Natural Resources
Making a Difference for California

OCTOBER 2013

A NOTE FROM THE 4-H OFFICE

Welcome back to another 4-H year. Having Melanie as your Program Representative makes me confident and excited for what the year has in store. She is working on some amazing additions to our programming including a stronger connection with the Senior Youth Partnership PM Clubs, a teens as teachers program, and a technology team. With new leadership, comes the opportunity to make changes to our program that could increase the positive impact 4-H has on youth in our community. Enrollment in 4-H is declining and while there are reasons for it that we can't change at the local level, there are many things we can do. Our organization is dependent on our amazing volunteers. We already have an outstanding group of leaders that dedicate countless hours to the youth in our program; however, we could be doing a better job at recruiting and supporting new volunteers. 4-H leaders don't necessarily need to have been in 4-H as a youth, they just need to have a passion that they want to share with youth. Staff can be available to support new leaders as they wiggle their way through the intricacies of our program, but creating a structure where volunteers have an opportunity to thrive is vital. You may have heard about our idea to transition into a new model for our volunteer management system. If you haven't or if you have questions about it, Melanie and I would like to invite to you to a town hall meeting where we can discuss why we think it could be beneficial, how the transition might occur, and what you can do to support the program. Our main goal for the transition is to reach more young people throughout the county with high-quality youth development programming that 4-H provides. We are looking to schedule a date in November and ask that you watch for a save the date email which will be coming out in the next week or two. Please feel free to contact me with questions or thoughts at any time.

JoLynn Miller
4-H Youth Development Advisor

SUMMER CAMP 2014

The Central Sierra 4-H staff is working on the possibility of two 4-H summer camps for 2014—both will be open to youth from Tuolumne County. The summer camp we will be holding in Tuolumne County is tentatively scheduled for **June 19th-24th at Camp Sylvester in Pinecrest.** Recruitment for Junior and Adult Camp Staff will begin in November of 2013. I am immediately accepting adult and teen volunteers for a Camp Planning Committee. Please contact Melanie Cutis at (209) 533-6990 if you are interested in being part our Camp Planning Committee.

ENROLLMENT DEADLINE!

The enrollment deadline for returning 4-H members is quickly approaching! If you are a returning member and you plan to exhibit and animal at fair you must complete your enrollment by Monday, October 15th! This means you must be enrolled online and have submitted payment. If you haven't paid yet you can bring a check to your October club meeting, drop it by the 4-H Office or pay online here: http://cecentralsierra.ucanr.edu/4-H_Youth_Development/Join_Now/. If you have questions regarding the status of your enrollment please call the 4-H Office. New members have until December 1st to complete enrollment in order to be eligible for fair. However, enrollment should be completed as soon as possible after joining 4-H so you are covered by our insurance.

HAVING TROUBLE ENROLLING?

Thank you to everyone who has already submitted their enrollments through 4-H Online! If you have not enrolled yet please do so as soon as possible. Having trouble with the system? Don't have internet access? Please call Melanie at

the 4-H Office to get help over the phone or make an appointment to come in and use the computer.
The 4-H office does need any enrollment paperwork for members or leaders; medical treatment forms should be submitted to your club and project leaders (forms can be copied, but signatures must be original).
Payments can be made online with a credit card or dropped off or mailed to the 4-H Office if you prefer to pay by cash or check. If you need a fee waiver, those forms must be mailed to or dropped off at the 4-H Office.

ACHIEVEMENT NIGHT

October 6
6:00-8:00 p.m.
Sonora Elks Lodge (Location Change!)
Mark your calendars for Achievement Night! All 4-H members who turn in a complete record book for the 2012-2013 4-H year will be recognized at Achievement Night. This is a great way to celebrate your hard work and accomplishments over the last year. We hope to see everyone there!

SCIENCE EDUCATION TEAM

Calling all young leaders with an interest in science and engineering! Applications are now being accepted for youth in at least sixth grade who would like to be part of our new Science Education Team. The team will teach science curriculum at PM Club sites throughout the year. There will be monthly training sessions for all team members. As the team develops, we will establish schedules for working with the various PM club sites. The larger the team is, the more work we will be able to do with the PM Clubs. If you have friends who are not yet enrolled in 4-H, but may be interested in this leadership opportunity, please encourage them to apply. Applications are submitted online at: http://ucanr.edu/TCScience
For more information about the Science Education Team, please contact Melanie Curtis at makwast@ucanr.edu or (209) 533-6990.

PM CLUB OUTREACH

All 4-H members who would like to share information about their 4-H projects with one or more of the local PM Clubs may volunteer to do a presentation at a PM club site. You can bring in an animal, do a simple foods demonstration, do a craft, or share any knowledge or skill you think will be of interest to other young people. This is a great opportunity to share the 4-H community club program with while building your public speaking skills and earning presentation credits for your star ranks. If you would like to volunteer, contact Melanie Curtis at 533-6990 or simply complete the online sign up form at: http://ucanr.edu/PMOutreach.

LCORT

Leadership Conference of Regional Teens
January 24-26, 2014

LCORT is the South Central Section's leadership conference for members in grades 7-9. The heart of the conference is a series of workshops presented by high school-age members from the leadership teams in the 12 member counties. This year's event will be held on January 24-26, 2014 at Wonder Valley Conference Center in Sanger (Fresno County). Registration packets, LCORT 2015 Youth Chair applications, and other materials are available at http://4h.ucanr.edu/Resources/Volunteers/Councils/Sectional/South_Central/LCORT/

TEEN RETREAT

November 2-3, 2013
Camp Sylvester, Pinecrest
4-H Teen Retreat will be held at Camp Sylvester in Pinecrest this year. We are planning a great retreat and are looking forward to using the amazing facilities at Camp Sylvester. Teen Retreat is open to 4-H members 6th grade and up. We are in need of at least one male chaperone! Registration forms are included in this issue of Tooter and are due October 25th.

4-H WEEK BABY BASKET

This is a traditional activity to honor the first baby born to Tuolumne County parents during National 4-H Week. Every 4-H club is invited to contribute. If you would like to donate baby items or gift certificates, please bring them to the 4-H Office, your club meetings or Achievement Night in October.

STATE 4-H OFFICE NEWS

STATE RECORD BOOK COMPETITION

It's that time of year again! Youth who are planning to submit a 2013-14 Record Book to state competition must complete the Record Book Quick Start Course by October 15, 2013 (The cover sheet says October 1st; we are granting a 15 grace period this first year). All of the information needed to submit a Record Book to state competition, including the Quick Start Course, is found at:
http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/
The course is completed online and takes about 25 minutes to view. After the course members take a short quiz which will take about another 7 minutes to complete. The quiz is how we will verify that a member took the course—it is important that they don't skip that step!
In addition to helping youth prepare to submit a Record Book to state competition, the course is open to anyone who would like some additional guidance on completing a record book.
Individuals wishing to be 2013 Record Book judge need to complete and submit the Judge's Application by October 1, 2013 by following the link to the application by survey.

4-H ARCHERY CERTIFICATION TRAINING 2013

Ukiah Gun club, Mendocino County
Saturday, October 12th - 9am-5pm
Sunday, October 13th 9am-12pm
A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, October 12th, 9 a.m. – 5 p.m., and Sunday, October 13th, 9 a.m.- 12 noon, at the Ukiah Gun Club 2300 Vichy Springs Road, Ukiah in Mendocino County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $20 per person to include a resource binder and lunch on Saturday. To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form"
available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form with a $20 check payable to "Mendocino County 4-H Council" and mail to Linda Edgington, 890 N. Bush St. Ukiah, CA 95482 Registration is due Friday October 4th and space is limited. For more information contact Linda Edgington at 707-463-4495 or lgedgington@ucdavis.edu.

2013 STATE HORSE FIELD DAY

November 16th in the Chino Hills
This year's field day will be filled with workshops, demonstrations and tours as we travel to multiple ranches in the Chino Hills. Chino Hills is filled with equestrian centers that are side by side and within walking distance of each other. San Bernardino is the host county and is taking the lead in planning this event. More information and registration is coming soon!

2014 State Field Day, May 31, 2014

Want to help plan and implement the 2014 State Field Day? Sign up here to join the 2014 State Field Day planning committee:
http://ucanr.edu/sfdpt2014
Committee members will help plan the overall event and can specialize and help with one main contest. The committee will be 50% youth or more. This is a chance for youth to be involved in the biggest California 4-H event in the State! We will be having monthly conference calls/Adobe Connect meetings to plan the 2014 State Field Day.

Conference Calls are set for the 2nd Wednesday of over month from 7:00pm-8:00pm.

Applications are due by October 31, 2013
Committee members will be notified by November 7, 2013.

2014 PRUDENTIAL SPIRIT OF COMMUNITY AWARDS

Deadline: November 5

Students in grades 5-12 who have volunteered in the past 12 months are invited to apply. Applications must be submitted to a middle level or high school principal or the head of a local Girl Scout council, county 4-H group, American Red Cross chapter, YMCA or HandsOn Network affiliate. State Honorees will each receive $1,000, a silver medallion, and an all-expense-paid trip with a parent to the nation's capital. Ten National Honorees will receive $5,000, gold medallions, crystal trophies for display at their schools or service organizations, and $5,000 grants from The Prudential Foundation for nonprofit charitable organizations of their choice. More info: http://bit.ly/Qkoqh8

Hi 4-H Haunted House

Realms of Darkness

EVENING PERFORMANCES ADMISSION $7 per person

Thurs	10/17	7-8:30	Thurs	10/24	7-8:30	Wed	10/30	7-8:30
Fri	10/18	7-9	Fri	10/25	7-9	Thurs	10/31	7-9
Sat	10/19	7-9	Sat	10/26	7-9			

Evening performances are not recommended for young children

MATINEE $1 per person Saturday, October 26, 3 - 5 pm
Demonstrations with the lights on. OK for young children with an adult

2013

GROUP RATE $4 per person Groups of 10 or more, pre-sale only, call to purchase

FOR INFORMATION call Igor at 209/768-8209 or Beetlesauce at 209/352-0476
http://www.realmsofdarkness.org

The Red Barn behind JS West
730 S. Washington Street in Sonora

"Catch A Special Thrill"

C.A.S.T. for Kids Fishing Fun Fair

Saturday October 12, 2013

New Melones Lake ~ Tuttletown Recreation Area

C.A.S.T. FOR KIDS Foundation

FREE fishing event for disabled & disadvantaged children ages 5-16

Fishing - Boat Rides - BBQ lunch - Free T-shirt

Games - Water Safety - Animal Tracks & Gold Panning

Pre-registration is required by October 1st

For information contact Ranger Cindy at 209-536-9094 ext. 217

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

This event is made possible by the generous support of community members, businesses, local service clubs, and organizations. The C.A.S.T. for Kids Foundation is a 501(c)3 non-profit organization. Donations gladly accepted.

CLUB & CLUB PROJECT NEWS

CLOVERBUDS

Cloverbuds is open to all youth ages 5-8 years of age. The meetings will be held at the 4-H office on the first Tuesday of the month; the next meeting will be Tuesday, October 2st. The theme will be "Harvest" and there will be discussion about agriculture and health and we will be making plans for our outing to Cover's Apple Ranch. Some of the other topics covered during the year will be community service, crafts, nature and wildlife and most of the meetings will include a field trip/outing.
Call Dedra Danicort at (209)770-6279 for additional information.

FOOTHILL 4-H

The next meeting will be October 9th 7:00pm at the Sheriff Posse grounds 19130 Rawhide Rd, Jamestown. Achievement night will be October 6th 6:00pm at the Elks Lodge 100 Elk Dr, Sonora. Please come and get your stripes. Any question's please contact Sharon Smales 532-5036 or Ida Ponder 985-5515.

The Foothill Crafts group will meet at the 4-H Office on October 18th at 3:30 p.m.

GROVELAND HIGHLANDERS

We had a good September meeting with many new 4-H faces . We made a 4-H Week banner, and held election of officers for the 2013 – 14 year:
President – Samanda Beeman
Vice Pres. – Nikki West
Secy. – Emma Williams
Treas. – Trey Deutsch
Reporter – Curtis Ellis
Refreshment committee:
Grace Cathrein
Chase Ellis
Rosi Martinez

At our October 8th meeting, we will have officer installation, and collect baby items for the County Baby Basket. On October 6th is the Achievement Night for all those enrolled last year – please plan to attend to receive your pin and stripe. Remember to bring a finger food, and wear your uniform or green T-shirt.

If you need help with on-lone enrollment, please call Mrs. Willmon – the deadline for returning members is Oct 15th.

HI 4-H

Construction is coming along great on the Haunted House. We will continue to work on weekends until we open. Any 4-H member in 7th grade and above is welcome to join us at anytime, either during construction or performances. We especially would like more help during the performances. 4-H leaders are welcome to help also. Our next Hi 4-H meeting is Oct 16th and will be at the Haunted House. This will be a dress rehearsal for Hi 4-H members only. Please arrive by 6:00 pm, so that you can get in costume and get makeup applied. Any questions please call Linda Mager, 532-5896, Linda Hembree, 532-8656, or Jay Wallace, 768-8209

MOUNTAIN RANGERS

We want to congratulate our executive officers for the 2013-2014. Brittney Gilles - President, Kim Bramblett - Vice President, Garrett Rebelo - Secretary and Ariel Vaccarezza - Treasurer. We want to welcome all of our new members and of course welcome back our returning members. We look forward to an exciting new year. Remember to bring more friends to our meetings so that we can welcome more great kids. Our next meeting will be held on Wednesday, October 9th at 6pm in the cafeteria at Soulsbyville Elem. If you have any questions please call Brittney Gilles at 536-4098.

SONORA CLOVERLEAFS

Our next club meeting is the third Tuesday in October on the 15th at 7 pm at the Sonora Youth Center. Please notice that our meeting will now be on the third Tuesday of every month due to a schedule conflict at the Youth Center. The following members/families signed up to bring in a gift for the 4H Week Baby Gift basket: Bowman, Stevens, Albrecht, Thompson, Peller, Blackford, Maher, and Paris. Sophie Stevens also signed up to bring in a healthy snack and drink to the October meeting. Please remember, returning members need to enroll by October

CLUB NEWS, CONT.

15th in order to be eligible to show at the fair. Please bring in your signed medical release forms to me. As always, we are looking for adult volunteer leaders to lead projects.
If you turned in a minimum record book, project report or complete record book to me at the end of the year, you will be receiving a year pin and stripe or more at Achievement Night on Sunday, October 6th at the Elks Lodge from 6 to 8 pm. Please plan on attending to celebrate our achievements together. Nate, Nick, Emma, and/ or Kaarina, should plan on attending in order to hand out the club awards.
Hope to see you all on the 15th. Please feel free to contact me, Deniel Sheffield at 536-9791, if you have any questions.
Deniel Sheffield
Club Leader

TUOLUMNE PIONEERS

The next club meeting is Monday, October 14th at 7:00 at Mother Lode Christian School. Bring a friend!!

The Tuolumne Pioneers Beef Project will be meeting on October 23rd and 6 pm at Ashley Taylor's home. For more details, Call Ashley at 928-3219 .

COUNTYWIDE PROJECTS

ARCHERY

The fall project will begin Saturday October 5, 2013. This is our **mandatory** Safety and forms meeting. All participants must attend this meeting with their parent or guardian. This meeting will be held at the 4-H office at 1:00 pm. The remaining 7 meetings will be held on consecutive Mondays from 4:00 until 5:30 in Twain Harte starting October 7th and end November 18th. Maps will be provided to you at the Safety meeting. If you are new to the Archery Project please call Patricia Carlson at 432-8257 to enroll by Oct. 4th. We are looking forward to seeing everyone again and using our new compound bows! If you have any questions please give the Carlsons a call.
Don Carlson, Leader
Jason Oliver, Leader
Patricia Carlson Co-Leader

CITIZENSHIP

The Citizenship Project will be discussing plans for our trip to San Francisco where we will be going to Alcatraz and taking a tour of Angel Island. Our meetings will be held on the 4th Monday of every month at 6pm (excluding November and December). Please call Anita at 536-4098 if you are interested in joining the project - we are trying to find a central location for everyone so it is important that you call to find out where the meeting will be held.

CLOTHING & TEXTILES (SEWING)

September is National Sewing month. 4-H sewing projects focus on garment construction, machine & hand sewing, community service, and creating entries for Fashion Revue. If you are interested in joining a sewing project, contact Sue Moore at 743-2020 or 2moores@mlode.com or Rachel Jones at 743-5761 or sierrascoop@sbcglobal.net by September 15. Several project groups will be formed once we know who wants to sew. Last year's members, please let your leader know if you are returning. Parents are welcome at project meetings and additional leaders and assistant leaders are always needed!

COMPUTERS & TECHNOLOGY

New this year and open and all regular 4-H members is the Computer and Technology project. Project meeting topics will be determined by the members, but may include subjects such as PowerPoint, Photoshop and the Online Record Book. Teen members will be eligible to serve on a countywide Tech Team to

COUNTYWIDE PROJECTS, Continued

assist with a county Facebook page, provide countywide trainings and assist with technology needs at 4-H events. Meetings will be held on the **1st Monday** (this is a change from the previously announced dates) of the month at 6:00 p.m. at the 4-H Office. The next meeting will be **October 7th**. The will be a demonstration the use of the 4-H Online Record Book, club websites and building smart phone projectors. Bring a shoe box and a magnifying glass for this fun DIY project. For more information, contact Melanie Curtis at (209) 533-6990 or makwast@ucanr.edu.

CULTURAL ARTS

Cultural Arts will be going to see Wicked in Sacramento this year as well as one or 2 local plays. Our meetings will be held on the 4th Monday of every month at 7pm (excluding November and December) - please call Anita at 536-4098 to confirm the meeting location - we want to make sure that we have a centralized meeting place.

HAUNTED HOUSE

Hi 4-H Haunted House is located in the red barn, behind J.S.West Lumber, 730 S. Washington St, Sonora. This building is provided to us free of charge by the Symons Foundation and J. S West. We truly appreciate their generosity. This 4-H activity is meant for teens and adults. Except for the matinee, the performances are too scary for young children. There will be 8 evening performances at a cost of $7 per person and 1 matinee, with lights on, at a cost of $1 per person. Group rates for 10+ are available with advance purchase; group rate is $4.00 person.

Thursday 10/17 7-8:30 pm, free to 4-H members and families. This counts as an event attended.

Friday 10/18 7-9 pm
Saturday 10/19 7-9 pm
Thursday 10/24 7-8:30 pm
Friday 10/25 7-9 pm
Saturday 10/26 3-5 pm matinee
Saturday 10/26 7-9 pm
Wednesday 10/30 7-8:30 pm
Thursday 10/31 7-9 pm

HI-TECH COMPUTER MAPPING

Paper maps were the standard for helping people find their way for thousands of years. Nowadays, digital maps are opening up a whole new way to look at and navigate our world. This project will help you learn about three mapping tools: Google Maps, Google Earth, and Geographic Information Systems (GIS). This project will be an experiment in technology, allowing participants to do part of the project online from home. Upon completion, students can receive a certificate from Google certifying them to use Google Maps and Google Earth. For the last meeting, 4Hers will get together and create a GIS map as part of a national 4H event. The project will start the 2nd week of October. If you are interested, contact Lee Pagni lee@studiomundo.com to find out more.

HORSE PROJECTS

GOLD COUNTRY COWGIRLS

The Gold County Cowgirls will be meeting at the Pose Grounds on October 6 at 10:00. The next dates are November 9, & 23 at 10:00. Always call the day before a meeting to make sure it's a go. Renee 209-247-0784 or Shasta 209-770-5538.

RANCH RIDERS

The first meeting Our first meeting with horses will take place on Saturday October 5 at 2pm. (Location TBA) For more information, call Melanie Hurst at (209) 591-3250 or Melissa Moore at (209) 559-2142.

ROCK CREEK RIDERS

The next meeting will be Saturday 10-19-13 @ 10:00. This will be at my arena, bring your horse if it is not raining. In the case of rain, we will watch a video about horse showmanship. Anyone interested can call me at 984-0447. Thanks, Lori Mills

COUNTYWIDE PROJECTS, Continued

GOAT PROJECT

We are having a professional Boer goat judge come up on October 5th from 1-4 to do demonstrations of showing, grooming and caring for a meat goat. There will also be the same for Pygmy goats and Dairy Goats. This is going to take place at Rod and Beth Moore's home at 12150 Railway Lane, Sonora. So if a youth is still not sure if they want to get into the project this would be a great time to check out the goats and what is involved in raising them. Just a reminder also that the project meets the fourth Tuesday of each month at the 4-H Office at 6:30 pm. If you have any questions, please call Beth Moore at 536-4933.

POULTRY

Our first meeting will be on November 21st at 7PM in the 4-H Office. We will have a project overview meeting which will include, member signups and poultry order signups! If you are interested in doing a turkey for fair next year, we will start taking orders for turkey poults starting at this meeting an up until the January meeting. Turkey Poult delivery will be in February, Meat Bird order will be delivered in May.

In our project we will be covering disease, nutrition, general housing of poultry, showmanship & fitting and the Anatomy of and egg, egg laying hens and more! We meet each month on the 3rd Thursday of each month in the 4H Office at 7PM, excluding December (**NO December meeting**) If you have any questions, please feel free to call anytime!

Thank you!
Lynn & Greg Hummel
586-2784

RABBITS

The Tuolumne Lepus Club, Countywide Rabbit Project will meet Tuesday, October 29 at 6:30 p.m. at the Sonora Moose Lodge, 20921 Longeway Rd. near Soulsbyville. There will be a rabbit costume contest so dress up your rabbit as your favorite superhero, princess, scariest monster or just like you. Contact project leader Gail Aruta at 532-5257 or at gailaru@yahoo.com if you have any questions.

SCRAPBOOKING

Scrapbooking will be another new countywide project beginning September 5, 2013. Meetings will be on the first Thursday of the month from 5:00 to 6:30 p.m.

SHOOTING SPORTS

Due to remodeling of the indoor range at the Mother Lode Gun Club, the shooting sports program will have to be postponed until January.

TUOLUMNE TREKKERS

Ready to go for a walk in October? Join the Tuolumne Trekkers / Walk with a Doc county-wide project on a walk to explore trails in Columbia State Park on Saturday October 12th. In October we are promoting Walktober, a call to the county to get up, get out and get fit, sponsored by the Tuolumne County Superintendent of Schools Office and Tuolumne County Public Health.
We plan to meet in the parking lot by Fallon House Theater at 3:00. Bring a hat, water, a snack and perhaps some $$ for a post walkvisit to the Columbia Candy Kitchen.
For more information about the Tuolumne Trekkers contact healthfuldoc@gmail.com
Read more about Walktober: at: http://www.mymotherlode.com/community/blogs/2246026/Walktober.html

Don't see your project news here?

If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 25th of each month with your submission. This is a great way to keep your members and parents up-to-date on project meeting dates and activities!

CALENDAR OF EVENTS

October

2 4-H Leaders Council, 7 p.m.
6- Achievement Night
15 - Beef Loans Due
25– Teen Retreat Forms due
25- November "Tooter" news due

November

2-3 Teen Retreat—Camp Sylvester
6 4-H Leaders Council, 7 p.m.

December

4 4-H Leaders Council, 7 p.m.
24-25 Office Closed
31 Office Closed

January

TBA 4-H Leaders Council, 7 p.m.
18 Community Dinner

February

1 Leader Dinner
5 4-H Leaders Council, 7 p.m.
8 Livestock Field Day
22 Everything But Animals Field Day

March

5 4-H Leaders Council, 7 p.m.
8 Presentation Day
9 Hi 4-H Pancake Breakfast

April

1 All Star and Leadership Team Applications Due
2 4-H Leaders Council, 7 p.m.
4-6 Hi 4-H Disneyland Trip
7 All Star and Leadership Team Interviews

May

3 Fashion Review
7 4-H Leaders Council, 7 p.m.

June

4 4-H Leaders Council, 7 p.m.
7 Horse Level Testing

The **TOOTER** is published monthly for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne County, cooperating.

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State 4-H http://www.ca4h.org
National 4-H http://www.4husa.org

For special assistance regarding our programs please contact us

TOOTER NEWS

Articles about 4-H or on topics of general interest to families are welcome.

News for the November Tooter is due by October 25th.

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Inquiries regarding the University's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.