SACRAMENTO COUNTY 4-H HORSE PROGRAM

**2019-2020 Silver Show Series**

 

**Show #1 February 22, 2020**

Location: Triple Crown Equestrian Center

3299 Gladding Road

Lincoln, CA 95648

**Check-in for the first classes will start at 7:15 a.m.** **Classes will start promptly at 8:00 a.m.**

**PRE-ENTRY FEES\*:**

**\**Entries must be postmarked by*: Thursday, February 13, 2020**

$4.99 per class

$50.00 ride all day fee (one horse/one rider combination, does not include warm-up tickets or haul-in fee)

**POST-ENTRY FEES\*:**

\*Entries postmarked or received after the pre-entry deadline or day of the show will be subject to the post-entry fee.

**$30.00 Flat Fee per entry applies to all post-entries/entries day of the show**

**OTHER FEES:**

$2.00 per warm-up ticket (used for English jumping classes, mini jumping and trail classes)

**$10.00 Haul in fee (check made payable to Triple Crown or cash)**

* **NO dogs please!!**
* Please refer to the **Sacramento County 4-H Horse Program Rule Book**

<http://sac4h.ucanr.edu/files/246219.pdf> for show rules

**Please review the rules and information contained within this Entry Premium Book, the Sacramento County 4-H Horse Program Rule Book, and the Silver Show Series Rules. All exhibitors, parents, and Leaders are responsible for reviewing any information pertaining to the 4-H Horse Program and the Silver Show Series and will be bound by those rules.**

**Questions? Please contact:**

[Sachorse4h@gmail.com](mailto:Sachorse4h@gmail.com)

**GENERAL SHOW RULES:**

1. Silver Show Series is open only to 4-H members in good standing.

2. Each member must exhibit a bona fide project horse. The horse must be a bona fide project conducted solely by the youth exhibitor. If owned, the horse must have been owned and under the care and management of the 4-H member for at least 120 days prior to this show. If leased, the horse must have been leased and under the care and management of the 4-H member for at least 120 days prior to this show.

3. Exhibitors are required to handle, care for, prepare for showing, and show their own animals. Parents, trainers and leaders may intervene only in cases where the safety of the child or animal is involved. If adults, trainers or non-4H members handle the horse for any other reason, it will result in the 4-H member’s disqualification. The exhibitor’s horse cannot be ridden at the event by anyone other than the exhibitor.

4*.* ***Coaching during any classes or during line ups is not permitted and may result in disqualification*.**

5. There are no circumstances at any 4-H Horse activity where a horse should require excessive discipline, abuse, or punishment. If a horse does become so out of control so as to warrant such action it may be removed from the activity for the safety of all riders and horses. Abuse and punishment includes but is not limited to the following: excessive spurring or jerking of the reins; hitting the horse in front of the cinch, head, or shoulders; or any excessive whip lashes, whether mounted or dismounted at anytime, anywhere on the show grounds.

6. Patterns will be posted the morning of the show.

7. Random working orders will determine the order of go in any pattern class with the exception of open card classes. Exhibitors will be responsible for exhibiting his/her animal in the established order of go. If an exhibitor misses his/her order of go, he/she may not be allowed to compete in the class

8. There is NO SCHOOLING of horses in the lineup or during the class, whether or not the judge’s card has been turned in.

9. Gate calls are a courtesy and will be enforced. Exhibitors are responsible for making sure that he/she makes it to his/her class on time.

10. Classes will be considered closed once the gate is closed. No exceptions and/or late arrivals allowed.

11. Warm-up classes are non-judged classes and are available and open for exhibitors to school their horses. Exhibitors must pre-purchase warm-up tickets in order to participate. Warm-up classes will only be open for a specified period of time and regular judged classes will have priority. If an exhibitor misses a warm-up class, he/she will not be able to participate regardless of if he/she has not used his/her warm-up ticket. However, warm-up tickets may be carried over to the next show.

* Warm-up classes will be held on a ticket basis and tickets will not be designated for a specific warm-up class. \*\*\*Exhibitors will be responsible for making it to their warm-up class before that class closes. \*\*\*

12. Show management reserves the right to disqualify exhibitors and/or horses from competition for inhumane treatment, lameness/illness, unsafe practices, unsportsmanlike conduct, and refusal to follow show rules.

13. Any inhumane treatment, unsportsmanlike conduct, unsafe practices will not be tolerated and exhibitors, parents, and/or 4-H leaders will be asked to leave the premises if such behavior is observed.

14. Show management and/or judge’s discretion shall prevail.

15. Refunds will be given only in the event that a signed veterinarian and/or doctor’s note is presented.

16. Returned checks are not considered payment and are subject to a $100 returned check fee.

17. Any protests must be:

a. Made in written form.

b. Include name(s) and phone number(s) of party or parties involved.

c. State the rule being violated.

d. Accompanied by a $50.00 deposit.

e. If the protest is deemed valid (protest sufficiently demonstrates that a rule has been violated), the $50.00 deposit will be refunded and appropriate action will be taken.

18. All exhibitors, parents, and Leaders must follow all rules or the 4-H member will be disqualified and could be sent home. See 4-H Code of Conduct.

19. NO DOGS ALLOWED ON THE SHOW GROUNDS (EXCEPT SEEING EYE DOGS).

20. NO PARENTS, TRAINERS, OR OTHER NON 4-H MEMBERS ARE PERMITTED TO RIDE AND/OR HANDLE PROJECT HORSES ON THE SHOW GROUNDS.

21. A 4-H member cannot receive professional help in any capacity at any time during the show or on the show grounds. This includes riding lessons.

22. There will be no “Non-Comp” entries allowed. Every rider will be judged.

23. Entry forms:

a. All exhibitors are responsible for ensuring that entry forms are sent in complete and correct. Incomplete/incorrect entry forms may not be processed and/or could result in delays at check-in. Show management is not responsible for ensuring entry completion and/or correction.

b. Signed medical forms must accompany every entry and be on file with the show office.

c. Entry forms must have all required signatures and necessary paperwork.

24. Any classes held on an open card system will only be open for a specified period of time. It is the exhibitor’s responsibility to exhibit in his/her class before it is closed. Once the class is closed, no more exhibitors will be allowed to compete in the class.

**Class Rules**

1. Classes with less than three entries may be combined or canceled at the discretion of the show management.

2. Classes with more than 25 entries will be split and separate awards will be presented. \*EXCEPTION – Classes for which there is a perpetual trophy will be worked in two parts with the finalists coming back to compete in a final class. One set of awards will be given.

3. Class order is subject to change at any time and at the discretion of show management.

4. Where noted on the class list, classes will be run concurrently.

5. If a group (i.e., Jr., Sr., or Pony) is in one arena and is called in the other arena, show management will try to have the class wait. If the exhibitor is showing two animals (horse/pony/mini), the class will not be held. Exhibitor must choose.

6. Ponies may be shown in Pony classes only except Showmanship, Vern Tanner Memorial (if eligible), and Versatility. Ponies must be under 14.2 hands and must be purebred or of mixed pony breeding.

7. The 4-H member must show his/her own project horse.

**Class Information**

* **Showmanship** classes can be shown in either English or Western. However, equipment and attire must not be mixed.
* **Hunt Seat Equitation** classes will be English pattern classes and will be judged on the rider’s equitation.
* **Mini and In Hand Challenge** classes will be run as a Showmanship pattern class with knowledge questions contributing to part of the final score. Knowledge questions will be from the CHA Manual and/or the Level Testing Program Materials.
* **Maiden** classes are open to exhibitors who have not won a first place placing at any show in his/her respective Maiden class.

**PERPETUAL TROPHIES**

* \*Only Sacramento County Members are eligible to compete for the Perpetual Trophies\*
* Members are eligible to win perpetual trophies as many times as they can (except Vern Tanner). Member will keep the trophy until next year’s show and will then present it to the new winner. If a member wins the trophy three years in a row, they will be allowed to keep the trophy permanently should they desire to do so. Trophies will be awarded to the highest placing Sacramento County Exhibitor in the designated memorial class.

■ Showmanship: The top three in each Showmanship class will compete for Champion with ribbons to Champion and Reserve and a perpetual trophy to Champion.

■ Vern Tanner Memorial: The top five of each class of Western Equitation Maiden will compete. Ribbons to first and reserve and a perpetual trophy to first.

■ Julie Bossenmaier Memorial: A perpetual trophy awarded to the winner of the Western Pleasure Senior class in memory of Julie Bossenmaier. Julie was a member and Junior Leader of the Del Rio Horse Project who sponsored this trophy.

■ The Head & Hands Memorial: A perpetual trophy in memory of Vandi Haney will be presented to the winner of English Equitation Jr. Class. Vandi was an active horse parent, a Horse Project Leader of the Herald Horse Project, and a County Horse Resource Leader for Performance Testing.

■ Carol Kinyon Memorial: A perpetual trophy awarded to the winner of the Trail Senior class in memory of Carol Kinyon. This trophy is sponsored by the Sacramento County Horse Council. Carol was a long-time member of Sacramento County 4-H Horse Projects.

■ Jacob Limas Memorial: A perpetual trophy in memory of Jacob Limas will be presented to the high-point Senior rider of all Gymkhana/Fun classes at this show. This trophy is sponsored by the Sacramento County Horse Council. Jacob was a long-time member of Sacramento County 4-H Horse Projects.

**DEFINITIONS**

* **MINI** – Open to members showing a miniature horse with their regular horse project or with County’s mini project.
* **IN-HAND** – Open to member/horse or pony combo who is not at a level to ride in a show environment.
* **NOVICE** – Must meet the requirements as specified in the Sacramento County 4-H Horse Program Rule Book AND have the appropriate paperwork on file in order to compete in any Novice classes.
* **GREEN HORSE** – Must meet the requirements as specified in the Sacramento County 4-H Horse Program Rule Book AND have the appropriate paperwork on file in order to compete in any Green Horse classes.
* **PONY** – Must be less than 14.2 hands and must be purebred ponies or mixed pony breeds.
* **JUNIOR** – age 13 and under as of January 1, 2018.
* **SENIOR** – age 14 or over as of January 1, 2018.
* **OVER FENCES DEFINITIONS OF JUMPING DIVISIONS:** – Divisions are progressive with each progression dependent upon the successful completion of the previous division. Therefore, similar to the rules applied to the Novice Rider and Green Horse divisions, once a horse/rider combo has competed in a jumping division, they must continue to compete in the same or higher division.
* **Pony** – under 14.2 Hands and must be purebred ponies or mixed pony breeds, 2’ – 2’3”
* **Short/Long Stirrup** – (Beginners) 2’ – 2’3” - Indicated as a beginner class, no cross entry of jumping divisions. Rider able to complete a course at a canter. As they are still beginners, minor infractions judged accordingly.
* **Low Hunters** – (Intermediate Class) 2’3” – 2’6” - Successfully completed Beginner Class division, or is capable of jumping an entire course at a canter without breaking gait, refusals, etc., and exhibit or possess a solid seat and leg in order to safely complete the course.
* **Children’s Hunters** (Advanced Class) 2’9” – 3’ - Successfully completed Intermediate Class division, or is capable of jumping an entire course at a canter without breaking gait, refusals, etc. Exhibitor must possess a solid seat and leg in order to safely complete the course as well as knowledge and training techniques required for the advanced classes. The horse must be solid and experienced at jumping the indicated height, without refusals, etc.
* **Jumping Mini 34” & Under** – horses must be 34” or under to compete, may not cross-enter classes
* **Jumping Mini Over 34”** – horses must be over 34” to compete, may not cross-enter classes

**EQUIPMENT AND ATTIRE**

* Boots and ASTM-SEI approved helmets are required in all classes. Helmets are required at all times when mounted and must be securely fastened. Horses must be shown in an approved Western bit (including snaffle or bosal hackamore) in all Western Performance classes. No mechanical hackamores, pencil bosals, tie-downs, martingales, or draw reins are allowed (except for Gymkhana/Fun events as noted below). Approved English bits must be used in English Performance classes. Running or standing martingales are not permitted in Hunter Hack or flat English classes but may be used in jumping classes. Boots and bandages are not permitted except in Stock Hose classes, Jumpers classes, and Gymkhana/Fun events. Equipment must be all Western or English, not mixed. Use of silver equipment and/or appointments is not to count over clean attire and tack in a good condition. Exhibitors must wear a long-sleeved white shirt (short-sleeved is acceptable but not desirable); 4-H tie or scarf; white, blue, or black pants; boots; belt (if pants have belt loops); and 4-H hat (green for juniors, white for seniors) ASTM-SEI approved safety helmet, or a white or off-white straw hat. Western felt hats are not allowed.
* Gymkhana/Fun Events: Any standard bit or hackamore (including mechanical) is permitted providing it is not considered severe by the judge or show management. Running or standing martingales and tie-downs are permitted. Draw reins are not permitted. Shin boots and bandages are permitted. All English or all Western tack and attire are required. Do not mix. Horses must remain in the same bridle/bit throughout a Riding Discipline. No changes allowed. Changes may be made when switching from one Riding Discipline to another (Western to English, Western to Gymkhana, etc.).
* See the Sacramento County 4-H Horse Program Rule Book <http://sac4h.ucanr.edu/files/246219.pdf> for detailed descriptions on approved equipment and attire.

**AWARDS PROGRAM**

Ribbons will be given for first to tenth for Showmanship and Performance classes. High-Point Awards will be given based on cumulative scoring from the exhibitors best 3 out of 4 shows from the Silver Show Series and County Fair. **See the Silver Series High Point Rules** for more information. Only members of Sacramento County 4-H Horse Project are eligible to earn points in the Silver Show Series for all awards other than the Out of County Award.

**HANDY SHOW TIPS**

* Double check all tack and equipment
* Arrive early to lunge, park, check-in, and get ready
* Bring a pad and paper to draw and copy patterns
* Practice pieces of the patterns at every opportunity
* Keep a class list on hand at all times
* Carry a groom box to the arena
* Pre-dress as much as possible
* Do hair and make-up before leaving the house and not at the show
* Ask show savvy senior members and Leaders for other tips!

**DID YOU REMBER TO…**

* Verify that you have paid all of your Horse Materials Fees and are in Good Standing with the 4-H Office?
* Collect sponsorships?
* Double check that you are entered in the correct classes?
* Fill out your horse’s name and information as it is presented on your Registration Papers, Bill of Sale, Ownership Statement, and/or Lease Agreement?
* Obtain all the required signatures for your forms?
* Turn in the appropriate verification forms, if necessary?
* Include a check with your entry?
* Have your entry form and all required paperwork checked over and verified by your Project Leader for correctness and completion?
* Retain a copy of the entry rules and class list for your records?

**We look forward to you participating in our Silver Show Series. Remember…it’s all about having a great ride, learning, and having a great time at the shows with your family and friends. It’s not about the placings…**

**Good luck and have fun!**



**CLASS LIST**

**(First classes will start at 8:00 AM promptly)**

|  |  |  |  |
| --- | --- | --- | --- |
| **1** | **Showmanship Mini** | **24** | **Hunt Seat Equitation Junior** |
| **2** | **Showmanship Senior** | **25** | **Hunt Seat Equitation Senior** |
| **3** | **Showmanship Green** | **26** | **Western Pleasure Novice** |
| **4** | **Showmanship Pony** | **27** | **Western Pleasure Green** |
| **5** | **Showmanship Junior** | **28** | **Western Pleasure Pony** |
| **6** | **Showmanship Novice** | **29** | **Western Pleasure Junior** |
| **7** | **Mini In Hand Challenge** | **30** | **Western Pleasure Senior** |
| **8** | **Mini Jumping - All Heights** | **31** | **Western Equitation Novice** |
| **9** | **Hunter Hack (cross Bars) Junior \*\*** | **32** | **Western Equitation Green** |
| **10** | **Hunter Hack (cross Bars) Senior \*\*** | **33** | **Western Equitation Pony** |
| **11** | **Hunter Under Saddle Novice** | **34** | **Western Equitation Junior** |
| **12** | **Hunter Under Saddle Green** | **35** | **Western Equitation Senior** |
| **13** | **Hunter Under Saddle Pony** | **36** | **Western Horsemanship Novice** |
| **14** | **Hunter Under Saddle Junior** | **37** | **Western Horsemanship Green** |
| **15** | **Hunter Under Saddle Senior** | **38** | **Western Horsemanship Pony** |
| **16** | **English Equitation Novice** | **39** | **Western Horsemanship Junior** |
| **17** | **English Equitation Green** | **40** | **Western Horsemanship Senior** |
| **18** | **English Equitation Pony** | **41** | **Trail Mini** |
| **19** | **English Equitation Junior** | **42** | **Trail Novice** |
| **20** | **English Equitation Senior** | **43** | **Trail Green** |
| **21** | **Hunt Seat Equitation Novice** | **44** | **Trail Pony** |
| **22** | **Hunt Seat Equitation Green** | **45** | **Trail Junior** |
| **23** | **Hunt Seat Equitation Pony** | **46** | **Trail Senior** |
| **47** | **Ranch Riding (OPEN) \*\*** | **59** | **CA Pole Bending (POLES I) Mini** |
| **48** | **Single Stake Mini** | **60** | **CA Pole Bending (POLES I) Pony** |
| **49** | **Single Stake Pony** | **61** | **CA Pole Bending (POLES I) Junior** |
| **50** | **Single Stake Junior** | **62** | **CA Pole Bending (POLES I) Senior** |
| **51** | **Single Stake Senior** | **63** | **Speed Barrels Mini** |
| **52** | **Bi-Rangle Mini** | **64** | **Speed Barrels Pony** |
| **53** | **Bi-Rangle Pony** | **65** | **Speed Barrels Junior** |
| **54** | **Bi-Rangle Junior** | **66** | **Speed Barrels Senior** |
| **55** | **Bi Rangle Senior** | **67** | **Cloverleaf Barrels Pony** |
| **56** | **Quad-Rangle Pony** | **68** | **Cloverleaf Barrels Junior** |
| **57** | **Quad-Rangle Junior** | **69** | **Cloverleaf Barrels Senior** |
| **58** | **Quad-Rangle Senior** |  |  |

**\*\* New classes -- Not counted towards High Points**

**CLASS ORDER FOR SHOW #1 WILL BE AS FOLLOWS:**

**English Classes 9-25**

**Showmanship Classes 1-6**

**Mini Jumping Class 8**

**Western Classes 26-40**

**Mini in Hand Challenge 7**

**Ranch Riding Class 47**

**Gymkhana Classes 48-69**

**Trail will be OPEN CARD**

**Sacramento County 4-H Horse Show**

**Silver Series Show #1**

**TRIPLE CROWN EQUESTRIAN CENTER**

**SATURDAY, FEBRUARY 22, 2020**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DIVISION: (Please circle)** | | | | | |  | | | | | | | | | |
| **NOVICE GREEN PONY JUNIOR SENIOR** | | | | | |
| **NAME OF HORSE** | | | | | | **YEAR FOALED** | | | | | **CIRCLE SEX** | | | | |
|  | | | | | |  | | | | | **M F** | | | | |
| **NAME OF EXHIBITOR** | | | | **MAILING ADDRESS** | | | | | | | | | | | |
|  | | | |  | | | | | | | | | | | |
| **CITY** | | | | **COUNTY** | | | | | | | **ZIP CODE** | | | | |
|  | | | |  | | | | | | |  | | | | |
| **EXHIBITOR PHONE # (xxx)xxx-xxxx** | | | | **EXHIBITOR E-MAIL ADDRESS** | | | | | | | | | | | |
|  | | | |  | | | | | | | | | | | |
| **4-H CLUB** | | | | **4-H LEADER’S NAME** | | | | | | | | | | | |
|  | | | |  | | | | | | | | | | | |
| **EXHIBITOR INFORMATION** | | | | **CLASSES ENTERED (enter class numbers in boxes)** | | | | | | | | | | | |
| **DATE OF BIRTH** |  | | |  |  | | |  | | | | | |  | |
|  |  | | |  | | | | | |  | |
| **YEARS IN 4-H HORSE PROJECT** |  | | |  |  | | |  | | | | | |  | |
|  |  | | |  | | | | | |  | |
|  |  | | | | | | | **ENTRY DEADLINE** | | | | | | | |
| **ENTRIES AND FEES MUST BE RECEIVED/ POST-MARKED BY ENTRY DEADLINE.** | | | | | | | | **THURSDAY, FEB 13th, 2020** | | | | | | | |
| **Post-entry deadline fees will be $30.00 per entry after Thursday, February 13, 2020.** | | | | | | | | | | | | | | | |
| **CALCULATING YOUR FEES**  Place the number of classes (or All Day Fee) and warm-up tickets fees in the appropriate box(es)and multiply by the amount to get the total for each line item. If you wish to make a donation, please write the amount in the box. Apply the Post-Entry fee, if applicable. Sum all line items for your Total Amount Due.  **Make checks payable to:**  **SACRAMENTO COUNTY 4-H HORSE** | | | **DAY FEE (Single charge)** | | | |  | | **x $50.00** | | | **=** | | |  |
| **(OR) ENTRY FEE, # OF Classes** | | | |  | | **x $4.99** | | | **=** | | |  |
| **# of Warm-up Tickets** | | | |  | | **x $2.00** | | | **=** | | |  |
| **Post Entry fees (if applicable)** | | | |  | | **+ $30.00** | | | **=** | | |  |
| **Donation to Sacramento County 4-H Horse Project** | | | |  | | **Optional** | | | **=** | | |  |
| **TOTAL AMOUNT DUE** | | | | | | | | | | | |  |
| **I do hereby consent that I have read all the rules pertaining to this event and agree to be bound by those rules.** | | | | | | | | | | | | | | | |
| **MEMBER’S SIGNATURE** | | **x** | | | | | | | | **DATE** | | |  | | |
| **PARENT’S SIGNATURE** | | **x** | | | | | | | | **DATE** | | |  | | |
| **4-H HORSE PROJECT LEADER’S SIGNATURE** | | **x** | | | | | | | | **DATE** | | |  | | |

**For office use only: Check # \_\_\_\_\_\_\_\_\_\_\_\_ Exhibitor # \_\_\_\_\_\_\_\_\_\_\_\_\_**